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PITTSYLVANIA
COUNTY, VIRGINIA

PROPOSED BUDGET

FISCAL YEAR 2020-2021

March 5, 2020

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Robert W. Warren, Chairman
Honorable Board of Supervisors
County of Pittsylvania, Virginia
1 Center Street
Chatham, Virginia 24531

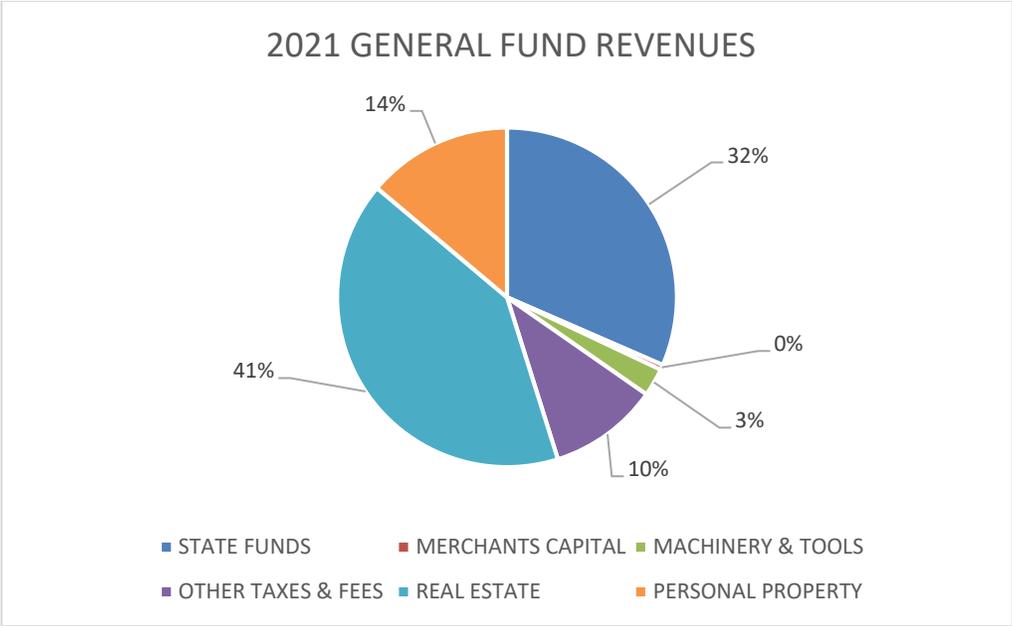
Re: FY 2020-21 Budget Message

Dear Chairman Warren and Honorable Supervisors:

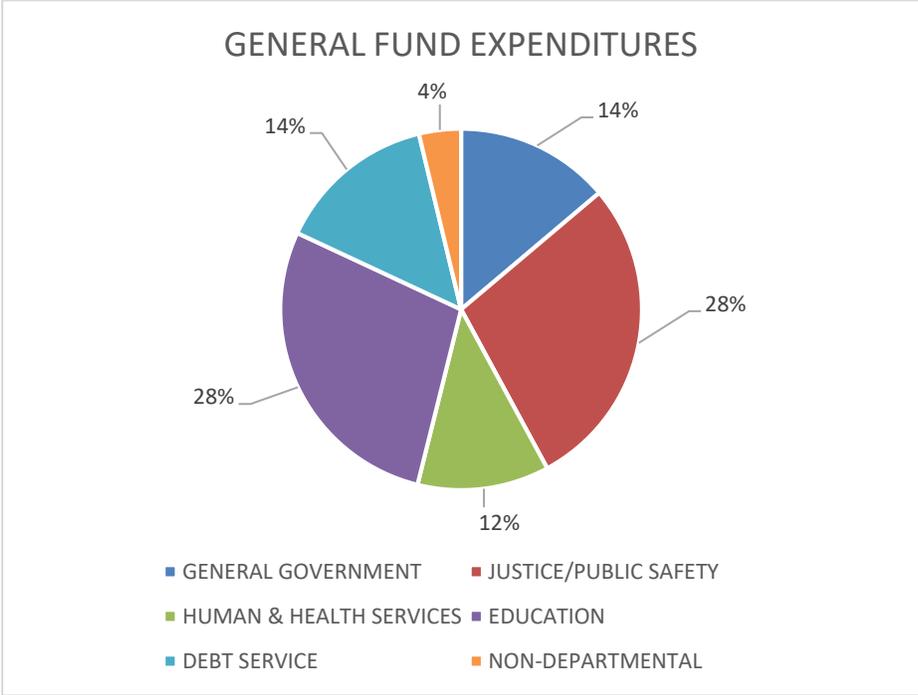
Presented herewith, in accordance with Virginia Code 15.2-1541 and 15.2-2503, is the FY 2020-21 budget for the County of Pittsylvania, Virginia. This \$186,116,529 budget is \$6,212,176 more than the FY2020 budget of \$179,904,353. The General Fund budget of \$69,416,828 is supported by a proposed real estate tax rate of \$0.62 per \$100, which is identical to the prior year rate. Other than updates to the County's fee schedule, there are no revenue increases proposed herewith.

The FY2021 proposed budget does realize modest revenue growth of \$1,954,931 largely in the Real Estate (\$296,014) and Personal Property (\$207,821) categories, and an additional \$1M of State support for the Children's Services Act (CSA) program. The lack of significant revenue growth makes this budget particularly challenging. While there has been many new investments and jobs announced, the impact of these new businesses on the General Fund is delayed due to aggressive incentive packages offered to lure the new companies' investment.

For the first time since FY2018, the proposed County budget is balanced using \$256,500 of fund balance reserves. As you will recall, it was planned that \$250,000 be set aside annually to fund the every four year real estate reassessment project. The current year and proposed FY21 budget come short of this funding goal; instead we propose contributing only \$185,500 to this year's budget, leaving \$568,000 of unfunded expense for FY2022. Just like in many previous years, the County continues to underfund known and planned expenses, which will ultimately require new revenue or service reduction.



More than half (56%) of the FY2021 proposed budget is utilized for Education and Public Safety functions, while 14% of the total is earmarked for debt retirement.



A financially healthy local government of Pittsylvania’s size should have an unrestricted General Fund balance around 20% of annual operating cost. Currently, our unrestricted fund balance is approximately negative 2.4% (-\$1.7 Million). While the June 30, 2019 fund balance was audited at \$20,427,416, 100% of the amount was obligated (or restricted) for the fiscal year beginning

July 1, 2019. The June 20, 2019 tax payment deadline (which is budgeted revenue for the coming fiscal year) realized \$22,141,913 of payments.

The Board’s fund balance policy requires that the County have at least 20% of the previous 3-year average expenses in the bank and available for appropriation. Based on the FY2017-19 audits, there should be \$14,610,667 available. Considering the currently unavailable \$1.7 Million deficit, the County needs to set aside \$16,310,667 to be compliant. Obviously, it will take many years to attain this level of fiscal health. However, we are making strides to build back fund balance; we anticipate two consecutive years of returning at least \$1M to general reserves.



County Administration’s goal two years ago when several significant tax increases were levied was to create a financial plan that would carry the County through the four-year reassessment cycle without the need for revenue increases. We planned to set aside money for the next reassessment, invest in schools and economic development, and significantly increase volunteer agency funding. Unfortunately, before the 2019 fiscal year began, the County lost its back-up EMS provider, creating unfunded obligations of nearly \$1 Million annually. Further, more than \$1 Million of anticipated revenue related to Mountain Valley Pipeline construction has yet to materialize.

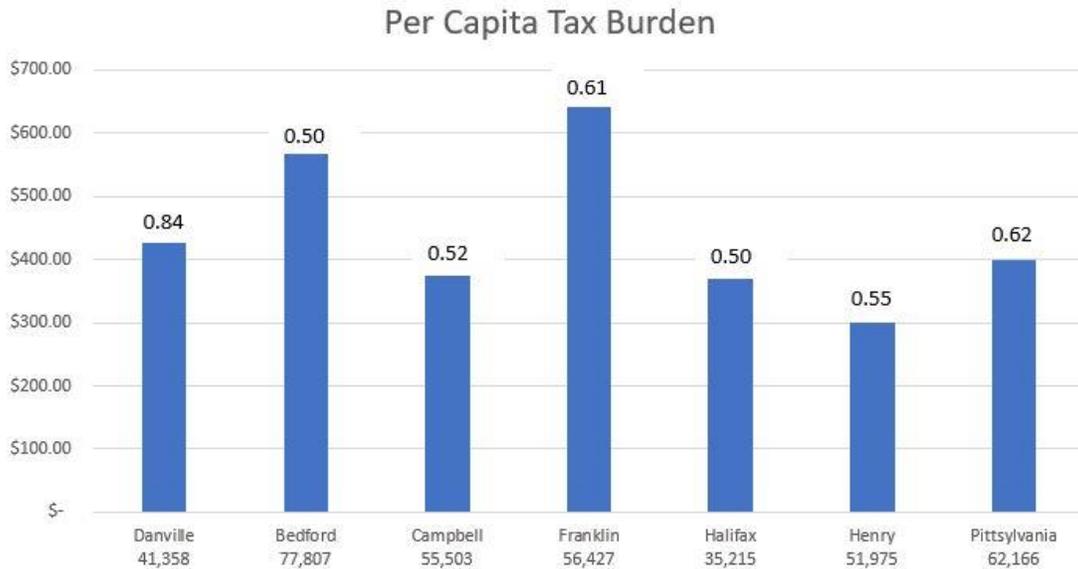
This FY2021 County Administrator’s proposed budget is not a step forward toward financial stability; it is an attempt to advance the Board’s stated priorities with insufficient revenue to support the initiatives long-term. There is approximately \$1.15M of one-time money used to balance this proposal, which will likely need to be replicated in FY2022. This budget moves forward with faith that new revenue is on the horizon and that the Board will consider finding additional revenue in FY2023 if the real property reassessment provides insufficient growth.

Regardless, Pittsylvania continues to be among the lowest taxed areas in Virginia and in the United States; there are only 10 states that have a lower tax burden than Virginia. While

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Pittsylvania has a higher tax rate than a few area Counties, the real estate tax burden on Pittsylvania citizens is often less than our neighbors. Unlike the others below, Pittsylvania County deferred \$3.6M in revenue to the Agricultural Land Use Program, more than nearly every locality in Virginia. Halifax County does not have a similar program at all.



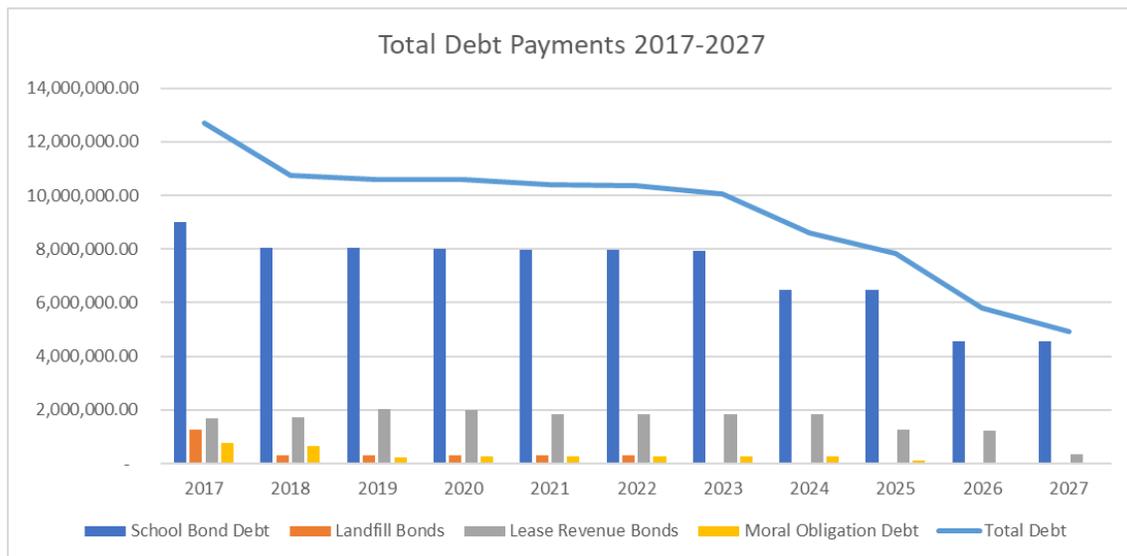
The Board did adopt a set of priorities that it would like to achieve over the next two years. Many of these require ongoing funding, such as hiring an EMS Coordinator and Public Relations Manager. This proposed budget moves forward with many of the priorities adopted at the February 18th regular meeting; however, it does call on the Board’s Finance Committee to make several choices as to unfunded requests. Proposed is a contingency budget of \$987,562 to fund \$2,587,562 of requests. Please keep in mind, it is prudent to leave at least \$235,000 in contingency to address unknown expenses as the year develops.

| | |
|---|--------------------|
| Recreation Master Plan-Grants Local Match | \$12,500 |
| BJA Bulletproof Vests-Grants Local Match | \$9,875 |
| Ringgold Rail Trail-Grants Local Match | \$175,000 |
| Sheriff's Pay Study Phase II | \$184,610 |
| Sheriff's COLA | \$141,239 |
| EMS Coordinator | \$70,238 |
| Increase Funding for Volunteer Apparatus | \$150,000 |
| Jail Land | \$250,000 |
| Economic Development Fund Contribution | \$500,000 |
| Spectrum-Second 1/2 of the year | \$44,100 |
| Electoral Board New Facility | \$600,000 |
| Voting Equipment | \$100,000 |
| Courthouse Boilers | \$80,000 |
| Callands Historic Buildings Maintenance | \$20,000 |
| Reassessment Reserve Contribution | \$250,000 |
| TOTAL | \$2,587,562 |

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The County continues to faithfully retire debt incurred after the 2007 \$70 Million high school and 2001 \$39M middle school construction bond referendums. We have paid down \$32.9M of debt since 2016, the last year of paying only interest on the 2007 Bond issuance. Despite an average annual payment of approximately \$8 Million, there will still be \$51,136,112 outstanding at year-end. These obligations will be satisfied in FY2031. Regardless, the County has plenty of debt capacity; \$149 Million according to the 3% threshold stipulated in its financial policies. This policy states that outstanding General Fund Debt as a percentage of the estimated market value of all taxable property (real and personal) in the County should not exceed 3%. The following chart illustrates outstanding debt obligations and the effect on debt capacity. School debt retirement accounts for 11% of the presented FY2021 General Fund budget.



This budget does continue the County’s multi-year effort to fund the Board of Education’s salary study to ensure teachers are fairly compensated. We propose herewith a \$650,000 increase to the County’s \$18,836,709 local appropriation, bringing the County’s 3-year investment in school operations to \$2,250,000.

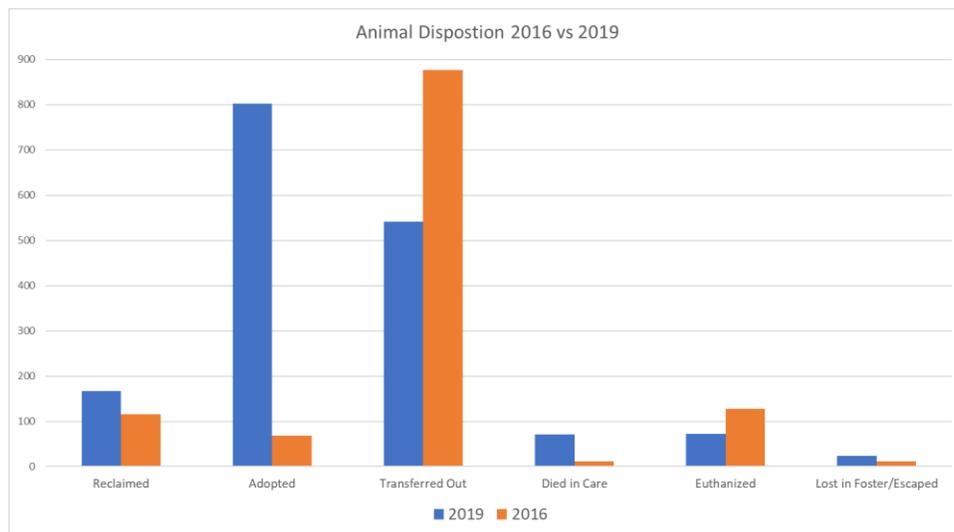
THE STATE OF THE COUNTY

FY2020 has proven to be a successful year, thus far. We have exceeded all expectations with Pet Center operations and fundraising, made investments in the Gretna Library branch, significantly leveraged the Board’s \$150,000 commitment to Wayside Park with \$825,000 of grant funding and continued new investments in the County’s economy and workforce through our economic development work.

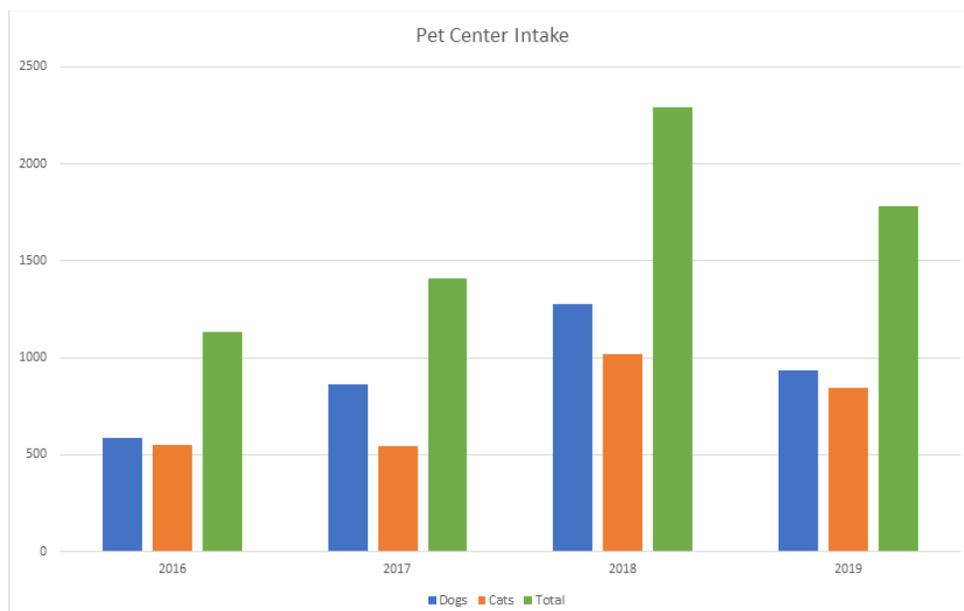
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Major advancements have been made at the Pittsylvania Pet Center under the leadership of James McLaughlin. The Pet Center continues to pursue creative means to raise money to offset the County’s expense. FY2020 has already seen \$202,070 of cash and in-kind contributions for operations and medical care. Furthermore, the County works hard to adopt animals and reduce reliance on euthanasia as a population management tactic. Our relationships with the local SPCA and rescue agencies throughout the country are helping to keep our save rate around 90%.



We continue to be overwhelmed by the volume of animals coming to the Pet Center. There have been 2,294 and 1,779 animals admitted to the shelter in 2018 and 2019, respectively, compared to 1,135 in 2016, the last full year of operations at the old landfill-based shelter. It should be well understood that the demand on the Pet Center is directly correlated to the number of irresponsible pet owners in Pittsylvania County. Until irresponsible behavior changes, Supervisors will continue to be burdened by this high cost service.



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One way to reduce intake volume is to refrain from accepting cats. Cats are naturally accustomed to living outdoors. They were first domesticated thousands of years ago in ancient Egypt and were not brought indoors until the mid-20th Century upon the invention of cat litter. Science proves that the best way to reduce the number of unwanted cats is through sterilization. The Board of Supervisors recently approved a Community Cat policy aimed at reducing the number of unwanted outdoor strays and feral cats. Additionally, the Pet Center is providing grant-funded spay-neuter vouchers. It will take several years to begin seeing the impact of this progressive stance, but we are certain this is the best path forward to reduce cost and unwanted animals.

The County's volunteer emergency service agencies continue to see increases in County contributions, the landfill and garbage collection services are running much better and the County's economic development program has sufficient funding to leverage grants and satisfy recruitment incentive obligations. Beginning a few months ago, we implemented a standardized employee performance development and evaluation program that aligns performance criteria with organizational values. Effective Fiscal Year 2021, employees will have the opportunity to earn a merit-based salary increase, a first since 2008.

We also desire to make Pittsylvania County a great place to work for both current and future employees. Every employee had an opportunity to tell us what they think and feel about working for the County. Monthly newsletters, twice per year all employee meetings, training opportunities, improved employee recognition and a wellness program are a few of the initiatives implemented to improve workplace satisfaction. Our focused effort at hiring high-quality employees also lends to an improved atmosphere and overall achievement. We have many employees that genuinely enjoy working for Pittsylvania County.

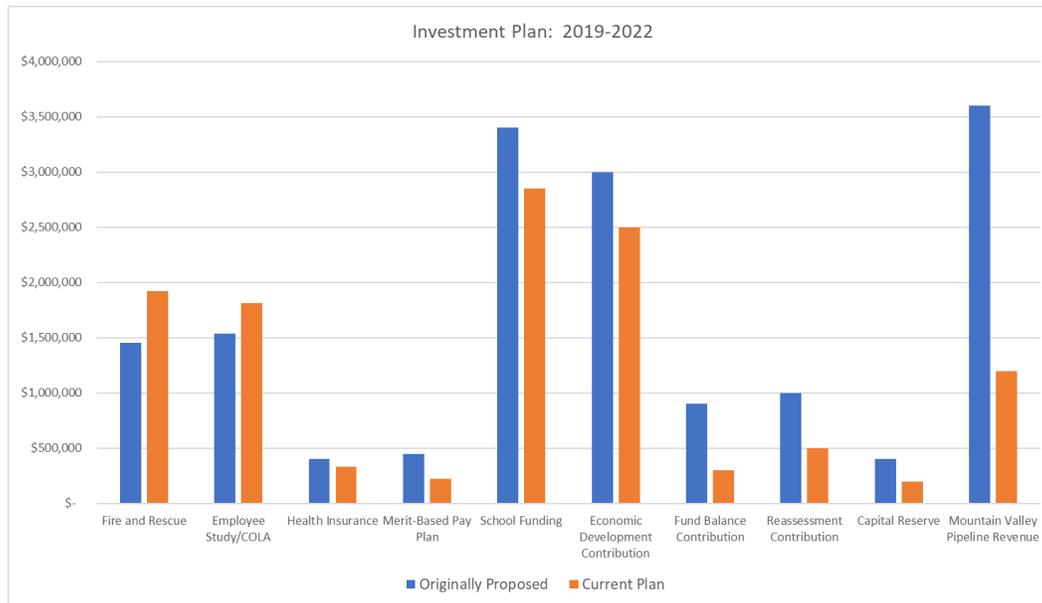
The FY2019 budget contemplated a four-year financial plan to anticipate organizational needs and reduce reliance on tax rate increases during the reassessment cycle. Operating on a 12-month financial plan does not help us understand future impacts of our decisions. We must have a fiscal awareness of the next 10 years and a plan of finance for the coming four. Unfortunately, our best laid plans did not materialize as anticipated.

The County's financial difficulties of past years are beginning to resurface. Government continues to grow and expectations on performance are higher than ever. The annual Cost-of-Living Adjustment (COLA) and pay study implementation increased payroll salaries by approximately \$620,000 since FY2018. We are also starting to see that the approximately \$735,000 of permanent cuts in the FY2019 budget created organizational strain and are not permanently sustainable. Furthermore, the Board's emphasis on public relations and public safety enhancement will financially challenge the County under current revenue conditions.

The County's positive fiscal trend is slowing and more is being asked of a bare-bones organization by the Board and its constituents. The Board's 2020-2022 priorities will impact the budget, but no additional funding has been identified. The national economy is anticipated to cool, which

will slow revenues related to sales and real estate development. In short, we have likely headwinds in our future and need to address the potential of cutting services or raising revenue.

This presented budget continues portions of the four-year funding plan outlined in FY2019. Generally, obligations related to school funding, employee compensation and Fire & Rescue services remain largely intact; however, projections for reserve and economic development contributions, and Mountain Valley Pipeline proceeds have been compromised. A revised four-year projection is provided below.



While our initial plan to sustain operational, capital and reserve investments are not to be fully realized, the groundwork laid will help bring the County forward on many fronts.

1. The Economic Development Fund is now sufficient to cover current infrastructure and incentive obligations.
2. Unappropriated Fund Balance (savings) will increase by more than \$1M in two successive fiscal years.
3. Fire & Rescue agencies and the Public Safety Department continue to receive increased funding.
4. County staff, including Treasurer and Commissioner of the Revenue departments, enjoy market-based competitive wages for the first time in more than a decade.

The Economic Development Department has successfully landed new jobs and investment for Pittsylvania County. Since 2017 we have seen 1,509 new jobs with an average salary of \$41,050 and \$466 Million in new investment announced. The Southern Virginia Megasite at Berry Hill has become the premier Virginia industrial megasite capable of luring transformative investments. Our positive relationships with the Commonwealth, Tobacco Commission and the Virginia Economic Development Partnership (VEDP) have made our Department and partnerships with Danville successful and poised for more accomplishment.

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This year we announced \$300M of investment by Dominion Energy, more than 700 jobs for the recently vacated IKEA building by Morgan Olson and the world’s largest indoor-grow facility to be constructed by AeroFarms. A summary of recent economic development announcements is provided below.

| Pittsylvania County Economic Development Announcements | | | | | |
|---|----------------|---|--------------|------------------|------------------------------|
| Date | Company | Capital Investment (in Millions) | Jobs | Avg. Wage | Location |
| Dec-19 | Aerofarms | \$42 | 92 | \$35,000 | Cane Creek |
| Oct-19 | Morgan Olson | \$57.8 | 1003 | \$35,000 | Cane Creek/IKEA |
| Aug-19 | Gefertec | \$1.9 | 8 | \$60,000 | Cyber Park |
| Jul-19 | Dominion | \$300 | 5 | \$65,000 | SVMS Lot 8 |
| Nov-18 | Harlow | \$8 | 50 | \$55,000 | Cyber Park |
| Oct-18 | BGF (HQ) | \$7 | 65 | \$75,000 | Cyber Park |
| Sep-18 | QLF | \$3.5 | 20 | \$37,000 | Techma/Gretna |
| Sep-18 | PATHS | \$1.5 | 21 | \$56,000 | Hampco/Chatham |
| Mar-18 | Panacea | \$5.675 | 70 | \$57,500 | DR Plants/Ringgold |
| Jan-18 | Eastern Panel | \$1.5 | 15 | \$30,000 | My Twinn |
| Jan-18 | Amthor | \$2.5 | 90 | \$37,000 | Gretna Expansion |
| Sep-17 | Intertape Poly | \$29 | 15 | \$42,000 | Intertape Expansion/Ringgold |
| Sep-17 | Unison Tube | \$5.8 | 55 | \$55,000 | Cane Creek Centre |
| Total | | \$466.175 | 1,509 | \$41,050 | |

We continue to seek appropriate monetization opportunities for the County’s greatest fiscal asset, the Dry Fork Landfill, which was returned to an Enterprise Fund in FY2019. Deputy County Administrator Richard Hicks reports tipping fee revenue will generate over \$500,000 of unplanned profit during FY2020. County Administration will continue to bring proposals that produce profit at the landfill so that we can reduce our residential customers’ cost.

Many of the Enterprise Fund’s challenges are related to capital expenses. Likewise, the General Fund is facing considerable capital needs with school facilities, replacing the jail and courthouse, funding a new Electoral Board location, replacing the 911 Center and replenishing the Sheriff’s vehicle fleet. We will engage our financial advisor in the coming months to propose a plan of finance for these challenges and to outline the best options to afford each.

The Sheriff has proposed a lease method for procuring patrol vehicles. County staff supports this plan which would enable dozens of vehicles to be replaced simultaneously while only slightly increasing total County spend over the 5-year lease period. The School Division has had success with a similar program for school busses. Our recent budgets have only appropriated enough funding to replace 5 to 7 vehicles annually. The current Sheriff’s Department fleet has more than 30 vehicles with greater than 120,000 miles.

The School Division recently announced \$45M of capital needs to maintain and renovate many facilities, including the County’s Elementary Schools. A borrowing of this size would require an

annually debt service appropriation equal to an estimated 7-cents of the real estate tax rate. Fortunately, the Board of Supervisors request to add 1% to the local sales tax rate has been approved by the General Assembly and awaits Governor Northam's signature to become law. This Bill allows Pittsylvania citizens to vote to levy the additional sales tax in November of this year, with all proceeds earmarked for school capital needs. This additional sales tax is estimated to produce \$2.8M annually, which should be sufficient to fund the school's capital request without a real estate tax increase.

The County's legislative agenda also included an attempt to have restrictive solar taxation laws repealed to allow for local control. Currently, the State exempts utility scale solar installations from roughly 80% of local property taxes until 2023. Unfortunately, the current proposal will extend exemptions to 2030, but step-down the exemption rate from 80% to 30%.

Solar developments are taking agricultural land out of production in increments of 1,000 acres or more. There are nine (9) developments permitted in Pittsylvania. The cost of processing a permit application is estimated at \$1,600 and takes approximately 36 hours, yet we charge \$195 for the average project. This budget proposes a fee of \$2,500 for utility scale solar permit requests.

The County is blessed to currently enjoy tax generating economic activity but should remain vigilant in seeking efficiencies to slow the long-term growth of government. The Board has repeatedly showed distaste for raising revenue, so new initiatives should be contemplated thoroughly for potential tax rate impact.

Likewise, it is important that the Board and Executive Team continue to seek efficiency in operations and savings through increased performance. We will renew efforts to help departments by conducting contract audits and service efficiency reviews. The Sheriff's Department has committed to improve inmate medical reimbursement billing and is working to curtail excessive overtime expense.

We still need to explore all options for courthouse security. Presently, this \$180,000 annual expense is considerably greater than the courthouse security fund's annual revenue. The Fund is depleting by \$130,000 per year and will be without adequate funding during FY2021. Unless drastic cost-saving measures are taken, the Board of Supervisors will be required to contribute to this Fund at a rate of \$130,000 annually. This service is funded by Court fees and is designed to be self-supportive. Current rates of pay and staffing levels must be adjusted to avoid the County General Fund supplementing this activity.

Finally, the County is facing several major capital projects for which funding and timing has yet to be determined. The Board is braced for a much-needed new Jail within the next few years, but we don't yet know where the funding for debt payments will come from. Following quickly on the County's hierarchy of needs is a new E911 Center, a Courthouse and a larger location for the Electoral Board. The Executive Team will be working with the County's Financial Advisors in FY2021 to present a financial proforma for these and other identified capital needs to the Board's Finance Committee.

FY2021 OVERVIEW

The General Fund base budget for FY2021 is approximately \$6,212,176 more than the adopted FY2020 budget. It fully funds a 2.1% Cost-of-Living-Adjustment (COLA) for all Personnel Policy-covered employees, and \$72,000 for performance-based raises. There are 4.0 FTE positions proposed herewith, including a Public Relations Manager, EMS Coordinator, Pet Center Community Outreach Coordinator (fundraising), Payroll Specialist (.5), and Community Development Permitting Assistant (.5).

The budget is balanced with a one-time \$900,000 payment from land sale proceeds and \$256,500 from fund balance previously contributed for reassessment expense. These revenue sources will not be available for FY2022 appropriation, creating a funding gap equivalent to a 3-cent tax increase. We anticipated an annual tax payment of \$1.2M from Mountain Valley Pipeline beginning last Fiscal Year, and there's still no known date by which the project will be complete. This ironic turn of fate, where the hole in our budget is equal to the anticipated MVP payment, may prove to be detrimental to the County's fiscal wherewithal.

The Administrator's proposed budget also contemplates use of contingencies to fund a \$184,610 investment in Phase II implementation of a Pay and Classification Study for the Sheriff's Department. Phases II and III evenly split remediation of salary compression. The total estimated recurring cost of this initiative is \$345,000. As of this writing the Sheriff has not committed to implementing Phase I due to perceived conflict with the County Personnel Policy; however, the full amount for the Sheriff's Department COLA and Pay Study implementation are recommended to be funded through the contingency line item.

The Comp-Board system does not provide sufficient funding to fully operate any of the Constitutional Office Departments. This year alone the County provides approximately \$9M more than the State provides to fund the five (5) Constitutional Departments.

This proposed budget funds \$195,000 for law enforcement vehicles and \$498,000 for Fire & Rescue apparatus. It does not provide capital funding for the School Division.

Funding for Gretna Library renovation and Wayside Park improvements are included in this proposal. It also provides \$100,000 to fund creation of a Community Based Correction Plan to make the County eligible to receive state assistance for jail construction.

It is proposed that the \$78,800 PCSA contribution be eliminated as a perpetually unfair appropriation. Pittsylvania County Code 21-7(b) requires that the Board of Supervisors contribute annually to service every fire hydrant on the PCSA water system, at a cost of \$200 per hydrant. Only the customers of the water system enjoy the benefits of fire hydrant infrastructure, and the reduced home insurance rates that this service provides. If the Board agrees, a public hearing and vote will be scheduled to remedy this matter.

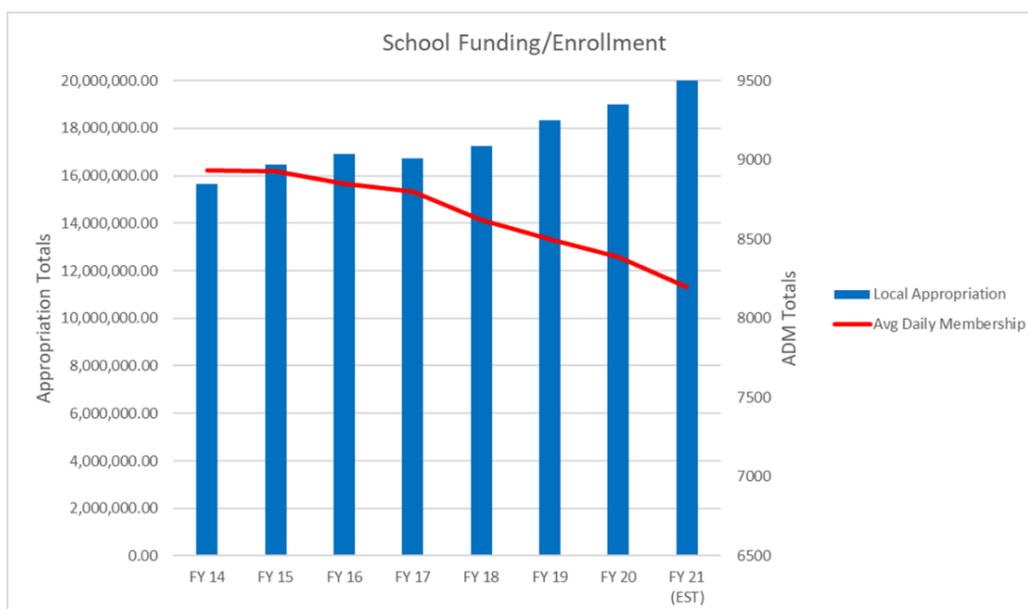
SCHOOL DIVISION FUNDING

The FY2019 adopted budget included the equivalent of a four-cent real estate tax increase to assist the School Division with personnel costs related to maintaining competitive teacher salaries. FY2020 saw a \$500,000 increase of local effort. This year the School Board requested an additional \$1,487,500 of local funding for the continued implementation of the school board's employee pay study. This proposed budget allocates an additional \$650,000 over FY2020's allocation to support to \$19,486,709, which is \$2.6M more than minimum required local effort.

| Fiscal Year | FY19 Plan | FY20 Proposed |
|-------------|---------------------|---------------------|
| 2022 | \$20,136,709 | \$20,086,709** |
| 2021 | \$19,536,709 | \$19,486,709 |
| 2020 | \$18,936,709 | \$18,836,709 |
| 2019 | \$18,336,709 | \$18,336,709 |
| 2018 | \$17,236,709* | \$17,236,709* |
| 2017 | \$16,736,709 | \$16,736,709 |
| 2016 | \$16,910,298 | \$16,910,298 |
| 2015 | \$16,482,595 | \$16,482,595 |
| 2014 | \$15,979,601 | \$15,979,601 |

*required \$500K reversion, **planned

There is great empathy for the School Division's current funding challenges; however, the School Division continues to lose student population. The Average Daily Membership (ADM), which determines State-level funding, has been reduced by 468 students or 5.3% over the past 5 years, while County funding has increased \$2,750,000 or 16.4% over the same period. As that approximately 75% of school expenses are salaries, the school board may need to consider efficiency measures including school closure to reduce reliance on local funding.



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PUBLIC SAFETY

The Public Safety Department continues its transformation into a professional organization providing Emergency Management, Emergency Communications, Fire Marshall and Animal Control services, while coordinating the work of the County's 25 volunteer agencies. Its focus, and our primary funding imperative, is the success of the volunteer system. The Department has made great strides in promoting cooperation and providing training to our volunteers.

Many of the County's Volunteer Emergency Medical Service (EMS) providers continue to struggle to provide an acceptable minimum standard of response. The County relies heavily on a paid back-up provider, Delta Response Team (DRT), which has an extended service response area due to recent rescue squad closings and poor response rates. Volunteerism may be stymied by the difficult National Registry EMT test required by the Commonwealth to become a certified provider. Total FY2021 funding for DRT's backup of our Volunteer Rescue Squads is \$850,800.

In his FY2021 budget request Public Safety Chief Chris Slemm proposed County employee supplementation of our volunteer service via Quick Response Vehicles (QRVs); unfortunately, there are not sufficient resources to add this important medical response service. However, this budget does propose an average 7% increase to all volunteer agency operational appropriations.

| SQ NAME | Dispatched | Responses | % covered |
|----------------------|------------|-----------|-----------|
| North Halifax | 69 | 55 | 80% |
| Gretna Fire & Rescue | 1195 | 759 | 64% |
| Chatham Rescue | 875 | 190 | 22% |
| Cool Branch Rescue | 132 | 107 | 81% |
| 640 Community Rescue | 179 | 67 | 37% |
| DLSC | 128 | 125 | 98% |
| Ringgold ST/SQ | 941 | 795 | 84% |
| Tunstall ST/SQ | 447 | 442 | 99% |
| Mount Cross ST/SQ | 287 | 95 | 33% |
| Bachelors Hall ST/SQ | 258 | 144 | 56% |
| Mount Hermon ST/SQ | 617 | 486 | 79% |
| Blairs ST/SQ | 767 | 673 | 88% |
| Callands ST/SQ | 359 | 93 | 26% |
| Brosville ST/SQ | 533 | 500 | 94% |
| Back up DRT | . | 2960 | |

The new Fire & Rescue Commission has met several times and is contemplating a higher standard for volunteer agencies to receive annual County funding assistance. The Commission is also discussing ways to reduce cost and improve performance by coordinating reporting and billing among all Fire Departments and Rescue Squads. It also desires to establish minimum standards for Fire Chiefs, conduct annual performance audits and require that agencies receiving County support voluntarily submit annual financial reports.

This proposed budget does not increase contributions for emergency apparatus. Chief Slemm's plan was to increase the County's share of capital equipment payment to at least 50%; unfortunately, this goal does not seem affordable in the near term.

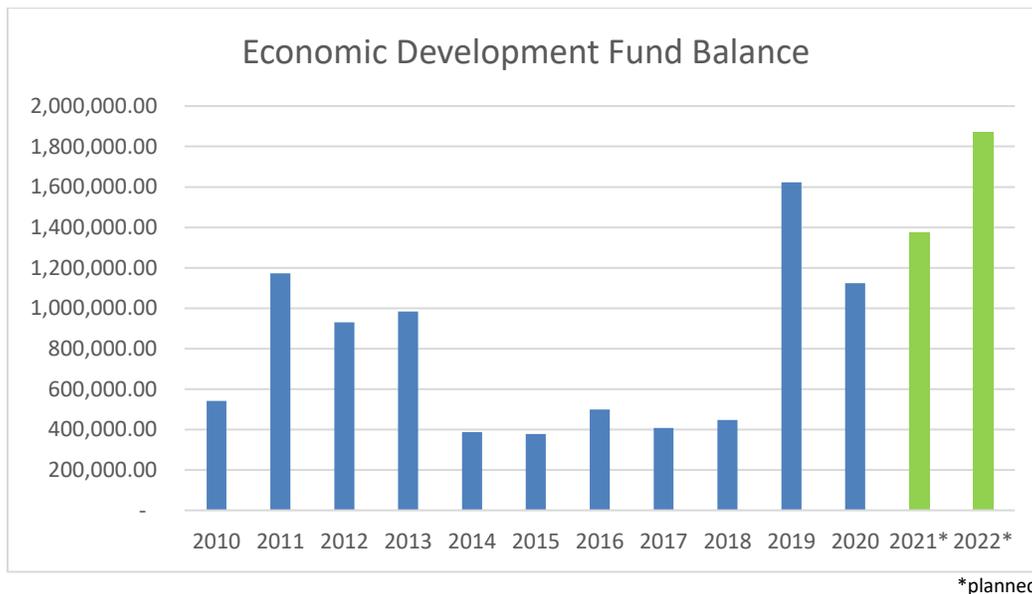
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The aim of all Fire and Rescue initiatives is to enable one County-wide fire and rescue system instead of a conglomeration of 25 individual agencies. Additionally, we strive to better support all volunteers in hopes of improving response times and the number of volunteers in the system. The County continues to make major strides in implementing the 2015 Fire & Rescue Study and consequently improving our citizens' emergency response services.

ECONOMIC DEVELOPMENT

The County must invest in its product and people to be successful in economic development. We need to continue previous investments in industrial parks, career and technical training, marketing and incentives. Unfortunately, prior to FY2019, several years passed without setting aside economic development reserves to construct infrastructure and provide recruitment incentives. This budget proposes a \$250,000 contribution (\$500,000 less than planned) to the Economic Development Fund to ensure the County continues to aggressively seek and support new private sector job, real estate and equipment investments.



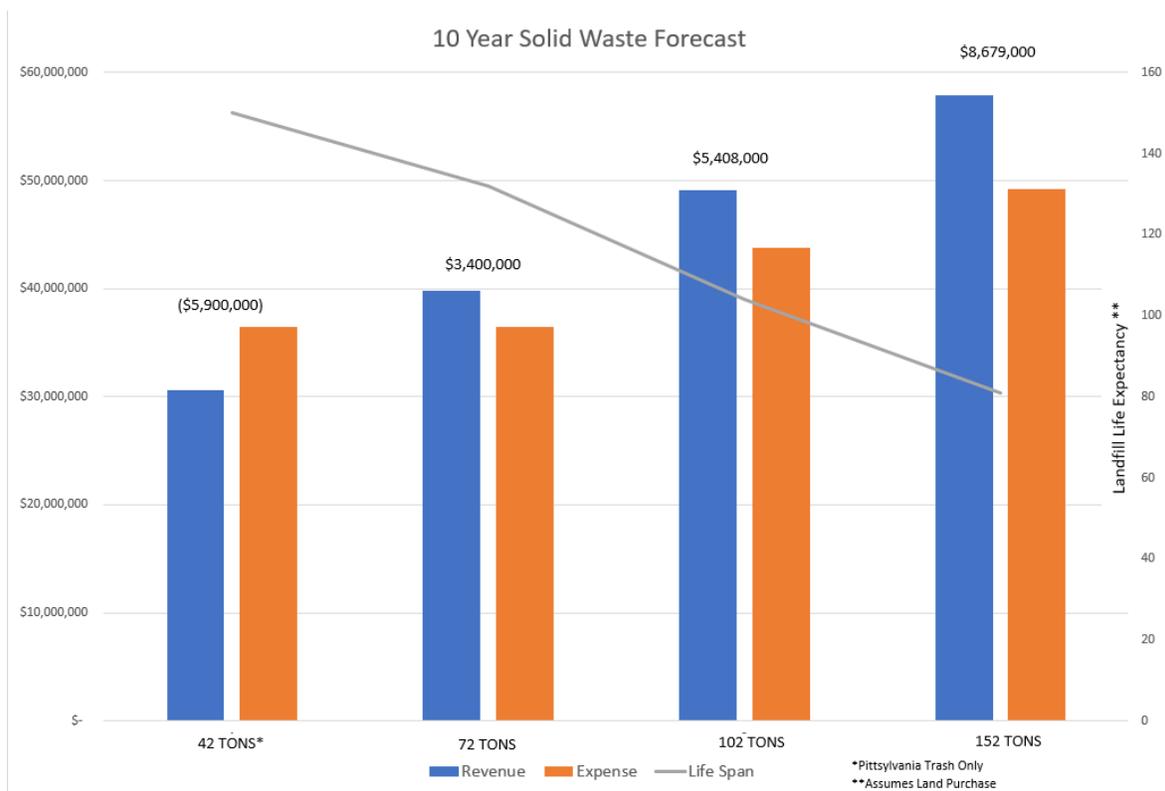
SOLID WASTE ENTERPRISE FUND

Two years ago, the Board of Supervisors implemented a \$120 per household fee to fund the Solid Waste Enterprise Fund to cover the cost of operating the Dry Fork Landfill and collect garbage from our 33 collection centers. Without this fee the real estate tax rate would need to be increased by at least \$.07 to cover the cost of Solid Waste services. The FY2021 Solid Waste Fund budget is proposed at \$3,055,707.

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Despite now having a guaranteed funding source, we continue to struggle with worn-out equipment and high capital costs. Without increased revenue the entire \$4.4M expense to open a new landfill cell will be borne by residential customers. The Board’s direction for staff to continue pursuing additional out-of-county accounts is the best way to offset capital expenses. The current annual flow of garbage can be doubled with only minimal overhead expense to realize approximately \$1.5M of profit annually. The landfill has tremendous potential to offset known capital expenses by monetizing available space. Without generating profit, the Board will be faced with difficult revenue decisions in the coming years.



Changes in compacting and burying tactics have greatly increased the landfill’s usable life. It also has allowed us to delay the funding of the landfill closure capital reserve. With potentially 150 years of utility, the Dry Fork landfill is one of the County’s greatest assets. Staff will continue working to optimize efficiency and improve customer experience at both the landfill and our convenience centers. We believe that the landfill should be viewed as an asset with tremendous opportunity to reduce citizen financial burden.

Several of the planned capital expenses involve improved citizen convenience. We hope to begin construction of the Climax Road convenience center in FY2021, followed soon by a new regional convenience center on Hwy 29 near Gretna and a new Straightstone site. These investments will improve efficiency and eliminate costs related to “greenbox” sites that will be discontinued. However, these improvements may be several years away unless increased revenue is achieved by recruiting new out-of-county accounts.

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Our SWAT (Solid Waste Assistance Team) efforts have resulted in clean sites, improved compliance and increased abuse enforcement. Our next focus will be on citizen education to include improved signage and reports on how the service is financially and environmentally sound.

UNFUNDED REQUESTS AND CONTINGENCIES

This budget process began with approximately \$5.5M of requests greater than available revenue. Through several iterations we paired down the many requests to a small set of funding priorities. Unfortunately, those items that are not recommended herewith are not necessarily less important, but just not deemed as the highest of competing priorities. Among these are increased hours for the Brosville and Gretna branch libraries as well as the Pittsylvania History Center, QRVs to support volunteer Rescue Squads, new consoles for 911 dispatchers, a new CAD server for E911, a new phone system server and vehicles for Community Development, Recreation and Animal Control. We also propose discontinuing funding for the Early Retirement Incentive Program (ERIP) due to lack of interest.

The Board has done an admirable job the previous two fiscal years adopting a contingency fund for unknown mid-year expenses. However, for this first time in recent memory the Board approved a mid-year funding request for the Walk of Honor initiative from its reserves. It is suggested that similar requests be vetted by the Finance Committee and managed through the budget process. It is important that the Board remain vigilant to our financial plan and policies.

Average contingencies of \$416,859 were funded the past two years. In anticipation of the unfunded expansion items, this budget proposes a contingency line funded at \$987,562, providing the Board approximately \$752,562 to satisfy the below requests, which total \$2,587,562.

Budget items set aside for the Board's consideration include:

1. Recreation Master Plan Grant Match (\$12,500): Commission a study to include creation of a County Sports Complex.
2. Bulletproof Vests Grant Match (\$9,875): The County annually seeks a grant through the US Dept. of Justice's Bureau of Justice Assistance to fund new bulletproof vests for County law enforcement officers.
3. Ringgold Rail Trail Grant Match (\$175,000): local match required if FEMA and the Commonwealth provide \$3.3M in funding to repair the washed-out Ringgold rail trail to include the Civil War era bridge.
4. Sheriff Department Salary Study Phase II Implementation (\$184,610): Cost of Phase II implementation, pending Sheriff Taylor's acceptance of the County Personnel Policy.

5. Sheriff's Department COLA (\$141,239): Funds 2.1% adjustment to all positions covered by County Personnel Policy. Could be available for appropriation to other uses if Sheriff's Department declines participation.
6. EMS Coordinator (\$70,238): A new position to support volunteer rescue agencies with call response and service coordination.
7. Increased Fire & Rescue Capital Contribution (\$150,000): In FY2019, the Board increased funding for Ambulances (from \$70,000 to \$90,000) and for Fire Apparatus (from \$100,000 to \$140,000). Public Safety Director Chris Slemp has requested these funding levels be increased again by \$55,000 and \$20,000 respectively. The County routinely funds two of each, which require a \$150,000 increased contribution.
8. Jail Land (\$250,000): The Board stated a desire to purchase land for a new jail in FY21. This step is critical to progress toward General Assembly 25% participation in the cost of a new facility.
9. Economic Development Fund appropriation (\$500,000): It was planned that a \$750,000 contribution be made to the County's reserve fund for economic development grant matches and incentive proposals. The current proposal only includes \$250,000.
10. Economic Development Consultants (\$44,100): Continued funding for the Spectrum Group consulting agreement to secure funding for a Department of Defense training facility/program to be housed at the Institute for Advance Learning and Research.
11. Electoral Board Facility (\$600,000): The Electoral Board requested a \$600,000 appropriation to secure a new site for the Board's operations, to include voting machine storage, elections training, a no-excuse voting site and other uses.
12. Courthouse Boilers (\$80,000): Two boilers need replacing at a cost of \$40,000 each.
13. Callands Historic Buildings maintenance (\$20,000): Roofs on the historic Clark's office and jail needs replacing.
14. Reassessment Reserve (\$250,000): The Board wisely set aside \$250,000 to prepare for the estimated \$1 Million FY2022 reassessment expense. It was planned that this amount be set aside each of the succeeding three years. It was not appropriated in FY2020.

NEXT STEPS

It is proposed that the Board of Supervisors' Finance Committee meet March 16th to begin its thorough review of the FY2021 budget proposal. Additional tentatively scheduled budget development milestones include:

1. March 11: Advertise FY2021 School and County Budgets
2. March 10: Finance Committee Budget review
3. March 9, 10, 16 and 19: Community Meetings at high schools
4. March 26: Public hearing on proposed School and County budgets

5. April 2: Adoption of FY2021 budget for County government and School Division

As we did last year, County Administration will be taking this budget proposal throughout the county during March to hold community meetings at each high school. Additionally, there will be charts, graphs and other information published on the County website, Facebook page and left at popular gathering places county-wide to ensure every citizen has an opportunity to learn more about this proposal. Our aim is to arm every desirous citizen with the information necessary to form an educated opinion of County government. The Community Budget Meetings will be held at 6pm on the following dates:

Monday, March 9th - Tunstall High School
Tuesday, March 10th - Gretna High School
Monday March 16th - Dan River High School
Thursday, March 19th - Chatham High School

CONCLUSION

It is hard to accurately convey the progress the Board has made over the past 30 months to not only put the County back on a stable financial footing, but to improve the culture of our local government. Three years ago, we were mired in an internal struggle to set direction and still experienced remnants of the “good old boy” system where decisions were made politically instead of from a business viewpoint. The Board has now permanently rid the organization of this perspective where facts were not necessary, and ignorance was bliss. Today the Board makes decisions based on truth and fact and confronts adversity with courage.

The Board’s engagement with the Executive Team has resulted in an effective partnership that feeds on transparency, debate and mutual respect. We have built trust among one another and have a positive outlook and attitude where we believe we can create the best future for Pittsylvania County. The turnaround of this Board and the organization is remarkable. I am thankful that you have provided me the opportunity to serve and hope to be part of this team for many years.

On behalf of Finance Director Kim Van Der Hyde and our entire team, we look forward to supporting the Board during the coming weeks’ deliberations as the Board considers how best to build on its recent success.

Sincerely,



David M. Smitherman
County Administrator

BUSINESS SAVVY. PEOPLE FRIENDLY.

David M. Smitherman, County Administrator
David.smitherman@pittgov.org

REVENUE/EXPENSE SUMMARY

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|--------------------------------------|--------------------------|--------------------------|--------------------------|---------------------------|---|
| GENERAL FUND: | | | | | |
| Real Estate Taxes | 25,100,488.00 | 22,676,848.30 | 25,288,925.00 | 25,236,327.00 | (52,598.00) |
| Real Estate-Delinquent | - | 220,034.37 | - | 880,000.00 | 880,000.00 |
| Roll Back Tax | 5,000.00 | 11,463.27 | 5,000.00 | 5,000.00 | - |
| Mineral Tax | - | 300.70 | - | - | - |
| Real Estate Taxes - 2013 | 35,000.00 | 19,335.70 | - | - | - |
| Real Estate Taxes - 2014 | 60,000.00 | 44,449.05 | 27,000.00 | - | (27,000.00) |
| Real Estate Taxes - 2015 | 100,000.00 | 96,412.28 | 51,000.00 | - | (51,000.00) |
| Real Estate Taxes - 2016 | 175,000.00 | 146,746.63 | 93,000.00 | - | (93,000.00) |
| Real Estate Taxes - 2017 | 340,000.00 | 266,950.22 | 164,000.00 | - | (164,000.00) |
| Real Estate Taxes - 2018 | - | - | 340,000.00 | - | (340,000.00) |
| Public Serv. Corp RE Taxes | - | 864,678.24 | - | 2,292,530.00 | 2,292,530.00 |
| Public Serv. Corp PP Taxes | - | 209,908.96 | - | 723,009.00 | 723,009.00 |
| Public Serv. Corp PP Taxes - 2018 | 354,985.00 | 369,137.66 | - | - | - |
| Public Serv. Corp RE Taxes - 2018 | 996,183.00 | 1,098,061.76 | - | - | - |
| Public Serv. Corp PP Taxes - 2019 | 354,985.00 | - | 359,628.00 | - | (359,628.00) |
| Public Serv. Corp RE Taxes - 2019 | 996,183.00 | - | 1,074,459.00 | - | (1,074,459.00) |
| Public Serv. Corp PP Taxes - 2020 | - | - | 359,628.00 | - | (359,628.00) |
| Public Serv. Corp RE Taxes - 2020 | - | - | 1,074,459.00 | - | (1,074,459.00) |
| Personal Property Taxes | 7,623,740.00 | 6,427,300.84 | 8,056,643.00 | 8,106,711.00 | 50,068.00 |
| Personal Property Tax-Delinquent | - | 111,498.16 | - | 575,000.00 | 575,000.00 |
| Mobile Home Tax | - | 190,337.41 | - | 220,562.00 | 220,562.00 |
| Mobile Home Tax-Delinquent | - | 6,286.72 | - | 30,000.00 | 30,000.00 |
| Personal Property Taxes - 2013 | 10,000.00 | 4,076.50 | - | - | - |
| Personal Property Taxes - 2014 | 20,000.00 | 20,588.82 | 5,000.00 | - | (5,000.00) |
| Personal Property Taxes - 2015 | 30,000.00 | 42,305.68 | 16,000.00 | - | (16,000.00) |
| Personal Property Taxes - 2016 | 55,000.00 | 169,836.79 | 50,000.00 | - | (50,000.00) |
| Personal Property Taxes - 2017 | 195,000.00 | 230,532.43 | 125,000.00 | - | (125,000.00) |
| Personal Property Taxes - 2018 | - | - | 225,000.00 | - | (225,000.00) |
| Mobile Home Taxes | 217,816.00 | - | 217,982.00 | - | (217,982.00) |
| Mobile Home Taxes - 2013 | 1,000.00 | 637.24 | - | - | - |
| Mobile Home Taxes - 2014 | 2,000.00 | 2,140.13 | 1,000.00 | - | (1,000.00) |
| Mobile Home Taxes - 2015 | 3,000.00 | 3,057.19 | 3,775.00 | - | (3,775.00) |
| Mobile Home Taxes - 2016 | 5,500.00 | 8,610.25 | 3,700.00 | - | (3,700.00) |
| Mobile Home Taxes - 2017 | 12,000.00 | 10,264.25 | 9,000.00 | - | (9,000.00) |
| Mobile Home Taxes - 2018 | - | - | 11,500.00 | - | (11,500.00) |
| Machine & Tools Taxes | 1,992,428.00 | 1,819,896.90 | 1,840,297.00 | 1,856,306.00 | 16,009.00 |
| Machinery & Tools - Delinquent | - | 2,751.59 | - | - | - |
| Machinery & Tools - 2016 | - | - | - | - | - |
| Machinery & Tools - 2017 | - | - | - | - | - |
| Merchants Capital Taxes | 374,383.00 | 322,801.35 | 334,100.00 | 329,599.00 | (4,501.00) |
| Merchants Capital Taxes - Delinquent | - | 83.22 | - | 6,000.00 | 6,000.00 |
| Merchants Capital Taxes - 2013 | 100.00 | 34.31 | - | - | - |
| Merchants Capital Taxes - 2014 | 700.00 | 183.43 | 100.00 | - | (100.00) |
| Merchants Capital Taxes - 2015 | 400.00 | 276.78 | 375.00 | - | (375.00) |
| Merchants Capital Taxes - 2016 | 1,700.00 | 464.23 | 350.00 | - | (350.00) |
| Merchants Capital Taxes - 2017 | 5,000.00 | 2,949.25 | 2,000.00 | - | (2,000.00) |
| Merchants Capital Taxes - 2018 | - | - | 3,800.00 | - | (3,800.00) |
| Penalties | - | 104,717.41 | - | 480,000.00 | 480,000.00 |
| Interest | - | 83,197.86 | - | 345,000.00 | 345,000.00 |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|--|--------------------------|--------------------------|--------------------------|---------------------------|---|
| Penalties - 2013 Prop. Tax | 6,000.00 | 2,374.44 | - | - | - |
| Penalties - 2014 Prop. Tax | 10,000.00 | 6,870.91 | 3,500.00 | - | (3,500.00) |
| Penalties - 2015 Prop. Tax | 15,000.00 | 14,348.32 | 7,000.00 | - | (7,000.00) |
| Penalties - 2016 Prop. Tax | 23,000.00 | 29,274.63 | 15,000.00 | - | (15,000.00) |
| Penalties - 2017 Prop. Tax | 55,000.00 | 48,071.17 | 35,000.00 | - | (35,000.00) |
| Penalties - 2018 Prop. Tax | 225,000.00 | 220,182.16 | 60,000.00 | - | (60,000.00) |
| Penalties - 2019 Prop. Tax | 40,000.00 | - | 300,000.00 | - | (300,000.00) |
| Interest - 2013 Prop. Tax | 25,000.00 | 13,716.82 | - | - | - |
| Interest - 2014 Prop. Tax | 40,000.00 | 29,839.12 | 20,000.00 | - | (20,000.00) |
| Interest - 2015 Prop. Tax | 50,000.00 | 49,055.40 | 37,000.00 | - | (37,000.00) |
| Interest - 2016 Prop. Tax | 55,000.00 | 69,043.82 | 60,000.00 | - | (60,000.00) |
| Interest - 2017 Prop. Tax | 75,000.00 | 60,727.84 | 65,000.00 | - | (65,000.00) |
| Interest - 2018 Prop. Tax | 80,000.00 | 76,603.00 | 75,000.00 | - | (75,000.00) |
| Interest - 2019 Prop. Tax | - | - | 80,000.00 | - | (80,000.00) |
| Delinquent Taxes Not Classified | 45,000.00 | 64,697.26 | 60,000.00 | 45,000.00 | (15,000.00) |
| Judgement Fee | - | 4,476.24 | 6,000.00 | 5,000.00 | (1,000.00) |
| Local Sales Tax | 2,563,830.00 | 2,638,052.58 | 2,800,000.00 | 2,875,000.00 | 75,000.00 |
| Consumers' Utility Taxes | 1,300,000.00 | 1,324,310.40 | 1,300,000.00 | 1,320,000.00 | 20,000.00 |
| Consumption Tax | 200,000.00 | 207,110.00 | 200,000.00 | 205,000.00 | 5,000.00 |
| State Communication Tax Reimbursement | 2,100,000.00 | 1,952,032.43 | 1,900,000.00 | 1,800,000.00 | (100,000.00) |
| County Licenses/Utility Franchise | 500.00 | 700.00 | 500.00 | 500.00 | - |
| Meals Tax | 750,000.00 | 770,539.19 | 750,000.00 | 770,000.00 | 20,000.00 |
| Franchise License Tax/Cablevision | - | 33,709.52 | - | - | - |
| Motor Vehicle Licenses | 2,223,447.00 | 1,694,423.04 | 2,200,000.00 | 1,800,000.00 | (400,000.00) |
| DMV Fee | 25,000.00 | 38,075.25 | 45,000.00 | 38,454.00 | (6,546.00) |
| Vehicle License Fee-Delinquent | 145,000.00 | 249,627.00 | 235,000.00 | 250,000.00 | 15,000.00 |
| Bank Franchise Tax | 70,000.00 | 85,746.00 | 80,000.00 | 85,000.00 | 5,000.00 |
| County Recordation Taxes | 220,000.00 | 233,432.18 | 240,000.00 | 250,000.00 | 10,000.00 |
| Additional Tax on Deeds | 65,000.00 | 71,771.62 | 70,000.00 | 75,000.00 | 5,000.00 |
| Tower Rental | 18,250.00 | 21,900.00 | 21,900.00 | 21,900.00 | - |
| Animal Licenses | 30,000.00 | 22,387.00 | 40,000.00 | 30,000.00 | (10,000.00) |
| Dangerous Dog Fee | - | - | - | 150.00 | 150.00 |
| Land Use Application Fees | 5,000.00 | 3,265.77 | 5,500.00 | 5,000.00 | (500.00) |
| Transfer Fees | 1,500.00 | 1,749.36 | 1,500.00 | 1,500.00 | - |
| Zoning Fees | 13,000.00 | 10,795.41 | 14,000.00 | 11,000.00 | (3,000.00) |
| Building Permits | 70,000.00 | 76,358.84 | 70,000.00 | 75,000.00 | 5,000.00 |
| Reinspection Fees | 100.00 | 75.00 | 100.00 | 100.00 | - |
| Fire Prevention Code Fees | 4,000.00 | 1,750.00 | 5,000.00 | 2,000.00 | (3,000.00) |
| Land Disturbing Permits | 500.00 | 655.00 | 500.00 | 500.00 | - |
| Dilapidated Structure Remimbursement Fee | - | - | - | 3,500.00 | 3,500.00 |
| Fines...Costs...Interest | 115,000.00 | 107,386.63 | 95,000.00 | 90,000.00 | (5,000.00) |
| Delinquent Fines | 105,000.00 | 82,636.36 | 75,000.00 | 55,000.00 | (20,000.00) |
| Interest on Bank Deposits | 205,000.00 | 203,154.87 | 180,000.00 | 245,000.00 | 65,000.00 |
| Rent of Property-Community Center | 30,000.00 | 31,317.53 | 28,000.00 | 29,000.00 | 1,000.00 |
| Rent of Property | 120,000.00 | 118,458.08 | 120,000.00 | 118,000.00 | (2,000.00) |
| Rental-Sheriff | 7,500.00 | 7,500.50 | 7,500.00 | 7,500.00 | - |
| Sale of Concessions | - | 271.09 | - | - | - |
| Probate Fees Wills | 14,000.00 | 15,921.53 | 15,000.00 | 15,000.00 | - |
| Surplus Funds-Tax Sale | - | 121,243.56 | - | - | - |
| Sale of Surplus Property | - | 14,798.63 | - | 900,000.00 | 900,000.00 |
| Commonwealth Attorney Fees | 4,500.00 | 3,970.81 | 4,500.00 | 3,500.00 | (1,000.00) |
| Fees of Sheriff & Deputies | 4,500.00 | 4,993.49 | 4,500.00 | 4,500.00 | - |
| Sheriff's Extra Assigned Duty | 130,000.00 | 101,351.47 | 120,000.00 | 30,000.00 | (90,000.00) |
| Telephone Commissions-Jail | - | 56,811.57 | 58,000.00 | 40,000.00 | (18,000.00) |
| Sale/Board of Dogs | - | 40.00 | - | - | - |
| Recycling | 5,000.00 | 569.52 | 1,000.00 | 300.00 | (700.00) |
| Solid Waste Household Fee-Del | - | 14,923.54 | - | - | - |
| Health Department Refunds | - | 61,827.27 | - | - | - |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|---|--------------------------|--------------------------|--------------------------|---------------------------|---|
| Sale of Maps & Ordinances | 500.00 | 30.00 | - | - | - |
| Candidate Entry Fee/Fine | - | 352.80 | | | - |
| Expenditure Refunds | 260,000.00 | 345,263.86 | 325,000.00 | 325,000.00 | - |
| P. A. Refunds | 8,000.00 | 15,633.06 | 10,000.00 | 12,000.00 | 2,000.00 |
| Security Deposits-CCC | - | 5,450.00 | - | - | - |
| Gifts & Don. - Project Lifesaver | - | 2,000.00 | - | - | - |
| Donations-Sheriff Halloween | - | 9,445.00 | - | - | - |
| Donations-DARE | - | 4,000.00 | - | - | - |
| Donations-K9 | | 1,750.00 | | | - |
| Real Life Program Donations | - | 150.00 | - | - | - |
| Miscellaneous | 5,000.00 | 16,654.32 | 10,000.00 | 10,000.00 | - |
| Recovered Costs - WIB | 42,000.00 | 42,000.00 | 42,000.00 | 21,000.00 | (21,000.00) |
| Recovered Costs - City of Danv | 35,000.00 | 28,941.56 | 29,000.00 | 27,000.00 | (2,000.00) |
| Recovered Costs - Social Services | 40,000.00 | 43,834.80 | 45,000.00 | 64,352.00 | 19,352.00 |
| Recovered Costs - Health Department | 30,000.00 | 55,331.59 | 45,000.00 | 55,000.00 | 10,000.00 |
| Miscellaneous Overpayment-Not Refunded | 90,000.00 | 350,729.32 | 100,000.00 | 5,000.00 | (95,000.00) |
| Regional Authority Revenue (Shared Tax Revenue) | 43,000.00 | 45,385.91 | 53,356.00 | 58,848.00 | 5,492.00 |
| Recovered Costs - SCAAP | - | 7,910.00 | - | - | - |
| Recovered Costs - Gate Fees | 45,000.00 | 45,191.55 | 45,000.00 | 45,000.00 | - |
| Recovered Costs-Town of Chatham | 11,306.00 | 11,305.90 | 11,306.00 | 11,306.00 | - |
| Recovered Costs-Fire & Rescue Insurance | 6,000.00 | - | 6,000.00 | - | (6,000.00) |
| Recovered Costs-PCSA | 975.00 | - | 975.00 | 1,333.00 | 358.00 |
| Recovered Costs-Schools | - | 5,308.48 | 5,000.00 | 5,000.00 | - |
| Motor Vehicle Carrier's Tax | 89,500.00 | 88,404.36 | 88,500.00 | 88,000.00 | (500.00) |
| Recordation - State Tax | 78,997.00 | 76,140.73 | 75,000.00 | 75,000.00 | - |
| Mobile Home Titling Taxes | 70,000.00 | 77,495.75 | 60,000.00 | 65,000.00 | 5,000.00 |
| Motor Vehicle Rental Tax | 3,500.00 | 2,979.91 | 3,200.00 | 2,700.00 | (500.00) |
| Moped/ATV Sales Tax | | 1,109.98 | | 1,100.00 | 1,100.00 |
| Shared Expense - CA | 586,520.00 | 572,195.52 | 602,707.00 | 602,706.00 | (1.00) |
| Shared Expense - Sheriff' Office | 4,297,097.00 | 4,215,676.91 | 4,397,389.00 | 4,412,600.00 | 15,211.00 |
| Shared Expense-School Res Office | 109,000.00 | 110,450.28 | 109,500.00 | 110,000.00 | 500.00 |
| Shared Expense-Sheriff Telephone | | 12,013.55 | | - | - |
| Jail Block Grant | 248,365.00 | 239,850.13 | 256,252.00 | 256,252.00 | - |
| Shared Expense - Comm of Rev | 160,305.00 | 162,938.83 | 168,526.00 | 166,896.00 | (1,630.00) |
| PPTRA-State Share | 4,139,277.00 | 4,139,276.63 | 4,139,277.00 | 4,139,277.00 | - |
| Shared Expense - Treasurer | 175,083.00 | 176,411.69 | 182,312.00 | 203,292.00 | 20,980.00 |
| Shared Expense - Registrar | 47,000.00 | 47,586.00 | 47,000.00 | 51,562.00 | 4,562.00 |
| Shared Expense - Circuit Ct Clerk | 428,133.00 | 436,610.12 | 440,947.00 | 440,947.00 | - |
| Shared Expense - Circuit Ct | 65,500.00 | 67,810.00 | 65,000.00 | 65,000.00 | - |
| CSA-School Reimbursement | 250,000.00 | 250,000.00 | 250,000.00 | 250,000.00 | - |
| CSA-Salary Reimbursement | 12,215.00 | 12,223.00 | 12,167.00 | 12,167.00 | - |
| CSA | 5,365,470.00 | 3,610,678.38 | 4,000,000.00 | 5,000,000.00 | 1,000,000.00 |
| CPMB Misc Revenue/Co-Pay | 2,000.00 | 2,838.05 | 4,000.00 | 2,000.00 | (2,000.00) |
| Pitts Soil & Water Conserv | 120,339.00 | 93,577.92 | 117,231.00 | 113,742.00 | (3,489.00) |
| Insurance Recoveries | 5,000.00 | 7,709.04 | 5,031.00 | 4,000.00 | (1,031.00) |
| Unapprop Surplus | - | - | - | 256,500.00 | 256,500.00 |
| Transfers from other Funds | - | 1,967,940.49 | 200,000.00 | 163,800.00 | (36,200.00) |
| TOTAL GENERAL FUND | 67,227,300.00 | 64,072,664.47 | 67,205,397.00 | 69,416,828.00 | 2,211,431.00 |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|---------------------------------------|--------------------------|--------------------------|--------------------------|---------------------------|---|
| VPA FUND (SOCIAL SERVICES) | | | | | |
| Expenditure Refunds | | 12,331.80 | | | |
| Public Assistance-State | 2,012,872.00 | 1,374,305.05 | 2,103,429.00 | 2,765,679.00 | 662,250.00 |
| Miscellaneous Receipts (VPA Fund) | - | - | - | - | - |
| Babycare Grant | - | - | - | - | - |
| Public Assistance-Federal | 2,602,123.00 | 2,670,722.84 | 2,733,364.00 | 2,121,403.00 | (611,961.00) |
| Transfer from General Fund | 955,544.00 | 955,544.00 | 996,229.00 | 945,940.00 | (50,289.00) |
| TOTAL VPA FUND | 5,570,539.00 | 5,012,903.69 | 5,833,022.00 | 5,833,022.00 | - |
| SCHOOL FUND: | | | | | |
| Interest | - | - | - | - | - |
| State Sales Tax | 10,027,437.00 | 10,144,892.06 | 10,360,125.00 | 10,441,705.00 | 81,580.00 |
| School Funds - Regular | 50,664,677.00 | 50,811,672.51 | 52,381,368.00 | 55,781,133.00 | 3,399,765.00 |
| School Misc. Receipts | 1,985,683.00 | 4,609,990.97 | 799,385.00 | 1,200,627.00 | 401,242.00 |
| Adult Education - Federal | 8,537,507.00 | - | 8,499,340.00 | 8,902,065.00 | 402,725.00 |
| Title I | - | 2,513,178.52 | - | - | - |
| National School Lunch Program | - | 3,668,201.14 | - | - | - |
| Title VI-B Flow Through | - | 1,874,213.76 | - | - | - |
| Title II | - | 286,895.20 | - | - | - |
| Other Federal Programs | - | 152,625.39 | - | - | - |
| Cafeteria Receipts | 5,362,025.00 | 5,615,707.42 | 5,155,000.00 | 5,237,500.00 | 82,500.00 |
| Cafeteria Carryover | - | - | - | - | - |
| Transfer from General Fund | 18,336,709.00 | 21,983,757.78 | 18,836,709.00 | 19,486,709.00 | 650,000.00 |
| Transfer to Debt Reserve Fund | - | - | - | - | - |
| TOTAL SCHOOL FUND | 94,914,038.00 | 101,661,134.75 | 96,031,927.00 | 101,049,739.00 | 5,017,812.00 |
| STATE REST. SEIZURE - SHERIFF: | | | | | |
| Interest | 300.00 | 451.12 | 300.00 | 300.00 | - |
| Gov Deals/Surplus Revenue | - | 13,761.01 | - | - | - |
| St Rest Seiz Funds | 20,000.00 | 286.23 | 20,000.00 | - | (20,000.00) |
| Unapprop Surplus | 29,700.00 | - | 29,700.00 | 49,700.00 | 20,000.00 |
| Transfer to Grants Fund | - | - | - | - | - |
| TOTAL ST REST SEIZ - SHERIFF | 50,000.00 | 14,498.36 | 50,000.00 | 50,000.00 | - |
| FED REST. SEIZURE - SHERIFF: | | | | | |
| Fed Rest Seiz Funds | 40,000.00 | 179,824.58 | 40,000.00 | - | (40,000.00) |
| Unapprop Surplus | 40,000.00 | - | 40,000.00 | 80,000.00 | 40,000.00 |
| Transfer to Grants Fund | - | - | - | - | - |
| TOTAL FED REST SEIZ - SHERIFF | 80,000.00 | 179,824.58 | 80,000.00 | 80,000.00 | - |
| STATE REST. SEIZURE - CWA: | | | | | |
| St. Rest Seiz Funds - CWA | 10,000.00 | - | 10,000.00 | 10,000.00 | - |
| FED REST. SEIZURE - CWA: | | | | | |
| Fed. Rest Seiz Funds - CWA | 5,000.00 | - | 5,000.00 | 5,000.00 | - |
| TOTAL VETERINARY FUND | 900.00 | 52,091.20 | 200,900.00 | 166,500.00 | (34,400.00) |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|--|--------------------------|--------------------------|--------------------------|---------------------------|---|
| GRANTS: | | | | | |
| DCJS - Victim Witness-STATE | 27,461.00 | 24,993.88 | 28,316.00 | 28,010.00 | (306.00) |
| DCJS - Victim Witness-FED | 82,383.00 | 74,981.66 | 84,950.00 | 84,031.00 | (919.00) |
| Virginia Juvenile Comm Crime | 41,765.00 | 41,765.00 | 41,765.00 | 41,765.00 | - |
| Records Preservation Grant | 9,500.00 | 11,129.00 | 9,500.00 | 9,500.00 | - |
| DUI Select Enforcement | 37,496.00 | 18,878.97 | 29,870.00 | 27,500.00 | (2,370.00) |
| DMV-Occupant Grant | 6,048.00 | 5,226.18 | 4,725.00 | 8,046.00 | 3,321.00 |
| Crisis Intervention Prevention Team | - | - | - | - | - |
| SPEED Grant | 10,044.00 | 3,060.44 | 10,044.00 | - | (10,044.00) |
| CITAC | 10,230.00 | 7,567.50 | - | 10,000.00 | 10,000.00 |
| CIT Assessment Site Program | - | 7,095.00 | - | - | - |
| Justice Assistance Grant (JAG) | 80,000.00 | - | - | - | - |
| Byrne/JAG Criminal Justice | 44,800.00 | - | - | - | - |
| USDA - Sheriff Grant | 45,000.00 | - | - | - | - |
| Byrne/JAG Criminal Justice-Software | 2,500.00 | - | - | - | - |
| BJA-Bulletproof Vest Partner | 30,000.00 | 10,047.35 | 30,000.00 | 9,875.00 | (20,125.00) |
| Law Enforcement-Mobile Forensics Grant | - | - | - | - | - |
| DCJS-Body Cameras | - | - | - | - | - |
| 21st Century Policing Grant | 15,529.00 | - | - | - | - |
| E911-VITA Equipment Grant | - | - | - | - | - |
| VA Wireless - E911 | 207,435.00 | 206,558.47 | 213,337.00 | 213,337.00 | - |
| Reg Wireless-Pitts Cty/Danville | - | - | - | - | - |
| Reg Wireless-Consultant Grant | - | - | - | - | - |
| DCJS-Chatham SRO | 37,785.00 | - | - | - | - |
| DCJS-Dan River SRO | 37,785.00 | - | - | - | - |
| DCJS-Gretna SRO | 37,785.00 | - | - | - | - |
| DCJS-Tunstall SRO | 37,785.00 | - | - | - | - |
| Virginia Fire Program Grant | 200,000.00 | 206,522.00 | 200,000.00 | 217,313.00 | 17,313.00 |
| VFIRS Computer Grant | 6,300.00 | 3,500.00 | 6,300.00 | - | (6,300.00) |
| Fire Prevention Grant | - | - | - | - | - |
| Four for Life - EMS | 65,000.00 | 131,661.92 | 65,000.00 | 66,885.00 | 1,885.00 |
| VFSB Training Mini Grant | - | - | - | - | - |
| FM Global -Fire Prevention Grant | - | - | - | - | - |
| Norfolk Southern Foundation-Fire Marshal | - | - | - | - | - |
| Colonial Pipeline-Hazmat Grant | - | 10,000.00 | - | - | - |
| VDEM-LP Generators | 418,000.00 | - | - | - | - |
| VA Emergency Management | 22,803.00 | 22,802.00 | 22,803.00 | 22,803.00 | - |
| Comm. Emer. Response Team (CERT) | - | - | - | - | - |
| PSAP-Wireless Education Program | 2,000.00 | 2,000.00 | 3,000.00 | 3,000.00 | - |
| EMPG-Alternate EOC Generator | - | 1,358.15 | - | - | - |
| Emergency Management Performance | - | - | - | - | - |
| J.T. Minnie Maude-Defibrillators | - | 6,540.00 | - | - | - |
| E911-Mitigation Grant | - | - | - | - | - |
| State Library Grants | 158,296.00 | 159,945.00 | 159,945.00 | 165,339.00 | 5,394.00 |
| CDBG - Clarkstown Grant | - | - | - | - | - |
| IPR-Clarkstown Grant | - | 200.00 | - | - | - |
| Litter Control Grants | 24,240.00 | 12,701.00 | 24,240.00 | 15,841.00 | (8,399.00) |
| Chatham Train Depot Restoration | 111,512.00 | 2,934.35 | - | - | - |
| Com Found/Rotary Club-Pet Center | - | 11,689.75 | - | - | - |
| Centra Lynchburg General Hospital | - | 53,407.65 | - | - | - |
| Community Foundation-Rail Trail | - | 25,000.00 | - | - | - |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|---|--------------------------|--------------------------|--------------------------|---------------------------|---|
| Danville Reg Foundation-BOS | - | - | - | - | - |
| DRF-Sheriff's Salary Study | | 6,000.00 | - | - | - |
| DRF-Library Feasibility Study | | 15,425.00 | - | - | - |
| DRF-Wayside Park Planning Grant | | 15,000.00 | - | - | - |
| DRF-Ringgold Rail Trail Grant | - | - | - | - | - |
| Community Foundation-Public Safety Grants | | 9,100.00 | - | - | - |
| Petfinder Foundation Grant | | 564.37 | - | - | - |
| Expenditure Refunds | - | 1.00 | - | - | - |
| Grants Carryovers | - | - | - | - | - |
| Transfer from General Fund | - | - | - | - | - |
| Transfer from Other Funds | - | 44,763.44 | - | - | - |
| TOTAL - GRANTS | 1,809,482.00 | 1,152,419.08 | 933,795.00 | 923,245.00 | (10,550.00) |
| WORKFORCE INVESTMENT BOARD | | | | | |
| Rent of Property | 250,000.00 | 369,250.87 | 250,000.00 | 250,000.00 | - |
| Expenditure Refunds | 1,000.00 | 4,124.47 | 1,000.00 | 5,000.00 | 4,000.00 |
| WIA Administrative | 319,202.00 | 184,029.03 | 319,002.00 | 163,819.00 | (155,183.00) |
| Lucy P. Sale Foundation Grant | - | - | - | - | - |
| WIA Dislocated Workers | 976,029.00 | 200,442.26 | 977,269.00 | 400,024.00 | (577,245.00) |
| WIA Adult Program | 1,481,387.00 | 681,383.93 | 1,482,387.00 | 772,026.00 | (710,361.00) |
| WIA-Youth: Out of School | 652,004.00 | 963,873.12 | 652,004.00 | 664,980.00 | 12,976.00 |
| WIA Youth: In School | 327,262.00 | 217,723.95 | 327,262.00 | 180,398.00 | (146,864.00) |
| Rapid Response #2 | | 179,605.73 | | | |
| Workforce Innovation Fund Grant | - | 266,706.31 | - | - | - |
| Ride Solutions Grant | - | 28,908.28 | - | - | - |
| Incumbent Worker Training Program | - | 53,443.46 | - | - | - |
| Pathways Grant | - | 129,044.00 | - | - | - |
| TANF Employment Grant | | 7,953.92 | | | |
| TOTAL - WORKFORCE INVESTMENT BOARD | 4,006,884.00 | 3,286,489.33 | 4,008,924.00 | 2,436,247.00 | (1,572,677.00) |
| LAW LIBRARY | | | | | |
| Law Library Fees | 23,000.00 | 16,156.55 | 23,000.00 | 23,000.00 | - |
| LIBRARY GIFTS FUND | | | | | |
| Copier Fees | 3,000.00 | 11,428.69 | 3,000.00 | 3,000.00 | - |
| Library Fines - Lost Books | 5,000.00 | 14,321.70 | 5,000.00 | 5,000.00 | - |
| Expenditure Refunds | - | 9,370.30 | - | - | - |
| Gifts & Donations | 12,000.00 | 1,322.13 | 12,000.00 | 12,000.00 | - |
| Unappropriated Surplus | - | - | - | - | - |
| TOTAL - LIBRARY GIFTS FUND | 20,000.00 | 36,442.82 | 20,000.00 | 20,000.00 | - |
| CAPITAL IMPROVEMENTS FUND | | | | | |
| Expenditure Refunds | - | 1,100.00 | - | - | - |
| State Revenue-Voting Equipment | - | - | - | 4,250.00 | 4,250.00 |
| CIP Carryover | 73,149.00 | - | - | - | - |
| Transfer from General Fund/Other Funds | 739,421.00 | 718,780.79 | 491,800.00 | 911,450.00 | 419,650.00 |
| TOTAL - CAPITAL IMPROVEMENTS FUND | 812,570.00 | 719,880.79 | 491,800.00 | 915,700.00 | 423,900.00 |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|---|--------------------------|--------------------------|--------------------------|---------------------------|---|
| JAIL INMATE MANAGEMENT FUND | | | | | |
| Interest | | 93.15 | | | |
| Housing Fee - Inmates | 24,000.00 | 42,554.90 | 24,000.00 | 40,000.00 | 16,000.00 |
| Social Security Bounty | - | 3,200.00 | - | 4,000.00 | 4,000.00 |
| Medical C-Pay Revenue | 3,600.00 | 4,401.71 | 61,600.00 | 3,600.00 | (58,000.00) |
| Judgments/Restitutions | - | - | - | - | - |
| Canteen Commissions | - | 18,084.88 | - | 15,000.00 | 15,000.00 |
| Expenditure Refunds | - | - | - | - | - |
| Unappropriated Surplus/Carryovers | - | - | - | - | - |
| TOTAL - JAIL INMATE MANAGEMENT FUND | 27,600.00 | 68,334.64 | 85,600.00 | 62,600.00 | (23,000.00) |
| COURTHOUSE MAINTENANCE FUND | | | | | |
| Courthouse | - | 15,826.06 | - | - | - |
| Transfers from Other Funds | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | - |
| TOTAL - COURTHOUSE MAINT FUND | 25,000.00 | 40,826.06 | 25,000.00 | 25,000.00 | - |
| COURTHOUSE SECURITY FUND | | | | | |
| Courthouse Security Fees | 65,000.00 | 58,492.11 | 60,000.00 | 50,000.00 | (10,000.00) |
| Expenditure Refunds | - | - | - | - | - |
| Unappropriated Surplus/Carryovers | 159,493.00 | - | 162,340.00 | 109,088.00 | (53,252.00) |
| TOTAL - COURTHOUSE SECURITY FUND | 224,493.00 | 58,492.11 | 222,340.00 | 159,088.00 | (63,252.00) |
| JAIL PROCESSING FUND | | | | | |
| Jail Administration Fee | 2,200.00 | 3,209.70 | - | - | - |
| Non-Consecutive Jail Time Fee | - | - | - | - | - |
| TOTAL - JAIL PROCESSING FUND | 2,200.00 | 3,209.70 | - | - | - |
| RURAL ROADS FUND | | | | | |
| VDOT- Revenue Sharing | - | - | - | - | - |
| Transfer from General Fund | - | - | - | - | - |
| Rural Roads Carryovers | 25,000.00 | - | 25,000.00 | - | (25,000.00) |
| TOTAL - RURAL ROADS FUND | 25,000.00 | - | 25,000.00 | - | (25,000.00) |
| INDUSTRIAL DEVELOPMENT (LOCAL) | | | | | |
| Transfer from Other Funds | 1,623,594.00 | 1,623,594.00 | 1,124,110.00 | 582,500.00 | (541,610.00) |
| Expenditure Refunds | - | 35,497.30 | - | - | - |
| DRF-Regional Economic Dev Fund | - | 14,697.52 | - | - | - |
| Carryovers | 545,193.00 | - | - | - | - |
| RIFA-TIC Reimbursement | - | - | - | - | - |
| Tobacco Commission Funds | 5,623,940.00 | 2,884,976.65 | - | - | - |
| Lease Revenue Bonds | - | - | - | - | - |
| TOTAL - INDUSTRIAL DEVELOPMENT (LOCAL) | 7,792,727.00 | 4,558,765.47 | 1,124,110.00 | 582,500.00 | (541,610.00) |
| E911 BOND FUND | 943,200.00 | 5,419.64 | - | - | - |
| SOCIAL SERVICES IDA BONDS-CARRYOVER | 37,432.00 | 111.24 | - | - | - |
| Penalties-SWF | - | 1,946.01 | - | 25,000.00 | 25,000.00 |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
REVENUES**

| SOURCE OF REVENUES | 2019 ADOPTED REVENUES | 2019 JUNE 30 REVENUES | 2020 ADOPTED REVENUES | 2021 PROPOSED REVENUES | DIFFERENCE OF 2020 REVENUES TO 2021 REVENUES |
|--|--------------------------|--------------------------|--------------------------|---------------------------|---|
| Interest-SWF | - | 6,653.24 | - | 12,000.00 | 12,000.00 |
| Solid Waste Enforcement Fines | | 15,885.19 | | 40,000.00 | 40,000.00 |
| Interest on Investments | - | 12,855.04 | - | - | - |
| Sale of Surplus Property | - | 39,293.76 | - | - | - |
| Recycling | - | 4,443.93 | 4,000.00 | 5,000.00 | 1,000.00 |
| Solid Waste Fees | 347,000.00 | 280,844.95 | 305,000.00 | 580,000.00 | 275,000.00 |
| Solid Waste Fees-Per Household | 3,080,538.00 | 4,312,977.59 | 3,080,538.00 | 3,055,707.00 | (24,831.00) |
| Solid Waste Fees-Per Household -Delinquent | 5,000.00 | 149,653.70 | 5,000.00 | 150,000.00 | 145,000.00 |
| Solid Waste Collection-Schools | - | 11,250.00 | | | - |
| Expenditure Refunds | | 28,307.09 | | 25,000.00 | 25,000.00 |
| Misc Overpayments-Not Refunded | | 108.79 | | | - |
| Unapprop Surplus/Carryover | 641,402.00 | | - | 301,353.00 | 301,353.00 |
| Transfers from Other Funds | - | 1,098,905.94 | | | |
| SOLID WASTE ENTERPRISE FUND | 4,073,940.00 | 5,963,125.23 | 3,394,538.00 | 4,194,060.00 | 799,522.00 |
| | | | | | |
| RESCUE BILLING ENTERPRISE FUND | 155,100.00 | 235,494.19 | 134,000.00 | 164,000.00 | 30,000.00 |
| | | | | | |
| TOTAL - ALL FUNDS | 187,836,405.00 | 187,138,283.90 | 179,904,353.00 | 186,116,529.00 | 6,212,176.00 |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
EXPENDITURES**

| DEPARTMENT | 2020 ADOPTED BUDGET | 2020 ADJUSTED THRU 12/31 | 2019 YEAR END | 2021 BUDGET REQUESTS | 2021 DIFFERENCE |
|-------------------------------------|------------------------|-----------------------------|------------------|-------------------------|--------------------|
| GENERAL FUND: | | | | | |
| Board of Supervisors | 224,909.00 | 224,909.00 | 206,568.31 | 225,519.00 | 610.00 |
| County Administrator | 548,971.00 | 548,971.00 | 546,001.36 | 642,232.00 | 93,261.00 |
| Legal Services | 240,972.00 | 240,972.00 | 262,680.90 | 246,568.00 | 5,596.00 |
| Human Resources | 107,816.00 | 113,866.00 | 106,203.51 | 128,169.00 | 20,353.00 |
| Independent Audit | 88,500.00 | 91,670.19 | 89,329.81 | 95,500.00 | 7,000.00 |
| Commissioner of Revenue | 718,121.00 | 718,127.00 | 652,771.40 | 714,478.00 | (3,643.00) |
| Reassessment | - | - | 11,530.18 | 442,000.00 | 442,000.00 |
| Treasurer | 761,009.00 | 761,009.00 | 668,593.87 | 762,710.00 | 1,701.00 |
| Finance | 496,634.00 | 496,634.00 | 472,745.88 | 576,078.00 | 79,444.00 |
| Information Technology | 468,353.00 | 475,765.73 | 447,530.04 | 507,065.00 | 38,712.00 |
| Fleet Management | 119,500.00 | 191,473.03 | 136,674.46 | - | (119,500.00) |
| Electoral Board/Registrar | 295,487.00 | 295,487.00 | 258,479.57 | 346,041.00 | 50,554.00 |
| Circuit Court | 150,909.00 | 150,909.00 | 143,104.33 | 164,500.00 | 13,591.00 |
| General District Court | 11,706.00 | 11,855.40 | 12,815.70 | 11,706.00 | - |
| Magistrate | 4,500.00 | 4,500.00 | 4,108.02 | 4,500.00 | - |
| Juvenile & Domestic Rel. Court | 20,050.00 | 20,050.00 | 12,750.85 | 19,850.00 | (200.00) |
| Clerk of Court | 725,532.00 | 746,037.24 | 719,829.02 | 715,992.00 | (9,540.00) |
| Commissioner of Accounts | 1,850.00 | 1,850.00 | 1,737.98 | 1,850.00 | - |
| Commonwealth's Attorney | 956,847.00 | 956,847.00 | 761,019.27 | 959,582.00 | 2,735.00 |
| Sheriff's Department | 7,075,939.00 | 7,322,150.62 | 7,050,754.10 | 7,002,978.00 | (72,961.00) |
| Volunteer Fire Departments | 2,967,548.00 | 3,067,222.57 | 2,898,841.61 | 3,196,344.00 | 228,796.00 |
| Corrections & Detention | 4,998,026.00 | 5,015,752.10 | 4,671,139.00 | 4,658,577.00 | (339,449.00) |
| Court Services Unit - J&D Court | 422,668.00 | 422,668.00 | 343,114.40 | 423,680.00 | 1,012.00 |
| Building Inspections | - | 194,153.00 | - | 224,455.00 | 224,455.00 |
| Animal Control | 212,319.00 | 212,899.98 | 465,742.14 | 235,009.00 | 22,690.00 |
| Pet Center | 866,027.00 | 869,292.74 | 366,299.33 | 823,176.00 | (42,851.00) |
| Medical Examiner | 2,500.00 | 2,500.00 | 2,140.00 | 2,500.00 | - |
| E-911 Telephone System | 1,060,526.00 | 1,061,991.19 | 1,028,903.77 | 1,145,854.00 | 85,328.00 |
| Building & Grounds | 984,445.00 | 988,200.71 | 940,599.17 | 1,025,048.00 | 40,603.00 |
| Public Health | 587,781.00 | 587,781.00 | 517,570.00 | 587,781.00 | - |
| Mental Health | 386,221.00 | 386,221.00 | 357,612.00 | 448,016.00 | 61,795.00 |
| CSA | 5,187,687.00 | 5,222,547.28 | 5,646,779.92 | 6,195,783.00 | 1,008,096.00 |
| DCC - Contributions | 10,429.00 | 10,429.00 | 10,320.00 | 10,452.00 | 23.00 |
| Recreation | 372,518.00 | 378,394.00 | 369,658.90 | 412,008.00 | 39,490.00 |
| State Forestry Contribution | 33,600.00 | 33,600.00 | 34,374.60 | 35,000.00 | 1,400.00 |
| Library | 1,322,483.00 | 1,368,848.12 | 1,359,879.80 | 1,366,377.00 | 43,894.00 |
| Planning Commission | 21,772.00 | 21,772.00 | 21,589.46 | 21,772.00 | - |
| Community & Industrial Development | 352,196.00 | 352,196.00 | 376,467.92 | 278,094.00 | (74,102.00) |
| Community Development | 685,185.00 | 491,032.00 | 633,187.58 | 524,918.00 | (160,267.00) |
| Soil & Water Conservation | 117,231.00 | 117,231.00 | 101,192.85 | 113,742.00 | (3,489.00) |
| Economic Development | 407,012.00 | 411,851.22 | 303,967.27 | 380,118.00 | (26,894.00) |
| VPI Extension | 157,400.00 | 157,400.00 | 149,358.21 | 167,048.00 | 9,648.00 |
| Transfer to Other Funds | 30,000.00 | 221,200.00 | 30,000.00 | 30,000.00 | - |
| Social Services Department Transfer | 996,229.00 | 996,229.00 | 955,544.00 | 945,940.00 | (50,289.00) |
| School Board Transfer | 18,836,709.00 | 20,353,131.00 | 21,983,757.78 | 19,486,709.00 | 650,000.00 |
| Grants Fund Transfer | - | 4,000.00 | 41,141.54 | - | - |
| Capital Improvements Fund Transfer | 491,800.00 | 541,615.69 | 718,780.79 | 911,450.00 | 419,650.00 |
| Economic Development Fund Transfer | 1,124,110.00 | 1,124,110.00 | 1,623,594.00 | 582,500.00 | (541,610.00) |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
EXPENDITURES**

| DEPARTMENT | 2020 ADOPTED BUDGET | 2020 ADJUSTED THRU 12/31 | 2019 YEAR END | 2021 BUDGET REQUESTS | 2021 DIFFERENCE |
|--|------------------------|-----------------------------|----------------------|-------------------------|---------------------|
| Landfill Fund Transfer | - | 129,777.60 | 129,777.38 | - | - |
| Non-Departmental-Includes Misc Refunds | 1,196,898.00 | 1,059,589.38 | 203,749.07 | 1,695,239.00 | 498,341.00 |
| Debt & Interest Services - County | 10,356,472.00 | 10,226,694.40 | 10,205,625.52 | 9,921,920.00 | (434,552.00) |
| TOTAL - GENERAL FUND | 67,205,397.00 | 69,403,413.19 | 69,055,936.57 | 69,416,828.00 | 2,211,431.00 |
| VPA FUND (SOCIAL SERVICES): | | | | | |
| Social Services Administration | 4,838,198.00 | 4,838,198.00 | 3,793,721.93 | 4,838,198.00 | - |
| Public Assistance | 994,824.00 | 994,824.00 | 833,105.37 | 994,824.00 | - |
| Administrative Expense | - | - | 386,076.39 | - | - |
| TOTAL - VPA FUND | 5,833,022.00 | 5,833,022.00 | 5,012,903.69 | 5,833,022.00 | - |
| SCHOOL OPERATING FUND: | | | | | |
| Instruction | 66,145,439.00 | 66,461,240.33 | 66,089,213.33 | 69,651,531.00 | 3,506,092.00 |
| Attendance/Health Services | 3,877,927.00 | 4,020,628.00 | 3,827,098.84 | 4,129,708.00 | 251,781.00 |
| Pupil Transportation Services | 6,539,109.00 | 6,633,721.03 | 6,689,420.49 | 6,596,406.00 | 57,297.00 |
| Operation and Maintenance Services | 8,014,839.00 | 8,757,823.64 | 8,926,560.44 | 8,533,420.00 | 518,581.00 |
| Non-Instructional Operations | 3,511,135.00 | 3,519,845.00 | 3,891,407.89 | 3,979,995.00 | 468,860.00 |
| Technology | 2,788,478.00 | 3,000,091.00 | 2,956,221.13 | 2,921,179.00 | 132,701.00 |
| Cafeteria | 5,155,000.00 | 5,155,000.00 | 5,006,473.00 | 5,237,500.00 | 82,500.00 |
| TOTAL - SCHOOL OPERATING FUND | 96,031,927.00 | 97,548,349.00 | 97,386,395.12 | 101,049,739.00 | 5,017,812.00 |
| TOTAL - STATE RESTRICTED SEIZURE FUND | 50,000.00 | 50,000.00 | 14,031.66 | 50,000.00 | - |
| TOTAL - FED. RESTRICTED SEIZURE FUND | 80,000.00 | 80,000.00 | 212,874.66 | 80,000.00 | - |
| TOTAL - ST. RESTRICTED SEIZURE FUND-CWA | 10,000.00 | 10,000.00 | 725.89 | 10,000.00 | - |
| TOTAL - FED RESTRICTED SEIZURE FUND-CWA | 5,000.00 | 5,000.00 | - | 5,000.00 | - |
| TOTAL-VETERINARY FUND | 200,900.00 | 204,281.97 | 6,493.18 | 166,500.00 | (34,400.00) |
| GRANTS: | | | | | |
| Victim Witness | 113,266.00 | 113,266.00 | 106,528.96 | 112,041.00 | (1,225.00) |
| Court Services Grant | 41,765.00 | 41,765.00 | 41,170.78 | 41,765.00 | - |
| Misc - Records Preservation | 9,500.00 | 16,797.50 | 11,129.00 | 9,500.00 | - |
| DUI Select Enforcement | 29,870.00 | 27,500.00 | 21,421.14 | 27,500.00 | (2,370.00) |
| DMV Occupant Grant | 4,725.00 | 8,046.00 | 5,189.07 | 8,046.00 | 3,321.00 |
| Speed Grant | 10,044.00 | - | 1,691.35 | - | (10,044.00) |
| CITAC Grant | - | 14,662.50 | 7,567.50 | 10,000.00 | 10,000.00 |
| CIT Assessment Site Program | - | 72,421.97 | 7,320.00 | - | - |
| BJA-Bulletproof Vest Partner | 30,000.00 | 30,000.00 | 13,235.82 | 9,875.00 | (20,125.00) |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
EXPENDITURES**

| DEPARTMENT | 2020 ADOPTED BUDGET | 2020 ADJUSTED THRU 12/31 | 2019 YEAR END | 2021 BUDGET REQUESTS | 2021 DIFFERENCE |
|---|------------------------|-----------------------------|---------------------|-------------------------|--------------------|
| 21st Century Policing Grant | - | - | 728.67 | - | - |
| E911 Wireless Grant | 213,337.00 | 213,337.00 | 203,317.80 | 213,337.00 | - |
| VA Fire Program Grant | 200,000.00 | 238,425.48 | 206,409.80 | 217,313.00 | 17,313.00 |
| VFIRS Computer Grant | 6,300.00 | 6,300.00 | 4,744.05 | - | (6,300.00) |
| Four for Life - DMV | 65,000.00 | 87,891.94 | 67,283.23 | 66,885.00 | 1,885.00 |
| VFSB Training Mini Grant | - | 14.59 | - | - | - |
| FM Global-Fire Prevention Grant | - | 1,661.05 | - | - | - |
| VDEM-LP Generators | - | 234,127.46 | 17,042.60 | - | - |
| Norfolk Southern Foundation-Fire Marshall | - | 2,000.00 | - | - | - |
| Colonial Pipeline-Hazmet Supplies | - | 10,000.00 | - | - | - |
| MVP Grant | - | 5,000.00 | - | - | - |
| VA Emergency Management | 22,803.00 | 22,803.00 | 21,504.60 | 22,803.00 | - |
| DOJ Equipment Grant (WMD) | - | 1,482.90 | - | - | - |
| ODP (2004) | - | 5,500.00 | 10,000.00 | - | - |
| ODP-2005 State Homeland Security | - | 93.00 | - | - | - |
| Teen Cert Grant | - | 495.92 | - | - | - |
| PSAP-Wireless Education Program | 3,000.00 | 3,000.00 | 2,000.00 | 3,000.00 | - |
| SLEMP Grant | - | - | 10,839.94 | - | - |
| J.T. Minnie Maude-Defibrillators | - | 35,670.00 | 6,540.00 | - | - |
| State Library Grants | 159,945.00 | 167,646.00 | 159,945.00 | 165,339.00 | 5,394.00 |
| Transportation Safety Comm | - | 1,382.77 | - | - | - |
| ISDF-Regional Industrial Park | - | 2,280.00 | - | - | - |
| Lakeside-Southern River Enhancement | - | 92,415.87 | - | - | - |
| CDBG-Gunn Garland Road Planning | - | 40,000.00 | - | - | - |
| Litter Control Grant | 24,240.00 | 39,401.67 | 25,023.45 | 15,841.00 | (8,399.00) |
| Revenue Maximization | - | 53.69 | - | - | - |
| VA Bus. Asst. VSBDC | - | 1,672.63 | - | - | - |
| Revitalization for a Greater Gretna-Parks | - | 99,800.00 | - | - | - |
| Chatham Train Depot Restoration | - | - | 45,535.00 | - | - |
| Community Foundation-Pet Center | - | - | 17,330.58 | - | - |
| Community Foundation-Trail | - | 13,350.00 | 11,650.00 | - | - |
| Danville Regional Foundation -BOS | - | - | 13,805.80 | - | - |
| DRF-Sheriff's Salary Study | - | 3,060.00 | 8,940.00 | - | - |
| DRF-Library Feasibility Study | - | 8,461.51 | 22,388.49 | - | - |
| DRF-Wayside Park Planning | - | 7,500.00 | 7,500.00 | - | - |
| Community Foundation-Public Safety Grants | - | 189.27 | 8,910.73 | - | - |
| VA Outdoors Foundation-Wayside | - | - | - | - | - |
| DRF-Wayside Park Improvement Grant | - | 306,540.00 | - | - | - |
| J.T. Minnie Maude-Wayside Park | - | 100,000.00 | - | - | - |
| Community Foundation-Spay/Nueter | - | 24,306.00 | - | - | - |
| Roper Foundation Grant | - | 10,684.93 | 5,299.07 | - | - |
| Petfinder Foundation Grant | - | - | 564.37 | - | - |
| PETCO Foundation Grant | - | 75,000.00 | - | - | - |
| St. Hubert's Animal Welfare Grant | - | 270.00 | - | - | - |
| TOTAL - GRANTS | 933,795.00 | 2,186,275.65 | 1,092,556.80 | 923,245.00 | (10,550.00) |
| | | | | | |
| WIA Administrative Expenses | 320,002.00 | 320,311.78 | 185,845.68 | 168,819.00 | (151,183.00) |
| Lucy P. Sale Foundation | - | - | - | - | - |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
EXPENDITURES**

| DEPARTMENT | 2020 ADOPTED BUDGET | 2020 ADJUSTED THRU 12/31 | 2019 YEAR END | 2021 BUDGET REQUESTS | 2021 DIFFERENCE |
|--|------------------------|-----------------------------|---------------------|-------------------------|-----------------------|
| WIA Dislocated Worker Program | 977,269.00 | 977,269.00 | 220,307.48 | 400,024.00 | (577,245.00) |
| WIA Adult Program | 1,732,387.00 | 1,732,010.57 | 645,767.85 | 1,022,026.00 | (710,361.00) |
| WIA Youth: Out of School | 652,004.00 | 652,004.00 | 1,027,050.41 | 664,980.00 | 12,976.00 |
| WIA Youth: In School | 327,262.00 | 327,262.00 | 257,973.91 | 180,398.00 | (146,864.00) |
| Rapid Response #2 | - | - | 99,163.43 | - | - |
| Workforce Innovation Fund Grant | - | 91,048.11 | 223,370.19 | - | - |
| Ride Solutions Grant | - | 2,742.00 | 2,711.63 | - | - |
| Pathways Grant | - | 70,561.68 | 109,644.25 | - | - |
| TANF Employment Grant | - | 233,099.17 | 8,263.83 | - | - |
| TOTAL - WORKFORCE INVESTMENT BOARD | 4,008,924.00 | 4,406,308.31 | 2,780,098.66 | 2,436,247.00 | (1,572,677.00) |
| | | | | | |
| TOTAL - LAW LIBRARY | 23,000.00 | 23,000.00 | 10,559.00 | 23,000.00 | - |
| | | | | | |
| TOTAL - LIBRARY GIFTS FUND | 20,000.00 | 20,000.00 | 11,648.08 | 20,000.00 | - |
| | | | | | |
| CAPITAL OUTLAY: | | | | | |
| Computer | 28,800.00 | 57,533.76 | 43,940.87 | 10,000.00 | (18,800.00) |
| Building & Grounds | 50,000.00 | 220,732.61 | 63,696.08 | 70,000.00 | 20,000.00 |
| Fire & Rescue | 398,000.00 | 487,634.24 | 424,359.62 | 498,000.00 | 100,000.00 |
| Community & Industrial Development | 15,000.00 | 340,623.50 | 302,307.16 | 229,700.00 | 214,700.00 |
| Lease Revenue Bonds | - | - | 827,854.83 | - | - |
| E911 | - | - | - | - | - |
| Recreation | - | - | - | 108,000.00 | 108,000.00 |
| TOTAL - CAPITAL OUTLAY | 491,800.00 | 1,106,524.11 | 1,662,158.56 | 915,700.00 | 423,900.00 |
| | | | | | |
| TOTAL - JAIL INMATE MANAGEMENT | 85,600.00 | 85,600.00 | 25,402.40 | 62,600.00 | (23,000.00) |
| | | | | | |
| COURTHOUSE MAINTENANCE FUND | 25,000.00 | 25,000.00 | 30,626.50 | 25,000.00 | - |
| | | | | | |
| COURTHOUSE SECURITY FUND | 222,340.00 | 222,340.00 | 182,939.94 | 159,088.00 | (63,252.00) |
| | | | | | |
| TOTAL - RURAL ROADS FUND | 25,000.00 | 25,000.00 | - | - | (25,000.00) |
| | | | | | |
| INDUSTRIAL DEVELOPMENT FUND (LOCAL) | | | | | |
| SOVA Vineyard Development Grant | - | - | 362.11 | - | - |
| Industrial Development | 1,124,110.00 | 1,929,135.09 | 1,693,933.47 | 582,500.00 | (541,610.00) |
| Lease Revenue Bonds | - | - | 143,710.41 | - | - |
| Berry Hill-Phase I Sewer | - | 1,505,588.02 | 3,518,597.42 | - | - |
| Hurt-Klopman Mills Water & Sewer | - | 5,807.84 | - | - | - |
| Runk and Pratt Project | - | - | 155,000.00 | - | - |
| VA Brownfield/Ec Redevelopment Assistance Grant | - | 99,800.00 | 9,257.13 | - | - |
| VBSRP Grant | - | 6,400.00 | - | - | - |
| SVMP Park | - | 150,000.00 | 140,000.00 | - | - |
| Cane Creek Design Build Shell Building | - | 1,500,000.00 | 102,560.00 | - | - |
| TOTAL - INDUSTRIAL DEVELOPMENT FUND (LOCAL) | 1,124,110.00 | 5,196,730.95 | 5,763,420.54 | 582,500.00 | (541,610.00) |

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS
BUDGET SUMMARY
EXPENDITURES**

| DEPARTMENT | 2020 ADOPTED BUDGET | 2020 ADJUSTED THRU 12/31 | 2019 YEAR END | 2021 BUDGET REQUESTS | 2021 DIFFERENCE |
|---|------------------------|-----------------------------|-----------------------|-------------------------|---------------------|
| INDUSTRIAL DEVELOPMENT (CYCLICAL) | - | 485,000.00 | - | - | - |
| E911 BONDS | - | 1,096,466.34 | 468,521.73 | - | - |
| SOCIAL SERVICES IDA BONDS | - | 38,482.98 | - | - | - |
| SOLID WASTE ENTERPRISE FUND | | | | | |
| Solid Waste Collections | 1,875,463.00 | 1,875,463.00 | 1,641,670.91 | 2,000,016.00 | 124,553.00 |
| Solid Waste Disposal | 849,418.00 | 878,853.52 | 964,189.42 | 934,344.00 | 84,926.00 |
| Refunds | - | - | 285,486.33 | 25,000.00 | 25,000.00 |
| Solid Waste-Capital Outlay | 299,500.00 | 675,174.62 | 122,915.98 | 787,500.00 | 488,000.00 |
| Landfill-Capital Outlay | 55,000.00 | 222,444.32 | 39,845.27 | - | (55,000.00) |
| Lease Revenue Bonds-Tax Exempt | - | 259,012.84 | 592,457.00 | - | - |
| Debt & Interest Services | 315,157.00 | 444,934.60 | 446,202.39 | 447,200.00 | 132,043.00 |
| TOTAL - SOLID WASTE ENTERPRISE FUND | 3,394,538.00 | 4,355,882.90 | 4,092,767.30 | 4,194,060.00 | 799,522.00 |
| RESCUE BILLING ENTERPRISE FUND | | | | | |
| Third Party Billing Management Fee | 14,000.00 | 14,000.00 | 12,976.83 | 12,000.00 | (2,000.00) |
| Blairs VFD Distribution | 65,000.00 | 65,000.00 | 171,193.42 | 102,878.00 | 37,878.00 |
| Cool Branch VFD Distribution | 50,000.00 | 50,000.00 | 40,850.80 | 23,171.00 | (26,829.00) |
| Callands VFD Distribution | - | - | 16,185.47 | 15,756.00 | 15,756.00 |
| 640 Rescue Distribution | 5,000.00 | 5,000.00 | 5,682.48 | 10,195.00 | 5,195.00 |
| Bachelor's Hall VFD Distribution | - | - | 108.43 | - | - |
| Transfers to Other Funds | - | - | - | - | - |
| TOTAL - RESCUE BILLING ENTERPRISE FUND | 134,000.00 | 134,000.00 | 246,997.43 | 164,000.00 | 30,000.00 |
| TOTAL - ALL FUNDS | 179,904,353.00 | 192,055,677.40 | 188,057,057.71 | 186,116,529.00 | 6,212,176.00 |

CONSTITUTIONAL
OFFICERS'
BREAKDOWN

| SHERIFF'S OFFICE | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|-------------------------------|---------------------|----------------------|---------|------------|------------|----------|-------------|-------------|
| Sheriff Salary | 127,482 | 127,481 | 86.00 | 107,327 | 107,327 | 14.00 | 20,155 | 20,154 |
| Salaries & Wages | 2,377,651 | 2,413,011 | 100.00 | 2,377,651 | 2,413,011 | 0.00 | - | - |
| County Funded Wages | 1,397,196 | 1,330,557 | 0.00 | - | - | 100.00 | 1,397,196 | 1,330,557 |
| Retention & Recruitment Bonus | 25,000 | 14,500 | 26.00 | - | - | 74.00 | 25,000 | 14,500 |
| Overtime - | 325,000 | 300,000 | 0.00 | - | - | 100.00 | 325,000 | 300,000 |
| Temp. Salaries | 35,000 | - | 26.00 | 18,254 | 18,254 | 74.00 | 16,746 | (18,254) |
| F.I.C.A. | 327,982 | 320,195 | 60.00 | 191,497 | 194,202 | 40.00 | 136,485 | 125,993 |
| Retirement/VRS | 382,039 | 378,976 | 14.00 | 52,930 | 53,683 | 86.00 | 329,109 | 325,293 |
| Hospital/ Medical Insurance | 611,540 | 605,724 | 0.00 | - | - | 100.00 | 611,540 | 605,724 |
| Dental | 9,499 | 9,922 | 0.00 | - | - | 100.00 | 9,499 | 9,922 |
| Group Life Insurance | 51,121 | 50,615 | 14.00 | 6,958 | 7,057 | 86.00 | 44,163 | 43,558 |
| Unemployment Insurance | 3,533 | 4,222 | 0.00 | - | - | 100.00 | 3,533 | 4,222 |
| Workman's Compensation | 82,493 | 95,000 | 0.00 | - | - | 100.00 | 82,493 | 95,000 |
| LT Disability Insurance | 878 | 950 | 0.00 | - | - | 100.00 | 878 | 950 |
| Clothing Allowance | 26,000 | 26,000 | 0.00 | - | - | 100.00 | 26,000 | 26,000 |
| Employee Physical Exam | 2,000 | 2,500 | 0.00 | - | - | 100.00 | 2,000 | 2,500 |
| Legal Fees | 5,000 | 5,000 | 0.00 | - | - | 100.00 | 5,000 | 5,000 |
| OSHA/VOSH Standards | 1,000 | 1,000 | 0.00 | - | - | 100.00 | 1,000 | 1,000 |
| Wrecker Service | 5,000 | 5,000 | 0.00 | - | - | 100.00 | 5,000 | 5,000 |
| Repairs & Maintenance | 10,000 | 7,000 | 0.00 | - | - | 100.00 | 10,000 | 7,000 |
| Service Contracts Office | 74,100 | 78,500 | 0.00 | - | - | 100.00 | 74,100 | 78,500 |
| Printing & Binding | 3,500 | 3,000 | 0.00 | - | - | 100.00 | 3,500 | 3,000 |
| Advertising | 5,000 | 5,000 | 0.00 | - | - | 100.00 | 5,000 | 5,000 |
| Electricity | 31,000 | 31,000 | 0.00 | - | - | 100.00 | 31,000 | 31,000 |
| Heating Fuels | 5,500 | 5,500 | 0.00 | - | - | 100.00 | 5,500 | 5,500 |
| Water & Sewer | 1,750 | 1,750 | 0.00 | - | - | 100.00 | 1,750 | 1,750 |
| Postage | 5,000 | 6,500 | 0.00 | - | - | 100.00 | 5,000 | 6,500 |
| Telephone | 72,000 | 72,000 | 0.00 | - | - | 100.00 | 72,000 | 72,000 |
| Fire Insurance | 2,500 | 2,500 | 0.00 | - | - | 100.00 | 2,500 | 2,500 |
| Other Insurance | 775 | 775 | 0.00 | - | - | 100.00 | 775 | 775 |
| Motor Vehicle Insurance | 59,000 | 59,000 | 0.00 | - | - | 100.00 | 59,000 | 59,000 |
| Line of Duty Insurance | 85,000 | 85,000 | 0.00 | - | - | 100.00 | 85,000 | 85,000 |
| Travel | 3,000 | 3,000 | 0.00 | - | - | 100.00 | 3,000 | 3,000 |
| Substance and Lodging | 30,000 | 30,000 | 0.00 | - | - | 100.00 | 30,000 | 30,000 |

| SHERIFF'S OFFICE (Cont'd) | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|-------------------------------|---------------------------|----------------------------|------------|---------------|---------------|-------------|----------------|----------------|
| Training and Education | 25,000 | 25,000 | 0.00 | - | - | 100.00 | 25,000 | 25,000 |
| Career Development | 2,500 | 2,500 | 0.00 | - | - | 100.00 | 2,500 | 2,500 |
| Dues & Memberships | 50,000 | 50,000 | 0.00 | - | - | 100.00 | 50,000 | 50,000 |
| Software Support | 12,000 | 12,000 | 0.00 | - | - | 100.00 | 12,000 | 12,000 |
| Search and Rescue | 1,000 | 1,000 | 0.00 | - | - | 100.00 | 1,000 | 1,000 |
| National Night Out | 1,500 | 1,500 | 0.00 | - | - | 100.00 | 1,500 | 1,500 |
| Accreditation | - | 2,500 | 0.00 | - | - | 100.00 | - | 2,500 |
| Project Lifesaver | 5,000 | 5,000 | 0.00 | - | - | 100.00 | 5,000 | 5,000 |
| Office Supplies | 10,000 | 12,500 | 0.00 | - | - | 100.00 | 10,000 | 12,500 |
| Dare Supplies | 1,500 | 1,500 | 0.00 | - | - | 100.00 | 1,500 | 1,500 |
| Furniture & Fixtures | 2,000 | 2,000 | 0.00 | - | - | 100.00 | 2,000 | 2,000 |
| Communication Equip | 15,000 | 15,000 | 0.00 | - | - | 100.00 | 15,000 | 15,000 |
| Rental | 18,000 | 12,000 | 0.00 | - | - | 100.00 | 18,000 | 12,000 |
| Vehicle Fuels | 225,000 | 225,000 | 0.00 | - | - | 100.00 | 225,000 | 225,000 |
| Vehicle Expense | 32,000 | 32,000 | 0.00 | - | - | 100.00 | 32,000 | 32,000 |
| Police Supplies | 50,000 | 73,500 | 0.00 | - | - | 100.00 | 50,000 | 73,500 |
| Uniforms | 40,000 | 30,000 | 0.00 | - | - | 100.00 | 40,000 | 30,000 |
| Subscription and Books | 250 | 300 | 0.00 | - | - | 100.00 | 250 | 300 |
| Computer Supplies | 35,000 | 35,000 | 0.00 | - | - | 100.00 | 35,000 | 35,000 |
| Camera Supplies | 2,000 | 2,000 | 0.00 | - | - | 100.00 | 2,000 | 2,000 |
| Finger Print Supplies | 4,000 | 4,000 | 0.00 | - | - | 100.00 | 4,000 | 4,000 |
| Undercover Work | 22,500 | 22,500 | 0.00 | - | - | 100.00 | 22,500 | 22,500 |
| Petty Cash | - | - | 0.00 | - | - | 100.00 | - | - |
| Service Cost Parts | 73,500 | 73,500 | 0.00 | - | - | 100.00 | 73,500 | 73,500 |
| Service Cost Labor | 73,500 | 73,500 | 0.00 | - | - | 100.00 | 73,500 | 73,500 |
| Filters | 1,000 | 1,000 | 0.00 | - | - | 100.00 | 1,000 | 1,000 |
| Glass Replacement | 2,000 | 2,000 | 0.00 | - | - | 100.00 | 2,000 | 2,000 |
| Canine Program | 10,000 | 10,000 | 0.00 | - | - | 100.00 | 10,000 | 10,000 |
| Capital Outlay Motor Vehicles | 178,150 | 195,000 | 0.00 | - | - | 100.00 | 178,150 | 195,000 |
| Grants Local Match | - | - | 0.00 | - | - | 100.00 | - | - |
| Total - Sheriff's Office | 7,075,939 | 7,002,978 | 39.89% | 2,754,617 | 2,793,534 | 60.11% | 4,321,322 | 4,209,444 |

| JAIL OPERATIONS | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|--------------------------------|---------------------|----------------------|---------|------------|------------|----------|-------------|-------------|
| Salaries Correctional Officers | 1,611,831 | 1,590,291 | 100.00 | 1,611,831 | 1,590,291 | 0.00 | - | - |
| Retention & Recruitment | 25,000 | 25,000 | 0.00 | | | 100.00 | 25,000 | 25,000 |
| County Funded Wages | 548,604 | 534,666 | 0.00 | | | 100.00 | 548,604 | 534,666 |
| Salary & Wages Overtime | 175,000 | 175,000 | 0.00 | - | - | 100.00 | 175,000 | 175,000 |
| Part-time Salaries | 35,000 | 7,500 | 0.00 | - | - | 100.00 | 35,000 | 7,500 |
| F.I.C.A. | 183,252 | 178,433 | 72.00 | 123,305 | 121,657 | 28.00 | 59,947 | 56,776 |
| Retirement | 211,507 | 208,034 | 17.00 | 34,332 | 33,873 | 83.00 | 177,175 | 174,161 |
| Hospital/Medical Insurance | 408,135 | 392,143 | 0.00 | - | - | 100.00 | 408,135 | 392,143 |
| Dental | 6,912 | 6,912 | 0.00 | - | - | 100.00 | 6,912 | 6,912 |
| Group Life Insurance | 28,302 | 27,837 | 17.00 | 4,513 | 4,453 | 83.00 | 23,789 | 23,384 |
| Unemployment Insurance | 2,163 | 2,586 | 100.00 | 2,163 | 2,163 | 0.00 | - | 423 |
| Workman's Compensation | 45,000 | 51,000 | 100.00 | 45,000 | 51,000 | 0.00 | - | - |
| LT Disability Insurance | 420 | 375 | 0.00 | - | - | 100.00 | 420 | 375 |
| Prof. Ser. Jail Phys. | 450,000 | 300,000 | 100.00 | 450,000 | 300,000 | 0.00 | - | - |
| Boarding of Prisoners | 500,000 | 500,000 | 0.00 | - | - | 100.00 | 500,000 | 500,000 |
| Repairs & Maintenance | 30,000 | 30,000 | 100.00 | 30,000 | 30,000 | 0.00 | - | - |
| Service Contracts Office | 14,600 | 16,000 | 100.00 | 14,600 | 16,000 | 0.00 | - | - |
| Advertising | 1,000 | 1,000 | 0.00 | - | - | 100.00 | 1,000 | 1,000 |
| Electricity | 60,000 | 63,000 | 100.00 | 60,000 | 63,000 | 0.00 | - | - |
| Heating Fuels | 200 | 200 | 100.00 | 200 | 200 | 0.00 | - | - |
| Water and Sewer Services | 62,000 | 55,000 | 100.00 | 62,000 | 55,000 | 0.00 | - | - |
| Postage | 600 | 300 | 100.00 | 600 | 300 | 0.00 | - | - |
| Telephone | 18,000 | 20,000 | 100.00 | 18,000 | 20,000 | 0.00 | - | - |
| Fire Insurance | 6,500 | 6,000 | 0.00 | - | - | 100.00 | 6,500 | 6,000 |
| Motor Vehicle Insurance | 5,000 | 3,000 | 0.00 | - | - | 100.00 | 5,000 | 3,000 |
| Line of Duty Insurance | 55,000 | 55,000 | 0.00 | - | - | 100.00 | 55,000 | 55,000 |
| Training and Education | 20,000 | 24,000 | 0.00 | - | - | 100.00 | 20,000 | 24,000 |
| Career Development | 2,500 | 2,500 | 0.00 | - | - | 100.00 | 2,500 | 2,500 |
| Extradication of Prisoners | 5,000 | 5,000 | 100.00 | 5,000 | 5,000 | 0.00 | - | - |
| Office Supplies | 7,500 | 5,000 | 100.00 | 7,500 | 5,000 | 0.00 | - | - |
| Food Supplies | 210,000 | 200,000 | 100.00 | 210,000 | 200,000 | 0.00 | - | - |
| Kitchen Supplies | 3,000 | 2,000 | 100.00 | 3,000 | 2,000 | 0.00 | - | - |
| Furniture & Fixtures | 5,000 | 2,000 | 100.00 | 5,000 | 2,000 | 0.00 | - | - |
| Medical Supplies | 60,000 | 52,500 | 100.00 | 60,000 | 52,500 | 0.00 | - | - |
| Medical Supplies-External | 50,000 | 25,000 | 100.00 | 50,000 | 25,000 | 0.00 | - | - |

| JAIL OPERATIONS (Cont'd) | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY | |
|---|---------------------|----------------------|---------|-------------|--------------|-----------|-------------|-------------|-----------|
| Janitorial Supplies | 35,000 | 30,000 | 100.00 | 35,000 | 30,000 | 0.00 | - | - | |
| Copier Lease | 6,000 | 6,300 | 100.00 | 6,000 | 6,300 | 0.00 | - | - | |
| Building Maintenance | 17,000 | 10,000 | 100.00 | 17,000 | 10,000 | 0.00 | - | - | |
| Police Supplies | 15,000 | 12,000 | 0.00 | - | - | 100.00 | 15,000 | 12,000 | |
| Uniforms | 20,000 | 15,000 | 0.00 | - | - | 100.00 | 20,000 | 15,000 | |
| Subscription and Books | 250 | 250 | 67.00 | 250 | 250 | 33.00 | - | - | |
| Camera Supplies | 250 | 250 | 100.00 | 250 | 250 | 0.00 | - | - | |
| Personal Supplies-Inmates | 10,000 | 10,000 | 100.00 | 10,000 | 10,000 | 0.00 | - | - | |
| Clothing Inmates | 7,500 | 7,500 | 100.00 | 7,500 | 7,500 | 0.00 | - | - | |
| Furniture & Fixtures | - | - | 100.00 | - | - | 0.00 | - | - | |
| Capital Outlay-Vehicles | 40,000 | - | 0.00 | - | - | 100.00 | 40,000 | - | |
| Total Jail Operations | 4,998,026 | 4,658,577 | 56.75% | 2,873,044 | 2,643,737 | 43.25% | 2,124,982 | 2,014,840 | |
| Amt of State Reimbursables NOT covered by Per Diems | | | | (1,099,063) | (893,463) | | 1,099,063 | (893,463) | |
| Total Amount Expected from the State | | | | 37.57% | 1,773,981 | 1,750,274 | 24.07% | 3,224,045 | 1,121,377 |
| Compensation Board before Cuts/Additions | | | | | 4,543,809 | | | | |
| 100% Risk Insurance | | | | | (131,209.00) | | | | |
| Jail & Sheriff | | | | | \$ 4,412,600 | | | | |
| Per Diem Amount | | \$256,252 | | | | | | | |
| Actual Comp Bd Amt | | \$4,412,600 | | | | | | | |
| Total Actual from State | | \$4,668,852 | 40% | | | | | | |

| TREASURER | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|-----------------------------|---------------------------|----------------------------|------------|---------------|---------------|-------------|----------------|----------------|
| Treasurer Salary | 92,628 | 100,843 | 85.00 | 77,646 | 96,555 | 15.00 | 14,982 | 4,288 |
| Salaries & Wages | 212,024 | 211,308 | 50.00 | 85,777 | 85,930 | 50.00 | 126,247 | 125,378 |
| County Funded Wages | 113,196 | 111,222 | 0.00 | - | - | 100.00 | 113,196 | 111,222 |
| Part-Time Salaries & Wages | 17,000 | 17,000 | 28.00 | 4,768 | 4,768 | 72.00 | 12,232 | 12,232 |
| F.I.C.A. | 32,266 | 33,689 | 41.00 | 12,867 | 14,325 | 59.00 | 19,399 | 19,364 |
| Retirement | 40,907 | 41,449 | 9.00 | 3,481 | 3,887 | 91.00 | 37,426 | 37,562 |
| Hospital/ Medical Insurance | 70,695 | 62,146 | 0.00 | - | - | 100.00 | 70,695 | 62,146 |
| Dental | 1,296 | 1,152 | 0.00 | - | - | 100.00 | 1,296 | 1,152 |
| Group Life Insurance | 5,474 | 5,547 | 9.00 | 458 | 511 | 91.00 | 5,016 | 5,036 |
| Unemployment Insurance | 531 | 635 | 0.00 | - | - | 100.00 | 531 | 635 |
| Workman's Compensation | 362 | 402 | 0.00 | - | - | 100.00 | 362 | 402 |
| LT Disability Insurance | 1,019 | 1,512 | 0.00 | - | - | 100.00 | 1,019 | 1,512 |
| Legal Services | 15,000 | 17,500 | 0.00 | - | - | 100.00 | 15,000 | 17,500 |
| DMV Stop Fee | 47,000 | 47,000 | 0.00 | - | - | 100.00 | 47,000 | 47,000 |
| Repairs & Maintenance | 250 | 250 | 0.00 | - | - | 100.00 | 250 | 250 |
| Service Contracts Office | 2,500 | 2,500 | 0.00 | - | - | 100.00 | 2,500 | 2,500 |
| Printing | 23,000 | 23,000 | 0.00 | - | - | 100.00 | 23,000 | 23,000 |
| Advertising | 1,000 | 1,000 | 0.00 | - | - | 100.00 | 1,000 | 1,000 |
| Postage | 55,000 | 55,000 | 0.00 | - | - | 100.00 | 55,000 | 55,000 |
| Telephone | 2,500 | 2,500 | 0.00 | - | - | 100.00 | 2,500 | 2,500 |
| Travel | 3,500 | 4,000 | 0.00 | - | - | 100.00 | 3,500 | 4,000 |
| Training | 5,500 | 5,500 | 0.00 | - | - | 100.00 | 5,500 | 5,500 |
| Dues & Memberships | 695 | 695 | 0.00 | - | - | 100.00 | 695 | 695 |
| Software-Support Expense | 4,360 | 4,360 | 0.00 | - | - | 100.00 | 4,360 | 4,360 |
| Office Supplies | 6,306 | 7,000 | 0.00 | - | - | 100.00 | 6,306 | 7,000 |
| Furniture & Fixtures | 1,500 | 1,500 | 0.00 | - | - | 100.00 | 1,500 | 1,500 |
| Computer Supplies | 5,500 | 4,000 | 0.00 | - | - | 100.00 | 5,500 | 4,000 |
| Capital Outlay-Computers | - | - | 0.00 | - | - | 100.00 | - | - |
| | | | | | | | | |
| Total - Treasurer | 761,009 | 762,710 | 27.01% | 184,996 | 205,976 | 72.99% | \$576,013 | 556,734 |

Additional Cuts/Additions:

| | | |
|---------------------|-----|----------------|
| 100% Risk Insurance | | (2,684) |
| | 27% | <u>203,292</u> |

| COMMISSIONER OF REVENUE | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|-----------------------------|---------------------|----------------------|---------|------------|------------|----------|--------------|-------------|
| Commissioner's Salary | 92,628 | 88,340 | 86.00 | 78,648 | 78,648 | 14.00 | 13,980 | 9,692 |
| Salaries & Wages | 180,727 | 168,860 | 50.00 | 75,288 | 73,807 | 50.00 | 105,439 | 95,053 |
| County Funded Wages | 172,826 | 184,693 | 0.00 | - | - | 100.00 | 172,826 | 184,693 |
| Part-Time Salaries & Wages | 40,040 | 40,040 | 0.00 | - | - | 100.00 | 40,040 | 40,040 |
| F.I.C.A. | 37,196 | 36,868 | 34.00 | 11,776 | 11,663 | 66.00 | 25,420 | 25,205 |
| Retirement | 43,682 | 43,262 | 8.00 | 3,279 | 3,247 | 92.00 | 40,403 | 40,015 |
| Hospital/ Medical Insurance | 70,084 | 69,402 | 0.00 | 48,639,698 | - | 100.00 | (48,569,614) | 69,402 |
| Dental | 1,296 | 1,296 | 0.00 | - | - | 100.00 | 1,296 | 1,296 |
| Group Life Insurance | 5,845 | 5,789 | 8.00 | 431 | 427 | 92.00 | 5,414 | 5,362 |
| Unemployment Insurance | 531 | 635 | 0.00 | 3,372 | - | 100.00 | (2,841) | 635 |
| Workman's Compensation | 417 | 434 | 0.00 | 1,810 | - | 100.00 | (1,393) | 434 |
| LT Disability Insurance | 349 | 459 | 0.00 | - | - | 100.00 | 349 | 459 |
| Consultant Appraisal | 24,000 | 24,000 | 0.00 | 5,760,000 | - | 100.00 | (5,736,000) | 24,000 |
| DMV Tax Tapes | 7,700 | 7,700 | 0.00 | 592,900 | - | 100.00 | (585,200) | 7,700 |
| Service Contracts Office | 2,000 | 2,000 | 0.00 | 40,000 | - | 100.00 | (38,000) | 2,000 |
| Printing & Binding | 3,500 | 3,500 | 0.00 | 122,500 | - | 100.00 | (119,000) | 3,500 |
| Advertising | 600 | 600 | 0.00 | 3,600 | - | 100.00 | (3,000) | 600 |
| Postage | 5,500 | 5,500 | 0.00 | - | - | 100.00 | 5,500 | 5,500 |
| Telephone | 2,200 | 2,200 | 0.00 | - | - | 100.00 | 2,200 | 2,200 |
| Travel (Mileage) | 8,500 | 9,000 | 0.00 | 765,000 | - | 100.00 | (756,500) | 9,000 |
| Travel Lodging & Training | 3,000 | 4,000 | 0.00 | 120,000 | - | 100.00 | (117,000) | 4,000 |
| Dues & Memberships | 1,000 | 1,400 | 0.00 | 14,000 | - | 100.00 | (13,000) | 1,400 |
| Office Supplies | 3,000 | 3,000 | 0.00 | - | - | 100.00 | 3,000 | 3,000 |
| Furniture & Fixtures | 500 | 500 | 0.00 | - | - | 100.00 | 500 | 500 |
| Computer Supplies | 4,500 | 4,500 | 0.00 | 202,500 | - | 100.00 | (198,000) | 4,500 |
| Land Use Expense | 6,500 | 6,500 | 0.00 | 422,500 | - | 100.00 | (416,000) | 6,500 |
| | | | | | | | | |
| Total Commissioner of Rev | \$718,121 | 714,478 | 23.48% | 56,857,301 | 167,792 | 76.52% | (56,139,180) | 546,686 |

Additional Cuts/Additions:

100% Risk Insurance

(896)
23%
166,896

| COMMONWEALTH ATTORNEY | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|-----------------------------|---------------------------|----------------------------|------------|---------------|---------------|-------------|----------------|----------------|
| Commonwealth Atty. Salary | 150,702 | 150,701 | 98.00 | 139,512 | 139,512 | 6.00 | 11,190 | 11,189 |
| Salaries & Wages | 551,678 | 551,679 | 100.00 | 412,148 | 412,147 | 0.00 | 139,530 | 139,532 |
| Part-Time Salaries & Wages | 5,000 | 5,000 | 0.00 | - | - | 0.00 | 5,000 | 5,000 |
| Colleciton Salaries | 2,000 | 2,000 | 0.00 | - | - | 100.00 | 2,000 | 2,000 |
| F.I.C.A. | 54,268 | 54,268 | 92.00 | 42,202 | 42,202 | 8.00 | 12,066 | 12,066 |
| Retirement | 68,764 | 68,764 | 20.00 | 11,750 | 11,750 | 80.00 | 57,014 | 57,014 |
| Hospital/ Medical Insurance | 61,655 | 61,655 | 0.00 | - | - | 100.00 | 61,655 | 61,655 |
| Dental | 1,152 | 1,152 | 0.00 | - | - | 100.00 | 1,152 | 1,152 |
| VRS-Life | 9,202 | 9,202 | 20.00 | 1,545 | 1,545 | 80.00 | 7,657 | 7,657 |
| Unemployment Insurance | 434 | 519 | 0.00 | - | - | 100.00 | 434 | 519 |
| Workman's Compensation | 585 | 760 | 0.00 | - | - | 100.00 | 585 | 760 |
| LT Disability Insurance | 1,307 | 2,352 | 0.00 | - | - | 100.00 | 1,307 | 2,352 |
| Repairs & Maintenance | 700 | 700 | 0.00 | - | - | 100.00 | 700 | 700 |
| Service Contract Office | 4,800 | 5,230 | 0.00 | - | - | 100.00 | 4,800 | 5,230 |
| Advertising | 600 | 600 | 0.00 | - | - | 100.00 | 600 | 600 |
| Postage | 4,000 | 5,000 | 0.00 | - | - | 100.00 | 4,000 | 5,000 |
| Telephone | 3,500 | 3,500 | 0.00 | - | - | 100.00 | 3,500 | 3,500 |
| Travel | 9,000 | 9,000 | 0.00 | - | - | 100.00 | 9,000 | 9,000 |
| Travel Substance & Lodging | 7,000 | 7,000 | 0.00 | - | - | 100.00 | 7,000 | 7,000 |
| Travel Training and Educ. | 2,000 | 2,000 | 0.00 | - | - | 100.00 | 2,000 | 2,000 |
| Dues & Memberships | 4,000 | 4,000 | 0.00 | - | - | 100.00 | 4,000 | 4,000 |
| Office Supplies | 10,000 | 10,000 | 0.00 | - | - | 100.00 | 10,000 | 10,000 |
| Furniture & Fixtures | - | - | 0.00 | - | - | 100.00 | - | - |
| Books and Subscriptions | 4,000 | 4,000 | 0.00 | - | - | 100.00 | 4,000 | 4,000 |
| Collection Supplies | 500 | 500 | 0.00 | - | - | 100.00 | 500 | 500 |
| | | | | | | | | |
| Total - CWA | 956,847 | 959,582 | 63.27% | 607,157 | 607,156 | 36.73% | 349,690 | 352,426 |

Additional Cuts/Additions:

100% Risk Insurance

(4,450)
63% 602,706

| CLERK OF COURTS | 2020 ADOPTED BUDGET | 2021 PROPOSED BUDGET | STATE % | 2020 STATE | 2021 STATE | COUNTY % | 2020 COUNTY | 2021 COUNTY |
|-----------------------------|---------------------|----------------------|---------|------------|------------|----------|-------------|-------------|
| Clerk | 125,751 | 125,751 | 97.00 | 119,928 | 119,928 | 3.00 | 5,823 | 5,823 |
| Office Personnel | 350,442 | 350,443 | 100.00 | 299,401 | 299,401 | 0.00 | 51,041 | 51,042 |
| County Funded Wages | 28,330 | 28,330 | 0.00 | - | - | 100.00 | 28,330 | 28,330 |
| Part-Time Salaries & Wages | 12,500 | 12,500 | 0.00 | - | - | 100.00 | 12,500 | 12,500 |
| F.I.C.A. | 39,553 | 39,553 | 55.00 | 21,386 | 21,386 | 45.00 | 18,167 | 18,167 |
| Retirement | 49,393 | 49,393 | 12.00 | 5,954 | 5,954 | 88.00 | 43,439 | 43,439 |
| Hospital/ Medical Insurance | 78,539 | 83,115 | 0.00 | - | - | 100.00 | 78,539 | 83,115 |
| Dental | 1,296 | 1,440 | 0.00 | - | - | 100.00 | 1,296 | 1,440 |
| Group Life Insurance | 6,610 | 6,610 | 12.00 | 783 | 783 | 88.00 | 5,827 | 5,827 |
| Unemployment Insurance | 531 | 635 | 0.00 | - | - | 100.00 | 531 | 635 |
| Workman's Compensation | 400 | 466 | 0.00 | - | - | 100.00 | 400 | 466 |
| LT Disability Insurance | 176 | 156 | 0.00 | - | - | 100.00 | 176 | 156 |
| Data Processing External | 4,500 | 4,500 | 0.00 | - | - | 100.00 | 4,500 | 4,500 |
| Repairs & Maintenance | 400 | 400 | 0.00 | - | - | 100.00 | 400 | 400 |
| Service Contracts Office | 9,611 | - | 0.00 | - | - | 100.00 | 9,611 | - |
| Printing & Binding | 6,000 | 4,000 | 0.00 | - | - | 100.00 | 6,000 | 4,000 |
| Postage | 3,800 | 4,200 | 0.00 | - | - | 100.00 | 3,800 | 4,200 |
| Telephone | 4,200 | 3,000 | 0.00 | - | - | 100.00 | 4,200 | 3,000 |
| Travel Trining and Educ. | 1,000 | 1,000 | 0.00 | - | - | 100.00 | 1,000 | 1,000 |
| Dues & Memberships | 500 | 500 | 0.00 | - | - | 100.00 | 500 | 500 |
| Office Supplies | 2,000 | - | 0.00 | - | - | 100.00 | 2,000 | - |
| Furniture & Fixtures | - | - | 0.00 | - | - | 100.00 | - | - |
| | | | | | | | | |
| TOTAL Clerk of Court | \$725,532 | \$715,992 | 62.49% | \$ 447,452 | \$ 447,452 | 37.51% | 278,080 | 268,540 |

Additional Cuts/Additions:

100% Risk Insurance (6,505)
62% 440,947

PITTSYLVANIA COUNTY, VIRGINIA
VINCENT E. SHORTER, TREASURER
STATEMENT OF THE TREASURER'S ACCOUNTABILITY
JUNE 30, 2019

| | |
|---|-------------------------|
| Assets held by the Treasurer: | |
| Cash on Hand | \$ 5,480.38 |
| Cash in Banks: | |
| <i>First Citizens</i> | 11,413,263.65 |
| <i>First Citizens (Pittsylvania County Employee Health)</i> | 4,707,989.95 |
| <i>First Citizens (Pittsylvania County Cafeteria Account)</i> | 995,123.59 |
| <i>First Citizens (State Restricted Seizure-Sheriff)</i> | 139,755.06 |
| <i>First Citizens (State Restricted Seizure Trust Accounts)</i> | 15,739.54 |
| <i>First Citizens (Federal Restricted Seizure-Sheriff)</i> | 329,587.64 |
| <i>First Citizens (Special Welfare Account)</i> | 29,475.28 |
| <i>First Citizens (Jail Medical Co-Payment Account)</i> | 39,555.48 |
| <i>First Citizens Tax Collections Account</i> | 81,268.07 |
| <i>First Citizens Bank (Pet Center)</i> | 45,467.84 |
| <i>American National Bank Investment Account</i> | 577,886.15 |
| <i>American National Bank (Cafeteria Receipts)</i> | 575,504.68 |
| <i>American National Bank Tax Collections Account</i> | 245,030.51 |
| <i>First National Altavista Investment Account</i> | 301,686.01 |
| <i>First National Altavista Tax Collections Account</i> | 2,033.65 |
| Certificates of deposit and savings: | |
| <i>American National Bank (Certificate #6101)</i> | 1,058,430.06 |
| <i>American National Bank (Certificate #6128)</i> | - |
| <i>American National Bank (Certificate #6144)</i> | 1,058,430.06 |
| <i>American National Bank (Certificate #1828)</i> | 1,014,978.27 |
| <i>American National Bank (Certificate #1836)</i> | 1,014,978.27 |
| <i>American National Bank (Certificate #1844)</i> | 1,014,978.27 |
| <i>American National Bank (Certificate #4525)</i> | 1,006,095.89 |
| <i>American National Bank (Certificate #4541)</i> | 1,006,095.89 |
| <i>American National Bank (Certificate #4568)</i> | 1,006,095.89 |
| <i>American National Bank (Certificate #4576)</i> | 1,006,095.89 |
| <i>American National Bank (Certificate #4584)</i> | 503,047.95 |
| <i>American National Bank (Certificate #4592)</i> | 503,047.95 |
| <i>Com of Va - Current Debit Account (State Jury Claims)</i> | 3,628.64 |
| <i>First Citizens (Social Services IDA Bond Account)</i> | 38,594.22 |
| <i>Bank of America</i> | 1,098,137.39 |
| <i>SNAP (Virginia State Non-Arbitrage Program)</i> | 210,210.84 |
| <i>Taxes Receivable</i> | (328,115.15) |
| | \$ 30,719,577.81 |

**Liabilities of the Treasurer:
Fund Balances:**

| | | |
|---|-----------|----------------------|
| General Fund | \$ | 17,372,590.87 |
| School Fund | | - |
| Pittsylvania County School Cafeteria Fund | | - |
| Cafeteria Receipts Fund | | 995,123.59 |
| Beautification Fund | | 575,504.68 |
| Virginia Public Assistance Fund | | 5,662.00 |
| State Restricted Seizure Fund - Sheriff | | - |
| Federal Restricted Seizure Fund - Sheriff | | 155,494.60 |
| State Restricted Seizure Fund - Comm Atty | | 329,587.64 |
| Federal Restricted Seizure Fund - Comm Atty | | 14,166.05 |
| Veterinary Expense Fund | | 20,993.85 |
| Grants Fund | | 49,069.81 |
| Workforce Investment Fund | | 677,330.68 |
| Law Library Fund | | 301,030.02 |
| Library Gifts Fund | | 34,459.04 |
| Cash Bonds Fund | | 100,751.75 |
| Capital Improvements Fund | | 267,599.55 |
| Jail Inmate Management Fund | | 564,908.42 |
| Courthouse Maintenance Fund | | 266,728.97 |
| Courthouse Security Fund | | 57,603.97 |
| Jail Processing Fund | | 242,218.37 |
| Courthouse Construction | | 23,136.16 |
| Rural Roads Fund | | 20,754.22 |
| Industrial Development Fund (Local) | | 268,780.62 |
| Industrial Development Fund (Cyclical) | | 211,197.04 |
| Pittsylvania County School Bond Fund | | 545,663.58 |
| Social Service IDA Bond Fund | | 9,355.13 |
| Debt Service Reserve Fund | | 38,594.22 |
| Bond Fund - Schools | | 204,091.82 |
| Solid Waste Enterprise Fund | | 2,400.00 |
| E911 Bond | | 1,870,718.79 |
| Rescue Billing Fund | | 905,266.34 |
| Central Stores Fund | | 6,783.29 |
| Commonwealth Atty Current Credit Account | | (37,086.28) |
| Local Sales Tax Fund | | (131,708.36) |
| Building Code Academy Fund | | 12,909.44 |
| Treasurer's Deferred Credit Account | | 864.21 |
| Treasurer's Clearing Account | | (431.50) |
| Special Welfare Fund | | - |
| Pitt. Co. Employees' Health Plan | | 29,475.28 |
| | | 4,707,989.95 |
| Total Liabilities | \$ | 30,719,577.81 |

I hereby affirm that this is a true and correct statement of the financial condition of my office at the close of business on June 28, 2019 to the best of my knowledge.

Treasurer:

Vincent E. Shorter

REVENUES

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| 100-3-000000-110101 | REAL ESTATE | 25,100,488.00 | -22,676,848.3 | 25,288,925.00 | -10,923,564.1 | 0.00 | 25,236,327.00 | 25,236,327.00 |
| 100-3-000000-110102 | REAL ESTATE-DELINQUENT | 0.00 | -220,416.46 | 675,000.00 | -440,734.05 | 0.00 | 880,000.00 | 880,000.00 |
| 100-3-000000-110104 | ROLL BACK TAX | 5,000.00 | -11,463.27 | 5,000.00 | -8,918.92 | 0.00 | 5,000.00 | 5,000.00 |
| 100-3-000000-110105 | MINERAL TAX | 0.00 | -300.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110130 | REAL ESTATE - 2013 | 35,000.00 | -19,335.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110131 | REAL ESTATE-2014 | 60,000.00 | -44,449.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110132 | REAL ESTATE-2015 | 100,000.00 | -96,412.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110133 | REAL ESTATE-2016 | 175,000.00 | -146,746.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110134 | REAL ESTATE-2017 | 340,000.00 | -266,950.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110135 | REAL ESTATE-2018 | 0.00 | 382.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110201 | PSC RE TAX | 0.00 | -864,678.24 | 2,148,918.00 | -1,457,442.93 | 0.00 | 2,292,530.00 | 2,292,530.00 |
| 100-3-000000-110203 | PSC PP TAX | 0.00 | -209,908.96 | 719,256.00 | -511,025.63 | 0.00 | 723,009.00 | 723,009.00 |
| 100-3-000000-110229 | PUB SERV CORP PP TAXES-2018 | 354,985.00 | -369,137.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110230 | PUB SERV CORP RE TAXES-2018 | 996,183.00 | -1,098,061.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110231 | PUB SERV CORP PP TAXES-2019 | 354,985.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110232 | PUB SERV CORP RE TAXES-2019 | 996,183.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110301 | PERSONAL PROPERTY TAX | 0.00 | -3,541,416.03 | 8,056,643.00 | -3,589,193.06 | 0.00 | 8,106,711.00 | 8,106,711.00 |
| 100-3-000000-110302 | PERSONAL PROPERTY-DELINQUENT | 0.00 | -111,500.39 | 421,000.00 | -198,507.21 | 0.00 | 575,000.00 | 575,000.00 |
| 100-3-000000-110303 | MOBILE HOME TAX | 0.00 | -108,247.62 | 217,982.00 | -80,658.91 | 0.00 | 220,562.00 | 220,562.00 |
| 100-3-000000-110304 | MOBILE HOME TAX-DELINQUENT | 0.00 | -6,289.69 | 28,975.00 | -8,804.58 | 0.00 | 30,000.00 | 30,000.00 |
| 100-3-000000-110307 | PERSONAL PROPERTY TAX-2011 | 0.00 | 2.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110308 | PERSONAL PROPERTY TAX-2012 | 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110309 | PERSONAL PROPERTY TAX-2013 | 10,000.00 | -4,076.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110310 | PERSONAL PROPERTY TAX-2014 | 20,000.00 | -20,588.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110311 | PERSONAL PROPERTY TAX | 7,623,740.00 | -2,885,884.81 | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110312 | PERSONAL PROPERTY TAX 2015 | 30,000.00 | -42,305.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110313 | PER. PROP. TAXES - 2016 | 55,000.00 | -169,836.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110314 | PER. PROP. TAXES - 2017 | 195,000.00 | -230,532.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110315 | PER. PROP. TAXES - 2018 | 0.00 | 2.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110323 | MOBILE HOME TAX | 217,816.00 | -82,089.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110330 | MOBILE HOME TAXES - 2013 | 1,000.00 | -637.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110333 | MOBILE HOME TAXES - 2014 | 2,000.00 | -2,140.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110334 | MOBILE HOME TAXES - 2015 | 3,000.00 | -3,057.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110335 | MOBILE HOME TAXES - 2016 | 5,500.00 | -8,610.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110336 | MOBILE HOME TAXES - 2017 | 12,000.00 | -10,264.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|--------------|
| 100-3-000000-110401 | MACHINERY & TOOLS | 1,992,428.00 | -1,819,896.90 | 1,840,297.00 | -796,025.16 | 0.00 | 1,856,306.00 | 1,856,306.00 |
| 100-3-000000-110402 | MACHINERY & TOOLS-DELINQUENT | 0.00 | -2.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110411 | MACHINERY & TOOLS - 2016 | 0.00 | -1,030.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110412 | MACHINERY & TOOLS - 2017 | 0.00 | -1,718.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110501 | MERCHANTS CAPITAL TAXES | 374,383.00 | -322,801.35 | 334,100.00 | -177,937.50 | 0.00 | 329,599.00 | 329,599.00 |
| 100-3-000000-110502 | MERCHANTS CAPITAL TAXES-DELIN | 0.00 | -83.22 | 6,625.00 | -2,930.32 | 0.00 | 6,000.00 | 6,000.00 |
| 100-3-000000-110508 | MERCHANTS CAPITAL TAXES-2013 | 100.00 | -34.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110509 | MERCHANTS CAPITAL TAXES-2014 | 700.00 | -183.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110510 | MERCHANTS CAPITAL TAXES-2015 | 400.00 | -276.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110511 | MERCHANTS CAPITAL - 2016 | 1,700.00 | -464.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110512 | MERCHANTS CAPITAL - 2017 | 5,000.00 | -2,949.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110600 | PENALTIES - 2019 PROP. TAX | 40,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110601 | PENALTIES | 0.00 | -100,917.69 | 420,500.00 | -173,885.23 | 0.00 | 480,000.00 | 480,000.00 |
| 100-3-000000-110602 | INTEREST | 0.00 | -44,666.50 | 337,000.00 | -162,021.91 | 0.00 | 345,000.00 | 345,000.00 |
| 100-3-000000-110603 | PENALTIES - 2006 PROP. TAX | 0.00 | -39.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110611 | PENALTIES - 2008 PROP. TAX | 0.00 | -176.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110612 | PENALTIES - 2009 PROP. TAX | 0.00 | -255.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110613 | PENALTIES - 2010 PROP. TAX | 0.00 | -603.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110614 | PENALTIES - 2011 PROP. TAX | 0.00 | -1,445.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110615 | PENALTIES - 2012 PROP. TAX | 0.00 | -1,278.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110616 | PENALTIES - 2013 PROP. TAX | 6,000.00 | -2,374.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110617 | PENALTIES - 2014 PROP. TAX | 10,000.00 | -6,870.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110618 | PENALTIES - 2015 PROP. TAX | 15,000.00 | -14,348.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110619 | PENALTIES - 2016 PROP. TAX | 23,000.00 | -29,274.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110620 | PENALTIES - 2017 PROP. TAX | 55,000.00 | -48,071.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110621 | PENALTIES - 2018 PROP. TAX | 225,000.00 | -220,182.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110634 | INTEREST - 2005 PROP. TAX | 0.00 | -1,360.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110635 | INTEREST - 2006 PROP. TAX | 0.00 | -1,852.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110636 | INTEREST - 2007 PROP. TAX | 0.00 | -2,288.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110637 | INTEREST - 2008 PROP. TAX | 0.00 | -2,837.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110638 | INTEREST - 2009 PROP. TAX | 0.00 | -3,647.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110639 | INTEREST - 2010 PROP. TAX | 0.00 | -6,398.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110640 | INTEREST-2011 PROP. TAX | 0.00 | -11,331.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110641 | INTEREST-2012 PROP. TAX | 0.00 | -8,816.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|--------------|
| 100-3-000000-110642 | INTEREST-2013 PROP. TAX | 25,000.00 | -13,716.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110643 | INTEREST-2014 PROP. TAX | 40,000.00 | -29,839.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110644 | INTEREST - 2015 PROP. TAX | 50,000.00 | -49,055.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110645 | INTEREST-2016 PROP. TAX | 55,000.00 | -69,043.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110646 | INTEREST-2017 PROP. TAX | 75,000.00 | -60,727.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110647 | INTEREST-2018 PROP. TAX | 80,000.00 | -76,603.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-110701 | DELINQUENT TAXES NOT CLASSIFI | 45,000.00 | -64,697.26 | 60,000.00 | -22,596.63 | 0.00 | 45,000.00 | 45,000.00 |
| 100-3-000000-110702 | JUDGEMENT & LEGAL FEES | 0.00 | -4,476.24 | 6,000.00 | -5,350.33 | 0.00 | 5,000.00 | 5,000.00 |
| 100-3-000000-120101 | LOCAL SALES TAX (CO SHARE) | 2,563,830.00 | -2,638,052.58 | 2,800,000.00 | -1,461,226.10 | 0.00 | 2,875,000.00 | 2,875,000.00 |
| 100-3-000000-120200 | CONSUMERS' UTILITY TAXES | 1,300,000.00 | -1,324,310.40 | 1,300,000.00 | -619,813.73 | 0.00 | 1,320,000.00 | 1,320,000.00 |
| 100-3-000000-120201 | CONSUMPTION TAX | 200,000.00 | -207,110.00 | 200,000.00 | -97,385.58 | 0.00 | 205,000.00 | 205,000.00 |
| 100-3-000000-120202 | STATE COMMUNICATION TAX REIMB | 2,100,000.00 | -1,952,032.43 | 1,900,000.00 | -941,174.49 | 0.00 | 1,800,000.00 | 1,800,000.00 |
| 100-3-000000-120300 | COUNTY LICENSES | 500.00 | -700.00 | 500.00 | -500.00 | 0.00 | 500.00 | 500.00 |
| 100-3-000000-120301 | MEALS TAX | 750,000.00 | -770,539.19 | 750,000.00 | -389,396.24 | 0.00 | 770,000.00 | 770,000.00 |
| 100-3-000000-120400 | FRANCHISE LICENSE TAX (UTILIT | 0.00 | -33,709.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-120500 | VEHICLE LICENSE FEES | 2,223,447.00 | -1,694,423.04 | 2,200,000.00 | -622,028.93 | 0.00 | 1,800,000.00 | 1,800,000.00 |
| 100-3-000000-120501 | DMV FEE | 25,000.00 | -38,075.25 | 45,000.00 | -4,378.07 | 0.00 | 38,454.00 | 38,454.00 |
| 100-3-000000-120502 | VEHICLE LICENSE FEE-DELINQUEN | 145,000.00 | -249,627.00 | 235,000.00 | -70,124.39 | 0.00 | 250,000.00 | 250,000.00 |
| 100-3-000000-120600 | BANK FRANCHISE TAX | 70,000.00 | -85,746.00 | 80,000.00 | 0.00 | 0.00 | 85,000.00 | 85,000.00 |
| 100-3-000000-120701 | COUNTY RECORDATION TAXES | 220,000.00 | -233,432.18 | 240,000.00 | -153,612.92 | 0.00 | 250,000.00 | 250,000.00 |
| 100-3-000000-120703 | ADDITIONAL TAX ON DEEDS | 65,000.00 | -71,771.62 | 70,000.00 | -39,388.34 | 0.00 | 75,000.00 | 75,000.00 |
| 100-3-000000-121603 | TOWER RENTAL | 18,250.00 | -21,900.00 | 21,900.00 | -10,950.00 | 0.00 | 21,900.00 | 21,900.00 |
| 100-3-000000-130101 | ANIMAL LICENSES | 30,000.00 | -22,387.00 | 40,000.00 | -9,542.00 | 0.00 | 30,000.00 | 30,000.00 |
| 100-3-000000-130102 | DANGEROUS DOG FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 |
| 100-3-000000-130304 | LAND USE APPLICATION FEES | 5,000.00 | -3,265.77 | 5,500.00 | -4,573.38 | 0.00 | 5,000.00 | 5,000.00 |
| 100-3-000000-130305 | TRANSFER FEES | 1,500.00 | -1,749.36 | 1,500.00 | -1,037.91 | 0.00 | 1,500.00 | 1,500.00 |
| 100-3-000000-130306 | ZONING FEES | 13,000.00 | -10,795.41 | 14,000.00 | -5,504.40 | 0.00 | 11,000.00 | 11,000.00 |
| 100-3-000000-130308 | BUILDING PERMITS | 70,000.00 | -76,358.84 | 70,000.00 | -67,517.12 | 0.00 | 75,000.00 | 75,000.00 |
| 100-3-000000-130309 | REINSPECTION FEES | 100.00 | -75.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 100-3-000000-130310 | FIRE PREVENTION CODE FEES | 4,000.00 | -1,750.00 | 5,000.00 | -1,200.00 | 0.00 | 2,000.00 | 2,000.00 |
| 100-3-000000-130324 | LAND DISTURBING PERMITS | 500.00 | -655.00 | 500.00 | -5,170.00 | 0.00 | 500.00 | 500.00 |
| 100-3-000000-130325 | DILAPIDATED STRUCTURE REM FEE | 0.00 | 0.00 | 0.00 | -1,930.50 | 0.00 | 3,500.00 | 3,500.00 |
| 100-3-000000-140100 | FINES..COSTS.. INTEREST | 115,000.00 | -107,386.63 | 95,000.00 | -46,869.73 | 0.00 | 90,000.00 | 90,000.00 |
| 100-3-000000-140101 | LOCAL FINES | 0.00 | 0.00 | 0.00 | -100.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-3-000000-140102 | DELINQUENT FINES | 105,000.00 | -82,636.36 | 75,000.00 | -16,844.16 | 0.00 | 55,000.00 | 55,000.00 |
| 100-3-000000-150101 | INTEREST ON BANK DEPOSITS | 205,000.00 | -203,154.87 | 180,000.00 | -143,502.97 | 0.00 | 245,000.00 | 245,000.00 |
| 100-3-000000-150200 | RENT OF PROPERTY-COMMUNITY CE | 30,000.00 | -31,317.53 | 28,000.00 | -15,819.50 | 0.00 | 29,000.00 | 29,000.00 |
| 100-3-000000-150201 | RENT OF PROPERTY | 120,000.00 | -118,458.08 | 120,000.00 | -59,328.04 | 0.00 | 118,000.00 | 118,000.00 |
| 100-3-000000-150202 | RENTAL-SHERIFF | 7,500.00 | -7,500.50 | 7,500.00 | -3,750.00 | 0.00 | 7,500.00 | 7,500.00 |
| 100-3-000000-150203 | SALE OF CONCESSIONS | 0.00 | -271.09 | 0.00 | -311.64 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-150210 | PROBATE WILLS | 14,000.00 | -15,921.53 | 15,000.00 | -10,613.01 | 0.00 | 15,000.00 | 15,000.00 |
| 100-3-000000-150214 | SURPLUS FUNDS-TAX SALE | 0.00 | -121,243.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-150215 | SALE OF SURPLUS PROPERTY | 0.00 | -14,798.63 | 0.00 | -9,025.00 | 0.00 | 900,000.00 | 900,000.00 |
| 100-3-000000-150216 | SALE OF ABANDONED PROPERTY-SH | 0.00 | 0.00 | 0.00 | -16,518.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-160201 | COMMONWEALTH ATTORNEY FEES | 4,500.00 | -3,970.81 | 4,500.00 | -1,665.96 | 0.00 | 3,500.00 | 3,500.00 |
| 100-3-000000-160302 | FEES OF SHERIFF & DEPUTIES | 4,500.00 | -4,993.49 | 4,500.00 | -3,963.49 | 0.00 | 4,500.00 | 4,500.00 |
| 100-3-000000-160304 | SHERIFF'S EXTRA ASSIGNED DUTY | 130,000.00 | -101,351.47 | 120,000.00 | -185,254.19 | 0.00 | 30,000.00 | 30,000.00 |
| 100-3-000000-160501 | TELEPHONE COMMISSIONS-JAIL | 0.00 | -56,811.57 | 58,000.00 | -21,667.06 | 0.00 | 40,000.00 | 40,000.00 |
| 100-3-000000-160601 | SALE/BOARD OF DOGS | 0.00 | -40.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-160801 | RECYCLING | 5,000.00 | -569.52 | 1,000.00 | -114.50 | 0.00 | 300.00 | 300.00 |
| 100-3-000000-160804 | SOLID WASTE HOUSEHOLD FEE-DEL | 0.00 | -14,923.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-160901 | HEALTH DEPT REFUNDS | 0.00 | -61,827.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-161601 | SALE OF MAPS & ORDINANCES | 500.00 | -30.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-161602 | CANDIDATE ENTRY FEE/FINE | 0.00 | -352.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-180301 | EXPENDITURE REFUNDS | 260,000.00 | -345,263.86 | 325,000.00 | -235,276.94 | 325,000.00 | 325,000.00 | 0.00 |
| 100-3-000000-180302 | P.A. REFUNDS | 8,000.00 | -15,633.06 | 10,000.00 | -6,023.82 | 0.00 | 12,000.00 | 12,000.00 |
| 100-3-000000-180303 | FEMA-STORM DAMAGE REIMBURSEME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-180308 | SECURITY DEPOSITS-CCC | 0.00 | -5,450.00 | 0.00 | -1,700.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189903 | GIFTS & DON. - PROJECT LIFESA | 0.00 | -2,000.00 | 0.00 | -400.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189913 | DONATIONS-SHERIFF HALLOWEEN | 0.00 | -9,445.00 | 0.00 | -12,013.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189915 | DONATIONS-DARE PROGRAM | 0.00 | -4,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189916 | DONATIONS-K9-9 | 0.00 | -1,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189919 | REAL LIFE PROGRAM DONATIONS | 0.00 | -150.00 | 0.00 | -200.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189922 | DONATIONS-PET CENTER SPONSORS | 0.00 | 0.00 | 0.00 | -1,000.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189923 | DONATIONS-K9-IRON DOG EVENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-189999 | MISCELLANEOUS | 5,000.00 | -16,654.32 | 10,000.00 | -9,343.00 | 0.00 | 10,000.00 | 10,000.00 |
| 100-3-000000-190100 | TAX/SW REFUNDS | 0.00 | 0.00 | 0.00 | -73,730.28 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-190101 | ADMINISTRATIVE FEES-WIB | 42,000.00 | -42,000.00 | 42,000.00 | -10,500.00 | 0.00 | 21,000.00 | 21,000.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|--------------|
| 100-3-000000-190102 | RECOVERED COSTS - CITY OF DAN | 35,000.00 | -28,941.56 | 29,000.00 | -27,091.91 | 0.00 | 27,000.00 | 27,000.00 |
| 100-3-000000-190105 | RECOVERED COSTS - SOCIAL SERV | 40,000.00 | -43,834.80 | 45,000.00 | -20,313.45 | 0.00 | 64,352.00 | 64,352.00 |
| 100-3-000000-190106 | RECOVERED COSTS - HEALTH DEPT | 30,000.00 | -55,331.59 | 45,000.00 | -28,448.78 | 0.00 | 55,000.00 | 55,000.00 |
| 100-3-000000-190107 | MISC OVERPAYMENT-NOT REFUNDED | 90,000.00 | -350,729.32 | 100,000.00 | -1,177.02 | 0.00 | 5,000.00 | 5,000.00 |
| 100-3-000000-190108 | REGIONAL AUTHORITY REVENUE | 43,000.00 | -45,385.91 | 53,356.00 | -40,587.22 | 0.00 | 58,848.00 | 58,848.00 |
| 100-3-000000-190110 | RECOVERED COSTS - SCAAP | 0.00 | -7,910.00 | 0.00 | -2,638.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-190111 | RECOVERED COSTS-GATE FEES | 45,000.00 | -45,191.55 | 45,000.00 | -19,513.15 | 0.00 | 45,000.00 | 45,000.00 |
| 100-3-000000-190112 | RECOVERED COSTS-TOWN OF CHATH | 11,306.00 | -11,305.90 | 11,306.00 | -11,305.90 | 0.00 | 11,306.00 | 11,306.00 |
| 100-3-000000-190113 | RECOVERED COSTS-FIRE & RESCUE | 6,000.00 | 0.00 | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-190114 | RECOVERED COSTS-PCSA | 975.00 | 0.00 | 975.00 | -1,332.86 | 0.00 | 1,333.00 | 1,333.00 |
| 100-3-000000-190115 | RECOVERED COSTS-SCHOOLS | 0.00 | -5,308.48 | 5,000.00 | -2,519.72 | 0.00 | 5,000.00 | 5,000.00 |
| 100-3-000000-220103 | MOTOR VEHICLE CARRIER'S TAX | 89,500.00 | -88,404.36 | 88,500.00 | -88,055.94 | 0.00 | 88,000.00 | 88,000.00 |
| 100-3-000000-220104 | RECORDATION TAX-STATE | 78,997.00 | -76,140.73 | 75,000.00 | -40,571.85 | 0.00 | 75,000.00 | 75,000.00 |
| 100-3-000000-220105 | MOBILE HOME TITLING TAXES | 70,000.00 | -77,495.75 | 60,000.00 | -52,469.31 | 0.00 | 65,000.00 | 65,000.00 |
| 100-3-000000-220106 | MOTOR VEHICLE RENTAL TAX | 3,500.00 | -2,979.91 | 3,200.00 | -1,867.66 | 0.00 | 2,700.00 | 2,700.00 |
| 100-3-000000-220107 | MOPED/ATV SALES TAX | 0.00 | -1,109.98 | 0.00 | -1,159.50 | 0.00 | 1,100.00 | 1,100.00 |
| 100-3-000000-230100 | SHARED EXPENSE - COMM ATTORNE | 586,520.00 | -572,195.52 | 602,707.00 | -262,127.50 | 0.00 | 602,706.00 | 602,706.00 |
| 100-3-000000-230200 | SHARED EXPENSE - SHERIFF'S OF | 4,297,097.00 | -4,215,676.91 | 4,397,389.00 | -2,023,559.63 | 0.00 | 4,412,600.00 | 4,412,600.00 |
| 100-3-000000-230202 | SHARED EXPENSE-SCHOOL RES OFF | 109,000.00 | -110,450.28 | 109,500.00 | -54,283.58 | 0.00 | 110,000.00 | 110,000.00 |
| 100-3-000000-230203 | SHARED EXPENSE-SHERIFF TELEPH | 0.00 | -12,013.55 | 0.00 | -5,095.22 | 0.00 | 0.00 | 0.00 |
| 100-3-000000-230207 | JAIL BLOCK GRANT | 248,365.00 | -239,850.13 | 256,252.00 | -94,306.35 | 0.00 | 256,252.00 | 256,252.00 |
| 100-3-000000-230300 | SHARED EXPENSE - COMM OF REVE | 160,305.00 | -162,938.83 | 168,526.00 | -84,087.57 | 0.00 | 166,896.00 | 166,896.00 |
| 100-3-000000-230360 | PPTRA - STATE SHARE - 2010 | 4,139,277.00 | -4,139,276.63 | 4,139,277.00 | -3,311,421.30 | 0.00 | 4,139,277.00 | 4,139,277.00 |
| 100-3-000000-230400 | SHARED EXPENSE - TREASURER | 175,083.00 | -176,411.69 | 182,312.00 | -87,990.10 | 0.00 | 203,292.00 | 203,292.00 |
| 100-3-000000-230600 | SHARED EXPENSE - REGISTRAR | 47,000.00 | -47,586.00 | 47,000.00 | 0.00 | 51,562.00 | 51,562.00 | 0.00 |
| 100-3-000000-230700 | SHARED EXPENSE-CIRCUIT CLERK | 428,133.00 | -436,610.12 | 440,947.00 | -223,677.37 | 0.00 | 440,947.00 | 440,947.00 |
| 100-3-000000-230800 | SHARED EXPENSE - CIRCUIT COUR | 65,500.00 | -67,810.00 | 65,000.00 | -30,167.00 | 0.00 | 65,000.00 | 65,000.00 |
| 100-3-000000-240411 | CSA-SCHOOL REIMBURSEMENT | 250,000.00 | -250,000.00 | 250,000.00 | 0.00 | 250,000.00 | 250,000.00 | 0.00 |
| 100-3-000000-240412 | CSA-SALARY REIMBURSEMENT | 12,215.00 | -12,223.00 | 12,167.00 | -10,787.00 | 0.00 | 12,167.00 | 12,167.00 |
| 100-3-000000-240413 | COMPREHENSIVE SERVICES ACT | 5,365,470.00 | -3,610,678.38 | 4,000,000.00 | -1,853,745.02 | 5,000,000.00 | 5,000,000.00 | 0.00 |
| 100-3-000000-240414 | CPMB MISC REVENUE/CO-PAY | 2,000.00 | -2,838.05 | 4,000.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 |
| 100-3-000000-240415 | PITTS SOIL & WATER CONSERVATI | 120,339.00 | -93,577.92 | 117,231.00 | -62,019.03 | 113,742.00 | 113,742.00 | 0.00 |
| 100-3-000000-410101 | INSURANCE RECOVERIES | 5,000.00 | -7,709.04 | 5,031.00 | -2,119.95 | 0.00 | 4,000.00 | 4,000.00 |
| 100-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 256,500.00 | 256,500.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| 100-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 0.00 | -1,967,940.49 | 200,000.00 | -102,818.95 | 160,500.00 | 163,800.00 | 3,300.00 |
| | TOTAL | 67,227,300.00 | -64,072,664.4 | 67,205,397.00 | -32,498,792.7 | 5,900,804.00 | 69,416,828.00 | 63,516,024.00 |
| | TOTAL GENERAL FUND | 67,227,300.00 | -64,072,664.4 | 67,205,397.00 | -32,498,792.7 | 5,900,804.00 | 69,416,828.00 | 63,516,024.00 |
| 201-3-000000-180301 | EXPENDITURE REFUNDS | 0.00 | -12,331.80 | 0.00 | -3,432.05 | 0.00 | 0.00 | 0.00 |
| 201-3-000000-240102 | PUBLIC ASSISTANCE-STATE | 2,012,872.00 | -1,374,305.05 | 2,103,429.00 | -668,397.94 | 2,765,679.00 | 2,765,679.00 | 0.00 |
| 201-3-000000-330511 | PUBLIC ASSISTANCE - FEDERAL | 2,602,123.00 | -2,670,722.84 | 2,733,364.00 | -1,291,422.92 | 2,121,403.00 | 2,121,403.00 | 0.00 |
| 201-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 955,544.00 | -955,544.00 | 996,229.00 | -996,229.00 | 930,940.00 | 945,940.00 | 15,000.00 |
| | TOTAL | 5,570,539.00 | -5,012,903.69 | 5,833,022.00 | -2,959,481.91 | 5,818,022.00 | 5,833,022.00 | 15,000.00 |
| | TOTAL V.P.A. FUND (SOCIAL SERVICES) | 5,570,539.00 | -5,012,903.69 | 5,833,022.00 | -2,959,481.91 | 5,818,022.00 | 5,833,022.00 | 15,000.00 |
| 205-3-000000-150101 | INTEREST | 0.00 | 0.00 | 0.00 | -0.62 | 0.00 | 0.00 | 0.00 |
| 205-3-000000-240201 | STATE SALES TAX | 10,027,437.00 | -10,144,892.0 | 10,360,125.00 | -5,262,529.80 | 0.00 | 10,441,705.00 | 10,441,705.00 |
| 205-3-000000-240202 | SCHOOL FUNDS - REGULAR | 50,664,677.00 | -50,811,672.5 | 52,381,368.00 | -23,285,624.8 | 0.00 | 55,781,133.00 | 55,781,133.00 |
| 205-3-000000-240264 | SCHOOL MISC RECEIPTS | 1,985,683.00 | -4,609,990.97 | 799,385.00 | -2,918,683.66 | 0.00 | 1,200,627.00 | 1,200,627.00 |
| 205-3-000000-330201 | FEDERAL FUNDS | 8,537,507.00 | 0.00 | 8,499,340.00 | 0.00 | 0.00 | 8,902,065.00 | 8,902,065.00 |
| 205-3-000000-330202 | TITLE I | 0.00 | -2,513,178.52 | 0.00 | -1,308,279.13 | 0.00 | 0.00 | 0.00 |
| 205-3-000000-330213 | NAT'L SCHOOL LUNCH PROGRAM | 0.00 | -3,668,201.14 | 0.00 | -1,674,278.33 | 0.00 | 0.00 | 0.00 |
| 205-3-000000-330219 | TITLE VI-B FLOW THROUGH | 0.00 | -1,874,213.76 | 0.00 | -728,222.19 | 0.00 | 0.00 | 0.00 |
| 205-3-000000-330226 | TITLE II | 0.00 | -286,895.20 | 0.00 | -140,066.55 | 0.00 | 0.00 | 0.00 |
| 205-3-000000-330232 | OTHER FEDERAL PROGRAMS | 0.00 | -152,625.39 | 0.00 | -18,663.60 | 0.00 | 0.00 | 0.00 |
| 205-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 18,336,709.00 | -21,983,757.7 | 18,836,709.00 | -10,028,177.1 | 20,174,209.00 | 19,486,709.00 | -687,500.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| | TOTAL | 89,552,013.00 | -96,045,427.3 | 90,876,927.00 | -45,364,525.8 | 20,174,209.00 | 95,812,239.00 | 75,638,030.00 |
| | TOTAL SCHOOL OPERATING FUND | 89,552,013.00 | -96,045,427.3 | 90,876,927.00 | -45,364,525.8 | 20,174,209.00 | 95,812,239.00 | 75,638,030.00 |
| 207-3-000000-161204 | SCHOOL CAFETERIA RECEIPTS | 5,362,025.00 | -5,615,707.42 | 5,155,000.00 | -1,741,381.21 | 0.00 | 5,237,500.00 | 5,237,500.00 |
| | TOTAL | 5,362,025.00 | -5,615,707.42 | 5,155,000.00 | -1,741,381.21 | 0.00 | 5,237,500.00 | 5,237,500.00 |
| | TOTAL SCHOOL CAFETERIA FUND | 5,362,025.00 | -5,615,707.42 | 5,155,000.00 | -1,741,381.21 | 0.00 | 5,237,500.00 | 5,237,500.00 |
| 209-3-000000-150101 | INTEREST | 0.00 | -9,308.95 | 0.00 | -4,130.73 | 0.00 | 0.00 | 0.00 |
| 209-3-000000-161205 | CAFETERIA RECEIPTS | 0.00 | -1,459,706.34 | 0.00 | -742,991.07 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -1,469,015.29 | 0.00 | -747,121.80 | 0.00 | 0.00 | 0.00 |
| | TOTAL CAFETERIA RECEIPTS FUND | 0.00 | -1,469,015.29 | 0.00 | -747,121.80 | 0.00 | 0.00 | 0.00 |
| 210-3-000000-150101 | INTEREST | 0.00 | 0.00 | 0.00 | -63.35 | 0.00 | 0.00 | 0.00 |
| 210-3-000000-410403 | PROCEEDS FROM SCHOOL BUS LEAS | 0.00 | 0.00 | 0.00 | -963,565.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | 0.00 | 0.00 | -963,628.35 | 0.00 | 0.00 | 0.00 |
| | TOTAL SCHOOL BUS LEASES | 0.00 | 0.00 | 0.00 | -963,628.35 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 230-3-000000-189903 | PRIVATE SPONSORSHIP | 0.00 | 0.00 | 0.00 | -7,000.00 | 0.00 | 0.00 | 0.00 |
| 230-3-000000-410501 | UNAPPROPRIATED SURPLUS/CARRYO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 230-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | -40,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | 0.00 | 0.00 | -47,000.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BEAUTFICATION FUND | 0.00 | 0.00 | 0.00 | -47,000.00 | 0.00 | 0.00 | 0.00 |
| 241-3-000000-150101 | INTEREST-TRUST FUND | 300.00 | -451.12 | 300.00 | -162.17 | 300.00 | 300.00 | 0.00 |
| 241-3-000000-150215 | GOV DEALS/SURPLUS REVENUE | 0.00 | -13,761.01 | 0.00 | -2,924.14 | 0.00 | 0.00 | 0.00 |
| 241-3-000000-230220 | ST RESTRICTED SEIZURE FUNDS - | 20,000.00 | -286.23 | 20,000.00 | -182.57 | 0.00 | 0.00 | 0.00 |
| 241-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVERS | 29,700.00 | 0.00 | 29,700.00 | 0.00 | 49,700.00 | 49,700.00 | 0.00 |
| | TOTAL | 50,000.00 | -14,498.36 | 50,000.00 | -3,268.88 | 50,000.00 | 50,000.00 | 0.00 |
| | TOTAL ST. RESTRICTED SEIZURE FUND - SHERIFF | 50,000.00 | -14,498.36 | 50,000.00 | -3,268.88 | 50,000.00 | 50,000.00 | 0.00 |
| 242-3-000000-330120 | FED RESTRICTED SEIZURE FUNDS | 40,000.00 | -179,824.58 | 40,000.00 | -700.00 | 0.00 | 0.00 | 0.00 |
| 242-3-000000-410501 | UNAPPROP/CARRYOVER FUNDS | 40,000.00 | 0.00 | 40,000.00 | 0.00 | 80,000.00 | 80,000.00 | 0.00 |
| | TOTAL | 80,000.00 | -179,824.58 | 80,000.00 | -700.00 | 80,000.00 | 80,000.00 | 0.00 |
| | TOTAL FED. RESTRICTED SEIZURE FUND - SHERIFF | 80,000.00 | -179,824.58 | 80,000.00 | -700.00 | 80,000.00 | 80,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 243-3-000000-230120 | ST RESTRICTED SEIZURE FUNDS - | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 243-3-000000-410501 | UNAPPROP/CARRYOVER FUNDS | 8,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| | TOTAL | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| TOTAL ST. RESTRICTED SEIZURE FUND - CWA | | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 244-3-000000-410501 | UNAPPROP/CARRYOVER FUNDS | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| | TOTAL | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| TOTAL FED RES-COMMONWEALTH ATTY | | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 245-3-000000-035200 | ANIMAL FRIENDLY PLATE REVENUE | 900.00 | -905.18 | 900.00 | -228.00 | 900.00 | 900.00 | 0.00 |
| 245-3-000000-094210 | COMMUNITY FOUNDATION-SPAY/NUE | 0.00 | -2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-094300 | GRANT FUNDS | 0.00 | 0.00 | 32,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-130101 | ANIMAL LICENSES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-130102 | DANGEROUS DOG FEES | 0.00 | -405.00 | 0.00 | -150.00 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-130103 | ANIMAL ADOPTIONS | 0.00 | -27,353.86 | 50,000.00 | -21,985.60 | 50,000.00 | 50,000.00 | 0.00 |
| 245-3-000000-130104 | RETAIL | 0.00 | -1,266.69 | 2,000.00 | -2,502.14 | 3,600.00 | 3,600.00 | 0.00 |
| 245-3-000000-130105 | SURRENDER FEES | 0.00 | -1,720.00 | 5,000.00 | -1,977.00 | 4,000.00 | 4,000.00 | 0.00 |
| 245-3-000000-130106 | RECLAIM FEES | 0.00 | -860.00 | 5,000.00 | -345.00 | 2,000.00 | 2,000.00 | 0.00 |
| 245-3-000000-150101 | INTEREST | 0.00 | -5.12 | 0.00 | -9.24 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-161210 | THRIFT STORE REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 245-3-000000-189911 | DONATIONS-MEMORIALS | 0.00 | -26.37 | 2,000.00 | -125.00 | 2,000.00 | 2,000.00 | 0.00 |
| 245-3-000000-189920 | DONATIONS-PET SUPPLIES | 0.00 | -12,959.31 | 52,000.00 | -9,876.43 | 36,000.00 | 36,000.00 | 0.00 |
| 245-3-000000-189922 | DONATIONS-FUNDRAISING ACTIVIT | 0.00 | -2,915.04 | 42,000.00 | -20,426.84 | 50,000.00 | 50,000.00 | 0.00 |
| 245-3-000000-189923 | CORPORATE SPONSORS | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 245-3-000000-189924 | DONATIONS-EMERGENCY MEDICAL | 0.00 | -1,674.63 | 0.00 | -772.00 | 2,000.00 | 2,000.00 | 0.00 |
| 245-3-000000-189999 | MISCELLANEOUS REVENUE | 0.00 | 0.00 | 0.00 | -35.00 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-410501 | UNAPPROPRIATED SURPLUS/CARRYO | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245-3-000000-410502 | CARRYOVERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL | | 900.00 | -52,091.20 | 200,900.00 | -58,432.25 | 166,500.00 | 166,500.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| ***** TOTAL VETERINARY EXPENSE FUND | | 900.00 | -52,091.20 | 200,900.00 | -58,432.25 | 166,500.00 | 166,500.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 250-3-000000-021900 | DCJS - VICTIM WITNESS-STATE | 27,461.00 | -24,993.88 | 28,316.00 | -13,625.43 | 28,010.00 | 28,010.00 | 0.00 |
| 250-3-000000-021901 | DCJS - VICTIM WITNESS-FEDERAL | 82,383.00 | -74,981.66 | 84,950.00 | -40,876.28 | 84,031.00 | 84,031.00 | 0.00 |
| 250-3-000000-021910 | VA. JUVENILE COMM CRIME | 41,765.00 | -41,765.00 | 41,765.00 | -20,882.00 | 41,765.00 | 41,765.00 | 0.00 |
| 250-3-000000-021911 | RECORDS PRESERVATION GRANT | 9,500.00 | -11,129.00 | 9,500.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00 |
| 250-3-000000-031710 | DUI SELECT ENFORCEMENT | 37,496.00 | -18,878.97 | 29,870.00 | -7,382.73 | 27,500.00 | 27,500.00 | 0.00 |
| 250-3-000000-031715 | DMV-OCCUPANT PROTECTION GRANT | 6,048.00 | -5,226.18 | 4,725.00 | -1,476.53 | 8,046.00 | 8,046.00 | 0.00 |
| 250-3-000000-031718 | SPEED GRANT | 10,044.00 | -3,060.44 | 10,044.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031719 | CITAC | 10,230.00 | -7,567.50 | 0.00 | -5,790.00 | 10,000.00 | 10,000.00 | 0.00 |
| 250-3-000000-031721 | CIT ASSESSMENT SITE PROGRAM | 0.00 | -7,095.00 | 0.00 | -3,667.50 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031736 | JUSTICE ASSISTANCE GRANT (JAG | 80,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031741 | BYRNE/JAG CRIMINAL JUSTICE | 44,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031743 | USDA-SHERIFF GRANT | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031744 | BYRNE/JAG GRANT-SOFTWARE | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031751 | BJA-BULLETPROOF VEST PARTNER | 30,000.00 | -10,047.35 | 30,000.00 | -3,571.92 | 9,875.00 | 9,875.00 | 0.00 |
| 250-3-000000-031771 | 21ST CENTURY POLICING GRANT | 15,529.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031774 | E911-VITA EQUIPMENT GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031775 | PSAP WIRELESS - E911 | 207,435.00 | -206,558.47 | 213,337.00 | -113,084.23 | 213,337.00 | 213,337.00 | 0.00 |
| 250-3-000000-031782 | DCJS-CHATHAM SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031783 | DCJS-DAN RIVER SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031784 | DCJS-GRETNA SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-031785 | DCJS-TUNSTALL SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032400 | VIRGINIA FIRE PROGRAM GRANT | 200,000.00 | -206,522.00 | 200,000.00 | -217,313.00 | 206,522.00 | 217,313.00 | 10,791.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 250-3-000000-032402 | VFIRS COMPUTER GRANT | 6,300.00 | -3,500.00 | 6,300.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032410 | FOUR FOR LIFE - EMS | 65,000.00 | -131,661.92 | 65,000.00 | 0.00 | 66,885.00 | 66,885.00 | 0.00 |
| 250-3-000000-032413 | RSAF-ALS/BLS GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032414 | FM GLOBAL-FIRE PREVENTION GRA | 0.00 | 0.00 | 0.00 | -1,645.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032415 | VDEM-LP GENERATORS | 418,000.00 | 0.00 | 0.00 | -228,000.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032416 | NORFOLK SOUTHERN FOUN-FIRE MA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032417 | COLONIAL PIPELINE-HAZMAT GRAN | 0.00 | -10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032418 | MVP GRANT | 0.00 | 0.00 | 0.00 | -5,000.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032420 | VA EMERGENCY MANAGEMENT | 22,803.00 | -22,802.00 | 22,803.00 | -22,803.00 | 22,803.00 | 22,803.00 | 0.00 |
| 250-3-000000-032436 | PSAP-WIRELESS EDUCATION PRGM | 2,000.00 | -2,000.00 | 3,000.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 250-3-000000-032440 | SLEMPG GRANT | 0.00 | -1,358.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-032441 | J.T. MINNIE MAUDE-DEFIBRILLAT | 0.00 | -6,540.00 | 0.00 | -35,670.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-073300 | STATE LIBRARY GRANTS | 158,296.00 | -159,945.00 | 159,945.00 | -83,823.00 | 165,339.00 | 165,339.00 | 0.00 |
| 250-3-000000-081301 | IPR - CLARKSTOWN | 0.00 | -200.00 | 0.00 | -200.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-081616 | CDBG-GUNN GARLAND RD PLANNING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-082600 | LITTER CONTROL GRANTS | 24,240.00 | -12,701.00 | 24,240.00 | -15,841.00 | 15,841.00 | 15,841.00 | 0.00 |
| 250-3-000000-094205 | CHATHAM TRAIN DEPOT RESTORATI | 111,512.00 | -2,934.35 | 0.00 | -36,523.85 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094210 | COM FOUND/ROTARY CLUB-PET CEN | 0.00 | -11,689.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094229 | REVITALIZATION FOR A GREATER | 0.00 | 0.00 | 0.00 | -99,800.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094232 | CENTRA LYNCHBURG GENERAL HOSP | 0.00 | -53,407.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094234 | CHERRYSTONE & ROARING FORK DA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094252 | COMMUNITY FOUNDATION-RAIL TRA | 0.00 | -25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094254 | DRF-SHERIFF'S SALARY STUDY | 0.00 | -6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094255 | DRF-LIBRARY FEASIBILITY STUDY | 0.00 | -15,425.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094256 | DRF-WAYSIDE PARK PLANNING GRA | 0.00 | -15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094257 | COMMUNITY FOUNDATION-PUBLIC S | 0.00 | -9,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094258 | VA OUTDOORS FOUND GRANT-WAYSI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094259 | DRF-WAYSIDE PARK IMPROVE GRAN | 0.00 | 0.00 | 0.00 | -153,270.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094260 | J.T. MINNIE MAUDE-WAYSIDE PAR | 0.00 | 0.00 | 0.00 | -50,000.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094500 | COMMUNITY FOUNDATION-PET CENT | 0.00 | 0.00 | 0.00 | -22,306.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094501 | ROPER FOUNDATION GRANT | 0.00 | 0.00 | 0.00 | -5,984.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094502 | PETFINDER FOUNDATION GRANT | 0.00 | -564.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094503 | PETCO FOUNDATION GRANT | 0.00 | 0.00 | 0.00 | -75,000.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-094504 | ST. HUBERT'S ANIMAL WELFARE G | 0.00 | 0.00 | 0.00 | -270.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|-------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 250-3-000000-094505 | BISSELL PET FOUNDATION GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-180301 | EXPENDITURE REFUNDS | 0.00 | -1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-410502 | GRANT CARRYOVERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 0.00 | -44,763.44 | 0.00 | -4,000.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL ***** | | 1,809,482.00 | -1,152,419.08 | 933,795.00 | -1,267,805.47 | 912,454.00 | 923,245.00 | 10,791.00 |
| ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| ***** TOTAL GRANTS FUND ***** | | 1,809,482.00 | -1,152,419.08 | 933,795.00 | -1,267,805.47 | 912,454.00 | 923,245.00 | 10,791.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 251-3-000000-150201 | RENT OF PROPERTY | 250,000.00 | -369,250.87 | 250,000.00 | -190,699.01 | 250,000.00 | 250,000.00 | 0.00 |
| 251-3-000000-180301 | EXPENDITURE REFUNDS | 1,000.00 | -4,124.47 | 1,000.00 | -880.43 | 5,000.00 | 5,000.00 | 0.00 |
| 251-3-000000-180315 | EXPENDITURE REFUNDS-PATHWAYS | 0.00 | 0.00 | 0.00 | -3,617.83 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353160 | WIA ADMINISTRATIVE | 319,202.00 | -184,029.03 | 319,002.00 | -90,466.18 | 163,819.00 | 163,819.00 | 0.00 |
| 251-3-000000-353661 | WIB DONATIONS | 0.00 | 0.00 | 0.00 | -459.98 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353851 | WIA DISLOCATED WORKERS | 976,029.00 | -200,442.26 | 977,269.00 | -92,565.08 | 400,024.00 | 400,024.00 | 0.00 |
| 251-3-000000-353853 | WIA ADULT PROGRAM | 1,481,387.00 | -681,383.93 | 1,482,387.00 | -164,212.88 | 772,026.00 | 772,026.00 | 0.00 |
| 251-3-000000-353855 | WIA-YOUTH: OUT OF SCHOOL | 652,004.00 | -963,873.12 | 652,004.00 | -265,441.20 | 664,980.00 | 664,980.00 | 0.00 |
| 251-3-000000-353856 | WIA YOUTH: IN SCHOOL | 327,262.00 | -217,723.95 | 327,262.00 | -102,864.24 | 180,398.00 | 180,398.00 | 0.00 |
| 251-3-000000-353865 | RAPID RESPONSE #2 | 0.00 | -179,605.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353879 | WORKFORCE INNOVATION FUND GRA | 0.00 | -266,706.31 | 0.00 | -39,414.33 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353880 | RIDE SOLUTIONS GRANT | 0.00 | -28,908.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353882 | INCUMBENT WORKER TRAINING PRO | 0.00 | -53,443.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353884 | PATHWAYS GRANT | 0.00 | -129,044.00 | 0.00 | -38,148.33 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353885 | TANF EMPLOYMENT GRANT | 0.00 | -7,953.92 | 0.00 | -57,923.21 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-353886 | HARVEST FOUNDATION GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-3-000000-410501 | CARRYOVER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL ***** | | 4,006,884.00 | -3,286,489.33 | 4,008,924.00 | -1,046,692.70 | 2,436,247.00 | 2,436,247.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| ===== | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL WORKFORCE INVESTMENT BD | 4,006,884.00 | -3,286,489.33 | 4,008,924.00 | -1,046,692.70 | 2,436,247.00 | 2,436,247.00 | 0.00 |
| 260-3-000000-240440 | LAW LIBRARY FEES | 8,000.00 | -11,156.55 | 8,000.00 | -6,173.60 | 8,000.00 | 8,000.00 | 0.00 |
| 260-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVERS | 10,000.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 260-3-000000-410503 | TRANSFERS TO/FROM OTHER FUNDS | 5,000.00 | -5,000.00 | 5,000.00 | -5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| | TOTAL | 23,000.00 | -16,156.55 | 23,000.00 | -11,173.60 | 23,000.00 | 23,000.00 | 0.00 |
| | TOTAL LAW LIBRARY | 23,000.00 | -16,156.55 | 23,000.00 | -11,173.60 | 23,000.00 | 23,000.00 | 0.00 |
| 265-3-000000-150212 | PHOTOCOPIES-LIBRARY | 3,000.00 | -11,428.69 | 3,000.00 | -7,194.60 | 3,000.00 | 3,000.00 | 0.00 |
| 265-3-000000-161501 | LIBRARY FINES.. LOST BOOKS | 5,000.00 | -14,321.70 | 5,000.00 | -7,361.77 | 5,000.00 | 5,000.00 | 0.00 |
| 265-3-000000-180306 | CHARGES FOR FAX MACHINE | 0.00 | -9,370.30 | 0.00 | -5,070.00 | 0.00 | 0.00 | 0.00 |
| 265-3-000000-189903 | GIFTS & DONATIONS | 12,000.00 | -1,322.13 | 12,000.00 | -804.98 | 12,000.00 | 12,000.00 | 0.00 |
| 265-3-000000-410501 | UNAPPROP. SURPLUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 20,000.00 | -36,442.82 | 20,000.00 | -20,431.35 | 20,000.00 | 20,000.00 | 0.00 |
| | TOTAL LIBRARY GIFTS FUND | 20,000.00 | -36,442.82 | 20,000.00 | -20,431.35 | 20,000.00 | 20,000.00 | 0.00 |
| 305-3-000000-150105 | CASH BONDS | 0.00 | -4,035.00 | 0.00 | -748,669.73 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -4,035.00 | 0.00 | -748,669.73 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
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|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| | TOTAL CASH BONDS FUND | 0.00 | -4,035.00 | 0.00 | -748,669.73 | 0.00 | 0.00 | 0.00 |
| 310-3-000000-150101 | INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-3-000000-180301 | EXPENDITURE REFUNDS | 0.00 | -1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-3-000000-231000 | STATE REVENUE-VOTING EQUIPMEN | 0.00 | 0.00 | 0.00 | 0.00 | 17,663.00 | 4,250.00 | -13,413.00 |
| 310-3-000000-240703 | VA TOURISM CORPORATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-3-000000-410502 | CIP CARRYOVERS | 73,149.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 739,421.00 | -718,780.79 | 491,800.00 | -541,615.69 | 2,951,862.00 | 911,450.00 | -2,040,412.00 |
| | TOTAL | 812,570.00 | -719,880.79 | 491,800.00 | -541,615.69 | 2,969,525.00 | 915,700.00 | -2,053,825.00 |
| | TOTAL CAPITAL OUTLAY | 812,570.00 | -719,880.79 | 491,800.00 | -541,615.69 | 2,969,525.00 | 915,700.00 | -2,053,825.00 |
| 311-3-000000-150101 | INTEREST | 0.00 | -93.15 | 0.00 | -10.29 | 0.00 | 0.00 | 0.00 |
| 311-3-000000-160301 | HOUSING FEE - INMATES | 24,000.00 | -42,554.90 | 24,000.00 | -19,352.43 | 40,000.00 | 40,000.00 | 0.00 |
| 311-3-000000-160303 | SOCIAL SECURITY BOUNTY | 0.00 | -3,200.00 | 0.00 | -4,000.00 | 4,000.00 | 4,000.00 | 0.00 |
| 311-3-000000-160307 | MEDICAL CO-PAY REVENUE | 3,600.00 | -4,401.71 | 61,600.00 | -3,150.27 | 3,600.00 | 3,600.00 | 0.00 |
| 311-3-000000-160309 | CANTEEN COMMISSIONS | 0.00 | -18,084.88 | 0.00 | -7,095.27 | 15,000.00 | 15,000.00 | 0.00 |
| | TOTAL | 27,600.00 | -68,334.64 | 85,600.00 | -33,608.26 | 62,600.00 | 62,600.00 | 0.00 |
| | TOTAL JAIL INMATE MANAGEMENT | 27,600.00 | -68,334.64 | 85,600.00 | -33,608.26 | 62,600.00 | 62,600.00 | 0.00 |
| 312-3-000000-160302 | COURTHOUSE | 0.00 | -15,826.06 | 0.00 | -7,540.94 | 0.00 | 0.00 | 0.00 |
| 312-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 312-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 25,000.00 | -25,000.00 | 25,000.00 | -25,000.00 | 25,000.00 | 25,000.00 | 0.00 |

PITTSYLVANIA COUNTY
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| | TOTAL | 25,000.00 | -40,826.06 | 25,000.00 | -32,540.94 | 25,000.00 | 25,000.00 | 0.00 |
| | TOTAL COURTHOUSE MAINTENANCE FUND | 25,000.00 | -40,826.06 | 25,000.00 | -32,540.94 | 25,000.00 | 25,000.00 | 0.00 |
| 314-3-000000-160304 | COURTHOUSE SECURITY FEES | 65,000.00 | -58,492.11 | 60,000.00 | -24,757.72 | 50,000.00 | 50,000.00 | 0.00 |
| 314-3-000000-410501 | UNAPPROPRIATED SURPLUS | 159,493.00 | 0.00 | 162,340.00 | 0.00 | 109,088.00 | 109,088.00 | 0.00 |
| | TOTAL | 224,493.00 | -58,492.11 | 222,340.00 | -24,757.72 | 159,088.00 | 159,088.00 | 0.00 |
| | TOTAL COURTHOUSE SECURITY FUND | 224,493.00 | -58,492.11 | 222,340.00 | -24,757.72 | 159,088.00 | 159,088.00 | 0.00 |
| 315-3-000000-160305 | JAIL ADMINISTRATION FEE | 2,200.00 | -3,209.70 | 0.00 | -1,180.08 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 2,200.00 | -3,209.70 | 0.00 | -1,180.08 | 0.00 | 0.00 | 0.00 |
| | TOTAL JAIL PROCESSING FUND | 2,200.00 | -3,209.70 | 0.00 | -1,180.08 | 0.00 | 0.00 | 0.00 |
| 316-3-000000-160302 | COURTHOUSE CONSTRUCTION | 0.00 | -20,754.22 | 0.00 | -10,187.84 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -20,754.22 | 0.00 | -10,187.84 | 0.00 | 0.00 | 0.00 |
| | TOTAL COURTHOUSE CONSTRUCTION | 0.00 | -20,754.22 | 0.00 | -10,187.84 | 0.00 | 0.00 | 0.00 |

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|---|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 320-3-000000-410502 | CARRYOVER | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RURAL ROADS FUND | | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-3-000000-180301 | EXPENDITURE REFUNDS | 0.00 | -35,497.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-3-000000-180313 | DRF-REGIONAL ECONOMIC DEV FUN | 0.00 | -14,697.52 | 0.00 | -9,916.66 | 0.00 | 0.00 | 0.00 |
| 325-3-000000-190210 | TOBACCO COMMISSION | 5,623,940.00 | -2,884,976.65 | 0.00 | -2,065,228.10 | 0.00 | 0.00 | 0.00 |
| 325-3-000000-190222 | VA BROWNFIELD/EC REDEV ASSIST | 0.00 | 0.00 | 0.00 | -49,900.00 | 0.00 | 0.00 | 0.00 |
| 325-3-000000-410502 | CARRYOVERS | 545,193.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 1,623,594.00 | -1,623,594.00 | 1,124,110.00 | -1,221,914.96 | 1,233,010.00 | 582,500.00 | -650,510.00 |
| | TOTAL | 7,792,727.00 | -4,558,765.47 | 1,124,110.00 | -3,346,959.72 | 1,233,010.00 | 582,500.00 | -650,510.00 |
| TOTAL INDUSTRIAL DEVELOPMNET FUND (LOCAL) | | 7,792,727.00 | -4,558,765.47 | 1,124,110.00 | -3,346,959.72 | 1,233,010.00 | 582,500.00 | -650,510.00 |
| 330-3-000000-190212 | COMMONWEALTH'S OPPORTUNITY FU | 0.00 | -255,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 330-3-000000-410502 | CARRYOVERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -255,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INDUSTRIAL DEVELOPMENT (CYCLICAL) | | 0.00 | -255,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416-3-000000-150101 | INTEREST | 0.00 | -5,419.64 | 0.00 | -6,095.69 | 0.00 | 0.00 | 0.00 |

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| 416-3-000000-180301 | EXPENDITURE REFUNDS | 0.00 | 0.00 | 0.00 | -2,675.00 | 0.00 | 0.00 | 0.00 |
| 416-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVERS | 943,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 416-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 0.00 | 0.00 | 0.00 | -191,200.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 943,200.00 | -5,419.64 | 0.00 | -199,970.69 | 0.00 | 0.00 | 0.00 |
| | TOTAL BOND FUNDS - E911 | 943,200.00 | -5,419.64 | 0.00 | -199,970.69 | 0.00 | 0.00 | 0.00 |
| 420-3-000000-150101 | INTEREST ON INVESTMENTS | 0.00 | -111.24 | 0.00 | -29.19 | 0.00 | 0.00 | 0.00 |
| 420-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVERS | 37,432.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 37,432.00 | -111.24 | 0.00 | -29.19 | 0.00 | 0.00 | 0.00 |
| | TOTAL SOCIAL SERVICES BOND FUND | 37,432.00 | -111.24 | 0.00 | -29.19 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110601 | PENALTIES | 0.00 | -671.78 | 0.00 | -14,172.90 | 0.00 | 25,000.00 | 25,000.00 |
| 520-3-000000-110602 | INTEREST | 0.00 | -944.62 | 0.00 | -6,869.56 | 0.00 | 12,000.00 | 12,000.00 |
| 520-3-000000-110616 | PENALTIES-2013 SWF | 0.00 | -202.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110617 | PENALTIES-2014 SWF | 0.00 | -324.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110618 | PENALTIES - 2015 SWF | 0.00 | -747.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110621 | PENALTIES - 2018 SWF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110642 | INTEREST-2013 SWF | 0.00 | -1,395.65 | 0.00 | -726.69 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110643 | INTEREST-2014 SWF | 0.00 | -1,563.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-110644 | INTEREST - 2015 SWF | 0.00 | -2,749.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-140103 | SOLID WASTE ENFORCEMENT FINES | 0.00 | -15,885.19 | 0.00 | -20,530.03 | 0.00 | 40,000.00 | 40,000.00 |
| 520-3-000000-150101 | INTEREST ON INVESTMENTS | 0.00 | -12,855.04 | 0.00 | -2,187.70 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-150215 | SALE OF SURPLUS PROPERTY | 0.00 | -39,293.76 | 0.00 | -16,870.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-160801 | RECYCLING | 0.00 | -4,443.93 | 4,000.00 | -2,750.00 | 0.00 | 5,000.00 | 5,000.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|--------------|
| 520-3-000000-160802 | SOLID WASTE FEES | 347,000.00 | -280,844.95 | 305,000.00 | -150,774.05 | 0.00 | 580,000.00 | 580,000.00 |
| 520-3-000000-160803 | SOLID WASTE HOUSEHOLD FEE | 3,080,538.00 | -4,312,977.59 | 3,080,538.00 | -1,305,697.97 | 0.00 | 3,055,707.00 | 3,055,707.00 |
| 520-3-000000-160804 | SOLID WASTE HOUSEHOLD FEE-DEL | 5,000.00 | -149,653.70 | 5,000.00 | -119,664.40 | 0.00 | 150,000.00 | 150,000.00 |
| 520-3-000000-160805 | SOLID WASTE COLLECTION -SCH | 0.00 | -11,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-180301 | EXPENDITURE REFUNDS | 0.00 | -28,307.09 | 0.00 | -13,090.00 | 0.00 | 25,000.00 | 25,000.00 |
| 520-3-000000-180303 | FEMA STORM DAMAGE REIMBURSEME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-190107 | MISC OVERPAYMENTS-NOT REFUNDE | 0.00 | -108.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVER | 641,402.00 | 0.00 | 0.00 | 0.00 | 0.00 | 301,353.00 | 301,353.00 |
| 520-3-000000-410503 | TRANSFERS FROM OTHER FUNDS | 0.00 | -1,098,905.94 | 0.00 | -402,274.63 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 4,073,940.00 | -5,963,125.23 | 3,394,538.00 | -2,055,607.93 | 0.00 | 4,194,060.00 | 4,194,060.00 |
| TOTAL SLD WASTE ENTERPRISE FUND | | 4,073,940.00 | -5,963,125.23 | 3,394,538.00 | -2,055,607.93 | 0.00 | 4,194,060.00 | 4,194,060.00 |
| 530-3-000000-160402 | RESCUE BILLING REVENUE | 0.00 | 380.89 | 0.00 | -30,171.24 | 0.00 | 0.00 | 0.00 |
| 530-3-000000-160403 | RESCUE BILLING-BLAIRS | 65,000.00 | -172,411.92 | 65,000.00 | -53,729.08 | 111,000.00 | 111,000.00 | 0.00 |
| 530-3-000000-160404 | RESCUE BILLING-COOL BRANCH | 50,000.00 | -41,863.19 | 50,000.00 | -14,285.64 | 25,000.00 | 25,000.00 | 0.00 |
| 530-3-000000-160405 | RESCUE BILLING-CALLANDS | 10,000.00 | -15,889.25 | 0.00 | -7,293.07 | 17,000.00 | 17,000.00 | 0.00 |
| 530-3-000000-160408 | RESCUE BILLING-640 RESCUE | 5,000.00 | -5,548.70 | 5,000.00 | -4,188.43 | 11,000.00 | 11,000.00 | 0.00 |
| 530-3-000000-160409 | RESCUE BILLING-BACHELOR'S HAL | 5,000.00 | -162.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530-3-000000-410501 | UNAPPROP SURPLUS/CARRYOVER | 20,100.00 | 0.00 | 14,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 155,100.00 | -235,494.19 | 134,000.00 | -109,667.46 | 164,000.00 | 164,000.00 | 0.00 |
| TOTAL RESCUE BILLING ENT FUND | | 155,100.00 | -235,494.19 | 134,000.00 | -109,667.46 | 164,000.00 | 164,000.00 | 0.00 |
| 604-3-000000-053100 | DSS-ADMINISTRATION | 0.00 | -6,896.23 | 0.00 | -9,051.42 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-053200 | DSS-PROGRAMS | 0.00 | -2,962.03 | 0.00 | -286.80 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 604-3-000000-270000 | WORKMAN'S COMP INSURANCE | 0.00 | -10,182.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-331000 | REPAIRS AND MAINTENANCE | 0.00 | -5,643.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-331100 | TOWER SITE MAINTENANCE | 0.00 | -125.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-332000 | SVC CONTRACT - OFFICE EQUIPME | 0.00 | -1,506.66 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-350000 | PRINTING | 0.00 | -6,876.60 | 0.00 | -3,469.85 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-360000 | ADVERTISING | 0.00 | -160.43 | 0.00 | -55.80 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-370000 | UNIFORMS | 0.00 | -116.30 | 0.00 | -117.08 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-521000 | POSTAGE | 0.00 | -13,235.55 | 0.00 | -5,382.86 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-523000 | TELEPHONE | 0.00 | -156,269.53 | 0.00 | -72,128.29 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-530200 | FIRE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-530500 | MOTOR VEHICLE INSURANCE | 0.00 | -18,653.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-550000 | TRAVEL EXPENSES | 0.00 | -5,761.59 | 0.00 | -3,478.73 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-584000 | AWARDS & CERTIFICATES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-600100 | OFFICE SUPPLIES | 0.00 | -6,508.48 | 0.00 | -7,868.41 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-600500 | JANITORIAL SUPPLIES | 0.00 | -1.65 | 0.00 | -10.15 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-600700 | BLDG MAINTENANCE SUPPLIES | 0.00 | -420.10 | 0.00 | -224.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-600800 | VEHICLE - FUELS | 0.00 | -146,696.33 | 0.00 | -15,074.74 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-601000 | POLICE SUPPLIES | 0.00 | 0.00 | 0.00 | -141.87 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-601100 | UNIFORMS | 0.00 | -42.00 | 0.00 | -24.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-602100 | COMPUTER SUPPLIES | 0.00 | -170.57 | 0.00 | -310.06 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-603000 | SERVICE COSTS - PARTS | 0.00 | -2,225.70 | 0.00 | -586.55 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-603100 | SERVICE COSTS - LABOR | 0.00 | -250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-603200 | ENGINE ACCESSORIES | 0.00 | -42.75 | 0.00 | -49.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-603300 | FILTERS | 0.00 | -231.81 | 0.00 | -98.00 | 0.00 | 0.00 | 0.00 |
| 604-3-000000-810500 | CAPITAL OUTLAY - MOTOR VEH & | 0.00 | -55,053.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 0.00 | -440,031.27 | 0.00 | -118,357.61 | 0.00 | 0.00 | 0.00 |
| TOTAL CENTRAL STORES FUND | | 0.00 | -440,031.27 | 0.00 | -118,357.61 | 0.00 | 0.00 | 0.00 |
| 713-3-000000-610000 | JURY CLAIMS | 0.00 | -37,265.64 | 0.00 | -8,338.64 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL | 0.00 | -37,265.64 | 0.00 | -8,338.64 | 0.00 | 0.00 | 0.00 |
| ===== | | | | | | | | |
| | TOTAL COMM. OF VA - CURRENT DEBIT ACCOUNT | 0.00 | -37,265.64 | 0.00 | -8,338.64 | 0.00 | 0.00 | 0.00 |
| 714-3-000000-620118 | STATE INCOME - 2018 | 0.00 | -214.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 714-3-000000-620119 | 2019 STATE INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 714-3-000000-620500 | SHERIFF'S FEES | 0.00 | -35,179.27 | 0.00 | -14,474.20 | 0.00 | 0.00 | 0.00 |
| 714-3-000000-620519 | ESTIMATED INCOME - 2018 | 0.00 | -709,159.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 714-3-000000-620521 | 2020 ESTIMATED INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -744,552.47 | 0.00 | -14,474.20 | 0.00 | 0.00 | 0.00 |
| ===== | | | | | | | | |
| | TOTAL COMM. OF VA - CURRENT CREDIT ACCOUNT | 0.00 | -744,552.47 | 0.00 | -14,474.20 | 0.00 | 0.00 | 0.00 |
| 715-3-000000-630000 | LOCAL SALES TAX RECEIPTS | 0.00 | -78,901.85 | 0.00 | -42,980.81 | 0.00 | 0.00 | 0.00 |
| 715-3-000000-630100 | TOWN FINES | 0.00 | -247.37 | 0.00 | -71.96 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -79,149.22 | 0.00 | -43,052.77 | 0.00 | 0.00 | 0.00 |
| ===== | | | | | | | | |
| | TOTAL LOCAL SALES TAX FUND | 0.00 | -79,149.22 | 0.00 | -43,052.77 | 0.00 | 0.00 | 0.00 |
| 716-3-000000-640000 | 1% BLDG CODE ACADEMY FEE | 0.00 | -1,410.95 | 0.00 | -1,298.67 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|-----------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL | 0.00 | -1,410.95 | 0.00 | -1,298.67 | 0.00 | 0.00 | 0.00 |
| | TOTAL BLDG. CODE ACADEMY FUND | 0.00 | -1,410.95 | 0.00 | -1,298.67 | 0.00 | 0.00 | 0.00 |
| 717-3-000000-650000 | TREAS DEFERRED CREDIT ACCT | 0.00 | -116.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -116.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS. DEFERRED CREDIT FUND | 0.00 | -116.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 718-3-000000-660000 | TREAS CLEARING ACCT | 0.00 | 24.80 | 0.00 | -3,134.75 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | 24.80 | 0.00 | -3,134.75 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS. CLEARING FUND | 0.00 | 24.80 | 0.00 | -3,134.75 | 0.00 | 0.00 | 0.00 |
| 720-3-000000-150101 | INTEREST | 0.00 | 0.00 | 0.00 | -0.03 | 0.00 | 0.00 | 0.00 |
| 720-3-000000-150214 | SURPLUS FUNDS-TAX SALE | 0.00 | 0.00 | 0.00 | -443.70 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | 0.00 | 0.00 | -443.73 | 0.00 | 0.00 | 0.00 |
| | TOTAL EXCESS TAX SALE FUNDS | 0.00 | 0.00 | 0.00 | -443.73 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|---------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| 730-3-000000-110701 | DELINQUENT TAX COLLECTIONS | 0.00 | -42,826.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 730-3-000000-150101 | INTEREST ON BANK ACCOUNTS | 0.00 | -3.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -42,829.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CASH HELD BY OTHERS | 0.00 | -42,829.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 733-3-000000-240105 | SPECIAL WELFARE COLLECTIONS | 0.00 | -55,384.55 | 0.00 | -34,381.40 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -55,384.55 | 0.00 | -34,381.40 | 0.00 | 0.00 | 0.00 |
| | TOTAL SPECIAL WELFARE FUND | 0.00 | -55,384.55 | 0.00 | -34,381.40 | 0.00 | 0.00 | 0.00 |
| 734-3-000000-190201 | PITTS CO EMP HLTH PLAN REVENU | 0.00 | -13,659,815.0 | 0.00 | -5,752,515.46 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 0.00 | -13,659,815.0 | 0.00 | -5,752,515.46 | 0.00 | 0.00 | 0.00 |
| | TOTAL EMPLOYEE HEALTH PLAN FUND | 0.00 | -13,659,815.0 | 0.00 | -5,752,515.46 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 187,836,405.00 | -203,947,618. | 179,904,353.0 | -99,811,228.5 | 40,209,459.00 | 186,116,529.0 | 145,907,070.0 |

EXPENSES

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|----------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-011010-101100 | COMPENSATION-BOARD MEMBERS | 60,600.00 | 60,600.00 | 60,600.00 | 30,300.00 | 60,600.00 | 60,600.00 | 0.00 |
| 100-4-011010-210000 | FICA | 4,636.00 | 3,249.81 | 4,636.00 | 1,668.98 | 4,636.00 | 4,636.00 | 0.00 |
| 100-4-011010-230000 | BCBS-CO. SHARE | 21,052.00 | 23,245.84 | 23,685.00 | 11,861.96 | 23,439.00 | 23,439.00 | 0.00 |
| 100-4-011010-230100 | DENTAL | 288.00 | 288.00 | 288.00 | 144.00 | 144.00 | 144.00 | 0.00 |
| 100-4-011010-316310 | COMMUNICATIONS | 6,000.00 | 4,900.00 | 5,000.00 | 1,750.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-011010-332000 | SVC CONTRACT-OFF EQUIPMENT | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-011010-360000 | ADVERTISING | 5,000.00 | 4,650.73 | 2,000.00 | 2,901.63 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-011010-521000 | POSTAGE | 300.00 | 18.55 | 200.00 | 29.80 | 200.00 | 200.00 | 0.00 |
| 100-4-011010-523000 | TELEPHONE | 7,000.00 | 6,026.87 | 7,000.00 | 3,346.64 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-011010-530700 | PUBLIC OFFICIALS LIAB. INS. | 6,000.00 | 3,626.00 | 5,000.00 | 3,098.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-011010-550000 | TRAVEL | 25,075.00 | 19,104.32 | 25,000.00 | 7,816.45 | 25,000.00 | 25,000.00 | 0.00 |
| 100-4-011010-554000 | TRAINING AND EDUCATION | 2,500.00 | 4,371.81 | 2,500.00 | 1,269.89 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-011010-565900 | MPO-TRANSPORTATION STUDY | 5,000.00 | 3,604.89 | 5,000.00 | 5,588.50 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-011010-565920 | CODE RECODIFICATION | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-011010-565930 | FINANCIAL ADVISORY SERVICES | 30,000.00 | 30,000.00 | 30,000.00 | 15,000.00 | 30,000.00 | 30,000.00 | 0.00 |
| 100-4-011010-565940 | CONSULTANT | 0.00 | 950.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-011010-566100 | DUES-VACO & NACO ASSOC | 14,535.00 | 13,055.00 | 14,500.00 | 12,944.00 | 14,500.00 | 14,500.00 | 0.00 |
| 100-4-011010-581000 | DUES & MEMBERSHIP | 500.00 | 45.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-011010-584000 | AWARDS/CERTIFICATES/DONATIONS | 1,500.00 | 526.00 | 1,500.00 | 696.89 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-011010-584100 | SOFTWARE SUPPORT EXPENSE | 30,000.00 | 25,800.00 | 30,000.00 | 25,800.00 | 30,000.00 | 30,000.00 | 0.00 |
| 100-4-011010-600100 | OFFICE SUPPLIES | 1,600.00 | 2,505.49 | 2,500.00 | 1,628.15 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-011010-600300 | FURNITURE & FIXTURES | 2,000.00 | 0.00 | 0.00 | 789.00 | 0.00 | 0.00 | 0.00 |
| TOTAL BOARD OF SUPERVISORS | | 228,986.00 | 206,568.31 | 224,909.00 | 126,633.89 | 225,519.00 | 225,519.00 | 0.00 |
| 100-4-012100-110000 | SALARIES AND WAGES - REGULAR | 436,454.00 | 392,856.49 | 395,630.00 | 203,300.18 | 464,629.00 | 464,629.00 | 0.00 |
| 100-4-012100-120000 | SALARIES AND WAGES - OVERTIME | 2,500.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-012100-210000 | FICA | 33,580.00 | 26,633.61 | 30,343.00 | 12,764.57 | 35,621.00 | 35,621.00 | 0.00 |
| 100-4-012100-221000 | VRS | 43,253.00 | 38,201.50 | 38,733.00 | 19,869.36 | 45,488.00 | 45,488.00 | 0.00 |
| 100-4-012100-230000 | BCBS-CO. SHARE | 33,749.00 | 39,775.86 | 38,416.00 | 19,949.80 | 43,854.00 | 43,854.00 | 0.00 |
| 100-4-012100-230100 | DENTAL | 720.00 | 576.00 | 576.00 | 288.00 | 720.00 | 720.00 | 0.00 |
| 100-4-012100-240000 | VRS LIFE INS | 5,718.00 | 5,111.54 | 5,183.00 | 2,658.60 | 6,087.00 | 6,087.00 | 0.00 |
| 100-4-012100-260000 | UNEMPLOYMENT INSURANCE | 274.00 | 243.98 | 204.00 | 0.00 | 293.00 | 293.00 | 0.00 |
| 100-4-012100-270000 | WORKMAN'S COMP INSURANCE | 6,567.00 | 6,794.64 | 6,800.00 | 7,940.59 | 8,745.00 | 8,745.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-012100-280000 | LT DISABILITY INSURANCE | 1,487.00 | 1,759.02 | 1,786.00 | 817.20 | 1,945.00 | 1,945.00 | 0.00 |
| 100-4-012100-283000 | RELOCATION EXPENSES | 0.00 | 2,206.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012100-332000 | SVC CONTRACT-OFF EQUIPMENT | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012100-350000 | PRINTING | 4,000.00 | 4,461.39 | 3,500.00 | 2,395.68 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-012100-360000 | ADVERTISING | 700.00 | 292.96 | 700.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 100-4-012100-521000 | POSTAGE | 1,000.00 | 893.88 | 700.00 | 541.15 | 700.00 | 700.00 | 0.00 |
| 100-4-012100-523000 | TELEPHONE | 5,000.00 | 3,831.23 | 4,500.00 | 1,722.48 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-012100-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 1,100.00 | 1,100.00 | 0.00 |
| 100-4-012100-550000 | TRAVEL EXPENSES | 7,750.00 | 10,985.93 | 7,750.00 | 2,597.99 | 8,000.00 | 8,000.00 | 0.00 |
| 100-4-012100-554000 | TRAINING AND EDUCATION | 7,500.00 | 4,554.06 | 5,000.00 | 1,084.06 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-012100-581000 | DUES AND MEMBERSHIPS | 1,500.00 | 3,749.50 | 1,500.00 | 1,390.00 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-012100-584100 | SOFTWARE SUPPORT EXPENSE | 650.00 | 630.00 | 650.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012100-600100 | OFFICE SUPPLIES | 8,000.00 | 2,389.37 | 5,000.00 | 685.24 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-012100-600300 | FURNITURE & FIXTURES | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012100-600800 | VEHICLE-FUELS | 0.00 | 0.00 | 0.00 | 0.00 | 2,600.00 | 2,600.00 | 0.00 |
| 100-4-012100-602100 | COMPUTER SUPPLIES | 2,500.00 | 53.49 | 1,000.00 | 26.17 | 500.00 | 500.00 | 0.00 |
| 100-4-012100-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 | 0.00 |
| 100-4-012100-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| | TOTAL COUNTY ADMINISTRATOR | 604,102.00 | 546,001.36 | 548,971.00 | 278,031.07 | 642,232.00 | 642,232.00 | 0.00 |
| 100-4-012210-110000 | SALARIES AND WAGES - REGULAR | 147,117.00 | 167,114.32 | 161,894.00 | 83,641.76 | 167,034.00 | 167,034.00 | 0.00 |
| 100-4-012210-210000 | FICA | 11,255.00 | 13,013.99 | 12,385.00 | 6,500.96 | 12,779.00 | 12,779.00 | 0.00 |
| 100-4-012210-221000 | VRS | 14,580.00 | 16,366.56 | 15,850.00 | 8,176.20 | 16,353.00 | 16,353.00 | 0.00 |
| 100-4-012210-230000 | BCBS CO. SHARE | 13,807.00 | 15,504.64 | 15,245.00 | 7,888.16 | 14,543.00 | 14,543.00 | 0.00 |
| 100-4-012210-230100 | DENTAL | 288.00 | 288.00 | 288.00 | 144.00 | 288.00 | 288.00 | 0.00 |
| 100-4-012210-240000 | VRS LIFE INSURANCE | 1,928.00 | 2,189.04 | 2,121.00 | 1,094.16 | 2,189.00 | 2,189.00 | 0.00 |
| 100-4-012210-260000 | UNEMPLOYMENT INSURANCE | 92.00 | 97.60 | 82.00 | 0.00 | 98.00 | 98.00 | 0.00 |
| 100-4-012210-270000 | WORKMAN'S COMP. INS. | 125.00 | 119.25 | 157.00 | 172.47 | 184.00 | 184.00 | 0.00 |
| 100-4-012210-315000 | LEGAL SERVICES | 0.00 | 25,927.58 | 7,500.00 | 1,690.00 | 7,500.00 | 7,500.00 | 0.00 |
| 100-4-012210-315200 | INDIGENT COURT COST | 9,000.00 | 8,502.76 | 9,000.00 | 3,686.64 | 9,000.00 | 9,000.00 | 0.00 |
| 100-4-012210-350000 | PRINTING | 800.00 | 1,540.40 | 1,000.00 | 765.35 | 1,600.00 | 1,600.00 | 0.00 |
| 100-4-012210-521000 | POSTAGE | 700.00 | 451.20 | 700.00 | 195.50 | 700.00 | 700.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-----------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-012210-523000 | TELEPHONE | 1,500.00 | 1,051.73 | 1,500.00 | 930.77 | 1,200.00 | 1,200.00 | 0.00 |
| 100-4-012210-550000 | TRAVEL | 5,000.00 | 4,359.89 | 5,000.00 | 2,243.93 | 5,350.00 | 5,350.00 | 0.00 |
| 100-4-012210-554000 | TRAINING AND EDUCATION | 2,560.00 | 3,445.52 | 3,000.00 | 2,739.64 | 3,500.00 | 3,000.00 | -500.00 |
| 100-4-012210-581000 | DUES & MEMBERSHIPS | 1,440.00 | 345.00 | 2,000.00 | 650.00 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-012210-584100 | SOFTWARE SUPPORT EXPENSE | 250.00 | 210.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-4-012210-600100 | OFFICE SUPPLIES | 2,000.00 | 1,221.43 | 2,000.00 | 735.37 | 2,000.00 | 1,500.00 | -500.00 |
| 100-4-012210-601200 | BOOKS & SUBSCRIPTIONS | 1,017.00 | 931.99 | 1,000.00 | 438.00 | 1,200.00 | 1,000.00 | -200.00 |
| ***** TOTAL COUNTY ATTORNEY ***** | | 213,459.00 | 262,680.90 | 240,972.00 | 121,692.91 | 247,768.00 | 246,568.00 | -1,200.00 |
| 100-4-012220-110000 | SALARIES & WAGES - REGULAR | 67,851.00 | 73,905.85 | 72,975.00 | 37,415.24 | 74,581.00 | 74,581.00 | 0.00 |
| 100-4-012220-210000 | FICA | 5,191.00 | 5,475.79 | 5,583.00 | 2,673.08 | 5,706.00 | 5,706.00 | 0.00 |
| 100-4-012220-221000 | VRS | 6,725.00 | 5,903.54 | 7,145.00 | 3,650.88 | 7,302.00 | 7,302.00 | 0.00 |
| 100-4-012220-230000 | BCBS-CO. SHARE | 6,904.00 | 8,042.77 | 7,967.00 | 4,137.44 | 7,010.00 | 7,010.00 | 0.00 |
| 100-4-012220-230100 | DENTAL | 144.00 | 108.00 | 144.00 | 72.00 | 144.00 | 144.00 | 0.00 |
| 100-4-012220-230200 | EMPLOYEE ASSISTANCE PROGRAM | 5,376.00 | 5,844.22 | 6,239.00 | 2,767.98 | 6,239.00 | 6,239.00 | 0.00 |
| 100-4-012220-240000 | VRS LIFE INSURANCE | 889.00 | 790.02 | 956.00 | 488.52 | 977.00 | 977.00 | 0.00 |
| 100-4-012220-260000 | UNEMPLOYMENT INSURANCE | 46.00 | 89.59 | 41.00 | 0.00 | 49.00 | 49.00 | 0.00 |
| 100-4-012220-270000 | WORKER'S COMP. INS. | 62.00 | 50.74 | 66.00 | 63.02 | 67.00 | 67.00 | 0.00 |
| 100-4-012220-280000 | LT DISABILITY INSURANCE | 0.00 | 276.84 | 0.00 | 196.92 | 394.00 | 394.00 | 0.00 |
| 100-4-012220-311500 | EMPLOYMENT SCREENINGS | 400.00 | 1,213.00 | 400.00 | 1,611.00 | 1,300.00 | 1,300.00 | 0.00 |
| 100-4-012220-316300 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-012220-332000 | SVC CONTRACT-OFFICE EQUIP. | 7,562.00 | 0.00 | 0.00 | 0.00 | 6,050.00 | 6,050.00 | 0.00 |
| 100-4-012220-350000 | PRINTING | 500.00 | 420.04 | 500.00 | 227.75 | 500.00 | 500.00 | 0.00 |
| 100-4-012220-360000 | ADVERTISING | 200.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-012220-521000 | POSTAGE | 300.00 | 166.30 | 300.00 | 127.65 | 200.00 | 200.00 | 0.00 |
| 100-4-012220-523000 | TELEPHONE | 700.00 | 430.72 | 700.00 | 316.74 | 500.00 | 500.00 | 0.00 |
| 100-4-012220-550000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 350.00 | 350.00 | 0.00 |
| 100-4-012220-554000 | TRAINING & EDUCATION | 1,300.00 | 1,159.40 | 800.00 | 998.34 | 1,200.00 | 1,200.00 | 0.00 |
| 100-4-012220-554100 | EDUCATIONAL BENEFITS-TUITION | 2,400.00 | 1,600.00 | 2,400.00 | 1,200.00 | 6,400.00 | 3,200.00 | -3,200.00 |
| 100-4-012220-581000 | DUES & MEMBERSHIPS | 500.00 | 315.00 | 500.00 | 798.00 | 900.00 | 900.00 | 0.00 |
| 100-4-012220-584000 | EMPLOYEE EVENTS/SERVICE AWARD | 0.00 | 0.00 | 0.00 | 0.00 | 3,900.00 | 8,500.00 | 4,600.00 |
| 100-4-012220-600100 | OFFICE SUPPLIES | 500.00 | 411.69 | 600.00 | 312.97 | 600.00 | 500.00 | -100.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL HUMAN RESOURCES | 107,550.00 | 106,203.51 | 107,816.00 | 57,057.53 | 126,869.00 | 128,169.00 | 1,300.00 |
| 100-4-012240-312000 | CONSULTANT-AUDITOR | 78,000.00 | 81,004.81 | 78,000.00 | 75,000.00 | 85,000.00 | 85,000.00 | 0.00 |
| 100-4-012240-312100 | BOND CALCULATION FEES | 3,500.00 | 825.00 | 3,500.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-012240-312200 | ACTUARIAL SERVICES | 7,000.00 | 7,500.00 | 7,000.00 | 6,685.00 | 7,000.00 | 7,000.00 | 0.00 |
| | TOTAL INDEPENDENT AUDIT | 88,500.00 | 89,329.81 | 88,500.00 | 81,685.00 | 95,500.00 | 95,500.00 | 0.00 |
| 100-4-012310-110000 | SALARIES AND WAGES - REGULAR | 398,199.00 | 423,298.80 | 446,181.00 | 231,369.38 | 441,893.00 | 441,893.00 | 0.00 |
| 100-4-012310-130000 | PART-TIME SALARIES AND WAGES | 40,040.00 | 22,193.15 | 40,040.00 | 12,230.70 | 40,040.00 | 40,040.00 | 0.00 |
| 100-4-012310-210000 | FICA | 33,526.00 | 32,698.48 | 37,196.00 | 18,017.99 | 36,868.00 | 36,868.00 | 0.00 |
| 100-4-012310-221000 | VRS | 39,462.00 | 41,441.04 | 43,682.00 | 21,840.48 | 43,262.00 | 43,262.00 | 0.00 |
| 100-4-012310-230000 | BCBS CO. SHARE | 62,129.00 | 68,785.80 | 70,084.00 | 34,916.44 | 69,402.00 | 69,402.00 | 0.00 |
| 100-4-012310-230100 | DENTAL | 1,296.00 | 1,296.00 | 1,296.00 | 648.00 | 1,296.00 | 1,296.00 | 0.00 |
| 100-4-012310-240000 | VRS LIFE INSURANCE | 5,217.00 | 5,545.20 | 5,845.00 | 2,922.72 | 5,789.00 | 5,789.00 | 0.00 |
| 100-4-012310-260000 | UNEMPLOYMENT INSURANCE | 593.00 | 538.73 | 531.00 | 0.00 | 635.00 | 635.00 | 0.00 |
| 100-4-012310-270000 | WORKMAN'S COMP. INS. | 395.00 | 338.14 | 417.00 | 410.71 | 434.00 | 434.00 | 0.00 |
| 100-4-012310-280000 | LT DISABILITY INSURANCE | 329.00 | 337.20 | 349.00 | 155.52 | 459.00 | 459.00 | 0.00 |
| 100-4-012310-316000 | CONSULTANT-APPRAISER | 24,000.00 | 21,879.71 | 24,000.00 | 5,701.93 | 24,000.00 | 24,000.00 | 0.00 |
| 100-4-012310-318100 | DMV/VA DEPT. TAX | 7,200.00 | 7,465.72 | 7,700.00 | 0.00 | 7,700.00 | 7,700.00 | 0.00 |
| 100-4-012310-332000 | SVC CONTRACT-OFFICE EQUIP. | 36,000.00 | 258.95 | 2,000.00 | 78.60 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-012310-350000 | PRINTING | 3,500.00 | 2,239.02 | 3,500.00 | 0.00 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-012310-360000 | ADVERTISING | 600.00 | 390.60 | 600.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 100-4-012310-521000 | POSTAGE | 5,000.00 | 3,732.41 | 5,500.00 | 4,996.07 | 5,500.00 | 5,500.00 | 0.00 |
| 100-4-012310-523000 | TELEPHONE | 2,000.00 | 1,859.70 | 2,200.00 | 906.41 | 2,200.00 | 2,200.00 | 0.00 |
| 100-4-012310-550000 | TRAVEL EXPENSES | 8,000.00 | 6,563.73 | 8,500.00 | 5,040.93 | 9,000.00 | 9,000.00 | 0.00 |
| 100-4-012310-554000 | TRAINING AND EDUCATION | 5,000.00 | 1,920.00 | 3,000.00 | 1,794.00 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-012310-581000 | DUES AND MEMBERSHIPS | 1,000.00 | 1,355.00 | 1,000.00 | 125.00 | 1,400.00 | 1,400.00 | 0.00 |
| 100-4-012310-600100 | OFFICE SUPPLIES | 4,000.00 | 1,906.84 | 3,000.00 | 528.60 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-012310-600300 | FURNITURE & FIXTURES | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-012310-602100 | COMPUTER SUPPLIES | 4,000.00 | 2,626.79 | 4,500.00 | 1,461.67 | 4,500.00 | 4,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-012310-605100 | LAND-USE EXPENSES | 8,000.00 | 4,100.39 | 6,500.00 | 1,279.51 | 6,500.00 | 6,500.00 | 0.00 |
| TOTAL COMMISSIONER OF REVENUE | | 689,486.00 | 652,771.40 | 718,121.00 | 344,424.66 | 714,478.00 | 714,478.00 | 0.00 |
| 100-4-012320-101100 | BOARD MEMBERS-COMPENSATION | 5,000.00 | 6,600.00 | 0.00 | 0.00 | 14,000.00 | 14,000.00 | 0.00 |
| 100-4-012320-130000 | PART-TIME SALARIES AND WAGES | 0.00 | 3,593.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012320-210000 | FICA | 0.00 | 274.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012320-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012320-316000 | CONSULTANTS-APPRAISERS | 0.00 | 0.00 | 0.00 | 0.00 | 415,000.00 | 415,000.00 | 0.00 |
| 100-4-012320-316010 | TAX APPRAISAL RESERVE | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012320-317500 | COMPUTER SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 |
| 100-4-012320-360000 | ADVERTISING | 1,000.00 | 233.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012320-523000 | TELEPHONE | 0.00 | 169.75 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-012320-600100 | OFFICE SUPPLIES | 500.00 | 658.10 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| TOTAL REASSESSMENT | | 256,500.00 | 11,530.18 | 0.00 | 0.00 | 442,000.00 | 442,000.00 | 0.00 |
| 100-4-012410-110000 | SALARIES AND WAGES - REGULAR | 367,116.00 | 374,478.05 | 417,848.00 | 204,599.78 | 423,373.00 | 423,373.00 | 0.00 |
| 100-4-012410-120000 | OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012410-130000 | PART-TIME SALARIES AND WAGES | 17,000.00 | 21,730.00 | 17,000.00 | 9,730.00 | 17,000.00 | 17,000.00 | 0.00 |
| 100-4-012410-210000 | FICA | 29,386.00 | 29,624.24 | 32,266.00 | 15,524.20 | 33,689.00 | 33,689.00 | 0.00 |
| 100-4-012410-221000 | VRS | 36,382.00 | 36,798.48 | 40,907.00 | 20,009.44 | 41,449.00 | 41,449.00 | 0.00 |
| 100-4-012410-230000 | BCBS-CO. SHARE | 62,836.00 | 65,553.04 | 70,695.00 | 31,181.68 | 62,146.00 | 62,146.00 | 0.00 |
| 100-4-012410-230100 | DENTAL | 1,296.00 | 1,224.00 | 1,296.00 | 576.00 | 1,152.00 | 1,152.00 | 0.00 |
| 100-4-012410-240000 | VRS-LIFE INS | 4,810.00 | 4,923.96 | 5,474.00 | 2,677.56 | 5,547.00 | 5,547.00 | 0.00 |
| 100-4-012410-260000 | UNEMPLOYMENT INSURANCE | 593.00 | 544.73 | 531.00 | 71.00 | 635.00 | 635.00 | 0.00 |
| 100-4-012410-270000 | WORKMAN'S COMP INSURANCE | 362.00 | 309.47 | 362.00 | 374.29 | 402.00 | 402.00 | 0.00 |
| 100-4-012410-280000 | LT DISABILITY INSURANCE | 927.00 | 840.72 | 1,019.00 | 431.00 | 1,512.00 | 1,512.00 | 0.00 |
| 100-4-012410-315000 | LEGAL SERVICES | 24,000.00 | 19,034.47 | 15,000.00 | 15,380.28 | 17,500.00 | 17,500.00 | 0.00 |
| 100-4-012410-319100 | DMV STOP FEE | 47,000.00 | 19,775.00 | 47,000.00 | 2,750.00 | 47,000.00 | 47,000.00 | 0.00 |
| 100-4-012410-331000 | REPAIRS & MAINT | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-4-012410-332000 | SVC CONTRACT-OFF EQUIPMENT | 41,720.00 | 4,363.80 | 2,500.00 | 1,246.38 | 2,500.00 | 2,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-012410-350000 | PRINTING | 27,000.00 | 23,539.90 | 23,000.00 | 9,120.40 | 23,000.00 | 23,000.00 | 0.00 |
| 100-4-012410-360000 | ADVERTISING | 1,000.00 | 977.40 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-012410-521000 | POSTAGE | 60,000.00 | 47,020.33 | 55,000.00 | 16,771.47 | 55,000.00 | 55,000.00 | 0.00 |
| 100-4-012410-523000 | TELEPHONE | 2,000.00 | -4,096.60 | 2,500.00 | 818.60 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-012410-550000 | TRAVEL | 3,500.00 | 2,586.15 | 3,500.00 | 2,089.63 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-012410-554000 | TRAINING & EDUCATION | 3,500.00 | 3,312.28 | 5,500.00 | 2,200.00 | 5,500.00 | 5,500.00 | 0.00 |
| 100-4-012410-581000 | DUES AND MEMBERSHIP | 600.00 | 695.00 | 695.00 | 695.00 | 695.00 | 695.00 | 0.00 |
| 100-4-012410-584100 | SOFTWARE-SUPPORT EXPENSE | 2,720.00 | 2,665.00 | 4,360.00 | 2,309.35 | 4,360.00 | 4,360.00 | 0.00 |
| 100-4-012410-600100 | OFFICE SUPPLIES | 6,200.00 | 6,560.46 | 6,306.00 | 5,589.41 | 7,000.00 | 7,000.00 | 0.00 |
| 100-4-012410-600300 | FURNITURE & FIXTURES | 500.00 | 390.58 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-012410-602100 | COMPUTER SUPPLIES | 5,500.00 | 5,743.41 | 5,500.00 | 1,294.07 | 5,500.00 | 4,000.00 | -1,500.00 |
| ***** | | | | | | | | |
| | TOTAL TREASURER | 746,198.00 | 668,593.87 | 761,009.00 | 345,439.54 | 764,210.00 | 762,710.00 | -1,500.00 |
| ***** | | | | | | | | |
| 100-4-012430-110000 | SALARIES AND WAGES - REGULAR | 331,213.00 | 347,689.61 | 362,823.00 | 193,041.44 | 423,751.00 | 423,751.00 | 0.00 |
| 100-4-012430-210000 | FICA | 25,338.00 | 25,797.74 | 27,756.00 | 14,069.98 | 32,417.00 | 32,417.00 | 0.00 |
| 100-4-012430-221000 | VRS | 32,824.00 | 34,038.93 | 35,521.00 | 18,849.72 | 41,486.00 | 41,486.00 | 0.00 |
| 100-4-012430-230000 | BCBS-CO. SHARE | 34,184.00 | 44,244.00 | 46,221.00 | 23,700.72 | 51,807.00 | 51,807.00 | 0.00 |
| 100-4-012430-230100 | DENTAL | 720.00 | 720.00 | 720.00 | 360.00 | 864.00 | 864.00 | 0.00 |
| 100-4-012430-240000 | VRS-LIFE INSURANCE | 4,339.00 | 4,555.06 | 4,753.00 | 2,522.28 | 5,552.00 | 5,552.00 | 0.00 |
| 100-4-012430-260000 | UNEMPLOYMENT INSURANCE | 320.00 | 341.57 | 286.00 | 0.00 | 390.00 | 390.00 | 0.00 |
| 100-4-012430-270000 | WORKMAN'S COMPENSATION INS | 300.00 | 272.21 | 300.00 | 336.24 | 382.00 | 382.00 | 0.00 |
| 100-4-012430-280000 | LT DISABILITY INSURANCE | 200.00 | 203.76 | 204.00 | 93.60 | 379.00 | 379.00 | 0.00 |
| 100-4-012430-332000 | SVC CONTRACT-OFFICE EQUIP | 20,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012430-350000 | PRINTING | 1,500.00 | 1,235.46 | 1,000.00 | 305.95 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-012430-360000 | ADVERTISING | 1,000.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-012430-521000 | POSTAGE | 3,000.00 | 3,730.49 | 4,000.00 | 1,864.13 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-012430-523000 | TELEPHONE | 2,300.00 | 2,795.94 | 3,000.00 | 1,402.13 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-012430-550000 | TRAVEL | 3,500.00 | 1,190.59 | 3,500.00 | 1,408.65 | 4,500.00 | 4,500.00 | 0.00 |
| 100-4-012430-554000 | TRAINING & EDUCATION | 1,800.00 | 249.00 | 1,800.00 | 774.00 | 1,800.00 | 1,800.00 | 0.00 |
| 100-4-012430-581000 | DUES & MEMBERSHIPS | 700.00 | 749.00 | 750.00 | 458.00 | 750.00 | 750.00 | 0.00 |
| 100-4-012430-584100 | SOFTWARE SUPPORT EXP | 500.00 | 210.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-012430-600100 | OFFICE SUPPLIES | 1,500.00 | 1,724.57 | 1,500.00 | 855.83 | 1,500.00 | 1,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE | |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|--|
| 100-4-012430-600300 | FURNITURE & FIXTURES | 0.00 | 195.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 100-4-012430-602100 | COMPUTER SUPPLIES | 2,000.00 | 2,802.45 | 2,000.00 | 923.71 | 2,000.00 | 2,000.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL FINANCE | 467,838.00 | 472,745.88 | 496,634.00 | 260,966.38 | 576,078.00 | 576,078.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 100-4-012510-110000 | SALARIES AND WAGES - REGULAR | 156,973.00 | 164,836.08 | 164,836.00 | 87,694.84 | 176,091.00 | 176,091.00 | 0.00 | |
| 100-4-012510-120000 | OVERTIME | 0.00 | 0.00 | 750.00 | 0.00 | 750.00 | 500.00 | -250.00 | |
| 100-4-012510-210000 | FICA | 12,009.00 | 12,401.32 | 12,668.00 | 6,607.78 | 13,529.00 | 13,510.00 | -19.00 | |
| 100-4-012510-221000 | VRS | 15,556.00 | 16,137.36 | 16,138.00 | 8,563.80 | 17,240.00 | 17,240.00 | 0.00 | |
| 100-4-012510-230000 | BCBS - CO. SHARE | 13,551.00 | 15,462.04 | 15,245.00 | 7,915.60 | 14,625.00 | 14,625.00 | 0.00 | |
| 100-4-012510-230100 | DENTAL | 288.00 | 288.00 | 288.00 | 144.00 | 288.00 | 288.00 | 0.00 | |
| 100-4-012510-240000 | VSRS LIFE INSURANCE | 2,057.00 | 2,159.52 | 2,160.00 | 1,145.94 | 2,307.00 | 2,307.00 | 0.00 | |
| 100-4-012510-260000 | UNEMPLOYMENT INSURANCE | 137.00 | 146.40 | 123.00 | 0.00 | 146.00 | 146.00 | 0.00 | |
| 100-4-012510-270000 | WORKMAN'S COMP INS | 145.00 | 120.30 | 145.00 | 148.74 | 158.00 | 158.00 | 0.00 | |
| 100-4-012510-316300 | COMPUTER CONSULTANTS | 9,500.00 | 9,586.24 | 9,500.00 | 10,065.55 | 10,500.00 | 10,500.00 | 0.00 | |
| 100-4-012510-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 50,000.00 | 39,901.23 | 50,000.00 | 18,996.66 | 50,000.00 | 50,000.00 | 0.00 | |
| 100-4-012510-350000 | PRINTING | 0.00 | 0.00 | 0.00 | 4.10 | 0.00 | 0.00 | 0.00 | |
| 100-4-012510-523000 | TELEPHONE | 25,000.00 | 24,224.25 | 25,000.00 | 11,427.45 | 25,000.00 | 25,000.00 | 0.00 | |
| 100-4-012510-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 | 0.00 | |
| 100-4-012510-550000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 | |
| 100-4-012510-554000 | TRAINING AND EDUCATION | 3,500.00 | 1,036.73 | 3,500.00 | 2,598.11 | 4,000.00 | 4,000.00 | 0.00 | |
| 100-4-012510-584100 | SOFTWARE-SUPPORT EXPENSE | 10,000.00 | 122,166.22 | 132,000.00 | 124,219.80 | 145,000.00 | 145,000.00 | 0.00 | |
| 100-4-012510-600100 | OFFICE SUPPLIES | 500.00 | 660.65 | 500.00 | 578.05 | 500.00 | 500.00 | 0.00 | |
| 100-4-012510-600800 | FUEL | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 | |
| 100-4-012510-600900 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 | |
| 100-4-012510-601100 | UNIFORMS | 0.00 | 340.10 | 500.00 | 322.90 | 0.00 | 0.00 | 0.00 | |
| 100-4-012510-602100 | COMPUTER SUPPLIES | 40,000.00 | 38,063.60 | 35,000.00 | 44,945.39 | 45,000.00 | 46,000.00 | 1,000.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL INFORMATION TECHNOLOGY | 339,216.00 | 447,530.04 | 468,353.00 | 325,378.71 | 506,334.00 | 507,065.00 | 731.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 100-4-012520-530500 | MOTOR VEHICLE INSURANCE | 21,000.00 | 18,656.55 | 21,000.00 | 16,963.20 | 0.00 | 0.00 | 0.00 | |
| 100-4-012520-550000 | TRAVEL REIMBURSEMENT | 5,000.00 | 3,392.56 | 5,000.00 | 2,553.38 | 0.00 | 0.00 | 0.00 | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|------------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-012520-600800 | FUEL | 40,000.00 | 46,303.17 | 45,000.00 | 33,036.43 | 0.00 | 0.00 | 0.00 |
| 100-4-012520-600900 | VEHICLE SUPPLIES | 4,000.00 | 7,668.10 | 4,000.00 | 2,135.14 | 0.00 | 0.00 | 0.00 |
| 100-4-012520-603000 | SVC COSTS-PARTS | 10,000.00 | 19,282.93 | 10,000.00 | 7,337.13 | 0.00 | 0.00 | 0.00 |
| 100-4-012520-603100 | SVC COSTS-LABOR | 4,500.00 | 10,821.15 | 4,500.00 | 6,628.95 | 0.00 | 0.00 | 0.00 |
| 100-4-012520-810500 | CAPITAL OUTLAY-VEHICLE | 125,000.00 | 30,550.00 | 30,000.00 | 69,588.70 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL FLEET MANAGEMENT ***** | | 209,500.00 | 136,674.46 | 119,500.00 | 138,242.93 | 0.00 | 0.00 | 0.00 |
| 100-4-013100-101100 | COMPENSATION-BOARD MEMBERS | 10,742.00 | 10,741.92 | 10,742.00 | 5,531.52 | 11,063.00 | 11,063.00 | 0.00 |
| 100-4-013100-110000 | SALARIES AND WAGES - REGULAR | 95,909.00 | 97,902.72 | 97,903.00 | 51,428.24 | 137,771.00 | 102,607.00 | -35,164.00 |
| 100-4-013100-130000 | ELECTION SUPPORT STAFF-PART-T | 6,500.00 | 4,527.50 | 8,000.00 | 2,136.20 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-013100-130100 | VOTE CENTER SEASONAL STAFF | 0.00 | 0.00 | 0.00 | 0.00 | 41,984.00 | 7,500.00 | -34,484.00 |
| 100-4-013100-171000 | ELECTION OFFICIALS-COMPENSATI | 50,000.00 | 43,165.00 | 50,000.00 | 28,055.00 | 50,000.00 | 50,000.00 | 0.00 |
| 100-4-013100-210000 | FICA | 8,657.00 | 8,419.44 | 9,957.00 | 4,399.23 | 15,746.00 | 13,108.00 | -2,638.00 |
| 100-4-013100-221000 | VRS | 9,505.00 | 9,584.88 | 9,585.00 | 5,022.60 | 13,488.00 | 10,046.00 | -3,442.00 |
| 100-4-013100-230000 | BCBS-CO. SHARE | 14,165.00 | 15,638.80 | 15,934.00 | 7,741.68 | 22,887.00 | 15,258.00 | -7,629.00 |
| 100-4-013100-230100 | DENTAL | 288.00 | 288.00 | 288.00 | 144.00 | 432.00 | 288.00 | -144.00 |
| 100-4-013100-240000 | VRS-LIFE INS | 1,257.00 | 1,282.56 | 1,283.00 | 672.12 | 1,805.00 | 1,345.00 | -460.00 |
| 100-4-013100-260000 | UNEMPLOYMENT INSURANCE | 137.00 | 121.70 | 164.00 | 13.03 | 213.00 | 147.00 | -66.00 |
| 100-4-013100-270000 | WORKMAN'S COMP INS | 94.00 | 76.72 | 108.00 | 93.43 | 130.00 | 100.00 | -30.00 |
| 100-4-013100-280000 | LT DISABILITY | 219.00 | 224.40 | 219.00 | 103.44 | 728.00 | 0.00 | -728.00 |
| 100-4-013100-331000 | REPAIRS & MAINT. | 6,000.00 | 360.00 | 10,000.00 | 12,102.55 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-013100-332000 | SVC CONTRACTS-VOTING EQUIPMEN | 20,000.00 | 36,126.97 | 18,000.00 | 21,107.32 | 23,175.00 | 23,175.00 | 0.00 |
| 100-4-013100-332100 | VOTING EQUIPMENT PROGRAMMING | 0.00 | 0.00 | 8,000.00 | 5,396.73 | 8,000.00 | 8,000.00 | 0.00 |
| 100-4-013100-350000 | PRINTING | 15,000.00 | 12,085.93 | 15,000.00 | 8,847.71 | 20,000.00 | 20,000.00 | 0.00 |
| 100-4-013100-360000 | ADVERTISING | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-013100-521000 | POSTAGE | 4,000.00 | 6,839.10 | 6,500.00 | 4,325.60 | 37,500.00 | 37,500.00 | 0.00 |
| 100-4-013100-523000 | TELEPHONE | 800.00 | 810.85 | 900.00 | 335.90 | 900.00 | 900.00 | 0.00 |
| 100-4-013100-542000 | LEASE/RENTAL-BUILDINGS | 0.00 | 300.00 | 900.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-013100-550000 | TRAVEL EXPENSES | 5,000.00 | 4,076.52 | 5,000.00 | 2,684.04 | 8,000.00 | 6,000.00 | -2,000.00 |
| 100-4-013100-554100 | ELECTION TRAINING | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-013100-581000 | DUES & MEMBERSHIPS | 1,160.00 | 350.00 | 1,160.00 | 279.00 | 1,160.00 | 1,160.00 | 0.00 |
| 100-4-013100-600100 | OFFICE SUPPLIES | 2,500.00 | 1,986.42 | 3,000.00 | 2,030.45 | 3,000.00 | 3,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-013100-600110 | ELECTION SUPPLIES | 0.00 | 0.00 | 1,750.00 | 299.81 | 2,250.00 | 2,250.00 | 0.00 |
| 100-4-013100-600300 | FURNITURE & FIXTURES | 0.00 | 771.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-013100-600500 | COPIER LEASE | 3,094.00 | 2,798.94 | 3,094.00 | 1,112.16 | 3,094.00 | 3,094.00 | 0.00 |
| 100-4-013100-601200 | VOTE CENTER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,500.00 | 1,500.00 |
| 100-4-013100-602100 | COMPUTER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-013100-810200 | CAPITAL OUTLAY-EQUIPMENT | 0.00 | 0.00 | 16,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL ELECTORAL BOARD/REGISTRAR | | 256,027.00 | 258,479.57 | 295,487.00 | 163,861.76 | 431,326.00 | 346,041.00 | -85,285.00 |
| 100-4-021100-110000 | SALARIES AND WAGES - REGULAR | 94,927.00 | 101,180.16 | 99,681.00 | 53,667.36 | 105,085.00 | 105,085.00 | 0.00 |
| 100-4-021100-130000 | PART-TIME SALARIES AND WAGES | 1,710.00 | 0.00 | 1,710.00 | 0.00 | 1,710.00 | 1,710.00 | 0.00 |
| 100-4-021100-172000 | COMPENSATION OF JURORS | 10,000.00 | 2,490.00 | 10,000.00 | 1,080.00 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-021100-210000 | FICA | 7,393.00 | 7,411.86 | 7,757.00 | 3,948.59 | 8,170.00 | 8,170.00 | 0.00 |
| 100-4-021100-221000 | VRS | 9,408.00 | 9,758.88 | 9,759.00 | 5,143.92 | 10,288.00 | 10,288.00 | 0.00 |
| 100-4-021100-230000 | BCBS-CO. SHARE | 6,648.00 | 12,370.16 | 7,479.00 | 7,915.60 | 14,625.00 | 14,625.00 | 0.00 |
| 100-4-021100-230100 | DENTAL | 144.00 | 144.00 | 144.00 | 72.00 | 144.00 | 144.00 | 0.00 |
| 100-4-021100-240000 | VRS-LIFE INSURANCE | 1,244.00 | 1,305.60 | 1,306.00 | 688.32 | 1,377.00 | 1,377.00 | 0.00 |
| 100-4-021100-260000 | UNEMPLOYMENT INSURANCE | 101.00 | 97.60 | 91.00 | 0.00 | 108.00 | 108.00 | 0.00 |
| 100-4-021100-270000 | WORKMAN'S COMP INSURANCE | 85.00 | 72.75 | 85.00 | 88.76 | 96.00 | 96.00 | 0.00 |
| 100-4-021100-331000 | REPAIRS & MAINT | 180.00 | 0.00 | 180.00 | 0.00 | 180.00 | 180.00 | 0.00 |
| 100-4-021100-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 600.00 | 371.31 | 600.00 | 197.96 | 600.00 | 600.00 | 0.00 |
| 100-4-021100-521000 | POSTAGE | 500.00 | 131.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-021100-523000 | TELEPHONE | 5,000.00 | 1,945.20 | 2,600.00 | 811.01 | 2,600.00 | 2,600.00 | 0.00 |
| 100-4-021100-550000 | TRAVEL | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-021100-554000 | TRAINING AND EDUCATION | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-021100-600100 | OFFICE SUPPLIES | 2,500.00 | 2,077.86 | 2,500.00 | 1,022.82 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-021100-600200 | MEALS FOR JURORS | 3,000.00 | 2,776.13 | 3,017.00 | 705.03 | 3,017.00 | 3,017.00 | 0.00 |
| 100-4-021100-600300 | FURNITURE AND FIXTURES | 500.00 | 403.20 | 500.00 | 130.51 | 500.00 | 500.00 | 0.00 |
| 100-4-021100-601100 | UNIFORMS | 500.00 | 9.12 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-021100-601200 | BOOKS & SUBSCRIPTIONS | 1,500.00 | 559.50 | 1,500.00 | 179.50 | 1,500.00 | 1,500.00 | 0.00 |
| TOTAL CIRCUIT COURT | | 146,940.00 | 143,104.33 | 150,909.00 | 75,651.38 | 164,500.00 | 164,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-021200-331000 | REPAIRS AND MAINT | 300.00 | 986.85 | 300.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 100-4-021200-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 1,595.00 | 1,047.00 | 1,595.00 | 471.51 | 1,595.00 | 1,595.00 | 0.00 |
| 100-4-021200-521000 | POSTAGE | 200.00 | 225.40 | 200.00 | 149.40 | 200.00 | 200.00 | 0.00 |
| 100-4-021200-523000 | TELEPHONE | 6,500.00 | 7,489.11 | 6,500.00 | 3,297.47 | 6,500.00 | 6,500.00 | 0.00 |
| 100-4-021200-554000 | TRAINING AND EDUCATION | 211.00 | 0.00 | 211.00 | 0.00 | 211.00 | 211.00 | 0.00 |
| 100-4-021200-581000 | DUES & MEMBERSHIP | 1,400.00 | 2,558.57 | 1,400.00 | 1,030.69 | 1,400.00 | 1,400.00 | 0.00 |
| 100-4-021200-600100 | OFFICE SUPPLIES | 1,500.00 | 508.77 | 1,500.00 | 176.27 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-021200-600300 | FURNITURE AND FIXTURES | 0.00 | 0.00 | 0.00 | 57.39 | 0.00 | 0.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL GENERAL DISTRICT COURT | 11,706.00 | 12,815.70 | 11,706.00 | 5,182.73 | 11,706.00 | 11,706.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-021300-523000 | TELEPHONE | 3,500.00 | 3,258.45 | 3,500.00 | 1,056.51 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-021300-600100 | OFFICE SUPPLIES | 1,000.00 | 849.57 | 1,000.00 | 166.16 | 1,000.00 | 1,000.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL MAGISTRATE | 4,500.00 | 4,108.02 | 4,500.00 | 1,222.67 | 4,500.00 | 4,500.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-021500-331000 | REPAIRS & MAINT. | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-4-021500-332000 | SVC CONTRACT-OFFICE EQUIP | 2,000.00 | 1,090.00 | 2,000.00 | 545.00 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-021500-521000 | POSTAGE | 1,500.00 | 481.99 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-021500-523000 | TELEPHONE | 4,500.00 | 2,678.71 | 3,500.00 | 688.75 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-021500-554000 | TRAINING & EDUCATION | 1,000.00 | 874.23 | 1,000.00 | 237.40 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-021500-581000 | DUES & MEMBERSHIPS | 600.00 | 304.50 | 600.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 100-4-021500-600100 | OFFICE SUPPLIES | 2,500.00 | 2,770.63 | 2,200.00 | 1,081.11 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-021500-600300 | FURNITURE AND FIXTURES | 500.00 | 602.49 | 4,000.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-021500-600500 | COPIER LEASE | 4,000.00 | 3,948.30 | 5,000.00 | 1,889.10 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-021500-602100 | COMPUTER SUPPLIES | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL JUVENILE & DOMESTIC REL. COURT | 17,350.00 | 12,750.85 | 20,050.00 | 4,441.36 | 19,850.00 | 19,850.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-021600-110000 | SALARIES AND WAGES - REGULAR | 481,167.00 | 500,286.92 | 504,523.00 | 253,137.20 | 504,524.00 | 504,524.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-021600-130000 | PART-TIME SALARIES AND WAGES | 12,500.00 | 12,636.00 | 12,500.00 | 6,657.00 | 12,500.00 | 12,500.00 | 0.00 |
| 100-4-021600-210000 | FICA | 37,766.00 | 36,561.76 | 39,553.00 | 18,614.86 | 39,553.00 | 39,553.00 | 0.00 |
| 100-4-021600-221000 | VRS | 47,684.00 | 47,954.40 | 49,393.00 | 24,696.48 | 49,393.00 | 49,393.00 | 0.00 |
| 100-4-021600-230000 | BCBS-CO. SHARE | 69,977.00 | 77,611.47 | 78,539.00 | 41,294.96 | 83,115.00 | 83,115.00 | 0.00 |
| 100-4-021600-230100 | DENTAL | 1,296.00 | 1,296.00 | 1,296.00 | 696.00 | 1,440.00 | 1,440.00 | 0.00 |
| 100-4-021600-240000 | VRS-LIFE INSURANCE | 6,304.00 | 6,416.64 | 6,610.00 | 3,304.56 | 6,610.00 | 6,610.00 | 0.00 |
| 100-4-021600-260000 | UNEMPLOYMENT INSURANCE | 593.00 | 584.52 | 531.00 | 10.77 | 635.00 | 635.00 | 0.00 |
| 100-4-021600-270000 | WORKMAN'S COMP INSURANCE | 445.00 | 368.82 | 400.00 | 436.73 | 466.00 | 466.00 | 0.00 |
| 100-4-021600-280000 | LT DISABILITY INSURANCE | 167.00 | 169.20 | 176.00 | 77.88 | 156.00 | 156.00 | 0.00 |
| 100-4-021600-316100 | DATA PROCESSING-EXTERNAL | 4,500.00 | 0.00 | 4,500.00 | 0.00 | 4,500.00 | 4,500.00 | 0.00 |
| 100-4-021600-331000 | REPAIRS & MAINT | 400.00 | 0.00 | 400.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-021600-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 10,000.00 | 13,314.33 | 9,611.00 | 17,706.94 | 0.00 | 0.00 | 0.00 |
| 100-4-021600-350000 | PRINTING | 8,000.00 | 3,403.33 | 6,000.00 | 1,615.40 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-021600-521000 | POSTAGE | 3,800.00 | 4,372.80 | 3,800.00 | 1,918.40 | 4,200.00 | 4,200.00 | 0.00 |
| 100-4-021600-523000 | TELEPHONE | 4,200.00 | 2,599.24 | 4,200.00 | 1,313.17 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-021600-554000 | TRAINING AND EDUCATION | 1,000.00 | 413.70 | 1,000.00 | 416.90 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-021600-581000 | DUES & MEMBERSHIPS | 500.00 | 345.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-021600-600100 | OFFICE SUPPLIES | 2,000.00 | 7,714.93 | 2,000.00 | 2,327.80 | 0.00 | 0.00 | 0.00 |
| 100-4-021600-600300 | FURNITURE & FIXTURES | 0.00 | 2,071.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-021600-600510 | COPIER LEASE | 0.00 | 1,708.80 | 0.00 | 712.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CLERK OF COURT | 692,299.00 | 719,829.02 | 725,532.00 | 374,937.05 | 715,992.00 | 715,992.00 | 0.00 |
| 100-4-021910-350000 | PRINTING | 350.00 | 148.00 | 350.00 | 0.00 | 350.00 | 350.00 | 0.00 |
| 100-4-021910-521000 | POSTAGE | 800.00 | 690.00 | 800.00 | 0.00 | 800.00 | 800.00 | 0.00 |
| 100-4-021910-600100 | OFFICE SUPPLIES | 700.00 | 899.98 | 700.00 | 210.36 | 700.00 | 700.00 | 0.00 |
| | TOTAL COMMISSIONER OF ACCOUNTS | 1,850.00 | 1,737.98 | 1,850.00 | 210.36 | 1,850.00 | 1,850.00 | 0.00 |
| 100-4-022100-110000 | SALARIES AND WAGES - REGULAR | 573,684.00 | 569,799.12 | 702,380.00 | 340,350.13 | 702,380.00 | 702,380.00 | 0.00 |
| 100-4-022100-130000 | PART-TIME SALARIES AND WAGES | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-022100-130100 | COLLECTION SALARIES | 9,600.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-022100-210000 | FICA | 45,004.00 | 41,018.71 | 54,268.00 | 24,180.56 | 54,268.00 | 54,268.00 | 0.00 |
| 100-4-022100-221000 | VRS | 56,853.00 | 55,415.70 | 68,764.00 | 33,077.88 | 68,764.00 | 68,764.00 | 0.00 |
| 100-4-022100-230000 | BCBS-CO. SHARE | 48,425.00 | 53,041.32 | 61,655.00 | 31,108.78 | 61,655.00 | 61,655.00 | 0.00 |
| 100-4-022100-230100 | DENTAL | 1,008.00 | 984.00 | 1,152.00 | 564.00 | 1,152.00 | 1,152.00 | 0.00 |
| 100-4-022100-240000 | VRS-LIFE INSURANCE | 7,516.00 | 7,415.34 | 9,202.00 | 4,426.26 | 9,202.00 | 9,202.00 | 0.00 |
| 100-4-022100-260000 | UNEMPLOYMENT INSURANCE | 439.00 | 535.67 | 434.00 | 131.45 | 519.00 | 519.00 | 0.00 |
| 100-4-022100-270000 | WORKMAN'S COMP INS | 525.00 | 419.61 | 585.00 | 647.29 | 760.00 | 760.00 | 0.00 |
| 100-4-022100-280000 | LT DISABILITY INSURANCE | 1,217.00 | 1,163.74 | 1,307.00 | 947.42 | 2,352.00 | 2,352.00 | 0.00 |
| 100-4-022100-331000 | REPAIRS & MAINT | 700.00 | 0.00 | 700.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 100-4-022100-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 2,500.00 | 4,780.22 | 4,800.00 | 2,051.00 | 5,230.00 | 5,230.00 | 0.00 |
| 100-4-022100-360000 | ADVERTISING | 600.00 | 0.00 | 600.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 100-4-022100-521000 | POSTAGE | 3,500.00 | 2,748.72 | 4,000.00 | 1,361.99 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-022100-523000 | TELEPHONE | 3,500.00 | 3,053.96 | 3,500.00 | 1,523.08 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-022100-550000 | TRAVEL | 7,500.00 | 3,488.35 | 9,000.00 | 1,354.56 | 9,000.00 | 9,000.00 | 0.00 |
| 100-4-022100-553000 | SUBSISTENCE & LODGING | 7,000.00 | 4,296.32 | 7,000.00 | 5,758.87 | 7,000.00 | 7,000.00 | 0.00 |
| 100-4-022100-554000 | TRAINING & EDUCATION | 2,000.00 | 0.00 | 2,000.00 | 815.00 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-022100-581000 | DUES & MEMBERSHIPS | 4,000.00 | 3,400.00 | 4,000.00 | 4,130.00 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-022100-600100 | OFFICE SUPPLIES | 10,000.00 | 7,393.29 | 10,000.00 | 2,923.97 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-022100-601200 | BOOKS AND SUBSCRIPTIONS | 4,000.00 | 2,065.20 | 4,000.00 | 2,722.05 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-022100-601400 | COLLECTION SUPPLIES | 3,000.00 | 0.00 | 500.00 | 235.32 | 500.00 | 500.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL COMMONWEALTH'S ATTORNEY | | 797,571.00 | 761,019.27 | 956,847.00 | 458,309.61 | 959,582.00 | 959,582.00 | 0.00 |
| ***** | | | | | | | | |
| 100-4-031200-103900 | POLICEMAN | 3,680,677.00 | 3,622,293.05 | 3,902,329.00 | 1,908,771.03 | 4,106,409.00 | 3,871,049.00 | -235,360.00 |
| 100-4-031200-110100 | RETENTION & RECRUITMENT BONUS | 0.00 | 57,500.00 | 25,000.00 | 9,000.00 | 14,500.00 | 14,500.00 | 0.00 |
| 100-4-031200-120000 | SALARIES AND WAGES - OVERTIME | 310,000.00 | 553,108.27 | 325,000.00 | 251,843.49 | 365,000.00 | 300,000.00 | -65,000.00 |
| 100-4-031200-130000 | PART-TIME SALARIES AND WAGES | 35,000.00 | 33,176.00 | 35,000.00 | 15,312.00 | 37,128.00 | 0.00 | -37,128.00 |
| 100-4-031200-210000 | FICA | 307,965.00 | 323,083.64 | 327,982.00 | 164,395.81 | 346,013.00 | 320,195.00 | -25,818.00 |
| 100-4-031200-221000 | VRS | 364,756.00 | 352,332.54 | 382,039.00 | 184,888.92 | 402,018.00 | 378,976.00 | -23,042.00 |
| 100-4-031200-230000 | BCBS-CO. SHARE | 522,760.00 | 572,405.10 | 611,540.00 | 299,450.68 | 586,736.00 | 605,724.00 | 18,988.00 |
| 100-4-031200-230100 | DENTAL | 9,227.00 | 9,114.00 | 9,499.00 | 4,836.00 | 9,058.00 | 9,922.00 | 864.00 |
| 100-4-031200-240000 | VRS-LIFE INSURANCE | 48,217.00 | 47,067.92 | 51,121.00 | 24,739.89 | 53,794.00 | 50,615.00 | -3,179.00 |
| 100-4-031200-260000 | UNEMPLOYMENT INSURANCE | 3,955.00 | 4,343.84 | 3,533.00 | 72.95 | 4,198.00 | 4,222.00 | 24.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-031200-270000 | WORKMAN'S COMP. INSURANCE | 83,739.00 | 76,805.75 | 82,493.00 | 92,113.28 | 99,445.00 | 95,000.00 | -4,445.00 |
| 100-4-031200-280000 | LT DISABILITY INSURANCE | 821.00 | 935.46 | 878.00 | 474.72 | 1,014.00 | 950.00 | -64.00 |
| 100-4-031200-281000 | CLOTHING ALLOWANCE | 28,000.00 | 26,000.00 | 26,000.00 | 12,750.00 | 30,000.00 | 26,000.00 | -4,000.00 |
| 100-4-031200-311500 | EMPLOYEE PHYSICAL EXAM | 4,000.00 | 1,803.54 | 2,000.00 | 766.13 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-031200-315000 | LEGAL FEES | 0.00 | 0.00 | 5,000.00 | 0.00 | 7,500.00 | 5,000.00 | -2,500.00 |
| 100-4-031200-316500 | OSHA/VOSH STANDARDS | 750.00 | 516.43 | 1,000.00 | 274.76 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-031200-317000 | WRECKER SERVICE | 6,000.00 | 3,550.80 | 5,000.00 | 1,940.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-031200-331000 | REPAIRS & MAINT | 10,000.00 | 18,626.45 | 10,000.00 | 4,601.55 | 18,000.00 | 7,000.00 | -11,000.00 |
| 100-4-031200-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 70,000.00 | 81,666.83 | 74,100.00 | 81,785.24 | 78,500.00 | 78,500.00 | 0.00 |
| 100-4-031200-350000 | PRINTING | 3,500.00 | 3,000.00 | 3,500.00 | 1,198.84 | 3,500.00 | 3,000.00 | -500.00 |
| 100-4-031200-360000 | ADVERTISING | 4,500.00 | 12,061.07 | 5,000.00 | 230.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-031200-511000 | ELECTRICITY | 25,000.00 | 32,152.02 | 31,000.00 | 14,622.79 | 31,000.00 | 31,000.00 | 0.00 |
| 100-4-031200-512000 | HEATING FUELS | 7,000.00 | 6,229.89 | 5,500.00 | 861.93 | 5,500.00 | 5,500.00 | 0.00 |
| 100-4-031200-513000 | WATER & SEWER | 5,500.00 | 1,063.04 | 1,750.00 | 576.81 | 1,750.00 | 1,750.00 | 0.00 |
| 100-4-031200-521000 | POSTAGE | 5,000.00 | 4,649.16 | 5,000.00 | 5,848.81 | 6,500.00 | 6,500.00 | 0.00 |
| 100-4-031200-523000 | TELEPHONE | 65,000.00 | 74,595.52 | 72,000.00 | 28,706.13 | 74,500.00 | 72,000.00 | -2,500.00 |
| 100-4-031200-530200 | FIRE INSURANCE | 2,500.00 | 2,116.53 | 2,500.00 | 2,358.81 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-031200-530400 | OTHER INSURANCE | 1,000.00 | 775.00 | 775.00 | 775.00 | 775.00 | 775.00 | 0.00 |
| 100-4-031200-530500 | MOTOR VEHICLE INSURANCE | 55,000.00 | 58,938.45 | 59,000.00 | 57,524.39 | 59,000.00 | 59,000.00 | 0.00 |
| 100-4-031200-530600 | LINE OF DUTY INSURANCE | 85,000.00 | 83,045.00 | 85,000.00 | 79,651.00 | 85,000.00 | 85,000.00 | 0.00 |
| 100-4-031200-550000 | TRAVEL | 2,800.00 | 3,531.97 | 3,000.00 | 1,596.50 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-031200-553000 | SUBSISTENCE AND LODGING | 27,000.00 | 22,605.02 | 30,000.00 | 11,148.39 | 30,000.00 | 30,000.00 | 0.00 |
| 100-4-031200-554000 | TRAINING AND EDUCATION | 30,000.00 | 21,208.53 | 25,000.00 | 4,406.82 | 30,000.00 | 25,000.00 | -5,000.00 |
| 100-4-031200-554100 | CAREER DEVELOPMENT | 2,500.00 | 1,740.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-031200-581000 | DUES AND MEMBERSHIPS | 40,000.00 | 37,892.00 | 50,000.00 | 57,682.50 | 60,000.00 | 50,000.00 | -10,000.00 |
| 100-4-031200-584100 | SOFTWARE SUPPORT EXP | 8,000.00 | 11,803.79 | 12,000.00 | 13,073.00 | 24,000.00 | 12,000.00 | -12,000.00 |
| 100-4-031200-585000 | SEARCH AND RESCUE | 1,000.00 | 299.98 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-031200-587800 | HALLOWEEN-CONTRIBUTIONS | 0.00 | 10,206.52 | 0.00 | 14,753.13 | 0.00 | 0.00 | 0.00 |
| 100-4-031200-588000 | NATIONAL NIGHT OUT | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-031200-588100 | ACCREDITATION | 2,500.00 | 2,416.14 | 0.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-031200-588200 | PROJECT LIFESAVER EXPENSES | 5,000.00 | 9,858.08 | 5,000.00 | 3,863.46 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-031200-600100 | OFFICE SUPPLIES | 10,000.00 | 11,886.53 | 10,000.00 | 7,212.39 | 12,500.00 | 12,500.00 | 0.00 |
| 100-4-031200-600200 | DARE SUPPLIES | 0.00 | 5,771.80 | 1,500.00 | 1,166.84 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-031200-600300 | FURNITURE & FIXTURES | 5,000.00 | 2,800.09 | 2,000.00 | 1,209.84 | 5,000.00 | 2,000.00 | -3,000.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|----------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-031200-600400 | COMMUNICATION EQUIPMENT | 20,000.00 | 16,431.71 | 15,000.00 | 396.00 | 20,000.00 | 15,000.00 | -5,000.00 |
| 100-4-031200-600500 | RENTAL/COPIER LEASE | 20,000.00 | 11,369.39 | 18,000.00 | 4,540.90 | 18,000.00 | 12,000.00 | -6,000.00 |
| 100-4-031200-600800 | FUELS-VEHICLE | 225,000.00 | 237,087.57 | 225,000.00 | 112,205.72 | 225,000.00 | 225,000.00 | 0.00 |
| 100-4-031200-600900 | VEHICLE-SUPPLIES | 32,000.00 | 29,149.70 | 32,000.00 | 16,735.75 | 32,000.00 | 32,000.00 | 0.00 |
| 100-4-031200-601000 | POLICE SUPPLIES | 50,000.00 | 63,806.36 | 50,000.00 | 47,111.43 | 94,000.00 | 73,500.00 | -20,500.00 |
| 100-4-031200-601100 | UNIFORMS | 40,000.00 | 27,562.24 | 40,000.00 | 10,630.56 | 40,000.00 | 30,000.00 | -10,000.00 |
| 100-4-031200-601200 | BOOKS AND SUBSCRIPTIONS | 250.00 | 159.00 | 250.00 | 283.64 | 300.00 | 300.00 | 0.00 |
| 100-4-031200-602100 | COMPUTER SUPPLIES | 45,000.00 | 30,209.93 | 35,000.00 | 33,011.04 | 45,000.00 | 35,000.00 | -10,000.00 |
| 100-4-031200-602200 | CAMERA SUPPLIES | 2,000.00 | 5,645.93 | 2,000.00 | 2,310.21 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-031200-602300 | FINGERPRINT SUPPLIES | 4,000.00 | 5,325.00 | 4,000.00 | 1,039.17 | 5,500.00 | 4,000.00 | -1,500.00 |
| 100-4-031200-602400 | UNDERCOVER WORK | 20,000.00 | 18,500.00 | 22,500.00 | 15,000.00 | 40,000.00 | 22,500.00 | -17,500.00 |
| 100-4-031200-603000 | SVC COSTS-PARTS | 73,500.00 | 140,503.75 | 73,500.00 | 64,331.59 | 150,000.00 | 73,500.00 | -76,500.00 |
| 100-4-031200-603100 | SVC COSTS-LABOR CHARGES | 73,500.00 | 78,911.06 | 73,500.00 | 32,275.73 | 90,000.00 | 73,500.00 | -16,500.00 |
| 100-4-031200-603300 | FILTERS | 1,000.00 | 231.81 | 1,000.00 | 98.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-031200-603600 | GLASS REPLACEMENTS | 2,000.00 | 3,977.00 | 2,000.00 | 260.00 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-031200-603900 | CHAINS-TIRES | 0.00 | 470.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-031200-604500 | K9 PROGRAM | 6,000.00 | 9,604.44 | 10,000.00 | 6,580.36 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-031200-810500 | CAP. OUTLAY-VEHICLES | 170,000.00 | 166,832.58 | 178,150.00 | 102,742.90 | 288,000.00 | 195,000.00 | -93,000.00 |
| TOTAL SHERIFF'S DEPARTMENT | | 6,664,417.00 | 7,050,754.10 | 7,075,939.00 | 3,816,036.83 | 7,684,138.00 | 7,002,978.00 | -681,160.00 |
| 100-4-031700-601100 | UNIFORMS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL FIRE MARSHAL | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-101100 | COMPENSATION-BOARD MEMBERS | 0.00 | 0.00 | 0.00 | 0.00 | 16,200.00 | 16,200.00 | 0.00 |
| 100-4-032200-110000 | SALARIES & WAGES-REGULAR | 176,402.00 | 146,405.61 | 254,064.00 | 131,112.06 | 497,582.00 | 262,584.00 | -234,998.00 |
| 100-4-032200-120000 | SALARIES AND WAGES - OVERTIME | 14,000.00 | 15,073.01 | 14,000.00 | 7,487.32 | 25,000.00 | 15,000.00 | -10,000.00 |
| 100-4-032200-130000 | SALARIES & WAGES-PART-TIME | 12,000.00 | 0.00 | 8,000.00 | 336.00 | 21,000.00 | 21,000.00 | 0.00 |
| 100-4-032200-210000 | FICA | 15,485.00 | 12,237.01 | 21,349.00 | 10,536.87 | 42,825.00 | 24,081.00 | -18,744.00 |
| 100-4-032200-221000 | VRS RETIREMENT | 17,482.00 | 14,044.04 | 24,873.00 | 12,823.52 | 48,714.00 | 25,707.00 | -23,007.00 |
| 100-4-032200-230000 | BCBS-CO. SHARE | 20,889.00 | 20,558.26 | 30,769.00 | 15,132.56 | 68,769.00 | 30,006.00 | -38,763.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-032200-230100 | DENTAL | 432.00 | 384.00 | 564.00 | 281.64 | 1,296.00 | 564.00 | -732.00 |
| 100-4-032200-240000 | VRS LIFE INSURANCE | 2,311.00 | 1,879.38 | 3,329.00 | 1,715.86 | 6,519.00 | 3,440.00 | -3,079.00 |
| 100-4-032200-260000 | UNEMPLOYMENT INSURANCE | 137.00 | 187.19 | 201.00 | 2.05 | 484.00 | 240.00 | -244.00 |
| 100-4-032200-270000 | WORKER'S COMP | 8,128.00 | 7,141.92 | 12,763.00 | 14,956.49 | 26,829.00 | 14,173.00 | -12,656.00 |
| 100-4-032200-280000 | LT DISABILITY | 290.00 | 0.00 | 2,156.00 | 0.00 | 1,241.00 | 0.00 | -1,241.00 |
| 100-4-032200-331000 | DRY HYDRANT MAINTENANCE | 0.00 | 0.00 | 2,500.00 | 2,002.24 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-032200-332000 | SVC CONTRACTS-EQUIPMENT | 10,000.00 | 17,000.00 | 17,000.00 | 16,306.30 | 19,000.00 | 19,000.00 | 0.00 |
| 100-4-032200-350000 | PRINTING | 30.00 | 110.99 | 30.00 | -6.11 | 150.00 | 150.00 | 0.00 |
| 100-4-032200-511000 | ELECTRICITY | 0.00 | 172.14 | 1,000.00 | 1,042.40 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-032200-511100 | FIRE TRAINING CTR UTILITIES/M | 12,000.00 | 11,857.69 | 8,000.00 | 7,683.41 | 12,000.00 | 12,000.00 | 0.00 |
| 100-4-032200-512000 | HEATING FUELS | 0.00 | 0.00 | 0.00 | 538.16 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-521000 | POSTAGE | 25.00 | 71.83 | 50.00 | 53.28 | 100.00 | 100.00 | 0.00 |
| 100-4-032200-523000 | TELEPHONE | 7,000.00 | 4,193.62 | 5,000.00 | 2,793.80 | 8,000.00 | 8,000.00 | 0.00 |
| 100-4-032200-530500 | VEHICLE INSURANCE | 350,000.00 | 350,449.11 | 365,000.00 | 360,788.81 | 377,200.00 | 377,200.00 | 0.00 |
| 100-4-032200-530600 | LINE OF DUTY INSURANCE/VOLSAP | 52,000.00 | 53,513.00 | 90,000.00 | 39,230.00 | 90,000.00 | 90,000.00 | 0.00 |
| 100-4-032200-550000 | TRAVEL | 3,000.00 | 1,469.89 | 3,000.00 | 1,613.64 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-032200-554000 | TRAINING & SAFETY | 85,000.00 | 33,818.81 | 65,000.00 | 15,199.88 | 70,000.00 | 65,000.00 | -5,000.00 |
| 100-4-032200-566100 | VOLUNTEER CONTRIBUTIONS | 1,000,000.00 | 0.00 | 1,000,000.00 | 11,452.19 | 1,082,000.00 | 1,082,000.00 | 0.00 |
| 100-4-032200-566110 | VOLUNTEER RECRUITMENT/RETENTI | 11,052.00 | 2,511.57 | 0.00 | 0.00 | 10,000.00 | 5,000.00 | -5,000.00 |
| 100-4-032200-566300 | BLOCK PAYMENTS | 52,000.00 | 56,750.00 | 52,000.00 | 25,500.00 | 63,000.00 | 63,000.00 | 0.00 |
| 100-4-032200-566400 | EMS SUPPLEMENT | 100,000.00 | 92,395.00 | 100,000.00 | 30,430.00 | 110,000.00 | 110,000.00 | 0.00 |
| 100-4-032200-566500 | EMS-OMD | 8,000.00 | 0.00 | 8,000.00 | 0.00 | 8,000.00 | 6,000.00 | -2,000.00 |
| 100-4-032200-566700 | UNITED WAY CONTRIBUTION | 0.00 | 1,139.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-581000 | DUES AND MEMBERSHIPS | 315.00 | 335.00 | 500.00 | 210.00 | 500.00 | 500.00 | 0.00 |
| 100-4-032200-585100 | EMERGENCY SPILL REIMBURSEMENT | 442.00 | 3,879.72 | 700.00 | 685.60 | 700.00 | 700.00 | 0.00 |
| 100-4-032200-600100 | OFFICE SUPPLIES | 3,000.00 | 1,989.14 | 2,200.00 | 517.88 | 3,000.00 | 2,200.00 | -800.00 |
| 100-4-032200-600300 | FIRE PORTABLE EQUIPMENT | 3,000.00 | 4,089.10 | 3,000.00 | 1,479.32 | 5,000.00 | 3,000.00 | -2,000.00 |
| 100-4-032200-600310 | FURNITURE & FIXTURES | 0.00 | 420.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | -2,000.00 |
| 100-4-032200-600400 | COMMUNICATION EQUIPMENT | 64,000.00 | 59,934.96 | 35,000.00 | 4,768.08 | 45,000.00 | 35,000.00 | -10,000.00 |
| 100-4-032200-600800 | FUELS-VEHICLE | 0.00 | 674.82 | 1,500.00 | 7,024.26 | 24,000.00 | 10,500.00 | -13,500.00 |
| 100-4-032200-600900 | VEHICLE-SUPPLIES | 2,000.00 | 14,400.90 | 7,500.00 | 7,451.13 | 12,500.00 | 2,500.00 | -10,000.00 |
| 100-4-032200-601100 | UNIFORMS | 6,000.00 | 7,258.29 | 5,000.00 | 3,401.23 | 15,000.00 | 3,000.00 | -12,000.00 |
| 100-4-032200-601200 | BOOKS & SUBSCRIPTIONS | 700.00 | 319.00 | 1,000.00 | 17.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-032200-602100 | COMPUTER SUPPLIES | 800.00 | 54.80 | 1,000.00 | 96.73 | 1,500.00 | 1,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-032200-602300 | FIRE INVESTIGATIVE SUPPLIES | 2,000.00 | 4,177.03 | 2,500.00 | 189.79 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-032200-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 100-4-032200-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-032200-605200 | MEDICAL EQUIPMENT SUPPLIES | 4,000.00 | 6,180.50 | 4,000.00 | 10,772.18 | 20,000.00 | 10,000.00 | -10,000.00 |
| 100-4-032200-810200 | MEDICAL EQUIPMENT & SUPPLIES | 80,000.00 | 14,456.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-810300 | COMMUNICATIONS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-810500 | CAPITAL OUTLAY-VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 90,000.00 | 0.00 | -90,000.00 |
| 100-4-032200-810610 | PERSONAL PROTECTIVE EQUIPMENT | 6,000.00 | 5,709.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-812720 | RENAN VFD CONSTRUCTION | 0.00 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-812800 | BUILDING CONSTRUCTION | 70,000.00 | 16,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032200-813000 | EMS BACKUP TRANSPORT | 330,000.00 | 877,971.48 | 800,000.00 | 501,860.00 | 850,800.00 | 850,800.00 | 0.00 |
| 100-4-032200-813200 | SPECIAL OPERATIONS TEAM | 10,000.00 | 19,228.49 | 15,000.00 | 33,565.05 | 15,000.00 | 15,000.00 | 0.00 |
| ***** TOTAL VOLUNTEER FIRE & RESCUE DEPTS. ***** | | 2,539,920.00 | 1,910,742.96 | 2,967,548.00 | 1,281,050.62 | 3,702,109.00 | 3,196,345.00 | -505,764.00 |
| 100-4-032210-511000 | ELECTRICITY | 0.00 | 3,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032210-512000 | HEATING FUELS | 0.00 | 2,800.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032210-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 14,845.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032210-600800 | FUELS-VEHICLES | 0.00 | 3,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL GREYNA RESCUE SQUAD ***** | | 0.00 | 23,845.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032212-511000 | ELECTRICITY | 0.00 | 9,213.16 | 0.00 | 5,208.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032212-512000 | HEATING FUELS | 0.00 | 1,753.28 | 0.00 | 191.85 | 0.00 | 0.00 | 0.00 |
| 100-4-032212-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 29,037.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032212-600800 | FUELS-VEHICLE | 0.00 | 2,804.93 | 0.00 | 1,226.22 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL CHATHAM RESCUE SQUAD ***** | | 0.00 | 42,808.37 | 0.00 | 6,626.07 | 0.00 | 0.00 | 0.00 |
| 100-4-032213-511000 | ELECTRICITY | 0.00 | 6,000.00 | 0.00 | 2,474.53 | 0.00 | 0.00 | 0.00 |
| 100-4-032213-512000 | HEATING FUELS | 0.00 | 1,500.00 | 0.00 | 398.72 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|----------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-032213-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032213-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 29,124.00 | 0.00 | 14,187.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032213-600800 | FUELS-VEHICLE | 0.00 | 2,750.00 | 0.00 | 574.52 | 0.00 | 0.00 | 0.00 |
| | TOTAL COOL BRANCH RESCUE | 0.00 | 39,374.00 | 0.00 | 17,634.77 | 0.00 | 0.00 | 0.00 |
| 100-4-032214-511000 | ELECTRICITY | 0.00 | 2,691.87 | 0.00 | 1,401.53 | 0.00 | 0.00 | 0.00 |
| 100-4-032214-512000 | HEATING FUELS | 0.00 | 1,774.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032214-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 12,580.00 | 0.00 | 7,100.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032214-600800 | FUELS-VEHICLE | 0.00 | 1,215.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL 640 COMMUNITY RESCUE SQUAD | 0.00 | 18,261.49 | 0.00 | 8,501.53 | 0.00 | 0.00 | 0.00 |
| 100-4-032216-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 1,875.00 | 0.00 | 937.50 | 0.00 | 0.00 | 0.00 |
| | TOTAL ANGEL SEARCH & RESCUE | 0.00 | 1,875.00 | 0.00 | 937.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032217-511000 | ELECTRICITY | 0.00 | 4,700.00 | 0.00 | 2,896.48 | 0.00 | 0.00 | 0.00 |
| 100-4-032217-512000 | HEATING FUELS | 0.00 | 2,800.00 | 0.00 | 1,073.03 | 0.00 | 0.00 | 0.00 |
| 100-4-032217-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 17,916.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032217-600800 | FUELS-VEHICLE | 0.00 | 1,500.00 | 0.00 | 236.33 | 0.00 | 0.00 | 0.00 |
| | TOTAL DRY FORK VFD | 0.00 | 26,916.94 | 0.00 | 4,205.84 | 0.00 | 0.00 | 0.00 |
| 100-4-032221-511000 | ELECTRICITY | 0.00 | 6,000.00 | 0.00 | 3,661.74 | 0.00 | 0.00 | 0.00 |
| 100-4-032221-512000 | HEATING FUELS | 0.00 | 3,800.00 | 0.00 | 1,194.58 | 0.00 | 0.00 | 0.00 |
| 100-4-032221-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032221-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 22,711.00 | 0.00 | 10,056.10 | 0.00 | 0.00 | 0.00 |
| 100-4-032221-600800 | FUELS-VEHICLE | 0.00 | 2,100.00 | 0.00 | 988.69 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|----------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL CHATHAM VFD | 0.00 | 34,611.00 | 0.00 | 15,901.11 | 0.00 | 0.00 | 0.00 |
| 100-4-032222-511000 | ELECTRICITY | 0.00 | 6,600.00 | 0.00 | 4,795.42 | 0.00 | 0.00 | 0.00 |
| 100-4-032222-512000 | HEATING FUELS | 0.00 | 6,500.00 | 0.00 | 2,315.56 | 0.00 | 0.00 | 0.00 |
| 100-4-032222-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032222-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032222-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 18,149.00 | 0.00 | 16,607.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032222-600800 | FUELS-VEHICLE | 0.00 | 4,000.00 | 0.00 | 5,270.54 | 0.00 | 0.00 | 0.00 |
| | TOTAL GRETNA VFD | 0.00 | 35,249.00 | 0.00 | 28,989.02 | 0.00 | 0.00 | 0.00 |
| 100-4-032223-511000 | ELECTRICITY | 0.00 | 16,500.00 | 0.00 | 8,985.74 | 0.00 | 0.00 | 0.00 |
| 100-4-032223-512000 | HEATING FUELS | 0.00 | 5,000.00 | 0.00 | 1,772.98 | 0.00 | 0.00 | 0.00 |
| 100-4-032223-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032223-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 57,095.00 | 0.00 | 26,683.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032223-600800 | FUELS-VEHICLE | 0.00 | 10,500.00 | 0.00 | 4,723.48 | 0.00 | 0.00 | 0.00 |
| | TOTAL RINGGOLD VOL FIRE & RESCUE | 0.00 | 89,095.00 | 0.00 | 42,165.20 | 0.00 | 0.00 | 0.00 |
| 100-4-032224-511000 | ELECTRICITY | 0.00 | 4,900.00 | 0.00 | 2,990.03 | 0.00 | 0.00 | 0.00 |
| 100-4-032224-512000 | HEATING FUELS | 0.00 | 2,500.00 | 0.00 | 839.41 | 0.00 | 0.00 | 0.00 |
| 100-4-032224-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032224-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032224-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 16,831.00 | 0.00 | 7,416.10 | 0.00 | 0.00 | 0.00 |
| 100-4-032224-600800 | FUELS-VEHICLE | 0.00 | 1,400.00 | 0.00 | 716.91 | 0.00 | 0.00 | 0.00 |
| | TOTAL KENTUCK VFD | 0.00 | 25,631.00 | 0.00 | 11,962.45 | 0.00 | 0.00 | 0.00 |
| 100-4-032225-511000 | ELECTRICITY | 0.00 | 13,100.00 | 0.00 | 9,520.83 | 0.00 | 0.00 | 0.00 |
| 100-4-032225-512000 | HEATING FUELS | 0.00 | 4,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-032225-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 46,356.00 | 0.00 | 19,978.10 | 0.00 | 0.00 | 0.00 |
| 100-4-032225-600800 | FUELS-VEHICLE | 0.00 | 7,700.00 | 0.00 | 4,267.19 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL TUNSTALL VOL FIRE & RESCUE | 0.00 | 71,356.00 | 0.00 | 33,766.12 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-032226-511000 | ELECTRICITY | 0.00 | 3,500.00 | 0.00 | 700.09 | 0.00 | 0.00 | 0.00 |
| 100-4-032226-512000 | HEATING FUELS | 0.00 | 1,800.00 | 0.00 | 385.24 | 0.00 | 0.00 | 0.00 |
| 100-4-032226-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 13,665.00 | 0.00 | 6,282.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032226-600800 | FUELS-VEHICLE | 0.00 | 1,200.00 | 0.00 | 939.69 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL RENAN VFD | 0.00 | 20,165.00 | 0.00 | 8,307.52 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-032227-511000 | ELECTRICITY | 0.00 | 12,500.00 | 0.00 | 5,144.16 | 0.00 | 0.00 | 0.00 |
| 100-4-032227-512000 | HEATING FUELS | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032227-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 33,175.13 | 0.00 | 17,182.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032227-600800 | FUELS-VEHICLE | 0.00 | 1,100.00 | 0.00 | 1,280.77 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL MOUNT CROSS VOL FIRE & RESCUE | 0.00 | 47,075.13 | 0.00 | 23,607.43 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-032229-511000 | ELECTRICITY | 0.00 | 3,600.00 | 0.00 | 1,694.04 | 0.00 | 0.00 | 0.00 |
| 100-4-032229-512000 | HEATING FUELS | 0.00 | 1,800.00 | 0.00 | 1,298.80 | 0.00 | 0.00 | 0.00 |
| 100-4-032229-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032229-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 15,318.00 | 0.00 | 7,059.30 | 0.00 | 0.00 | 0.00 |
| 100-4-032229-600800 | FUELS-VEHICLE | 0.00 | 2,200.00 | 0.00 | 1,893.02 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL RICEVILLE-JAVA VFD | 0.00 | 22,918.00 | 0.00 | 11,945.16 | 0.00 | 0.00 | 0.00 |
| ***** | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-032230-221000 | VRS-VOLSAP | 0.00 | 1,184.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032230-511000 | ELECTRICITY | 0.00 | 5,000.00 | 0.00 | 2,434.75 | 0.00 | 0.00 | 0.00 |
| 100-4-032230-512000 | HEATING FUELS | 0.00 | 3,200.00 | 0.00 | 193.84 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-032230-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032230-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 37,131.00 | 0.00 | 17,366.20 | 0.00 | 0.00 | 0.00 |
| 100-4-032230-600800 | FUELS-VEHICLE | 0.00 | 5,000.00 | 0.00 | 1,124.23 | 0.00 | 0.00 | 0.00 |
| | TOTAL BACHELORS HALL VFD | 0.00 | 51,515.00 | 0.00 | 21,119.02 | 0.00 | 0.00 | 0.00 |
| 100-4-032231-511000 | ELECTRICITY | 0.00 | 3,000.00 | 0.00 | 1,858.78 | 0.00 | 0.00 | 0.00 |
| 100-4-032231-512000 | HEATING FUELS | 0.00 | 3,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032231-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032231-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 24,450.00 | 0.00 | 11,075.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032231-600800 | FUELS-VEHICLE | 0.00 | 3,200.00 | 0.00 | 1,988.47 | 0.00 | 0.00 | 0.00 |
| | TOTAL HURT VFD | 0.00 | 33,850.00 | 0.00 | 14,922.75 | 0.00 | 0.00 | 0.00 |
| 100-4-032232-511000 | ELECTRICITY | 0.00 | 2,900.00 | 0.00 | 1,061.41 | 0.00 | 0.00 | 0.00 |
| 100-4-032232-512000 | HEATING FUELS | 0.00 | 1,100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032232-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032232-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 15,808.00 | 0.00 | 6,704.30 | 0.00 | 0.00 | 0.00 |
| 100-4-032232-600800 | FUELS-VEHICLE | 0.00 | 1,500.00 | 0.00 | 200.09 | 0.00 | 0.00 | 0.00 |
| | TOTAL CLIMAX VFD | 0.00 | 21,308.00 | 0.00 | 7,965.80 | 0.00 | 0.00 | 0.00 |
| 100-4-032233-221000 | VRS-VOLSAP | 0.00 | 1,620.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032233-511000 | ELECTRICITY | 0.00 | 12,000.00 | 0.00 | 6,765.23 | 0.00 | 0.00 | 0.00 |
| 100-4-032233-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 35,499.00 | 0.00 | 16,449.40 | 0.00 | 0.00 | 0.00 |
| 100-4-032233-600800 | FUELS-VEHICLE | 0.00 | 4,400.00 | 0.00 | 3,592.17 | 0.00 | 0.00 | 0.00 |
| | TOTAL MOUNT HERMON VOL FIRE & RESCUE | 0.00 | 53,519.00 | 0.00 | 26,806.80 | 0.00 | 0.00 | 0.00 |
| 100-4-032234-511000 | ELECTRICITY | 0.00 | 15,600.00 | 0.00 | 7,177.73 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-032234-512000 | HEATING FUELS | 0.00 | 5,700.00 | 0.00 | 1,055.30 | 0.00 | 0.00 | 0.00 |
| 100-4-032234-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 55,043.00 | 0.00 | 24,171.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032234-600800 | FUELS-VEHICLE | 0.00 | 12,500.00 | 0.00 | 8,682.01 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL BLAIRS FIRE AND RESCUE ***** | | 0.00 | 88,843.00 | 0.00 | 41,086.54 | 0.00 | 0.00 | 0.00 |
| 100-4-032235-511000 | ELECTRICITY | 0.00 | 6,600.00 | 0.00 | 3,620.98 | 0.00 | 0.00 | 0.00 |
| 100-4-032235-512000 | HEATING FUELS | 0.00 | 7,500.00 | 0.00 | 1,701.38 | 0.00 | 0.00 | 0.00 |
| 100-4-032235-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032235-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 21,812.54 | 0.00 | 11,441.10 | 0.00 | 0.00 | 0.00 |
| 100-4-032235-600800 | FUELS-VEHICLE | 0.00 | 3,900.00 | 0.00 | 1,623.53 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL CALLANDS VOL FIRE & RESCUE ***** | | 0.00 | 39,812.54 | 0.00 | 18,386.99 | 0.00 | 0.00 | 0.00 |
| 100-4-032236-221000 | VRS-VOLSAP | 0.00 | 1,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032236-511000 | ELECTRICITY | 0.00 | 8,408.61 | 0.00 | 3,507.99 | 0.00 | 0.00 | 0.00 |
| 100-4-032236-512000 | HEATING FUELS | 0.00 | 5,434.92 | 0.00 | 1,653.60 | 0.00 | 0.00 | 0.00 |
| 100-4-032236-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032236-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 16,860.44 | 0.00 | 8,744.90 | 0.00 | 0.00 | 0.00 |
| 100-4-032236-600800 | FUELS-VEHICLE | 0.00 | 659.46 | 0.00 | 334.32 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL LAUREL GROVE VOL FIRE & RESCUE ***** | | 0.00 | 33,163.43 | 0.00 | 14,240.81 | 0.00 | 0.00 | 0.00 |
| 100-4-032237-511000 | ELECTRICITY | 0.00 | 13,400.00 | 0.00 | 6,163.42 | 0.00 | 0.00 | 0.00 |
| 100-4-032237-512000 | HEATING FUELS | 0.00 | 2,300.00 | 0.00 | 1,034.42 | 0.00 | 0.00 | 0.00 |
| 100-4-032237-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032237-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032237-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 43,409.00 | 0.00 | 19,654.90 | 0.00 | 0.00 | 0.00 |
| 100-4-032237-600800 | FUELS-VEHICLE | 0.00 | 6,800.00 | 0.00 | 6,354.13 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------|-------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| TOTAL BROSVILLE COMMUNITY VFD | | 0.00 | 65,909.00 | 0.00 | 33,206.87 | 0.00 | 0.00 | 0.00 |
| 100-4-032238-511000 | ELECTRICITY | 0.00 | 2,500.00 | 0.00 | 1,654.87 | 0.00 | 0.00 | 0.00 |
| 100-4-032238-512000 | HEATING FUELS | 0.00 | 2,200.00 | 0.00 | 796.08 | 0.00 | 0.00 | 0.00 |
| 100-4-032238-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032238-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 17,420.00 | 0.00 | 8,310.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032238-600800 | FUELS-VEHICLE | 0.00 | 1,027.40 | 0.00 | 717.44 | 0.00 | 0.00 | 0.00 |
| TOTAL CASCADE VFD | | 0.00 | 23,147.40 | 0.00 | 11,478.89 | 0.00 | 0.00 | 0.00 |
| 100-4-032239-511000 | ELECTRICITY | 0.00 | 4,700.00 | 0.00 | 1,278.06 | 0.00 | 0.00 | 0.00 |
| 100-4-032239-512000 | HEATING FUELS | 0.00 | 300.00 | 0.00 | 214.33 | 0.00 | 0.00 | 0.00 |
| 100-4-032239-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032239-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 22,094.00 | 0.00 | 9,696.90 | 0.00 | 0.00 | 0.00 |
| 100-4-032239-600800 | FUELS-VEHICLE | 0.00 | 6,500.00 | 0.00 | 2,291.02 | 0.00 | 0.00 | 0.00 |
| TOTAL COOL BRANCH VFD | | 0.00 | 33,594.00 | 0.00 | 13,480.31 | 0.00 | 0.00 | 0.00 |
| 100-4-032240-511000 | ELECTRICITY | 0.00 | 3,800.00 | 0.00 | 2,035.94 | 0.00 | 0.00 | 0.00 |
| 100-4-032240-512000 | HEATING FUELS | 0.00 | 1,500.00 | 0.00 | 814.22 | 0.00 | 0.00 | 0.00 |
| 100-4-032240-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032240-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 14,200.00 | 0.00 | 6,650.50 | 0.00 | 0.00 | 0.00 |
| 100-4-032240-600800 | FUELS-VEHICLE | 0.00 | 500.00 | 0.00 | 42.59 | 0.00 | 0.00 | 0.00 |
| TOTAL RIVERBEND VFD | | 0.00 | 20,000.00 | 0.00 | 9,543.25 | 0.00 | 0.00 | 0.00 |
| 100-4-032242-221000 | VRS-VOLSAP | 0.00 | 660.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032242-511000 | ELECTRICITY | 0.00 | 1,900.00 | 0.00 | 839.11 | 0.00 | 0.00 | 0.00 |
| 100-4-032242-512000 | HEATING FUELS | 0.00 | 2,300.00 | 0.00 | 746.10 | 0.00 | 0.00 | 0.00 |
| 100-4-032242-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-032242-566100 | VOLUNTEER CONTRIBUTIONS | 0.00 | 17,996.00 | 0.00 | 8,649.10 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-032242-600800 | FUELS-VEHICLE | 0.00 | 1,400.00 | 0.00 | 419.97 | 0.00 | 0.00 | 0.00 |
| | TOTAL KEELING VFD | 0.00 | 24,256.00 | 0.00 | 10,654.28 | 0.00 | 0.00 | 0.00 |
| 100-4-033100-110000 | SALARIES AND WAGES - REGULAR | 2,023,846.00 | 1,924,431.44 | 2,160,435.00 | 973,362.43 | 2,251,723.00 | 2,124,957.00 | -126,766.00 |
| 100-4-033100-110100 | RETENTION & RECRUITMENT BONUS | 0.00 | 45,000.00 | 25,000.00 | 8,000.00 | 25,000.00 | 25,000.00 | 0.00 |
| 100-4-033100-120000 | SALARIES AND WAGES - OVERTIME | 250,000.00 | 244,801.19 | 175,000.00 | 101,313.05 | 175,000.00 | 175,000.00 | 0.00 |
| 100-4-033100-130000 | SALARIES AND WAGES-PART-TIME | 30,000.00 | 17,192.65 | 35,000.00 | 6,810.40 | 31,824.00 | 7,500.00 | -24,324.00 |
| 100-4-033100-210000 | FICA | 176,245.00 | 165,481.69 | 183,252.00 | 80,815.85 | 189,992.00 | 178,433.00 | -11,559.00 |
| 100-4-033100-221000 | VRS | 200,564.00 | 186,924.70 | 211,507.00 | 94,396.66 | 220,444.00 | 208,034.00 | -12,410.00 |
| 100-4-033100-230000 | BCBS-CO. SHARE | 348,831.00 | 372,212.73 | 408,135.00 | 179,813.42 | 392,143.00 | 392,143.00 | 0.00 |
| 100-4-033100-230100 | DENTAL | 6,480.00 | 6,306.00 | 6,912.00 | 3,084.00 | 6,912.00 | 6,912.00 | 0.00 |
| 100-4-033100-240000 | VRS-LIFE INS | 26,513.00 | 25,194.44 | 28,302.00 | 12,631.12 | 29,498.00 | 27,837.00 | -1,661.00 |
| 100-4-033100-260000 | UNEMPLOYMENT INSURANCE | 2,372.00 | 2,767.20 | 2,163.00 | 97.58 | 2,586.00 | 2,586.00 | 0.00 |
| 100-4-033100-270000 | WORKMAN'S COMP INSURANCE | 48,827.00 | 44,348.70 | 45,000.00 | 50,762.98 | 53,900.00 | 51,000.00 | -2,900.00 |
| 100-4-033100-280000 | LT DISABILITY INSURANCE | 175.00 | 177.36 | 420.00 | 81.72 | 375.00 | 375.00 | 0.00 |
| 100-4-033100-311000 | PROFESSIONAL HEALTH SERVICES | 350,000.00 | 429,334.76 | 450,000.00 | 118,852.37 | 450,000.00 | 300,000.00 | -150,000.00 |
| 100-4-033100-317400 | BOARDING OF PRISONERS-EXTERNA | 600,000.00 | 466,155.00 | 500,000.00 | 168,831.00 | 550,000.00 | 500,000.00 | -50,000.00 |
| 100-4-033100-331000 | REPAIRS AND MAINT | 50,000.00 | 29,452.20 | 30,000.00 | 2,830.50 | 40,000.00 | 30,000.00 | -10,000.00 |
| 100-4-033100-332000 | SVC CONTRACT-OFFICE EQUIP. | 15,000.00 | 15,488.35 | 14,600.00 | 12,955.16 | 17,000.00 | 16,000.00 | -1,000.00 |
| 100-4-033100-360000 | ADVERTISING | 1,000.00 | 0.00 | 1,000.00 | 55.80 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-033100-511000 | ELECTRICITY | 60,000.00 | 61,699.54 | 60,000.00 | 29,579.28 | 63,000.00 | 63,000.00 | 0.00 |
| 100-4-033100-512000 | HEATING FUELS | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-4-033100-513000 | WATER AND SEWER SERVICES | 62,000.00 | 55,883.12 | 62,000.00 | 26,385.67 | 62,000.00 | 55,000.00 | -7,000.00 |
| 100-4-033100-521000 | POSTAGE | 600.00 | 159.44 | 600.00 | 56.30 | 600.00 | 300.00 | -300.00 |
| 100-4-033100-523000 | TELEPHONE | 20,000.00 | 16,129.52 | 18,000.00 | 6,577.87 | 20,000.00 | 20,000.00 | 0.00 |
| 100-4-033100-530200 | FIRE INSURANCE | 6,500.00 | 5,975.57 | 6,500.00 | 5,974.10 | 6,500.00 | 6,000.00 | -500.00 |
| 100-4-033100-530500 | MOTER VEHICLE INSURANCE | 5,600.00 | 3,283.20 | 5,000.00 | 2,736.00 | 5,000.00 | 3,000.00 | -2,000.00 |
| 100-4-033100-530600 | LINE OF DUTY INSURANCE | 55,000.00 | 52,744.00 | 55,000.00 | 50,580.00 | 55,000.00 | 55,000.00 | 0.00 |
| 100-4-033100-554000 | TRAINING AND EDUCATION | 17,000.00 | 23,494.58 | 20,000.00 | 2,552.77 | 20,000.00 | 24,000.00 | 4,000.00 |
| 100-4-033100-554100 | CAREER DEVELOPMENT | 2,500.00 | 1,680.50 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-033100-555000 | EXTRADITION OF PRISONERS | 5,000.00 | 3,984.67 | 5,000.00 | 1,090.38 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-033100-589900 | SCAAP ADMINISTRATION FEE | 0.00 | 1,740.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|-------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-033100-600100 | OFFICE SUPPLIES | 7,500.00 | 7,930.50 | 7,500.00 | 3,499.99 | 8,500.00 | 5,000.00 | -3,500.00 |
| 100-4-033100-600200 | FOOD SUPPLIES | 218,000.00 | 199,879.00 | 210,000.00 | 78,627.22 | 210,000.00 | 200,000.00 | -10,000.00 |
| 100-4-033100-600210 | KITCHEN SUPPLIES | 3,000.00 | 1,502.92 | 3,000.00 | 661.75 | 3,000.00 | 2,000.00 | -1,000.00 |
| 100-4-033100-600300 | FURNITURE & FIXTURES | 5,000.00 | 2,048.48 | 5,000.00 | 995.00 | 5,000.00 | 2,000.00 | -3,000.00 |
| 100-4-033100-600400 | MEDICAL SUPPLIES | 60,000.00 | 47,714.83 | 60,000.00 | 24,818.45 | 60,000.00 | 52,500.00 | -7,500.00 |
| 100-4-033100-600410 | MEDICAL SUPPLIES-EXTERNAL PRI | 50,000.00 | 16,203.71 | 50,000.00 | 516.35 | 50,000.00 | 25,000.00 | -25,000.00 |
| 100-4-033100-600500 | JANITORIAL SUPPLIES | 40,000.00 | 31,643.34 | 35,000.00 | 10,726.37 | 40,000.00 | 30,000.00 | -10,000.00 |
| 100-4-033100-600510 | COPIER LEASE | 6,000.00 | 5,243.58 | 6,000.00 | 2,286.66 | 6,000.00 | 6,300.00 | 300.00 |
| 100-4-033100-600700 | BUILDING MAINTENANCE | 17,000.00 | 6,659.87 | 17,000.00 | 3,021.99 | 17,000.00 | 10,000.00 | -7,000.00 |
| 100-4-033100-601000 | POLICE SUPPLIES | 15,000.00 | 5,690.90 | 15,000.00 | 12,185.00 | 19,000.00 | 12,000.00 | -7,000.00 |
| 100-4-033100-601100 | UNIFORMS | 25,000.00 | 9,444.47 | 20,000.00 | 5,310.78 | 25,000.00 | 15,000.00 | -10,000.00 |
| 100-4-033100-601200 | BOOKS AND SUBSCRIPTIONS | 250.00 | 0.00 | 250.00 | 76.00 | 250.00 | 250.00 | 0.00 |
| 100-4-033100-602200 | CAMERA SUPPLIES | 250.00 | 0.00 | 250.00 | 0.00 | 250.00 | 250.00 | 0.00 |
| 100-4-033100-602600 | PERSONAL SUPPLIES-INMATES | 10,000.00 | 6,785.68 | 10,000.00 | 2,444.93 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-033100-602700 | CLOTHING-INMATES | 7,500.00 | 3,630.82 | 7,500.00 | 2,953.44 | 7,500.00 | 7,500.00 | 0.00 |
| 100-4-033100-810200 | CAPITAL-FURNITURE AND FIXTURE | 15,000.00 | 86,065.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-033100-810500 | CAPITAL OUTLAY-VEHICLES | 36,000.00 | 38,652.95 | 40,000.00 | 0.00 | 105,000.00 | 0.00 | -105,000.00 |
| TOTAL CORRECTIONS & DETENTION | | 4,879,753.00 | 4,671,139.00 | 4,998,026.00 | 2,088,350.34 | 5,243,697.00 | 4,658,577.00 | -585,120.00 |
| 100-4-033300-110000 | SALARIES AND WAGES - REGULAR | 38,023.00 | 38,706.96 | 38,707.00 | 19,779.48 | 39,559.00 | 39,559.00 | 0.00 |
| 100-4-033300-210000 | FICA | 2,909.00 | 2,872.95 | 2,962.00 | 1,472.72 | 3,026.00 | 3,026.00 | 0.00 |
| 100-4-033300-221000 | VRS | 3,769.00 | 3,789.36 | 3,790.00 | 1,936.44 | 3,873.00 | 3,873.00 | 0.00 |
| 100-4-033300-230000 | BCBS-CO. SHARE | 6,904.00 | 7,621.72 | 7,766.00 | 3,864.72 | 7,711.00 | 7,711.00 | 0.00 |
| 100-4-033300-230100 | DENTAL | 144.00 | 144.00 | 144.00 | 72.00 | 144.00 | 144.00 | 0.00 |
| 100-4-033300-240000 | VRS-LIFE INS | 499.00 | 507.12 | 508.00 | 259.08 | 518.00 | 518.00 | 0.00 |
| 100-4-033300-260000 | UNEMPLOYMENT INSURANCE | 47.00 | 48.80 | 41.00 | 0.00 | 49.00 | 49.00 | 0.00 |
| 100-4-033300-270000 | WORKMAN'S COMP INSURANCE | 198.00 | 182.04 | 200.00 | 233.91 | 250.00 | 250.00 | 0.00 |
| 100-4-033300-318000 | DETENTION CHARGES | 265,000.00 | 263,661.74 | 320,000.00 | 182,156.66 | 320,000.00 | 320,000.00 | 0.00 |
| 100-4-033300-318200 | EMP CHARGES | 36,000.00 | 10,336.10 | 20,000.00 | 21,789.00 | 20,000.00 | 20,000.00 | 0.00 |
| 100-4-033300-318300 | OUTREACH CHARGES | 20,000.00 | 8,453.70 | 15,000.00 | 2,504.00 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-033300-350000 | PRINTING | 50.00 | 0.00 | 50.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| 100-4-033300-523000 | TELEPHONE | 5,500.00 | 2,712.34 | 5,500.00 | 1,161.15 | 5,500.00 | 5,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-033300-550000 | TRAVEL | 1,000.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-033300-554000 | TRAINING & EDUCATION | 500.00 | 0.00 | 500.00 | 25.00 | 500.00 | 500.00 | 0.00 |
| 100-4-033300-600100 | OFFICE SUPPLIES | 2,500.00 | 2,402.15 | 2,500.00 | 515.16 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-033300-600300 | FURNITURE & FIXTURES | 1,000.00 | 824.84 | 3,000.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-033300-600400 | MEDICAL SUPPLIES | 1,000.00 | 850.58 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| TOTAL COURT SERVICES UNIT - J&D COURT | | 385,043.00 | 343,114.40 | 422,668.00 | 235,769.32 | 423,680.00 | 423,680.00 | 0.00 |
| 100-4-034000-110000 | SALARIES AND WAGES - REGULAR | 0.00 | 0.00 | 0.00 | 58,164.20 | 118,638.00 | 118,638.00 | 0.00 |
| 100-4-034000-120000 | SALARIES AND WAGES - OVERTIME | 0.00 | 0.00 | 0.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 100-4-034000-130000 | PART-TIME SALARIES AND WAGES | 0.00 | 0.00 | 0.00 | 9,264.86 | 33,000.00 | 33,000.00 | 0.00 |
| 100-4-034000-210000 | FICA | 0.00 | 0.00 | 0.00 | 5,087.02 | 11,601.00 | 11,601.00 | 0.00 |
| 100-4-034000-221000 | VRS | 0.00 | 0.00 | 0.00 | 5,681.88 | 11,615.00 | 11,615.00 | 0.00 |
| 100-4-034000-230000 | BCBS-CO. SHARE | 0.00 | 0.00 | 0.00 | 11,594.16 | 23,134.00 | 23,134.00 | 0.00 |
| 100-4-034000-230100 | DENTAL | 0.00 | 0.00 | 0.00 | 216.00 | 432.00 | 432.00 | 0.00 |
| 100-4-034000-240000 | VRS-LIFE INSURANCE | 0.00 | 0.00 | 0.00 | 760.32 | 1,555.00 | 1,555.00 | 0.00 |
| 100-4-034000-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 196.00 | 196.00 | 0.00 |
| 100-4-034000-270000 | WORKMAN'S COMP INSURANCE | 0.00 | 0.00 | 0.00 | 2,915.97 | 4,641.00 | 4,641.00 | 0.00 |
| 100-4-034000-280000 | LT DISABILITY INSURANCE | 0.00 | 0.00 | 0.00 | 171.36 | 343.00 | 343.00 | 0.00 |
| 100-4-034000-331000 | REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 143.75 | 0.00 | 0.00 | 0.00 |
| 100-4-034000-332000 | SVC CONTRACT-OFFICE EQUIP. | 0.00 | 0.00 | 0.00 | 761.98 | 0.00 | 0.00 | 0.00 |
| 100-4-034000-350000 | PRINTING | 0.00 | 0.00 | 0.00 | 37.79 | 1,125.00 | 1,125.00 | 0.00 |
| 100-4-034000-521000 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 100-4-034000-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 789.82 | 2,750.00 | 2,750.00 | 0.00 |
| 100-4-034000-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | 1,650.00 | 0.00 |
| 100-4-034000-550000 | TRAVEL | 0.00 | 0.00 | 0.00 | 19.53 | 0.00 | 0.00 | 0.00 |
| 100-4-034000-554000 | TRAINING AND EDUCATION | 0.00 | 0.00 | 0.00 | 316.30 | 1,625.00 | 1,625.00 | 0.00 |
| 100-4-034000-581000 | DUES AND MEMBERSHIP | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-4-034000-600100 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 1,276.27 | 2,750.00 | 2,750.00 | 0.00 |
| 100-4-034000-600300 | FURNITURE AND FIXTURES | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-034000-600800 | FUELS-VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-034000-600900 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-034000-601100 | UNIFORMS | 0.00 | 0.00 | 0.00 | 401.94 | 650.00 | 650.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-034000-601200 | BOOKS AND SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-034000-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-4-034000-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| ***** TOTAL BUILDING INSPECTIONS ***** | | 0.00 | 0.00 | 0.00 | 97,603.15 | 224,455.00 | 224,455.00 | 0.00 |
| 100-4-035100-110000 | SALARIES AND WAGES - REGULAR | 109,433.00 | 106,837.80 | 110,248.00 | 56,526.48 | 114,236.00 | 114,236.00 | 0.00 |
| 100-4-035100-120000 | SALARIES AND WAGES - OVERTIME | 10,000.00 | 12,700.53 | 12,000.00 | 4,967.87 | 13,000.00 | 13,000.00 | 0.00 |
| 100-4-035100-210000 | FICA | 9,137.00 | 9,019.97 | 9,352.00 | 4,483.57 | 9,734.00 | 9,734.00 | 0.00 |
| 100-4-035100-221000 | VRS | 10,845.00 | 10,445.02 | 10,794.00 | 5,533.92 | 11,184.00 | 11,184.00 | 0.00 |
| 100-4-035100-230000 | BCBS-CO. SHARE | 20,710.00 | 22,457.70 | 23,498.00 | 11,715.00 | 23,297.00 | 23,297.00 | 0.00 |
| 100-4-035100-230100 | DENTAL | 432.00 | 420.00 | 432.00 | 216.00 | 432.00 | 432.00 | 0.00 |
| 100-4-035100-240000 | VRS-LIFE INSURANCE | 1,434.00 | 1,397.64 | 1,444.00 | 740.52 | 1,497.00 | 1,497.00 | 0.00 |
| 100-4-035100-260000 | UNEMPLOYMENT INSURANCE | 137.00 | 146.38 | 123.00 | 0.00 | 147.00 | 147.00 | 0.00 |
| 100-4-035100-270000 | WORKMAN'S COMP-INSURANCE | 3,322.00 | 2,799.84 | 3,000.00 | 1,687.77 | 1,634.00 | 1,634.00 | 0.00 |
| 100-4-035100-280000 | LT DISABILITY INSURANCE | 374.00 | 356.94 | 378.00 | 173.64 | 348.00 | 348.00 | 0.00 |
| 100-4-035100-311000 | PROFESSIONAL HEALTH SERVICES | 2,500.00 | 1,613.81 | 3,000.00 | 885.17 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-035100-311500 | EMPLOYEE PHYSICAL EXAM | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035100-317200 | CONTRACTUAL SERVICES | 267,800.00 | 250,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035100-317400 | BOARDING OF ANIMALS | 5,000.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-035100-332000 | SVC CONTRACT-BUILDING MAINT | 3,000.00 | 2,438.42 | 2,600.00 | 0.00 | 2,600.00 | 2,600.00 | 0.00 |
| 100-4-035100-360000 | ADVERTISING | 1,000.00 | 452.70 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-035100-511000 | ELECTRICITY | 80,000.00 | 23,991.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035100-513000 | WATER & SEWER | 5,000.00 | 3,651.81 | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035100-521000 | POSTAGE | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 250.00 | -250.00 |
| 100-4-035100-523000 | TELEPHONE | 4,000.00 | 3,505.25 | 4,000.00 | 1,520.60 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-035100-530200 | FIRE INSURANCE | 4,000.00 | 320.21 | 350.00 | 12.42 | 350.00 | 350.00 | 0.00 |
| 100-4-035100-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | 1,650.00 | 0.00 |
| 100-4-035100-554000 | TRAINING AND EDUCATION | 6,000.00 | 3,678.13 | 6,000.00 | 1,928.04 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-035100-584900 | LIVESTOCK CLAIMS | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-035100-588300 | ANIMAL CONTROL DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035100-589900 | DANGEROUS DOG FEE | 0.00 | 0.00 | 0.00 | 0.00 | 150.00 | 150.00 | 0.00 |
| 100-4-035100-600100 | OFFICE SUPPLIES | 1,000.00 | 864.44 | 1,200.00 | 172.26 | 1,200.00 | 1,000.00 | -200.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-035100-600200 | FOOD SUPPLIES-ANIMALS | 250.00 | 49.47 | 400.00 | 12.68 | 400.00 | 400.00 | 0.00 |
| 100-4-035100-600300 | FURNITURE & FIXTURES | 0.00 | 179.00 | 0.00 | 0.00 | 400.00 | 0.00 | -400.00 |
| 100-4-035100-600400 | MEDICAL SUPPLIES | 1,500.00 | 318.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035100-600500 | JANITORIAL SUPPLIES | 0.00 | 290.80 | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 100-4-035100-600800 | VEHICLE-FUELS | 0.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 12,500.00 | 0.00 |
| 100-4-035100-600900 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-035100-601100 | UNIFORMS | 4,500.00 | 4,243.33 | 4,500.00 | 45.41 | 4,500.00 | 2,000.00 | -2,500.00 |
| 100-4-035100-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-035100-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-035100-604800 | SIGN MAINTENANCE | 700.00 | 0.00 | 700.00 | 0.00 | 700.00 | 700.00 | 0.00 |
| 100-4-035100-605000 | OFFICER'S SUPPLIES | 2,000.00 | 1,962.55 | 2,000.00 | 1,174.31 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-035100-810200 | CAPITAL-EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-035100-810300 | COMMUNICATION EQUIPMENT | 3,300.00 | 601.16 | 3,300.00 | 1,847.88 | 9,900.00 | 3,300.00 | -6,600.00 |
| 100-4-035100-810500 | CAP OUTLAY-VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 38,000.00 | 0.00 | -38,000.00 |
| | TOTAL ANIMAL CONTROL | 559,374.00 | 465,742.14 | 212,319.00 | 93,643.54 | 282,959.00 | 235,009.00 | -47,950.00 |
| 100-4-035110-110000 | SALARIES AND WAGES-REGULAR | 0.00 | 146,131.20 | 334,817.00 | 137,982.55 | 324,778.00 | 324,778.00 | 0.00 |
| 100-4-035110-120000 | SALARIES AND WAGES-OVERTIME | 0.00 | 5,007.92 | 10,000.00 | 1,622.06 | 12,000.00 | 12,000.00 | 0.00 |
| 100-4-035110-130000 | SALARIES AND WAGES-PART-TIME | 0.00 | 30,943.99 | 93,119.00 | 42,694.00 | 95,894.00 | 95,894.00 | 0.00 |
| 100-4-035110-210000 | FICA | 0.00 | 13,669.35 | 33,503.00 | 13,587.02 | 33,100.00 | 33,100.00 | 0.00 |
| 100-4-035110-221000 | VRS | 0.00 | 13,859.44 | 32,779.00 | 13,614.82 | 31,796.00 | 31,796.00 | 0.00 |
| 100-4-035110-230000 | BCBS | 0.00 | 23,403.20 | 54,314.00 | 22,213.44 | 45,402.00 | 45,402.00 | 0.00 |
| 100-4-035110-230100 | DENTAL | 0.00 | 336.00 | 720.00 | 360.00 | 864.00 | 864.00 | 0.00 |
| 100-4-035110-240000 | VRS-LIFE INSURANCE | 0.00 | 1,854.40 | 4,387.00 | 1,851.70 | 4,255.00 | 4,255.00 | 0.00 |
| 100-4-035110-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 740.43 | 653.00 | 219.86 | 781.00 | 781.00 | 0.00 |
| 100-4-035110-270000 | WORKER'S COMP INSURANCE | 0.00 | 0.00 | 10,271.00 | 5,213.40 | 6,016.00 | 6,016.00 | 0.00 |
| 100-4-035110-280000 | LT DISABILITY INSURANCE | 0.00 | 834.76 | 1,976.00 | 734.42 | 1,715.00 | 1,715.00 | 0.00 |
| 100-4-035110-332000 | SVC CONTRACT-EQUIPMENT | 0.00 | 930.85 | 600.00 | 563.81 | 600.00 | 600.00 | 0.00 |
| 100-4-035110-360000 | ADVERTISING | 0.00 | 1,519.73 | 2,800.00 | 1,342.36 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-035110-511000 | ELECTRICITY | 0.00 | 26,437.04 | 50,000.00 | 23,525.44 | 50,000.00 | 50,000.00 | 0.00 |
| 100-4-035110-513000 | WATER AND SEWER | 0.00 | 2,331.78 | 7,500.00 | 5,039.51 | 7,500.00 | 7,500.00 | 0.00 |
| 100-4-035110-521000 | POSTAGE | 0.00 | 650.00 | 1,200.00 | 220.00 | 1,400.00 | 1,400.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-035110-523000 | TELEPHONE/INTERNET | 0.00 | 1,731.46 | 5,000.00 | 2,126.92 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-035110-530200 | FIRE INSURANCE | 0.00 | 4,361.92 | 3,000.00 | 4,362.74 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-035110-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 | 0.00 |
| 100-4-035110-550000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 100-4-035110-554000 | TRAINING AND EDUCATION | 0.00 | 1,918.78 | 4,000.00 | 130.98 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-035110-565600 | MARKETING/FUNDRAISING | 0.00 | 0.00 | 0.00 | 9,490.77 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-035110-581000 | DUES & MEMBERSHIPS | 0.00 | 0.00 | 0.00 | 0.00 | 535.00 | 535.00 | 0.00 |
| 100-4-035110-583999 | CONTINGENCIES | 0.00 | 7,201.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035110-584100 | SOFTWARE SUPPORT EXPENSE | 0.00 | 384.00 | 3,000.00 | 1,020.95 | 5,400.00 | 5,400.00 | 0.00 |
| 100-4-035110-584900 | VET EXPENSE-SPAY/NEUTER | 0.00 | 20,819.60 | 60,000.00 | 23,059.00 | 50,000.00 | 50,000.00 | 0.00 |
| 100-4-035110-584910 | VETERINARY EXPENSE | 0.00 | 19,096.07 | 32,000.00 | 16,081.71 | 35,000.00 | 35,000.00 | 0.00 |
| 100-4-035110-584920 | EMERGENCY MEDICAL | 0.00 | 597.87 | 0.00 | 166.53 | 0.00 | 0.00 | 0.00 |
| 100-4-035110-600100 | OFFICE SUPPLIES | 0.00 | 805.51 | 4,800.00 | 465.40 | 2,600.00 | 2,600.00 | 0.00 |
| 100-4-035110-600200 | FOOD SUPPLIES-ANIMALS | 0.00 | 2,869.51 | 24,000.00 | 7,412.52 | 16,000.00 | 16,000.00 | 0.00 |
| 100-4-035110-600210 | LITTER | 0.00 | 284.52 | 3,200.00 | 2,776.19 | 3,800.00 | 3,800.00 | 0.00 |
| 100-4-035110-600300 | FURNITURE & FIXTURES | 0.00 | 2,600.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035110-600400 | SHELTER SUPPLIES | 0.00 | 9,897.01 | 7,200.00 | 8,067.67 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-035110-600410 | MEDICAL SUPPLIES | 0.00 | 17,196.78 | 64,000.00 | 11,151.31 | 45,000.00 | 45,000.00 | 0.00 |
| 100-4-035110-600420 | MICROCHIPS | 0.00 | 4,795.17 | 11,388.00 | 1,426.38 | 9,000.00 | 9,000.00 | 0.00 |
| 100-4-035110-600510 | COPIER LEASE | 0.00 | 849.65 | 1,800.00 | 935.00 | 1,800.00 | 1,800.00 | 0.00 |
| 100-4-035110-600800 | FUEL | 0.00 | 0.00 | 0.00 | 0.00 | 1,390.00 | 1,390.00 | 0.00 |
| 100-4-035110-601100 | UNIFORMS | 0.00 | 753.50 | 2,000.00 | 327.44 | 2,200.00 | 2,200.00 | 0.00 |
| 100-4-035110-602300 | RETAIL EXPENSES | 0.00 | 1,386.30 | 2,000.00 | 1,983.77 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-035110-602800 | PETTY CASH | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035110-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-035110-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL PET CENTER | 0.00 | 366,299.33 | 866,027.00 | 361,769.67 | 823,176.00 | 823,176.00 | 0.00 |
| ***** | | | | | | | | |
| 100-4-035300-311000 | PROFESSIONAL HEALTH SERVICES | 2,500.00 | 2,140.00 | 2,500.00 | 620.00 | 2,500.00 | 2,500.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL MEDICAL EXAMINER | 2,500.00 | 2,140.00 | 2,500.00 | 620.00 | 2,500.00 | 2,500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 100-4-035500-103900 | E911 DISPATCHERS | 511,786.00 | 469,418.37 | 548,948.00 | 255,764.44 | 584,554.00 | 584,554.00 | 0.00 |
| 100-4-035500-110000 | SALARIES AND WAGES - REGULAR | 176,611.00 | 117,878.89 | 51,974.00 | 27,152.76 | 54,306.00 | 54,306.00 | 0.00 |
| 100-4-035500-120000 | SALARIES AND WAGES - OVERTIME | 0.00 | 6,617.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-130000 | PART-TIME SALARIES AND WAGES | 0.00 | 0.00 | 10,000.00 | 0.00 | 30,000.00 | 30,000.00 | 0.00 |
| 100-4-035500-210000 | FICA | 52,663.00 | 44,772.88 | 45,971.00 | 21,068.33 | 51,168.00 | 51,168.00 | 0.00 |
| 100-4-035500-221000 | VRS | 68,221.00 | 56,775.16 | 58,831.00 | 27,673.08 | 65,108.00 | 65,108.00 | 0.00 |
| 100-4-035500-230000 | BCBS-CO. SHARE | 106,879.00 | 108,427.06 | 117,064.00 | 54,302.48 | 123,240.00 | 123,240.00 | 0.00 |
| 100-4-035500-230100 | DENTAL | 1,934.00 | 1,882.98 | 2,022.00 | 936.00 | 2,147.00 | 2,147.00 | 0.00 |
| 100-4-035500-240000 | VSRS LIFE INSURANCE | 9,019.00 | 7,633.03 | 7,873.00 | 3,702.72 | 8,713.00 | 8,713.00 | 0.00 |
| 100-4-035500-260000 | UNEMPLOYMENT INSURANCE | 721.00 | 790.01 | 629.00 | 0.00 | 990.00 | 990.00 | 0.00 |
| 100-4-035500-270000 | WORKMAN'S COMP. INS. | 429.00 | 419.06 | 450.00 | 511.94 | 598.00 | 598.00 | 0.00 |
| 100-4-035500-280000 | LT DISABILITY INSURANCE | 1,026.00 | 677.60 | 739.00 | 339.12 | 850.00 | 850.00 | 0.00 |
| 100-4-035500-331000 | REPAIRS & MAINT.-H.V.A.C. | 0.00 | 0.00 | 0.00 | 446.95 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-331100 | TOWER SITE MAINTENANCE | 11,000.00 | 4,327.25 | 24,000.00 | 7,980.39 | 25,000.00 | 17,500.00 | -7,500.00 |
| 100-4-035500-332000 | SVC CONTRACT - OFFICE EQUIPME | 82,585.00 | 127,009.46 | 95,300.00 | 65,182.87 | 95,300.00 | 95,300.00 | 0.00 |
| 100-4-035500-350000 | PRINTING | 300.00 | 72.20 | 300.00 | -5.45 | 300.00 | 300.00 | 0.00 |
| 100-4-035500-360000 | ADVERTISING | 0.00 | 66.00 | 0.00 | -5.30 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-511000 | ELECTRICITY | 40,000.00 | 37,856.11 | 40,000.00 | 19,457.87 | 40,000.00 | 40,000.00 | 0.00 |
| 100-4-035500-512000 | HEATING FUELS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-521000 | POSTAGE | 75.00 | 1.63 | 75.00 | 1.65 | 80.00 | 80.00 | 0.00 |
| 100-4-035500-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-530200 | FIRE INSURANCE | 12,000.00 | 11,408.92 | 12,000.00 | 11,408.59 | 12,000.00 | 12,000.00 | 0.00 |
| 100-4-035500-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 | 0.00 |
| 100-4-035500-550000 | TRAVEL EXPENSES | 8,000.00 | 296.89 | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-035500-554000 | TRAINING & EDUCATION | 13,000.00 | 9,848.57 | 15,000.00 | 10,082.60 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-035500-554100 | SUPPLIES-COMMUNITY EMERGENCIE | 8,000.00 | 4,068.08 | 8,000.00 | 2,058.27 | 8,000.00 | 8,000.00 | 0.00 |
| 100-4-035500-567000 | NATURAL DISASTER EXPENSE | 0.00 | 122.26 | 0.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-035500-567900 | LOCAL EMERGENCY PLANNING COMM | 1,100.00 | 1,079.77 | 1,250.00 | 799.19 | 1,250.00 | 1,250.00 | 0.00 |
| 100-4-035500-581000 | DUES & MEMBERSHIPS | 600.00 | 92.00 | 600.00 | 104.84 | 600.00 | 600.00 | 0.00 |
| 100-4-035500-583999 | EMERGENCY CONTINGENCIES | 0.00 | 0.00 | 0.00 | 2,569.01 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-600100 | OFFICE SUPPLIES | 3,100.00 | 3,661.01 | 3,100.00 | 1,223.49 | 3,500.00 | 3,100.00 | -400.00 |
| 100-4-035500-600300 | FURNITURE & FIXTURES | 0.00 | 111.00 | 900.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-035500-600800 | VEHICLE-FUEL | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | 700.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-035500-600900 | VEHICLE-SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 100-4-035500-601100 | UNIFORMS | 400.00 | 706.00 | 1,000.00 | 506.25 | 1,400.00 | 1,400.00 | 0.00 |
| 100-4-035500-602100 | COMPUTER SUPPLIES | 3,000.00 | 3,724.07 | 3,500.00 | 3,446.27 | 3,800.00 | 3,800.00 | 0.00 |
| 100-4-035500-810200 | FURNITURE & FIXTURES | 0.00 | 231.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-810300 | COMMUNICATION EQUIPMENT | 0.00 | 2,863.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-810700 | CAP OUTLAY-COMPUTER | 8,000.00 | 0.00 | 0.00 | 990.48 | 0.00 | 0.00 | 0.00 |
| 100-4-035500-810800 | CAPITAL LEASES | 8,000.00 | 6,064.60 | 7,000.00 | 3,865.23 | 10,500.00 | 10,500.00 | 0.00 |
| ***** TOTAL EMERGENCY MANAGEMENT ***** | | 1,128,449.00 | 1,028,903.77 | 1,060,526.00 | 521,564.07 | 1,153,754.00 | 1,145,854.00 | -7,900.00 |
| 100-4-042300-210000 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042300-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042300-317100 | SITE OPERATORS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042300-331000 | REPAIRS AND MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042300-370000 | UNIFORM RENTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042300-600800 | FUELS-VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL SOLID WASTE COLLECTIONS ***** | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042400-316300 | CONSULTING-ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-042400-370000 | UNIFORMS RENTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL SOLID WASTE DISPOSAL ***** | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-043100-110000 | SALARIES AND WAGES - REGULAR | 309,767.00 | 279,013.72 | 282,508.00 | 148,336.81 | 298,476.00 | 298,476.00 | 0.00 |
| 100-4-043100-120000 | SALARIES AND WAGES - OVERTIME | 5,000.00 | 748.16 | 5,000.00 | 0.00 | 5,000.00 | 2,000.00 | -3,000.00 |
| 100-4-043100-130000 | PART-TIME SALARIES AND WAGES | 35,315.00 | 399.20 | 16,175.00 | 0.00 | 16,175.00 | 16,175.00 | 0.00 |
| 100-4-043100-210000 | FICA | 26,774.00 | 21,063.52 | 22,850.00 | 11,292.73 | 24,454.00 | 24,224.00 | -230.00 |
| 100-4-043100-221000 | VRS | 30,698.00 | 27,217.48 | 27,658.00 | 14,610.36 | 29,221.00 | 29,221.00 | 0.00 |
| 100-4-043100-230000 | BCBS-CO. SHARE | 55,584.00 | 53,037.26 | 54,754.00 | 27,059.16 | 53,897.00 | 53,897.00 | 0.00 |
| 100-4-043100-230100 | DENTAL | 864.00 | 708.00 | 720.00 | 360.00 | 720.00 | 720.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-043100-240000 | VRS-LIFE INSURANCE | 4,022.00 | 3,641.68 | 3,663.00 | 1,954.92 | 3,871.00 | 3,871.00 | 0.00 |
| 100-4-043100-260000 | UNEMPLOYMENT INSURANCE | 548.00 | 433.20 | 368.00 | 0.00 | 440.00 | 440.00 | 0.00 |
| 100-4-043100-270000 | WORKMAN'S COMP INSURANCE | 5,600.00 | 4,403.92 | 7,557.00 | 5,832.17 | 6,201.00 | 6,201.00 | 0.00 |
| 100-4-043100-280000 | LT DISABILITY | 418.00 | 426.72 | 427.00 | 196.08 | 393.00 | 393.00 | 0.00 |
| 100-4-043100-311500 | EMPLOYEE PHYSICAL EXAM | 200.00 | 0.00 | 200.00 | 52.50 | 0.00 | 0.00 | 0.00 |
| 100-4-043100-317200 | CONTRACTUAL SERVICES-JANITORI | 0.00 | 33,160.00 | 36,500.00 | 15,480.00 | 36,500.00 | 36,500.00 | 0.00 |
| 100-4-043100-331000 | REPAIRS AND MAINT | 75,000.00 | 107,748.84 | 75,000.00 | 58,956.30 | 80,000.00 | 80,000.00 | 0.00 |
| 100-4-043100-332000 | SVC CONTRACT-OFFICE EQUIP. | 50,000.00 | 23,726.51 | 40,000.00 | 10,293.00 | 45,000.00 | 40,000.00 | -5,000.00 |
| 100-4-043100-360000 | ADVERTISING | 500.00 | 230.18 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-043100-370000 | UNIFORMS | 5,200.00 | 5,607.31 | 6,000.00 | 3,010.17 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-043100-511000 | ELECTRICITY | 225,000.00 | 198,496.90 | 200,000.00 | 104,520.00 | 205,000.00 | 205,000.00 | 0.00 |
| 100-4-043100-512000 | HEATING FUELS | 40,000.00 | 38,210.38 | 42,000.00 | 10,187.28 | 42,000.00 | 42,000.00 | 0.00 |
| 100-4-043100-513000 | WATER AND SEWER SERVICES | 10,000.00 | 6,743.00 | 10,000.00 | 4,215.55 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-043100-514100 | WATER/SEWER CAPACITY CHARGE | 22,500.00 | 23,044.40 | 23,165.00 | 11,223.00 | 24,000.00 | 24,000.00 | 0.00 |
| 100-4-043100-521000 | POSTAGE | 50.00 | 0.00 | 50.00 | 0.00 | 50.00 | 50.00 | 0.00 |
| 100-4-043100-523000 | TELEPHONE-CENTRAL SWITCHBOARD | 11,000.00 | 11,282.39 | 11,000.00 | 7,981.68 | 11,000.00 | 11,000.00 | 0.00 |
| 100-4-043100-530100 | BOILER INSURANCE | 5,000.00 | 5,006.00 | 5,050.00 | 5,036.00 | 5,050.00 | 5,050.00 | 0.00 |
| 100-4-043100-530200 | FIRE INSURANCE | 42,000.00 | 37,568.89 | 42,000.00 | 37,739.76 | 42,000.00 | 42,000.00 | 0.00 |
| 100-4-043100-530400 | VOLUNTEER INSURANCE | 550.00 | 805.00 | 800.00 | 0.00 | 800.00 | 800.00 | 0.00 |
| 100-4-043100-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 4,380.00 | 4,380.00 | 0.00 |
| 100-4-043100-554000 | EDUCATION AND TRAINING | 1,000.00 | 99.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-043100-600100 | OFFICE SUPPLIES | 2,000.00 | 763.77 | 2,000.00 | 434.25 | 2,000.00 | 1,250.00 | -750.00 |
| 100-4-043100-600300 | FURNITURE & FIXTURES | 500.00 | 3,699.24 | 500.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-043100-600500 | JANITORIAL SUPPLIES | 20,000.00 | 17,397.44 | 20,000.00 | 4,254.41 | 20,000.00 | 18,000.00 | -2,000.00 |
| 100-4-043100-600700 | BUILDING MAINT SUPPLIES | 40,000.00 | 28,903.51 | 35,000.00 | 10,986.83 | 40,000.00 | 35,000.00 | -5,000.00 |
| 100-4-043100-600710 | HISTORICAL LOCATION MAINT | 2,500.00 | 6,838.67 | 2,500.00 | 2,416.87 | 3,500.00 | 3,500.00 | 0.00 |
| 100-4-043100-600800 | FUELS-VEHICLES | 0.00 | 0.00 | 0.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 |
| 100-4-043100-600900 | VEHICLE-SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 100-4-043100-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-043100-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 1,600.00 | 1,600.00 | 0.00 |
| 100-4-043100-603700 | PAINTS-BUILDINGS | 2,500.00 | 43.32 | 2,500.00 | 201.28 | 2,500.00 | 2,500.00 | 0.00 |
| 100-4-043100-604600 | TOOLS EXPENSE-COUNTY'S | 2,000.00 | 0.00 | 2,000.00 | 54.99 | 2,000.00 | 5,000.00 | 3,000.00 |
| 100-4-043100-604800 | ROAD SIGN MATERIAL | 15,000.00 | 131.56 | 5,000.00 | 1,355.06 | 5,500.00 | 5,000.00 | -500.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL BUILDING & GROUNDS | 1,047,090.00 | 940,599.17 | 984,445.00 | 498,041.16 | 1,038,528.00 | 1,025,048.00 | -13,480.00 |
| 100-4-051100-561000 | CONTRIBUTIONS - STATE HEALTH | 517,570.00 | 517,570.00 | 587,781.00 | 293,890.50 | 587,781.00 | 587,781.00 | 0.00 |
| | TOTAL PUBLIC HEALTH | 517,570.00 | 517,570.00 | 587,781.00 | 293,890.50 | 587,781.00 | 587,781.00 | 0.00 |
| 100-4-052200-562000 | CONTRIBUTIONS - MENTAL HEALTH | 357,612.00 | 357,612.00 | 386,221.00 | 193,110.50 | 448,016.00 | 448,016.00 | 0.00 |
| | TOTAL MENTAL HEALTH | 357,612.00 | 357,612.00 | 386,221.00 | 193,110.50 | 448,016.00 | 448,016.00 | 0.00 |
| 100-4-053500-110000 | SALARIES AND WAGES - REGULAR | 118,910.00 | 122,756.18 | 124,153.00 | 65,948.36 | 127,605.00 | 127,605.00 | 0.00 |
| 100-4-053500-210000 | FICA | 9,097.00 | 9,299.07 | 9,498.00 | 4,994.87 | 9,762.00 | 9,762.00 | 0.00 |
| 100-4-053500-221000 | VRS | 11,784.00 | 12,154.56 | 12,155.00 | 6,246.24 | 12,493.00 | 12,493.00 | 0.00 |
| 100-4-053500-230000 | BCBS-CO. SHARE | 13,296.00 | 15,680.64 | 14,958.00 | 8,101.76 | 13,827.00 | 13,827.00 | 0.00 |
| 100-4-053500-230100 | DENTAL | 432.00 | 432.00 | 432.00 | 168.00 | 288.00 | 288.00 | 0.00 |
| 100-4-053500-240000 | VRS-LIFE INSURANCE | 1,558.00 | 1,626.24 | 1,627.00 | 835.80 | 1,672.00 | 1,672.00 | 0.00 |
| 100-4-053500-260000 | UNEMPLOYMENT INSURANCE | 137.00 | 146.39 | 123.00 | 0.00 | 147.00 | 147.00 | 0.00 |
| 100-4-053500-270000 | WORKMAN'S COMP INS | 108.00 | 90.61 | 108.00 | 107.79 | 115.00 | 115.00 | 0.00 |
| 100-4-053500-280000 | LT DISABILITY INSURANCE | 702.00 | 732.48 | 733.00 | 336.96 | 674.00 | 674.00 | 0.00 |
| 100-4-053500-317100 | EMPLOYMENT CONTRACT | 0.00 | 442.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-053500-332000 | SVC CONTRACT-OFFICE EQUIP | 3,700.00 | 3,789.63 | 2,200.00 | 1,107.40 | 3,800.00 | 3,800.00 | 0.00 |
| 100-4-053500-360000 | ADVERTISING | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-053500-521000 | POSTAGE | 900.00 | 400.05 | 900.00 | 76.00 | 900.00 | 900.00 | 0.00 |
| 100-4-053500-523000 | TELEPHONE | 1,000.00 | 1,616.20 | 1,000.00 | 773.41 | 1,700.00 | 1,700.00 | 0.00 |
| 100-4-053500-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 | 0.00 |
| 100-4-053500-542000 | RENT | 6,600.00 | 6,600.00 | 6,600.00 | 3,850.00 | 6,600.00 | 6,600.00 | 0.00 |
| 100-4-053500-550000 | TRAVEL EXPENSES | 2,500.00 | 4,372.91 | 2,500.00 | 404.31 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-053500-554000 | TRAINING | 6,500.00 | 2,805.17 | 7,000.00 | 198.97 | 7,000.00 | 7,000.00 | 0.00 |
| 100-4-053500-588300 | REAL LIFE PROGRAM DONATIONS | 0.00 | 187.20 | 0.00 | 203.46 | 0.00 | 0.00 | 0.00 |
| 100-4-053500-589900 | SOFTWARE DEVELOPMENT | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-053500-600100 | OFFICE SUPPLIES | 1,700.00 | 2,648.98 | 2,000.00 | 790.81 | 3,000.00 | 3,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-----------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-053500-600300 | FURNITURE & FIXTURES | 500.00 | 0.00 | 500.00 | 197.90 | 500.00 | 500.00 | 0.00 |
| 100-4-053500-600800 | FUEL | 0.00 | 0.00 | 0.00 | 0.00 | 750.00 | 750.00 | 0.00 |
| 100-4-053500-600900 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-4-053500-602100 | COMPUTER SUPPLIES | 0.00 | 30.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-053500-700200 | MISCELLANEOUS EXPENSE | 200.00 | 49.16 | 200.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-4-053500-700300 | COMP SVC ACT POOL-PROGRAMS | 5,365,470.00 | 4,126,816.32 | 4,000,000.00 | 2,185,256.82 | 5,000,000.00 | 5,000,000.00 | 0.00 |
| 100-4-053500-700400 | COMP SVC ACT POOL-LOCAL MATCH | 1,734,530.00 | 1,334,102.46 | 1,000,000.00 | 313,001.34 | 1,000,000.00 | 1,000,000.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL COMP POLICY MANAGEMENT TEAM | 7,280,624.00 | 5,646,779.92 | 5,187,687.00 | 2,592,600.20 | 6,195,783.00 | 6,195,783.00 | 0.00 |
| ***** | | | | | | | | |
| 100-4-068000-564000 | D.C.C. -CONTRIBUTION | 10,320.00 | 10,320.00 | 10,429.00 | 10,428.20 | 10,452.00 | 10,452.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL D.C.C. - CONTRIBUTIONS | 10,320.00 | 10,320.00 | 10,429.00 | 10,428.20 | 10,452.00 | 10,452.00 | 0.00 |
| ***** | | | | | | | | |
| 100-4-071100-110000 | SALARIES AND WAGES - REGULAR | 137,506.00 | 144,443.38 | 146,202.00 | 75,489.32 | 180,666.00 | 153,114.00 | -27,552.00 |
| 100-4-071100-130000 | PART-TIME SALARIES AND WAGES | 57,500.00 | 59,522.24 | 62,840.00 | 17,912.05 | 70,000.00 | 70,000.00 | 0.00 |
| 100-4-071100-210000 | FICA | 14,918.00 | 14,718.86 | 15,992.00 | 6,974.40 | 19,176.00 | 19,176.00 | 0.00 |
| 100-4-071100-221000 | VRS | 13,627.00 | 13,964.96 | 14,314.00 | 7,378.08 | 17,688.00 | 14,990.00 | -2,698.00 |
| 100-4-071100-230000 | BCBS - CO. SHARE | 6,648.00 | 7,621.72 | 7,766.00 | 9,005.68 | 23,135.00 | 23,135.00 | 0.00 |
| 100-4-071100-230100 | DENTAL | 288.00 | 288.00 | 288.00 | 144.00 | 432.00 | 432.00 | 0.00 |
| 100-4-071100-240000 | VRS-LIFE INSURANCE | 1,802.00 | 1,868.62 | 1,916.00 | 987.36 | 2,367.00 | 2,006.00 | -361.00 |
| 100-4-071100-260000 | UNEMPLOYMENT INSURANCE | 637.00 | 395.58 | 623.00 | 36.42 | 695.00 | 695.00 | 0.00 |
| 100-4-071100-270000 | WORKMAN'S COMP INSURANCE' | 4,954.00 | 3,717.03 | 5,000.00 | 4,386.18 | 5,028.00 | 6,828.00 | 1,800.00 |
| 100-4-071100-280000 | LT DISABILITY INSURANCE | 439.00 | 455.18 | 477.00 | 218.04 | 582.00 | 582.00 | 0.00 |
| 100-4-071100-331000 | REPAIRS & MAINTENANCE | 0.00 | 6,558.46 | 0.00 | 11,343.66 | 0.00 | 0.00 | 0.00 |
| 100-4-071100-332000 | SVC CONTRACTS | 1,000.00 | 973.04 | 1,000.00 | 120.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-071100-511000 | ELECTRICITY | 16,000.00 | 14,065.91 | 17,000.00 | 8,267.21 | 17,000.00 | 16,000.00 | -1,000.00 |
| 100-4-071100-512000 | HEATING FUELS | 6,200.00 | 4,095.33 | 5,500.00 | 613.57 | 5,500.00 | 5,500.00 | 0.00 |
| 100-4-071100-513000 | WATER & SEWER | 2,800.00 | 884.94 | 1,400.00 | 574.26 | 1,400.00 | 1,400.00 | 0.00 |
| 100-4-071100-523000 | TELEPHONE | 2,100.00 | 4,895.16 | 4,900.00 | 3,488.70 | 4,900.00 | 4,900.00 | 0.00 |
| 100-4-071100-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 1,650.00 | 1,650.00 | 0.00 |
| 100-4-071100-542000 | RENT | 3,600.00 | 3,600.00 | 3,600.00 | 2,584.22 | 3,600.00 | 3,600.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-071100-554000 | TRAINING & EDUCATION | 3,600.00 | 6,736.85 | 3,600.00 | 7,459.79 | 5,600.00 | 3,600.00 | -2,000.00 |
| 100-4-071100-565600 | MARKETING | 2,500.00 | 3,888.61 | 2,500.00 | 947.19 | 3,500.00 | 2,500.00 | -1,000.00 |
| 100-4-071100-569600 | RECREATIONAL FEES | 0.00 | 2,712.18 | 0.00 | 929.80 | 0.00 | 0.00 | 0.00 |
| 100-4-071100-569700 | UMPIRE/REFEREE FEES | 28,000.00 | 22,134.00 | 25,000.00 | 10,564.00 | 25,000.00 | 25,000.00 | 0.00 |
| 100-4-071100-569800 | RECREATION MASTER PLAN | 0.00 | 0.00 | 0.00 | 0.00 | 12,500.00 | 0.00 | -12,500.00 |
| 100-4-071100-600100 | OFFICE SUPPLIES | 1,000.00 | 615.61 | 600.00 | 294.59 | 600.00 | 600.00 | 0.00 |
| 100-4-071100-600300 | FURNITURE & FIXTURES | 6,000.00 | 8,585.11 | 3,500.00 | 4,334.84 | 3,500.00 | 1,500.00 | -2,000.00 |
| 100-4-071100-600500 | JANITORIAL SUPPLIES | 5,000.00 | 2,472.54 | 2,500.00 | 1,113.03 | 2,500.00 | 2,000.00 | -500.00 |
| 100-4-071100-600510 | COPIER LEASE | 2,000.00 | 1,675.77 | 2,000.00 | 670.17 | 2,000.00 | 2,000.00 | 0.00 |
| 100-4-071100-600600 | FIELD MAINTENANCE | 19,500.00 | 16,090.68 | 19,500.00 | 4,727.71 | 19,500.00 | 18,000.00 | -1,500.00 |
| 100-4-071100-600610 | PARK MAINTENANCE | 10,000.00 | 10,002.54 | 12,000.00 | 6,024.57 | 25,000.00 | 13,500.00 | -11,500.00 |
| 100-4-071100-600620 | EQUIPMENT MAINTENANCE | 2,500.00 | 21.71 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-071100-600800 | VEHICLE FUELS | 0.00 | 0.00 | 0.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-071100-601400 | RECREATION RELATED SUPPLIES | 11,500.00 | 12,654.89 | 11,500.00 | 11,681.66 | 11,500.00 | 11,500.00 | 0.00 |
| 100-4-071100-603000 | SVC COSTS-PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| 100-4-071100-603100 | SVC COSTS-LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 900.00 | 900.00 | 0.00 |
| TOTAL RECREATIONAL DEPARTMENT | | 361,619.00 | 369,658.90 | 372,518.00 | 199,270.50 | 472,819.00 | 412,008.00 | -60,811.00 |
| 100-4-071500-566600 | STATE FORESTRY CONTRIBUTION | 33,600.00 | 34,374.60 | 33,600.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 |
| TOTAL STATE FORESTRY | | 33,600.00 | 34,374.60 | 33,600.00 | 0.00 | 35,000.00 | 35,000.00 | 0.00 |
| 100-4-073100-102200 | DIRECTOR | 66,188.00 | 68,151.36 | 68,152.00 | 35,224.32 | 70,449.00 | 70,449.00 | 0.00 |
| 100-4-073100-110000 | SALARIES AND WAGES - REGULAR | 575,716.00 | 593,563.04 | 602,508.00 | 314,173.86 | 704,543.00 | 627,628.00 | -76,915.00 |
| 100-4-073100-130000 | PART-TIME SALARIES AND WAGES | 181,697.00 | 160,321.25 | 178,091.00 | 85,032.16 | 194,889.00 | 187,379.00 | -7,510.00 |
| 100-4-073100-210000 | FICA | 63,006.00 | 61,153.69 | 64,930.00 | 32,498.31 | 74,196.00 | 67,508.00 | -6,688.00 |
| 100-4-073100-221000 | VRS | 63,613.00 | 64,657.80 | 65,658.00 | 33,828.60 | 74,872.00 | 68,342.00 | -6,530.00 |
| 100-4-073100-230000 | BCBS-CO. SHARE | 96,806.00 | 106,903.44 | 108,215.00 | 54,659.42 | 120,658.00 | 105,235.00 | -15,423.00 |
| 100-4-073100-230100 | DENTAL | 2,160.00 | 2,004.00 | 2,016.00 | 1,008.00 | 2,304.00 | 2,016.00 | -288.00 |
| 100-4-073100-240000 | VRS-LIFE INSURANCE | 8,409.00 | 8,651.90 | 8,786.00 | 4,526.44 | 10,153.00 | 9,145.00 | -1,008.00 |
| 100-4-073100-260000 | UNEMPLOYMENT INSURANCE | 1,323.00 | 1,394.35 | 1,143.00 | 231.29 | 1,513.00 | 1,367.00 | -146.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-073100-270000 | WORKMAN'S COMP INSURANCE | 2,738.00 | 1,767.64 | 2,810.00 | 2,200.95 | 3,060.00 | 2,958.00 | -102.00 |
| 100-4-073100-280000 | LT DISABILITY INSURANCE | 1,517.00 | 1,500.18 | 1,554.00 | 787.28 | 2,056.00 | 1,650.00 | -406.00 |
| 100-4-073100-316100 | CONSULTANTS-DATA PROCESSING | 200.00 | 0.00 | 200.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 100-4-073100-317100 | EMPLOYMENT CONTRACT-GENERAL | 500.00 | 0.00 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-073100-317200 | EMPLOYMENT CONT - JANITORIAL | 22,000.00 | 27,510.00 | 28,000.00 | 11,940.00 | 29,500.00 | 28,000.00 | -1,500.00 |
| 100-4-073100-331000 | REPAIRS & MAINT | 1,000.00 | 0.00 | 335.00 | 227.50 | 350.00 | 350.00 | 0.00 |
| 100-4-073100-360000 | ADVERTISING | 225.00 | 410.90 | 235.00 | 204.15 | 250.00 | 250.00 | 0.00 |
| 100-4-073100-511000 | ELECTRICITY | 50,000.00 | 45,909.78 | 50,000.00 | 22,211.20 | 52,000.00 | 52,000.00 | 0.00 |
| 100-4-073100-512000 | HEATING FUELS | 4,500.00 | 3,740.69 | 4,000.00 | 1,479.65 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-073100-513000 | WATER AND SEWER SERVICES | 2,100.00 | 3,283.27 | 2,700.00 | 1,187.87 | 2,850.00 | 2,850.00 | 0.00 |
| 100-4-073100-521000 | POSTAGE | 2,500.00 | 2,306.09 | 1,800.00 | 940.66 | 2,000.00 | 1,800.00 | -200.00 |
| 100-4-073100-523000 | TELEPHONE | 10,000.00 | 14,059.74 | 10,500.00 | 9,777.24 | 11,000.00 | 10,500.00 | -500.00 |
| 100-4-073100-524000 | INTERNET SERVICES | 13,000.00 | 50,615.71 | 13,650.00 | 25,489.02 | 14,250.00 | 13,650.00 | -600.00 |
| 100-4-073100-530200 | FIRE INSURANCE | 6,000.00 | 6,479.87 | 6,500.00 | 6,478.34 | 6,500.00 | 6,500.00 | 0.00 |
| 100-4-073100-530500 | MOTOR VEHICLE INSURANCE | 1,850.00 | 1,641.57 | 1,850.00 | 1,641.60 | 2,200.00 | 2,200.00 | 0.00 |
| 100-4-073100-550000 | TRAVEL | 2,000.00 | 1,556.70 | 2,000.00 | 976.22 | 3,500.00 | 2,000.00 | -1,500.00 |
| 100-4-073100-554000 | TRAINING AND EDUCATION | 1,500.00 | 1,420.00 | 1,500.00 | 306.39 | 4,000.00 | 2,500.00 | -1,500.00 |
| 100-4-073100-584000 | AWARDS AND CERTIFICATES | 1,500.00 | 3,144.05 | 1,500.00 | 1,086.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-073100-600100 | OFFICE SUPPLIES | 6,000.00 | 21,145.90 | 6,000.00 | 7,985.52 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-073100-600300 | FURNITURE & FIXTURES | 18,000.00 | 14,780.51 | 15,000.00 | 6,419.94 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-073100-600500 | JANITORIAL SUPPLIES | 1,200.00 | 2,692.57 | 1,400.00 | 1,060.51 | 1,600.00 | 1,400.00 | -200.00 |
| 100-4-073100-600510 | RENTAL/COPIER LEASE | 18,000.00 | 17,378.05 | 18,000.00 | 8,508.27 | 18,000.00 | 18,000.00 | 0.00 |
| 100-4-073100-600700 | BUILDING MAINTENANCE SUPPLIES | 13,000.00 | 28,823.90 | 13,650.00 | 14,304.36 | 14,000.00 | 14,000.00 | 0.00 |
| 100-4-073100-600800 | FUELS-VEHICLE | 7,000.00 | 6,109.58 | 7,000.00 | 3,434.74 | 7,000.00 | 7,000.00 | 0.00 |
| 100-4-073100-601200 | BOOKS AND SUBSCRIPTIONS | 1,300.00 | 4,708.62 | 1,300.00 | 46.99 | 1,300.00 | 1,300.00 | 0.00 |
| 100-4-073100-602100 | COMPUTER SUPPLIES | 25,000.00 | 29,199.40 | 26,000.00 | 98,528.87 | 28,000.00 | 26,000.00 | -2,000.00 |
| 100-4-073100-603000 | SERVICE COSTS-PARTS | 2,500.00 | 861.65 | 2,000.00 | 974.70 | 2,200.00 | 2,200.00 | 0.00 |
| 100-4-073100-603100 | SERVICE COSTS-LABOR | 4,000.00 | 2,032.60 | 3,000.00 | 1,220.95 | 3,200.00 | 3,000.00 | -200.00 |
| | TOTAL LIBRARY | 1,278,048.00 | 1,359,879.80 | 1,322,483.00 | 790,601.32 | 1,489,593.00 | 1,366,377.00 | -123,216.00 |
| 100-4-081100-101100 | COMPENSATION-BOARD MEMBERS | 0.00 | 19,600.00 | 19,800.00 | 9,900.00 | 19,800.00 | 19,800.00 | 0.00 |
| 100-4-081100-120000 | OVERTIME | 0.00 | 456.12 | 425.00 | 240.15 | 425.00 | 425.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 100-4-081100-210000 | FICA | 0.00 | 1,532.62 | 1,547.00 | 775.28 | 1,547.00 | 1,547.00 | 0.00 |
| 100-4-081100-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL PLANNING COMMISSION ***** | | 0.00 | 21,589.46 | 21,772.00 | 10,915.43 | 21,772.00 | 21,772.00 | 0.00 |
| 100-4-081200-564100 | PITTS CO. COMM ACTION AGENCY | 105,000.00 | 105,000.00 | 101,381.00 | 50,692.00 | 200,000.00 | 105,000.00 | -95,000.00 |
| 100-4-081200-564400 | SOIL AND WATER CONSERVATION | 37,000.00 | 28,000.00 | 37,000.00 | 0.00 | 37,000.00 | 37,000.00 | 0.00 |
| 100-4-081200-564500 | CHAMBER OF COMMERCE | 33,000.00 | 33,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-081200-564700 | CONTRIBUTION WESTERN VA EMERG | 11,391.00 | 11,391.00 | 11,391.00 | 0.00 | 11,391.00 | 11,391.00 | 0.00 |
| 100-4-081200-564900 | SMITH MTN LAKE CONTRIB | 17,156.00 | 17,155.54 | 17,767.00 | 4,441.63 | 18,846.00 | 18,846.00 | 0.00 |
| 100-4-081200-565100 | PUB SVC AUTHORITY-HYDRANTS | 78,800.00 | 78,800.00 | 78,800.00 | 0.00 | 78,800.00 | 0.00 | -78,800.00 |
| 100-4-081200-565300 | PITTS. CO. CRIME STOPPERS | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00 |
| 100-4-081200-565400 | SOUTHERN AREA AGENCY ON AGING | 5,857.00 | 5,857.00 | 5,857.00 | 0.00 | 5,857.00 | 5,857.00 | 0.00 |
| 100-4-081200-565700 | VA. LEGAL AID SOCIETY | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | -10,000.00 |
| 100-4-081200-567500 | LITERACY PROGRAM | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00 |
| 100-4-081200-567900 | LOCAL EMERGENCY PLANNING COMM | 0.00 | 264.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-081200-568600 | DAN RIVER BUSINESS DEV CENTER | 50,000.00 | 50,000.00 | 50,000.00 | 0.00 | 100,000.00 | 50,000.00 | -50,000.00 |
| 100-4-081200-568700 | ODAF CONTRIBUTION | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 39,000.00 | 0.00 |
| 100-4-081200-569000 | RURAL COMMUNITY ASSIST PROG | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | -5,000.00 |
| 100-4-081200-569700 | TOWN OF HURT (PARK ATTENDANT) | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-081200-570000 | THE HEALTH COLLABORATIVE | 0.00 | 0.00 | 0.00 | 0.00 | 3,000.00 | 0.00 | -3,000.00 |
| ***** TOTAL COMMUNITY & INDUSTRIAL DEVELOPMENT ***** | | 390,204.00 | 376,467.92 | 352,196.00 | 105,133.63 | 519,894.00 | 278,094.00 | -241,800.00 |
| 100-4-081400-101100 | COMPENSATION-BOARD MEMBERS | 38,200.00 | 13,100.00 | 18,400.00 | 6,450.00 | 18,400.00 | 18,400.00 | 0.00 |
| 100-4-081400-110000 | SALARIES AND WAGES - REGULAR | 371,588.00 | 382,061.49 | 380,578.00 | 141,075.76 | 283,852.00 | 283,852.00 | 0.00 |
| 100-4-081400-120000 | SALARIES AND WAGES - OVERTIME | 1,600.00 | 323.44 | 1,175.00 | 278.45 | 600.00 | 600.00 | 0.00 |
| 100-4-081400-130000 | PART-TIME SALARIES AND WAGES | 15,000.00 | 11,706.88 | 15,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-081400-210000 | FICA | 32,619.00 | 30,252.64 | 31,760.00 | 10,930.62 | 23,123.00 | 23,123.00 | 0.00 |
| 100-4-081400-221000 | VRS | 36,825.00 | 36,912.72 | 37,259.00 | 13,774.64 | 27,790.00 | 27,790.00 | 0.00 |
| 100-4-081400-230000 | BCBS-CO. SHARE | 48,681.00 | 53,609.64 | 54,553.00 | 15,592.84 | 31,151.00 | 31,151.00 | 0.00 |
| 100-4-081400-230100 | DENTAL | 864.00 | 864.00 | 864.00 | 264.00 | 576.00 | 576.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-081400-240000 | VRS - LIFE INSURANCE | 3,793.00 | 4,939.28 | 4,986.00 | 1,843.16 | 3,719.00 | 3,719.00 | 0.00 |
| 100-4-081400-260000 | UNEMPLOYMENT INSURANCE | 411.00 | 412.30 | 327.00 | 18.12 | 196.00 | 196.00 | 0.00 |
| 100-4-081400-270000 | WORKMAN'S COMP. INS. | 7,022.00 | 6,907.92 | 7,500.00 | 5,545.08 | 5,908.00 | 5,908.00 | 0.00 |
| 100-4-081400-280000 | LT DISABILITY INSURANCE | 177.00 | 308.08 | 375.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-081400-315000 | LEGAL SERVICES | 5,000.00 | 7,355.06 | 15,000.00 | 6,037.68 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-081400-316200 | CONSULTANTS-TAX MAPPING | 9,500.00 | 0.00 | 11,500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-081400-331000 | REPAIRS-OFFICE EQUIPMENT | 200.00 | 0.00 | 200.00 | 143.75 | 200.00 | 200.00 | 0.00 |
| 100-4-081400-332000 | SVC CONTRACT-OFFICE EQUIP | 0.00 | 2,438.80 | 2,130.00 | 1,142.97 | 2,130.00 | 2,130.00 | 0.00 |
| 100-4-081400-350000 | PRINTING | 2,250.00 | 340.10 | 2,250.00 | 0.00 | 1,125.00 | 1,125.00 | 0.00 |
| 100-4-081400-360000 | ADVERTISING | 15,350.00 | 21,228.25 | 15,000.00 | 9,430.13 | 15,000.00 | 17,000.00 | 2,000.00 |
| 100-4-081400-521000 | POSTAGE | 6,550.00 | 7,110.69 | 6,550.00 | 2,409.16 | 6,400.00 | 6,400.00 | 0.00 |
| 100-4-081400-523000 | TELEPHONE | 5,500.00 | 4,742.44 | 5,500.00 | 1,576.44 | 2,750.00 | 2,750.00 | 0.00 |
| 100-4-081400-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 1,095.00 | 1,095.00 | 0.00 |
| 100-4-081400-550000 | TRAVEL | 3,700.00 | 704.70 | 4,700.00 | 1,147.21 | 4,700.00 | 4,700.00 | 0.00 |
| 100-4-081400-554000 | TRAINING & EDUCATION | 2,250.00 | 2,038.51 | 3,250.00 | 1,167.15 | 1,625.00 | 1,625.00 | 0.00 |
| 100-4-081400-567300 | CONTRIBUTIONS-WPPDC | 34,928.00 | 34,928.00 | 34,928.00 | 34,928.00 | 34,928.00 | 34,928.00 | 0.00 |
| 100-4-081400-581000 | DUES AND MEMBERSHIPS | 125.00 | 50.00 | 150.00 | 150.00 | 200.00 | 200.00 | 0.00 |
| 100-4-081400-584100 | SOFTWARE SUPPORT EXPENSE | 6,500.00 | 4,954.00 | 3,500.00 | 11,885.76 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-081400-600100 | OFFICE SUPPLIES | 5,500.00 | 4,888.44 | 5,500.00 | 1,915.66 | 2,750.00 | 2,750.00 | 0.00 |
| 100-4-081400-600300 | FURNITURE & FIXTURES | 800.00 | 269.90 | 800.00 | 0.00 | 400.00 | 400.00 | 0.00 |
| 100-4-081400-600800 | VEHICLE FUELS | 0.00 | 0.00 | 0.00 | 0.00 | 1,800.00 | 1,800.00 | 0.00 |
| 100-4-081400-600900 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 100-4-081400-601100 | UNIFORMS | 650.00 | 694.30 | 650.00 | 133.98 | 0.00 | 0.00 | 0.00 |
| 100-4-081400-601200 | BOOKS/SUBSCRIPTIONS | 800.00 | 46.00 | 800.00 | 65.28 | 400.00 | 400.00 | 0.00 |
| 100-4-081400-603000 | VEHICLE PARTS | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-081400-603100 | VEHICLE LABOR | 0.00 | 0.00 | 0.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 100-4-081400-814200 | DILAPIDATED STRUCTURE REMOVAL | 0.00 | 0.00 | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL COMMUNITY DEVELOPMENT | 656,383.00 | 633,187.58 | 685,185.00 | 267,905.84 | 522,918.00 | 524,918.00 | 2,000.00 |
| ***** | | | | | | | | |
| 100-4-082400-110000 | SALARIES AND WAGES - REGULAR | 70,023.00 | 69,506.22 | 65,712.00 | 38,384.40 | 69,569.00 | 69,569.00 | 0.00 |
| 100-4-082400-130000 | PART-TIME SALARIES AND WAGES | 19,145.00 | 3,486.00 | 19,145.00 | 0.00 | 19,145.00 | 19,145.00 | 0.00 |
| 100-4-082400-210000 | FICA | 6,823.00 | 4,990.93 | 6,492.00 | 2,816.17 | 6,787.00 | 6,787.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 100-4-082400-221000 | VRS | 6,940.00 | 6,484.72 | 6,434.00 | 3,674.58 | 6,811.00 | 6,811.00 | 0.00 |
| 100-4-082400-230000 | BCBS-CO. SHARE | 13,986.00 | 13,444.31 | 15,733.00 | 4,527.60 | 7,712.00 | 7,712.00 | 0.00 |
| 100-4-082400-230100 | DENTAL | 288.00 | 252.00 | 288.00 | 84.00 | 144.00 | 144.00 | 0.00 |
| 100-4-082400-240000 | VRS-LIFE INSURANCE | 918.00 | 867.68 | 861.00 | 491.66 | 912.00 | 912.00 | 0.00 |
| 100-4-082400-260000 | UNEMPLOYMENT INSURANCE | 137.00 | 164.18 | 123.00 | 0.00 | 147.00 | 147.00 | 0.00 |
| 100-4-082400-270000 | WORKMAN'S COMP INS | 1,900.00 | 1,665.77 | 2,055.00 | 2,961.91 | 2,147.00 | 2,147.00 | 0.00 |
| 100-4-082400-280000 | LT DISABILITY INSURANCE | 179.00 | 331.04 | 388.00 | 198.24 | 368.00 | 368.00 | 0.00 |
| ***** TOTAL PITTSYLVANIA S.W.C.D. ***** | | 120,339.00 | 101,192.85 | 117,231.00 | 53,138.56 | 113,742.00 | 113,742.00 | 0.00 |
| 100-4-082510-110000 | SALARIES AND WAGES - REGULAR | 160,160.00 | 131,661.00 | 168,511.00 | 86,553.32 | 172,857.00 | 172,857.00 | 0.00 |
| 100-4-082510-210000 | FICA | 12,253.00 | 10,103.24 | 12,892.00 | 6,608.56 | 13,224.00 | 13,224.00 | 0.00 |
| 100-4-082510-221000 | VRS | 15,872.00 | 12,889.44 | 16,498.00 | 8,461.32 | 16,923.00 | 16,923.00 | 0.00 |
| 100-4-082510-230000 | BCBS-CO. SHARE | 13,986.00 | 11,504.44 | 15,733.00 | 7,729.44 | 15,423.00 | 15,423.00 | 0.00 |
| 100-4-082510-230100 | DENTAL | 288.00 | 216.00 | 288.00 | 144.00 | 288.00 | 288.00 | 0.00 |
| 100-4-082510-240000 | VRS-LIFE INSURANCE | 2,099.00 | 1,724.76 | 2,208.00 | 1,132.20 | 2,265.00 | 2,265.00 | 0.00 |
| 100-4-082510-260000 | UNEMPLOYMENT INSURANCE | 92.00 | 97.60 | 82.00 | 0.00 | 98.00 | 98.00 | 0.00 |
| 100-4-082510-270000 | WORKMAN'S COMP INS | 3,674.00 | 4,199.59 | 4,500.00 | 4,964.39 | 5,290.00 | 5,290.00 | 0.00 |
| 100-4-082510-280000 | LT DISABILITY | 388.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-082510-316300 | PROFESSIONAL SERVICES | 50,000.00 | 47,000.00 | 120,000.00 | 45,500.00 | 120,000.00 | 74,100.00 | -45,900.00 |
| 100-4-082510-331500 | INDUSTRIAL PARK MAINTENANCE | 0.00 | 0.00 | 0.00 | 1,564.00 | 1,500.00 | 1,500.00 | 0.00 |
| 100-4-082510-350000 | PRINTING | 1,000.00 | 436.12 | 500.00 | 174.04 | 500.00 | 500.00 | 0.00 |
| 100-4-082510-360000 | ADVERTISING | 1,000.00 | 296.55 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 100-4-082510-521000 | POSTAGE | 500.00 | 250.45 | 500.00 | 68.30 | 500.00 | 500.00 | 0.00 |
| 100-4-082510-523000 | TELEPHONE | 3,000.00 | 4,154.74 | 3,000.00 | 839.25 | 4,200.00 | 3,000.00 | -1,200.00 |
| 100-4-082510-530500 | MOTOR VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 550.00 | 550.00 | 0.00 |
| 100-4-082510-550000 | TRAVEL | 25,000.00 | 46,505.57 | 25,000.00 | 9,007.86 | 35,000.00 | 30,000.00 | -5,000.00 |
| 100-4-082510-554000 | TRAINING & EDUCATION | 5,000.00 | 1,478.83 | 3,000.00 | 1,160.00 | 4,000.00 | 4,000.00 | 0.00 |
| 100-4-082510-556000 | PROSPECT VISITS | 15,000.00 | 18,412.10 | 15,000.00 | 18,248.41 | 20,000.00 | 20,000.00 | 0.00 |
| 100-4-082510-565600 | MARKETING | 25,000.00 | 10,529.48 | 15,000.00 | 5,155.00 | 15,000.00 | 15,000.00 | 0.00 |
| 100-4-082510-581000 | DUES AND MEMBERSHIPS | 800.00 | 655.00 | 800.00 | 505.25 | 800.00 | 800.00 | 0.00 |
| 100-4-082510-600100 | OFFICE SUPPLIES | 3,000.00 | 853.36 | 2,000.00 | 307.59 | 2,000.00 | 1,500.00 | -500.00 |
| 100-4-082510-600300 | FURNITURE & FIXTURES | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| 100-4-082510-600800 | FUEL | 0.00 | 0.00 | 0.00 | 0.00 | 1,700.00 | 1,700.00 | 0.00 |
| 100-4-082510-600900 | VEHICLE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 100-4-082510-601400 | OTHER OPERATING SUPPLIES | 1,000.00 | 999.00 | 1,000.00 | 0.00 | 1,000.00 | 0.00 | -1,000.00 |
| ***** TOTAL ECONOMIC DEVELOPMENT ***** | | 339,312.00 | 303,967.27 | 407,012.00 | 198,122.93 | 433,718.00 | 380,118.00 | -53,600.00 |
| 100-4-083000-110000 | SALARIES AND WAGES - REGULAR | 81,308.00 | 77,201.85 | 85,480.00 | 20,301.19 | 91,168.00 | 91,168.00 | 0.00 |
| 100-4-083000-523000 | TELEPHONE | 5,200.00 | 4,176.36 | 5,200.00 | 1,171.82 | 5,200.00 | 5,200.00 | 0.00 |
| 100-4-083000-542000 | RENT | 0.00 | 67,980.00 | 64,020.00 | 64,020.00 | 67,980.00 | 67,980.00 | 0.00 |
| 100-4-083000-550000 | TRAVEL EXPENSES | 2,700.00 | 0.00 | 2,700.00 | 351.26 | 2,700.00 | 2,700.00 | 0.00 |
| ***** TOTAL V.P.I. EXTENSION ***** | | 89,208.00 | 149,358.21 | 157,400.00 | 85,844.27 | 167,048.00 | 167,048.00 | 0.00 |
| 100-4-091200-199800 | EFFICIENCY SAVINGS | -326,950.00 | 0.00 | -75,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-199900 | COLA/SALARY INCREASE | 455,000.00 | 0.00 | 300,000.00 | 0.00 | 575,000.00 | 249,151.00 | -325,849.00 |
| 100-4-091200-221000 | VRS | 0.00 | 4.77 | 0.00 | -3.25 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-230000 | BCBS-CO. SHARE | 100,000.00 | 0.00 | 30,000.00 | 0.00 | 100,000.00 | 100,000.00 | 0.00 |
| 100-4-091200-230100 | DENTAL | 6,000.00 | 7,080.00 | 6,000.00 | 3,492.00 | 6,000.00 | 6,000.00 | 0.00 |
| 100-4-091200-260000 | SUI | 25.00 | 1.55 | 25.00 | 0.43 | 25.00 | 25.00 | 0.00 |
| 100-4-091200-270000 | WORKMAN'S COMP INSURANCE | 0.00 | 0.00 | 0.00 | 20,665.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-331300 | HURRICANE MICHAEL RECOVERY | 0.00 | 6,040.00 | 0.00 | 51,369.53 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-530200 | FIRE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-530400 | OTHER INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-530500 | VEHICLE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-584000 | AWARDS AND CERTIFICATES | 7,500.00 | 3,746.11 | 7,500.00 | 7,393.74 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-585000 | BOND ARBITRAGE FEE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-810900 | GRANTS LOCAL MATCH/CONTINGENC | 230,344.00 | 0.00 | 603,373.00 | 0.00 | 497,375.00 | 1,015,062.00 | 517,687.00 |
| 100-4-091200-910000 | TRANSFERS TO OTHER FUNDS | 30,000.00 | 30,000.00 | 30,000.00 | 221,200.00 | 30,000.00 | 30,000.00 | 0.00 |
| 100-4-091200-910100 | TRANSFER TO VPA-FUND 201 | 955,544.00 | 955,544.00 | 996,229.00 | 996,229.00 | 945,940.00 | 945,940.00 | 0.00 |
| 100-4-091200-910200 | TRANSFER TO SCHOOLS-FUND 205 | 18,336,709.00 | 21,983,757.78 | 18,836,709.00 | 10,016,422.00 | 20,174,209.00 | 19,486,709.00 | -687,500.00 |
| 100-4-091200-910300 | TRANSFER TO GRANTS-FUND 250 | 0.00 | 41,141.54 | 0.00 | 4,000.00 | 0.00 | 0.00 | 0.00 |
| 100-4-091200-910400 | TRANSFER TO CAPITAL-FUND 310 | 739,421.00 | 718,780.79 | 491,800.00 | 541,615.69 | 2,873,862.00 | 911,450.00 | -1,962,412.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|---|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| 100-4-091200-910500 | TRANSFER TO ECON DEV-FUND 325 | 1,623,594.00 | 1,623,594.00 | 1,124,110.00 | 1,124,110.00 | 1,240,010.00 | 582,500.00 | -657,510.00 |
| 100-4-091200-910700 | TRANSFER TO LANDFILL-FUND 520 | 0.00 | 129,777.38 | 0.00 | 402,274.63 | 0.00 | 0.00 | 0.00 |
| | TOTAL NON-DEPARTMENTAL | 22,157,187.00 | 25,499,467.92 | 22,350,746.00 | 13,388,768.77 | 26,442,421.00 | 23,326,837.00 | -3,115,584.00 |
| 100-4-092100-583100 | REAL ESTATE TAXES | 0.00 | 74,682.23 | 0.00 | 52,726.83 | 0.00 | 0.00 | 0.00 |
| 100-4-092100-583200 | PERSONAL PROPERTY TAXES | 0.00 | 50,831.33 | 0.00 | 39,121.96 | 0.00 | 0.00 | 0.00 |
| 100-4-092100-583300 | BUILDING PERMIT FEES | 0.00 | 2,860.00 | 0.00 | 105.00 | 0.00 | 0.00 | 0.00 |
| 100-4-092100-583400 | MISCELLANEOUS REFUNDS | 260,000.00 | 52,535.39 | 325,000.00 | 1,294.38 | 325,000.00 | 325,000.00 | 0.00 |
| 100-4-092100-583410 | SECURITY DEPOSITS-CCC | 0.00 | 5,000.00 | 0.00 | 2,256.25 | 0.00 | 0.00 | 0.00 |
| 100-4-092100-583420 | REFUNDS-DCJS | 0.00 | 0.00 | 0.00 | 43,397.27 | 0.00 | 0.00 | 0.00 |
| 100-4-092100-583800 | SOLID WASTE FEE REFUND | 0.00 | -83.29 | 0.00 | 12,781.87 | 0.00 | 0.00 | 0.00 |
| 100-4-092100-584000 | UNCLAIMED PROPERTY | 0.00 | 1,050.98 | 0.00 | 8,257.12 | 0.00 | 0.00 | 0.00 |
| | TOTAL REFUNDS | 260,000.00 | 186,876.64 | 325,000.00 | 159,940.68 | 325,000.00 | 325,000.00 | 0.00 |
| 100-4-095100-316400 | PAYING AGENT FEE | 10,000.00 | 3,202.50 | 10,000.00 | 750.00 | 10,000.00 | 10,000.00 | 0.00 |
| 100-4-095100-810820 | E911 LEASE PURCHASE | 1,475,528.00 | 1,475,528.00 | 1,478,545.00 | 96,148.00 | 1,481,634.00 | 1,481,634.00 | 0.00 |
| 100-4-095100-915400 | IDA BONDS-2000 | 274,645.00 | 274,644.07 | 171,352.00 | 171,351.55 | 0.00 | 0.00 | 0.00 |
| 100-4-095100-915600 | MIDDLE SCHOOL BONDS-2001 | 1,451,975.00 | 1,451,975.00 | 1,445,775.00 | 125,387.50 | 1,447,000.00 | 1,447,000.00 | 0.00 |
| 100-4-095100-915800 | LITERARY LOAN 2004-MIDDLE SCH | 1,130,000.00 | 1,129,999.53 | 1,110,001.00 | 1,005,730.68 | 1,089,999.00 | 1,089,999.00 | 0.00 |
| 100-4-095100-916210 | LEASE PURCHASE-SERVER UPGRADE | 0.00 | 53,053.13 | 53,054.00 | 53,053.13 | 53,054.00 | 53,054.00 | 0.00 |
| 100-4-095100-916400 | REGIONAL PARK DEBT | 233,684.00 | 233,684.14 | 285,000.00 | 252,260.00 | 253,379.00 | 253,379.00 | 0.00 |
| 100-4-095100-916800 | 2008 HIGH SCHOOL BONDS | 2,021,250.00 | 2,021,250.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 100-4-095100-916820 | 2015 BONDS-2008 HIGH SCHOOL P | 2,246,163.00 | 2,246,162.50 | 4,269,363.00 | 709,681.25 | 4,266,863.00 | 4,266,863.00 | 0.00 |
| 100-4-095100-916830 | 2016 REFINANCE 2012 HIGH SCHO | 1,182,100.00 | 1,182,100.00 | 1,182,600.00 | 228,800.00 | 1,181,350.00 | 1,181,350.00 | 0.00 |
| 100-4-095100-916840 | 2018 MASTER LEASE FINANCING-T | 47,509.00 | 47,508.39 | 134,486.00 | 51,226.40 | 52,122.00 | 52,122.00 | 0.00 |
| 100-4-095100-916850 | 2018 MASTER LEASE FINANCING-T | 216,296.00 | 86,518.26 | 216,296.00 | 43,543.50 | 86,519.00 | 86,519.00 | 0.00 |
| | TOTAL DEBT & INTEREST SERVICES - COUNTY | 10,289,150.00 | 10,205,625.52 | 10,356,472.00 | 2,737,932.01 | 9,921,920.00 | 9,921,920.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| TOTAL GENERAL FUND | | 67,227,300.00 | 69,055,936.57 | 67,205,397.00 | 33,682,863.61 | 74,937,167.00 | 69,416,828.00 | -5,520,339.00 |
| 201-4-053100-101100 | COMPENSATION - BD MEMBERS-100 | 15,000.00 | 0.00 | 15,000.00 | 6,600.00 | 15,000.00 | 15,000.00 | 0.00 |
| 201-4-053100-103400 | SOCIAL WORKER-1000 | 2,893,680.00 | 2,501,629.80 | 3,084,388.00 | 1,134,760.76 | 2,988,830.00 | 2,988,830.00 | 0.00 |
| 201-4-053100-105000 | CLERICAL/PASS THRU SAL-1000 | 200,000.00 | 0.00 | 200,000.00 | 0.00 | 200,000.00 | 200,000.00 | 0.00 |
| 201-4-053100-120000 | OVERTIME | 0.00 | 0.00 | 0.00 | 6,190.35 | 0.00 | 0.00 | 0.00 |
| 201-4-053100-130000 | PART-TIME SALARIES AND WAGES | 0.00 | 0.00 | 0.00 | 25,188.74 | 0.00 | 0.00 | 0.00 |
| 201-4-053100-174000 | ON-CALL PROGRAM-1000 | 0.00 | 0.00 | 0.00 | 7,036.00 | 13,455.00 | 13,455.00 | 0.00 |
| 201-4-053100-210000 | FICA-2001 | 228,400.00 | 183,543.26 | 236,223.00 | 87,003.49 | 228,645.00 | 228,645.00 | 0.00 |
| 201-4-053100-221000 | VRS-2002 | 285,960.00 | 219,217.81 | 296,351.00 | 103,675.09 | 292,607.00 | 292,607.00 | 0.00 |
| 201-4-053100-221100 | ICMARC (52220) | 8,300.00 | 10,238.46 | 8,847.00 | 0.00 | 8,847.00 | 8,847.00 | 0.00 |
| 201-4-053100-230000 | BCBS-CO. SHARE-2005 | 420,000.00 | 412,571.68 | 470,919.00 | 174,846.08 | 507,372.00 | 507,372.00 | 0.00 |
| 201-4-053100-230100 | DENTAL-2000 | 8,900.00 | 9,432.00 | 9,332.00 | 4,380.00 | 11,376.00 | 11,376.00 | 0.00 |
| 201-4-053100-240000 | VRS-LIFE INSURANCE-2006 | 38,400.00 | 30,730.77 | 39,740.00 | 13,874.74 | 39,154.00 | 39,154.00 | 0.00 |
| 201-4-053100-260000 | UNEMPLOYMENT INSURANCE-2009 | 3,575.00 | 661.92 | 3,575.00 | 3,183.75 | 3,575.00 | 3,575.00 | 0.00 |
| 201-4-053100-270000 | WORKMAN'S COMP INSURANCE-2011 | 5,500.00 | 9,905.92 | 5,500.00 | 0.00 | 7,102.00 | 7,102.00 | 0.00 |
| 201-4-053100-280000 | LT DISABILITY INSURANCE-52520 | 3,400.00 | 3,845.80 | 3,723.00 | 2,126.34 | 9,784.00 | 9,784.00 | 0.00 |
| 201-4-053100-311000 | PROFESSIONAL SERVICES (55711) | 48,000.00 | 25,242.30 | 48,000.00 | 18,726.43 | 48,000.00 | 48,000.00 | 0.00 |
| 201-4-053100-315000 | LEGAL SERVICES-3002 | 63,000.00 | 83,815.58 | 63,000.00 | 24,577.65 | 63,000.00 | 63,000.00 | 0.00 |
| 201-4-053100-331000 | REPAIRS AND MAINT-3004 | 2,000.00 | 2,873.97 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 201-4-053100-332000 | SVC CONTRACT-OFFICE EQUIP-300 | 35,000.00 | 30,203.55 | 35,000.00 | 19,341.16 | 35,000.00 | 35,000.00 | 0.00 |
| 201-4-053100-360000 | ADVERTISING-3007 | 1,500.00 | 684.39 | 1,500.00 | 390.60 | 1,500.00 | 1,500.00 | 0.00 |
| 201-4-053100-511000 | ELECTRICITY-5101 | 33,000.00 | 32,610.00 | 33,000.00 | 17,571.10 | 37,250.00 | 37,250.00 | 0.00 |
| 201-4-053100-512000 | HEATING FUELS-5102 | 2,000.00 | 1,030.70 | 2,000.00 | 351.06 | 2,000.00 | 2,000.00 | 0.00 |
| 201-4-053100-513000 | WATER AND SEWER-5103 | 1,500.00 | 1,651.28 | 1,500.00 | 794.62 | 1,500.00 | 1,500.00 | 0.00 |
| 201-4-053100-521000 | POSTAGE-5201 | 20,000.00 | 12,504.43 | 20,000.00 | 1,242.24 | 20,000.00 | 20,000.00 | 0.00 |
| 201-4-053100-523000 | TELEPHONE-5203 | 25,000.00 | 23,594.53 | 25,000.00 | 15,347.07 | 35,000.00 | 35,000.00 | 0.00 |
| 201-4-053100-530500 | MOTOR VEHICLE INSURANCE-5305 | 9,500.00 | 18,604.63 | 9,500.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00 |
| 201-4-053100-530600 | SURETY BONDS | 500.00 | 0.00 | 500.00 | 394.00 | 500.00 | 500.00 | 0.00 |
| 201-4-053100-530700 | LIABILITY INSURANCE-5307 | 5,500.00 | 2,735.00 | 5,500.00 | 0.00 | 5,500.00 | 5,500.00 | 0.00 |
| 201-4-053100-542000 | RENTAL-BUILDINGS-8002 | 57,000.00 | 37,118.57 | 57,000.00 | 18,138.40 | 57,000.00 | 57,000.00 | 0.00 |
| 201-4-053100-550000 | TRAVEL EXPENSES-5501 | 25,000.00 | 24,109.59 | 25,000.00 | 24,532.41 | 58,873.00 | 58,873.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
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|--------------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 201-4-053100-581000 | DUES AND MEMBERSHIP-5801 | 1,600.00 | 1,125.00 | 1,600.00 | 360.00 | 1,500.00 | 1,500.00 | 0.00 |
| 201-4-053100-583710 | INTEREST EXPENSE | 0.00 | 7,808.60 | 0.00 | 1,459.01 | 0.00 | 0.00 | 0.00 |
| 201-4-053100-584100 | SOFTWARE MAINTENANCE | 20,000.00 | 8,319.00 | 20,000.00 | 14,270.00 | 20,000.00 | 20,000.00 | 0.00 |
| 201-4-053100-589900 | ADMINISTRATIVE EXPENSES | 0.00 | 160.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 201-4-053100-600100 | OFFICE SUPPLIES-5401 | 30,000.00 | 22,950.72 | 30,000.00 | 16,373.39 | 35,000.00 | 35,000.00 | 0.00 |
| 201-4-053100-600800 | FUELS-VEHICLE-5408 | 16,000.00 | 12,939.60 | 16,000.00 | 4,067.91 | 11,828.00 | 11,828.00 | 0.00 |
| 201-4-053100-601200 | BOOKS AND SUBSCRIPTIONS-5411 | 500.00 | 0.00 | 500.00 | 46.00 | 500.00 | 500.00 | 0.00 |
| 201-4-053100-603000 | SERVICE COSTS-PARTS-5407 | 6,000.00 | 6,826.63 | 6,000.00 | 4,058.07 | 5,000.00 | 5,000.00 | 0.00 |
| 201-4-053100-810200 | FURNITURE AND FIXTURES-7002 | 7,000.00 | 0.00 | 7,000.00 | 0.00 | 7,000.00 | 7,000.00 | 0.00 |
| 201-4-053100-810500 | CAP OUTLAY-VEHICLES-7005 | 55,000.00 | 55,036.00 | 55,000.00 | 21,412.00 | 55,000.00 | 55,000.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL SOCIAL SERVICES ADMINISTRATION | | 4,575,715.00 | 3,793,721.93 | 4,838,198.00 | 1,772,318.46 | 4,838,198.00 | 4,838,198.00 | 0.00 |
| ***** | | | | | | | | |
| 201-4-053200-570100 | GENERAL RELIEF-813 | 3,000.00 | 0.00 | 3,000.00 | 0.00 | 3,000.00 | 3,000.00 | 0.00 |
| 201-4-053200-570200 | AUXILIARY GRANTS-804 | 200,000.00 | 101,687.00 | 200,000.00 | 40,327.00 | 200,000.00 | 200,000.00 | 0.00 |
| 201-4-053200-570600 | AID TO DEPENDENT CHILDREN-811 | 300,000.00 | 317,340.18 | 300,000.00 | 61,253.35 | 300,000.00 | 300,000.00 | 0.00 |
| 201-4-053200-571500 | FEDERAL ADOPTION-812 | 112,000.00 | 138,626.00 | 112,000.00 | 78,318.00 | 112,000.00 | 112,000.00 | 0.00 |
| 201-4-053200-571600 | STATE ADOPTION-817 | 100,000.00 | 119,395.00 | 100,000.00 | 60,459.00 | 100,000.00 | 100,000.00 | 0.00 |
| 201-4-053200-572200 | FAMILY PRESEVATION-SSBG-829 | 11,000.00 | 7,517.58 | 11,000.00 | 0.00 | 11,000.00 | 11,000.00 | 0.00 |
| 201-4-053200-572300 | ADULT SERVICES-833-895 | 110,000.00 | 57,481.56 | 110,000.00 | 27,455.16 | 110,000.00 | 110,000.00 | 0.00 |
| 201-4-053200-572400 | INDEPENDENT LIVING PROG-861-8 | 16,000.00 | 2,142.03 | 16,000.00 | 0.00 | 16,000.00 | 16,000.00 | 0.00 |
| 201-4-053200-572600 | SNAPET-844 | 25,000.00 | 18,779.26 | 25,000.00 | 15,765.94 | 25,000.00 | 25,000.00 | 0.00 |
| 201-4-053200-573100 | WELFARE REFORM-SERVICES-872 | 50,000.00 | 21,828.63 | 50,000.00 | 12,887.92 | 50,000.00 | 50,000.00 | 0.00 |
| 201-4-053200-573400 | S&S FAMILIES-866 | 30,000.00 | 19,995.64 | 30,000.00 | 8,092.01 | 30,000.00 | 30,000.00 | 0.00 |
| 201-4-053200-573500 | FOSTERING FUTURES | 27,830.00 | 21,115.49 | 27,830.00 | 12,121.23 | 27,830.00 | 27,830.00 | 0.00 |
| 201-4-053200-573600 | CHILD WELFARE SUBSTANCE ABUSE | 7,994.00 | 7,197.00 | 7,994.00 | 5,676.40 | 7,994.00 | 7,994.00 | 0.00 |
| 201-4-053200-579900 | MANUAL CHECKS | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL PUBLIC ASSISTANCE | | 994,824.00 | 833,105.37 | 994,824.00 | 322,356.01 | 994,824.00 | 994,824.00 | 0.00 |
| ***** | | | | | | | | |
| 201-4-053700-910000 | TRANSFERS | 0.00 | 386,076.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|--------------|
| | TOTAL TRANSFERS | 0.00 | 386,076.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL V.P.A. FUND (SOCIAL SERVICES | 5,570,539.00 | 5,012,903.69 | 5,833,022.00 | 2,094,674.47 | 5,833,022.00 | 5,833,022.00 | 0.00 |
| 205-4-061000-112000 | INSTRUCTION | 64,772,199.00 | 66,089,213.33 | 66,145,439.00 | 27,894,561.78 | 66,145,439.00 | 69,651,531.00 | 3,506,092.00 |
| | TOTAL INSTRUCTION | 64,772,199.00 | 66,089,213.33 | 66,145,439.00 | 27,894,561.78 | 66,145,439.00 | 69,651,531.00 | 3,506,092.00 |
| 205-4-062000-180000 | ADMINISTRATION & SUPPORT | 3,735,358.00 | 3,827,098.84 | 3,877,927.00 | 1,872,837.39 | 3,877,927.00 | 4,129,708.00 | 251,781.00 |
| | TOTAL GENERAL ADMIN & SUPPORT | 3,735,358.00 | 3,827,098.84 | 3,877,927.00 | 1,872,837.39 | 3,877,927.00 | 4,129,708.00 | 251,781.00 |
| 205-4-063000-340000 | PUPIL TRANSPORTATION SERVICES | 6,676,716.00 | 6,689,420.49 | 6,539,109.00 | 4,004,928.90 | 6,539,109.00 | 6,596,406.00 | 57,297.00 |
| | TOTAL PUPIL TRANSPORTATION SERVICES | 6,676,716.00 | 6,689,420.49 | 6,539,109.00 | 4,004,928.90 | 6,539,109.00 | 6,596,406.00 | 57,297.00 |
| 205-4-064000-330000 | OPERATION AND MAINT. SERVICE | 8,023,163.00 | 8,926,560.44 | 8,014,839.00 | 4,429,907.56 | 8,014,839.00 | 8,533,420.00 | 518,581.00 |
| | TOTAL OPERATION AND MAINT. SERVICES | 8,023,163.00 | 8,926,560.44 | 8,014,839.00 | 4,429,907.56 | 8,014,839.00 | 8,533,420.00 | 518,581.00 |
| 205-4-065000-317900 | NON-INSTRUCTIONAL OPERATIONS | 3,476,047.00 | 3,891,407.89 | 3,511,135.00 | 1,768,085.06 | 3,511,135.00 | 3,979,995.00 | 468,860.00 |
| | TOTAL NON-INSTRUCTIONAL OPERATIONS | 3,476,047.00 | 3,891,407.89 | 3,511,135.00 | 1,768,085.06 | 3,511,135.00 | 3,979,995.00 | 468,860.00 |
| 205-4-067000-570000 | TECHNOLOGY | 2,868,530.00 | 2,956,221.13 | 2,788,478.00 | 1,038,720.39 | 2,788,478.00 | 2,921,179.00 | 132,701.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|--------------|
| | TOTAL TECHNOLOGY | 2,868,530.00 | 2,956,221.13 | 2,788,478.00 | 1,038,720.39 | 2,788,478.00 | 2,921,179.00 | 132,701.00 |
| 205-4-070000-583000 | REFUNDS | 0.00 | 0.00 | 0.00 | 3,745.24 | 0.00 | 0.00 | 0.00 |
| 205-4-070000-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 1,516,422.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 205-4-070000-910600 | TRANSFER-CAFETERIA PAYROLL | 0.00 | 2,149,083.21 | 0.00 | 900,430.14 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSFERS | 0.00 | 3,665,505.21 | 0.00 | 904,175.38 | 0.00 | 0.00 | 0.00 |
| | TOTAL SCHOOL OPERATING FUND | 89,552,013.00 | 96,045,427.33 | 90,876,927.00 | 41,913,216.46 | 90,876,927.00 | 95,812,239.00 | 4,935,312.00 |
| 207-4-065100-317900 | NON-INSTRUCTIONAL OPERATIONS | 5,362,025.00 | 4,988,380.24 | 5,155,000.00 | 2,401,428.83 | 5,155,000.00 | 5,237,500.00 | 82,500.00 |
| 207-4-065100-570000 | TECHNOLOGY | 0.00 | 18,092.76 | 0.00 | 5,166.20 | 0.00 | 0.00 | 0.00 |
| | TOTAL SCHOOL CAFETERIA EXPENSE | 5,362,025.00 | 5,006,473.00 | 5,155,000.00 | 2,406,595.03 | 5,155,000.00 | 5,237,500.00 | 82,500.00 |
| | TOTAL SCHOOL CAFETERIA FUND | 5,362,025.00 | 5,006,473.00 | 5,155,000.00 | 2,406,595.03 | 5,155,000.00 | 5,237,500.00 | 82,500.00 |
| 209-4-065300-317900 | MISC CAFETERIA EXPENSE | 0.00 | 1,802,243.65 | 0.00 | 1,168.89 | 0.00 | 0.00 | 0.00 |
| | TOTAL CAFETERIA RECEIPTS FUND | 0.00 | 1,802,243.65 | 0.00 | 1,168.89 | 0.00 | 0.00 | 0.00 |
| | TOTAL CAFETERIA RECEIPTS FUND | 0.00 | 1,802,243.65 | 0.00 | 1,168.89 | 0.00 | 0.00 | 0.00 |
| 210-4-069000-810500 | CAPITAL OUTLAY-SCHOOL BUSES | 0.00 | 0.00 | 0.00 | 963,628.35 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL SCHOOL BUS LEASES | 0.00 | 0.00 | 0.00 | 963,628.35 | 0.00 | 0.00 | 0.00 |
| | TOTAL SCHOOL BUS LEASES | 0.00 | 0.00 | 0.00 | 963,628.35 | 0.00 | 0.00 | 0.00 |
| 230-4-043500-317200 | CONTRACTUAL SERVICES-LANDSCAP | 0.00 | 5,638.00 | 0.00 | 29,987.59 | 0.00 | 0.00 | 0.00 |
| | TOTAL COUNTY BEAUTIFICATION | 0.00 | 5,638.00 | 0.00 | 29,987.59 | 0.00 | 0.00 | 0.00 |
| | TOTAL BEAUTIFICATION FUND | 0.00 | 5,638.00 | 0.00 | 29,987.59 | 0.00 | 0.00 | 0.00 |
| 241-4-031700-583000 | REFUNDS | 0.00 | 0.00 | 0.00 | 7,444.23 | 0.00 | 0.00 | 0.00 |
| 241-4-031700-601000 | POLICE SUPPLIES | 50,000.00 | 14,031.66 | 50,000.00 | 0.00 | 50,000.00 | 50,000.00 | 0.00 |
| 241-4-031700-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 12,401.27 | 0.00 | 0.00 | 0.00 |
| | TOTAL ST. RESTRICTED SEIZURE FUND-SHERIFF | 50,000.00 | 14,031.66 | 50,000.00 | 19,845.50 | 50,000.00 | 50,000.00 | 0.00 |
| | TOTAL ST. RESTRICTED SEIZURE FUND - SHERIFF | 50,000.00 | 14,031.66 | 50,000.00 | 19,845.50 | 50,000.00 | 50,000.00 | 0.00 |
| 242-4-031710-601000 | POLICE SUPPLIES | 80,000.00 | 77,971.12 | 80,000.00 | 15,048.00 | 80,000.00 | 80,000.00 | 0.00 |
| 242-4-031710-821200 | CONSTRUCTION | 0.00 | 134,903.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL FED. RESTRICTED SEIZURE FUND-SHERIFF | 80,000.00 | 212,874.66 | 80,000.00 | 15,048.00 | 80,000.00 | 80,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| ===== | | | | | | | | |
| ***** | | | | | | | | |
| | TOTAL FED. RESTRICTED SEIZURE FUND - SHERIFF | 80,000.00 | 212,874.66 | 80,000.00 | 15,048.00 | 80,000.00 | 80,000.00 | 0.00 |
| ***** | | | | | | | | |
| 243-4-022200-601000 | POLICE SUPPLIES | 10,000.00 | 725.89 | 10,000.00 | 279.00 | 10,000.00 | 10,000.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL ST. RESTRICTED SEIZURE FUNDS-CWA | 10,000.00 | 725.89 | 10,000.00 | 279.00 | 10,000.00 | 10,000.00 | 0.00 |
| ***** | | | | | | | | |
| ===== | | | | | | | | |
| ***** | | | | | | | | |
| | TOTAL ST. RESTRICTED SEIZURE FUND - CWA | 10,000.00 | 725.89 | 10,000.00 | 279.00 | 10,000.00 | 10,000.00 | 0.00 |
| ***** | | | | | | | | |
| 244-4-022210-601000 | POLICE SUPPLIES | 5,000.00 | 0.00 | 5,000.00 | 3,267.80 | 5,000.00 | 5,000.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL FED RESTRICTED SEIZURE-COM ATTY | 5,000.00 | 0.00 | 5,000.00 | 3,267.80 | 5,000.00 | 5,000.00 | 0.00 |
| ***** | | | | | | | | |
| ===== | | | | | | | | |
| ***** | | | | | | | | |
| | TOTAL FED RES-COMMONWEALTH ATTY | 5,000.00 | 0.00 | 5,000.00 | 3,267.80 | 5,000.00 | 5,000.00 | 0.00 |
| ***** | | | | | | | | |
| 245-4-035200-583000 | REFUNDS | 0.00 | 300.00 | 0.00 | 40.00 | 0.00 | 0.00 | 0.00 |
| 245-4-035200-584900 | VET EXPENSE-SPAY/NEUTER | 900.00 | 1,050.00 | 900.00 | 3,656.97 | 900.00 | 900.00 | 0.00 |
| 245-4-035200-589900 | MISC-DANGEROUS DOG FEE | 0.00 | 230.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 245-4-035200-589910 | CREDIT CARDS FEES | 0.00 | 913.18 | 0.00 | 727.52 | 1,500.00 | 1,500.00 | 0.00 |
| 245-4-035200-589920 | SALES TAX | 0.00 | 0.00 | 0.00 | 171.05 | 300.00 | 300.00 | 0.00 |
| 245-4-035200-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 4,000.00 | 200,000.00 | 73,416.57 | 163,800.00 | 163,800.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL VETERINARY EXPENSE | 900.00 | 6,493.18 | 200,900.00 | 78,012.11 | 166,500.00 | 166,500.00 | 0.00 |
| ***** | | | | | | | | |
| ===== | | | | | | | | |
| ***** | | | | | | | | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| TOTAL VETERINARY EXPENSE FUND | | 900.00 | 6,493.18 | 200,900.00 | 78,012.11 | 166,500.00 | 166,500.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-021900-110000 | SALARIES AND WAGES - REGULAR | 71,542.00 | 70,962.44 | 72,830.00 | 37,268.60 | 74,287.00 | 74,287.00 | 0.00 |
| 250-4-021900-210000 | FICA | 5,473.00 | 4,863.17 | 5,572.00 | 2,584.78 | 5,683.00 | 5,683.00 | 0.00 |
| 250-4-021900-221000 | VRS | 7,090.00 | 7,129.92 | 7,131.00 | 3,636.36 | 7,273.00 | 7,273.00 | 0.00 |
| 250-4-021900-230000 | BCBS-CO. SHARE | 13,982.00 | 15,437.44 | 15,729.00 | 7,700.80 | 15,729.00 | 15,729.00 | 0.00 |
| 250-4-021900-230100 | DENTAL | 288.00 | 288.00 | 288.00 | 144.00 | 288.00 | 288.00 | 0.00 |
| 250-4-021900-240000 | VSRS LIFE INSURANCE | 937.00 | 954.00 | 955.00 | 486.48 | 973.00 | 973.00 | 0.00 |
| 250-4-021900-260000 | UNEMPLOYMENT INSURANCE | 91.00 | 97.59 | 92.00 | 0.00 | 98.00 | 98.00 | 0.00 |
| 250-4-021900-270000 | WORKMAN'S COMP. INS. | 253.00 | 219.04 | 250.00 | 278.58 | 275.00 | 275.00 | 0.00 |
| 250-4-021900-280000 | LT DISABILITY INSURANCE | 180.00 | 183.36 | 184.00 | 83.64 | 187.00 | 187.00 | 0.00 |
| 250-4-021900-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 300.00 | 273.00 | 300.00 | 273.00 | 300.00 | 300.00 | 0.00 |
| 250-4-021900-350000 | PRINTING | 933.00 | 935.00 | 500.00 | 0.00 | 200.00 | 200.00 | 0.00 |
| 250-4-021900-360000 | ADVERTISING | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-021900-521000 | POSTAGE | 1,200.00 | 935.41 | 1,200.00 | 573.52 | 1,200.00 | 1,200.00 | 0.00 |
| 250-4-021900-523000 | TELEPHONE | 1,200.00 | 1,105.51 | 1,200.00 | 468.06 | 1,200.00 | 1,200.00 | 0.00 |
| 250-4-021900-550000 | TRAVEL EXPENSES | 890.00 | 1,267.65 | 545.00 | 156.65 | 545.00 | 545.00 | 0.00 |
| 250-4-021900-553000 | SUBSISTENCE & LODGING | 1,250.00 | 0.00 | 1,150.00 | 568.34 | 1,150.00 | 1,150.00 | 0.00 |
| 250-4-021900-554000 | TRAINING & EDUCATION | 1,325.00 | 0.00 | 600.00 | 275.00 | 300.00 | 300.00 | 0.00 |
| 250-4-021900-581000 | DUES & MEMBERSHIPS | 710.00 | 100.00 | 760.00 | 0.00 | 507.00 | 507.00 | 0.00 |
| 250-4-021900-583999 | MISC EMERGENCY CONTINGENCIES | 0.00 | 0.00 | 1,980.00 | 0.00 | 780.00 | 780.00 | 0.00 |
| 250-4-021900-600100 | OFFICE SUPPLIES | 600.00 | 330.33 | 500.00 | 0.00 | 316.00 | 316.00 | 0.00 |
| 250-4-021900-602100 | COMPUTER SUPPLIES | 1,500.00 | 1,447.10 | 1,500.00 | 0.00 | 750.00 | 750.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL VICTIM WITNESS | | 109,844.00 | 106,528.96 | 113,266.00 | 54,497.81 | 112,041.00 | 112,041.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-021910-318200 | EMP CHARGES | 23,661.00 | 0.00 | 23,661.00 | 0.00 | 23,661.00 | 23,661.00 | 0.00 |
| 250-4-021910-318300 | OUTREACH DETENTION | 10,322.00 | 0.00 | 10,322.00 | 0.00 | 10,322.00 | 10,322.00 | 0.00 |
| 250-4-021910-318400 | PRO-SOCIAL SKILLS-ANGER MGT | 7,782.00 | 0.00 | 7,782.00 | 0.00 | 7,782.00 | 7,782.00 | 0.00 |
| 250-4-021910-318420 | SUPERVISION PLAN SERVICES | 0.00 | 60.00 | 0.00 | 60.00 | 0.00 | 0.00 | 0.00 |
| 250-4-021910-583000 | REFUNDS | 0.00 | 41,110.78 | 0.00 | 41,765.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL COURT SERVICES GRANT | 41,765.00 | 41,170.78 | 41,765.00 | 41,825.00 | 41,765.00 | 41,765.00 | 0.00 |
| 250-4-021911-580000 | MISCELLANEOUS | 9,500.00 | 11,129.00 | 9,500.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00 |
| | TOTAL MISC - RECORDS PRESERVATION | 9,500.00 | 11,129.00 | 9,500.00 | 0.00 | 9,500.00 | 9,500.00 | 0.00 |
| 250-4-031710-120000 | SALARIES AND WAGES - OVERTIME | 30,996.00 | 19,051.14 | 27,870.00 | 11,640.63 | 25,500.00 | 25,500.00 | 0.00 |
| 250-4-031710-210000 | FICA | 0.00 | 0.00 | 0.00 | 869.13 | 0.00 | 0.00 | 0.00 |
| 250-4-031710-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031710-554000 | TRAINING & EDUCATION | 2,500.00 | 0.00 | 1,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031710-810200 | CAPITAL OUTLAY-EQUIPMENT | 4,000.00 | 2,370.00 | 1,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| | TOTAL DUI SELECT ENFORCEMENT | 37,496.00 | 21,421.14 | 29,870.00 | 12,509.76 | 27,500.00 | 27,500.00 | 0.00 |
| 250-4-031715-120000 | SALARIES & WAGES-OVERTIME | 6,048.00 | 5,189.07 | 4,725.00 | 736.51 | 8,046.00 | 8,046.00 | 0.00 |
| 250-4-031715-210000 | FICA | 0.00 | 0.00 | 0.00 | 53.84 | 0.00 | 0.00 | 0.00 |
| 250-4-031715-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL DMV-OCCUPANT PROTECTION GRANT | 6,048.00 | 5,189.07 | 4,725.00 | 790.35 | 8,046.00 | 8,046.00 | 0.00 |
| 250-4-031718-120000 | SALARIES & WAGES-OVERTIME | 10,044.00 | 1,691.35 | 10,044.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031718-210000 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SPEED GRANT | 10,044.00 | 1,691.35 | 10,044.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031719-120000 | OVERTIME | 10,230.00 | 7,567.50 | 0.00 | 6,510.00 | 10,000.00 | 10,000.00 | 0.00 |
| 250-4-031719-210000 | FICA | 0.00 | 0.00 | 0.00 | 492.12 | 0.00 | 0.00 | 0.00 |
| 250-4-031719-260000 | SUI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL CITAC | 10,230.00 | 7,567.50 | 0.00 | 7,002.12 | 10,000.00 | 10,000.00 | 0.00 |
| 250-4-031721-120000 | SALARIES & WAGES-OVERTIME | 0.00 | 7,320.00 | 0.00 | 3,952.50 | 0.00 | 0.00 | 0.00 |
| 250-4-031721-210000 | FICA | 0.00 | 0.00 | 0.00 | 297.15 | 0.00 | 0.00 | 0.00 |
| 250-4-031721-260000 | SUI | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CIT ASSESSMENT SITE PROGRAM | 0.00 | 7,320.00 | 0.00 | 4,249.65 | 0.00 | 0.00 | 0.00 |
| 250-4-031736-601000 | POLICE SUPPLIES | 80,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL JUSTICE ASSISTANCE GRANT (JAG) | 80,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031741-810200 | CAPITAL OUTLAY-EQUIPMENT | 44,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BYRNE/JAG CRIMINAL JUSTICE | 44,800.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031743-810500 | CAPITAL OUTLAY-VEHICLES | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL USDA-SHERIFF GRANT | 45,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031744-810700 | CAPITAL OUTLAY-COMPUTER SOFTW | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BYRNE/JAG GRANT-SOFTWARE | 2,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-031751-601100 | UNIFORMS | 30,000.00 | 13,235.82 | 30,000.00 | 9,829.68 | 9,875.00 | 9,875.00 | 0.00 |
| | TOTAL BJA-BULLETPROOF VEST PARTNER | 30,000.00 | 13,235.82 | 30,000.00 | 9,829.68 | 9,875.00 | 9,875.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE | |
|-----------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|--|
| 250-4-031771-120000 | OVERTIME | 14,620.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031771-583000 | REFUNDS | 0.00 | 728.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031771-600100 | OFFICE SUPPLIES | 909.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| TOTAL 21ST CENTURY POLICING GRANT | | 15,529.00 | 728.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-031775-120000 | SALARIES AND WAGES-OVERTIME | 34,110.00 | 34,107.05 | 24,110.00 | 14,047.46 | 24,110.00 | 24,110.00 | 0.00 | |
| 250-4-031775-130000 | PART-TIME SALARIES WAGES | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | |
| 250-4-031775-210000 | FICA | 2,610.00 | 2,245.79 | 2,610.00 | 1,048.56 | 2,610.00 | 2,610.00 | 0.00 | |
| 250-4-031775-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 30.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031775-332000 | SVC CONTRACT - OFFICE EQUIPME | 30,715.00 | 31,617.35 | 31,617.00 | 0.00 | 31,617.00 | 31,617.00 | 0.00 | |
| 250-4-031775-523000 | TELEPHONE | 140,000.00 | 135,317.06 | 145,000.00 | 77,347.54 | 145,000.00 | 145,000.00 | 0.00 | |
| 250-4-031775-810500 | CAPITAL OUTLAY-VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| TOTAL E911 PSAP WIRELESS GRANT | | 207,435.00 | 203,317.80 | 213,337.00 | 92,443.56 | 213,337.00 | 213,337.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-031782-110000 | SALARIES AND WAGES - REGULAR | 28,440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-210000 | FICA | 2,176.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-221000 | VRS | 2,818.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-230000 | BCBS | 3,135.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-230100 | DENTAL | 109.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-240000 | VRS-LIFE INSURANCE | 373.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-260000 | UNEMPLOYMENT INSURANCE | 34.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031782-270000 | WORKMAN'S COMP INSURANCE | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| TOTAL DCJS-CHATHAM SRO | | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-031783-110000 | SALARIES AND WAGES - REGULAR | 28,440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031783-210000 | FICA | 2,176.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031783-221000 | VRS | 2,818.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031783-230000 | BCBS | 3,136.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE | |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|--|
| 250-4-031783-230100 | DENTAL | 109.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031783-240000 | VRS-LIFE INSURANCE | 372.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031783-260000 | UNEMPLOYMENT INSURANCE | 34.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031783-270000 | WORKMAN'S COMP INSURANCE | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| | TOTAL DCJS-DAN RIVER SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| 250-4-031784-110000 | SALARIES AND WAGES - REGULAR | 28,440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-210000 | FICA | 2,176.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-221000 | VRS | 2,818.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-230000 | BCBS | 3,136.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-230100 | DENTAL | 109.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-240000 | VRS-LIFE INSURANCE | 372.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-260000 | UNEMPLOYMENT INSURANCE | 34.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031784-270000 | WORKMAN'S COMP INSURANCE | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| | TOTAL DCJS-GRETNA SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| 250-4-031785-110000 | SALARIES AND WAGES - REGULAR | 28,440.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-210000 | FICA | 2,176.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-221000 | VRS | 2,818.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-230000 | BCBS | 3,136.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-230100 | DENTAL | 109.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-240000 | VRS-LIFE INSURANCE | 372.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-260000 | UNEMPLOYMENT INSURANCE | 34.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-031785-270000 | WORKMAN'S COMP INSURANCE | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| | TOTAL DCJS-TUNSTALL SRO | 37,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| 250-4-032400-554000 | TRAINING-FIRE FIGHTING PERSON | 5,000.00 | 15.00 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 | |
| 250-4-032400-554100 | PUBLIC FIRE SAFETY EDUCATION | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE | |
|---------------------|--------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|--|
| 250-4-032400-810200 | EMER MED CARE & EQUIPMENT | 2,500.00 | 979.17 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 | |
| 250-4-032400-810400 | FIRE FIGHT EQUIP & SUPPLIES | 65,000.00 | 83,837.52 | 65,000.00 | 30,017.00 | 75,000.00 | 75,000.00 | 0.00 | |
| 250-4-032400-810500 | CAPITAL OUTLAY-FIRE VEHICLES | 56,000.00 | 55,964.36 | 56,000.00 | 0.00 | 56,000.00 | 56,000.00 | 0.00 | |
| 250-4-032400-810600 | PERSONAL (FIRE) PROTECT EQUIP | 70,000.00 | 65,613.75 | 70,000.00 | 4,612.95 | 77,313.00 | 77,313.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL VA FIRE PROGRAM GRANT | 200,000.00 | 206,409.80 | 200,000.00 | 34,629.95 | 217,313.00 | 217,313.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-032402-583000 | REFUNDS | 0.00 | 236.09 | 0.00 | 171.02 | 0.00 | 0.00 | 0.00 | |
| 250-4-032402-810700 | CAPITAL OUTLAY-COMPUTERS | 6,300.00 | 4,507.96 | 6,300.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL VFIRS COMPUTER GRANT | 6,300.00 | 4,744.05 | 6,300.00 | 171.02 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-032410-554000 | TRAINING & EDUCATION | 5,000.00 | 3,581.60 | 5,000.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 | |
| 250-4-032410-600400 | SUPPLIES | 24,000.00 | 31,347.92 | 24,000.00 | 4,984.80 | 24,000.00 | 24,000.00 | 0.00 | |
| 250-4-032410-810200 | CAPITAL OUTLAY-EQUIPMENT | 36,000.00 | 32,353.71 | 36,000.00 | 11,943.66 | 38,885.00 | 38,885.00 | 0.00 | |
| 250-4-032410-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 9,398.65 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL FOUR FOR LIFE - DMV | 65,000.00 | 67,283.23 | 65,000.00 | 26,327.11 | 66,885.00 | 66,885.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-032411-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 14.59 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL VFSB TRAINING MINI GRANT | 0.00 | 0.00 | 0.00 | 14.59 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-032413-810512 | STAFF AMBULANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| | TOTAL RSAF-ALS/BLS GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | ***** | | ***** | | ***** | |
| 250-4-032414-810200 | CAPITAL OUTLAY-EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 250-4-032414-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 16.05 | 0.00 | 0.00 | 0.00 | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| ***** | | | | | | | | |
| | TOTAL FM GLOBAL-FIRE PREVENTION GRANT | 0.00 | 0.00 | 0.00 | 16.05 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-032415-810200 | CAPITAL OUTLAY-EQUIPMENT | 308,000.00 | 17,042.60 | 0.00 | 234,127.46 | 0.00 | 0.00 | 0.00 |
| 250-4-032415-810210 | CAPITAL OUTLAY-EQUIP INSTALL | 110,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL VDEM-LP GENERATORS | 418,000.00 | 17,042.60 | 0.00 | 234,127.46 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-032416-810200 | CAPITAL OUTLAY-EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL NORFOLK SOUTHERN FOUN-FIRE MARSHAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-032417-601400 | HAZMAT SUPPLIES | 0.00 | 0.00 | 0.00 | 1,991.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL COLONIAL PIPELINE-HAZMAT SUP | 0.00 | 0.00 | 0.00 | 1,991.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-032418-584100 | SOFTWARE SUPPORT EXPENSE | 0.00 | 0.00 | 0.00 | 3,717.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL MVP GRANT | 0.00 | 0.00 | 0.00 | 3,717.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| 250-4-032420-110000 | SALARIES | 7,997.00 | 7,997.00 | 7,997.00 | 3,998.52 | 7,997.00 | 7,997.00 | 0.00 |
| 250-4-032420-210000 | FICA | 612.00 | 610.23 | 612.00 | 305.50 | 612.00 | 612.00 | 0.00 |
| 250-4-032420-221000 | VRS | 793.00 | 782.82 | 793.00 | 391.56 | 793.00 | 793.00 | 0.00 |
| 250-4-032420-230000 | BCBS-CO. SHARE | 634.00 | 700.38 | 634.00 | 338.56 | 634.00 | 634.00 | 0.00 |
| 250-4-032420-230100 | DENTAL | 13.00 | 13.02 | 13.00 | 6.36 | 13.00 | 13.00 | 0.00 |
| 250-4-032420-240000 | VRS-LIFE INSURANCE | 5.00 | 104.73 | 5.00 | 52.44 | 5.00 | 5.00 | 0.00 |
| 250-4-032420-260000 | SUI | 4.00 | 3.83 | 4.00 | 0.00 | 4.00 | 4.00 | 0.00 |
| 250-4-032420-523000 | TELEPHONE | 1,000.00 | 1,977.80 | 1,000.00 | 1,078.80 | 1,000.00 | 1,000.00 | 0.00 |
| 250-4-032420-550000 | TRAVEL | 1,000.00 | 531.86 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|--------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 250-4-032420-553000 | SUBSISTENCE & LODGING | 1,000.00 | 736.58 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 250-4-032420-554000 | TRAINING & EDUCATION | 1,250.00 | 200.00 | 1,250.00 | 0.00 | 1,250.00 | 1,250.00 | 0.00 |
| 250-4-032420-583999 | CONTINGENCIES | 8,495.00 | 7,846.35 | 8,495.00 | 533.64 | 8,495.00 | 8,495.00 | 0.00 |
| ***** TOTAL VA EMERGENCY MANAGEMENT ***** | | 22,803.00 | 21,504.60 | 22,803.00 | 6,705.38 | 22,803.00 | 22,803.00 | 0.00 |
| 250-4-032421-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 1,482.90 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL DOJ EQUIPMENT GRANT (WMD) ***** | | 0.00 | 0.00 | 0.00 | 1,482.90 | 0.00 | 0.00 | 0.00 |
| 250-4-032429-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 10,000.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL ODP (2004) ***** | | 0.00 | 10,000.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 0.00 |
| 250-4-032430-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL ODP-2005 STATE HOMELAND SEC ***** | | 0.00 | 0.00 | 0.00 | 93.00 | 0.00 | 0.00 | 0.00 |
| 250-4-032432-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 495.92 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL TEEN CERT ***** | | 0.00 | 0.00 | 0.00 | 495.92 | 0.00 | 0.00 | 0.00 |
| 250-4-032436-554000 | TRAINING AND EDUCATION | 2,000.00 | 2,000.00 | 3,000.00 | 430.68 | 3,000.00 | 3,000.00 | 0.00 |
| ***** TOTAL PSAP-WIRELESS EDUCATION PRGM ***** | | 2,000.00 | 2,000.00 | 3,000.00 | 430.68 | 3,000.00 | 3,000.00 | 0.00 |
| 250-4-032440-810200 | CAPITAL OUTLAY-EQUIPMENT | 0.00 | 10,839.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL SLEMP GRANT | 0.00 | 10,839.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-032441-810200 | CAPITAL OUTLAY-EQUIPMENT | 0.00 | 6,540.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL J.T. MINNIE MAUDE-DEFIBRILLATORS | 0.00 | 6,540.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-035110-584920 | EMERGENCY MEDICAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL PET CENTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-073300-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 220.00 | 291.53 | 250.00 | 518.75 | 500.00 | 500.00 | 0.00 |
| 250-4-073300-600100 | OFFICE SUPPLIES | 4,000.00 | 3,221.03 | 4,000.00 | 2,289.24 | 3,500.00 | 3,500.00 | 0.00 |
| 250-4-073300-600300 | FURNITURE & FIXTURES | 9,576.00 | 4,344.08 | 7,985.00 | 784.98 | 11,239.00 | 11,239.00 | 0.00 |
| 250-4-073300-601200 | BOOKS AND SUBSCRIPTIONS | 130,000.00 | 133,031.31 | 133,210.00 | 57,706.79 | 135,600.00 | 135,600.00 | 0.00 |
| 250-4-073300-602100 | COMPUTER SUPPLIES | 14,500.00 | 19,057.05 | 14,500.00 | 4,211.85 | 14,500.00 | 14,500.00 | 0.00 |
| | TOTAL STATE LIBRARY GRANTS | 158,296.00 | 159,945.00 | 159,945.00 | 65,511.61 | 165,339.00 | 165,339.00 | 0.00 |
| 250-4-081600-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 1,382.77 | 0.00 | 0.00 | 0.00 |
| | TOTAL TRANSPORTATION SAFETY COMM | 0.00 | 0.00 | 0.00 | 1,382.77 | 0.00 | 0.00 | 0.00 |
| 250-4-081611-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 2,280.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL ISDF-REGIONAL INDUSTRIAL PARK | 0.00 | 0.00 | 0.00 | 2,280.00 | 0.00 | 0.00 | 0.00 |
| 250-4-081613-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 92,415.87 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------------------------|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| TOTAL LAKESIDE-SOUTHERN RIVER ENHANCE | | 0.00 | 0.00 | 0.00 | 92,415.87 | 0.00 | 0.00 | 0.00 |
| 250-4-081616-316300 | CONSULTANTS-ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-081616-589900 | ADMINISTRATIVE EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CDBG-GUNN GARLAND RD PLANNING | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-110000 | SALARIES AND WAGES - REGULAR | 8,600.00 | 2,929.97 | 8,600.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 250-4-082600-210000 | FICA | 658.00 | 0.00 | 658.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-260000 | UNEMPLOYMENT INSURANCE | 45.00 | 0.00 | 45.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-270000 | WORKMAN'S COMP INS | 5.00 | 0.00 | 5.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-350000 | PRINTING | 300.00 | 0.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-521000 | POSTAGE | 100.00 | 17.67 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-523000 | TELEPHONE | 150.00 | 32.97 | 150.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-550000 | TRAVEL EXPENSES | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-553000 | SUBSISTENCE | 350.00 | 0.00 | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-554000 | TRAINING | 400.00 | 0.00 | 400.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-580000 | MISCELLANEOUS | 2,000.00 | 3,019.84 | 2,000.00 | 0.00 | 13,841.00 | 13,841.00 | 0.00 |
| 250-4-082600-584000 | AWARDS AND CERTIFICATES | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-600100 | OFFICE SUPPLIES | 350.00 | 0.00 | 350.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-602200 | CAMERA AND FILM SUPPLIES | 100.00 | 0.00 | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-082600-810200 | CAPITAL OUTLAY-EQUIPMENT | 10,782.00 | 19,023.00 | 10,782.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL LITTER CONTROL GRANT | | 24,240.00 | 25,023.45 | 24,240.00 | 0.00 | 15,841.00 | 15,841.00 | 0.00 |
| 250-4-082700-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 53.69 | 0.00 | 0.00 | 0.00 |
| TOTAL REVENUE MAXIMIZATION | | 0.00 | 0.00 | 0.00 | 53.69 | 0.00 | 0.00 | 0.00 |
| 250-4-094204-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 1,672.63 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL VA BUS. ASST. VSBDC | 0.00 | 0.00 | 0.00 | 1,672.63 | 0.00 | 0.00 | 0.00 |
| 250-4-094205-316300 | ENGINEERING | 0.00 | 1,750.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094205-821200 | CONSTRUCTION | 111,512.00 | 43,785.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CHATHAM TRAIN DEPOT RESTORATION | 111,512.00 | 45,535.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094210-821600 | PROPERTY IMPROVEMENTS | 0.00 | 17,330.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL COM FOUND/ROTARY CLUB-PET CENTER | 0.00 | 17,330.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094229-821200 | CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL REVITAL. FOR A GREATER GRETNA-PARKS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094234-316300 | CONSULTANTS-ENGINEERING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CHERRYSTONE & ROARING FORK DAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094251-821600 | PROPERTY IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL DRF-RINGGOLD RAIL TRAIL GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094252-821600 | PROPERTY IMPROVEMENTS | 0.00 | 11,650.00 | 0.00 | 13,500.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL COMMUNITY FOUNDATION-TRAIL | 0.00 | 11,650.00 | 0.00 | 13,500.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|--------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 250-4-094253-554000 | TRAINING & EDUCATION | 0.00 | 13,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094253-583000 | REFUNDS | 0.00 | 605.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DANVILLE REGIONAL FOUNDATION-BOS | | 0.00 | 13,805.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094254-316300 | CONSULTANT SERVICES | 0.00 | 8,940.00 | 0.00 | 3,060.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DRF-SHERIFF'S SALARY STUDY | | 0.00 | 8,940.00 | 0.00 | 3,060.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094255-316300 | CONSULTANT SERVICES | 0.00 | 22,388.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DRF-LIBRARY FEASIBILITY STUDY | | 0.00 | 22,388.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094256-316300 | CONSULTANTS | 0.00 | 7,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| TOTAL DRF-WAYSIDE PARK PLANNING | | 0.00 | 7,500.00 | 0.00 | 1,500.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094257-583000 | REFUNDS | 0.00 | 0.00 | 0.00 | 189.27 | 0.00 | 0.00 | 0.00 |
| 250-4-094257-810200 | CAPITAL OUTLAY-EQUIPMENT | 0.00 | 8,910.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL COMMUNITY FOUNDATON-PUBLIC SAFETY GRANTS | | 0.00 | 8,910.73 | 0.00 | 189.27 | 0.00 | 0.00 | 0.00 |
| 250-4-094258-316000 | CONSULTANTS-APPRAISERS | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094258-821600 | PROPERTY IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL VA OUTDOORS FOUNDATION-WAYSIDE | | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 250-4-094259-821600 | PROPERTY IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 183,637.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL DRF-WAYSIDE PARK IMPROVE GRANT | 0.00 | 0.00 | 0.00 | 183,637.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094260-821600 | PROPERTY IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL J.T. MINNIE MAUDE-WAYSIDE PARK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094500-584900 | VET EXPENSE-SPAY/NUETER | 0.00 | 0.00 | 0.00 | 2,465.33 | 0.00 | 0.00 | 0.00 |
| 250-4-094500-584910 | VETERINARY EXPENSE | 0.00 | 0.00 | 0.00 | 1,012.78 | 0.00 | 0.00 | 0.00 |
| 250-4-094500-600400 | SHELTER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL COMMUNITY FOUNDATION-SPAY/NUETER | 0.00 | 0.00 | 0.00 | 3,478.11 | 0.00 | 0.00 | 0.00 |
| 250-4-094501-554000 | TRAINING AND OUTREACH | 0.00 | 0.00 | 0.00 | 111.14 | 0.00 | 0.00 | 0.00 |
| 250-4-094501-584900 | VET EXPENSE-SPAY/NEUTER | 0.00 | 0.00 | 0.00 | 5,992.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094501-584910 | VETERINARY EXPENSE | 0.00 | 4,541.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094501-600210 | LITTER | 0.00 | 204.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094501-600410 | MEDICAL SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094501-600430 | PET SUPPLIES | 0.00 | 553.21 | 0.00 | 1,067.12 | 0.00 | 0.00 | 0.00 |
| | TOTAL ROPER FOUNDATION GRANT | 0.00 | 5,299.07 | 0.00 | 7,170.26 | 0.00 | 0.00 | 0.00 |
| 250-4-094502-584910 | VETERINARY EXPENSE | 0.00 | 564.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL PETFINDER FOUNDATION GRANT | 0.00 | 564.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094503-331000 | REPAIRS & MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094503-360000 | ADVERTISING | 0.00 | 0.00 | 0.00 | 850.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 250-4-094503-550100 | TRANSPORTATION COSTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094503-584900 | VET EXPENSE-SPAY/NEUTER | 0.00 | 0.00 | 0.00 | 7,161.71 | 0.00 | 0.00 | 0.00 |
| 250-4-094503-600400 | SHELTER SUPPLIES/IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 1,124.42 | 0.00 | 0.00 | 0.00 |
| 250-4-094503-600410 | MEDICAL SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL PETCO FOUNDATION GRANT ***** | | 0.00 | 0.00 | 0.00 | 9,136.13 | 0.00 | 0.00 | 0.00 |
| 250-4-094504-584900 | VET EXPENSE-SPAY/NEUTER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094504-584910 | VETERINARY EXPENSE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL ST. HURBERT'S ANIMAL WELFARE GRANT ***** | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 250-4-094505-584920 | EMERGENCY MEDICAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL BISSELL PET FOUNDATION GRANT ***** | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ===== | | | | | | | | |
| ***** TOTAL GRANTS FUND ***** | | 1,809,482.00 | 1,092,556.80 | 933,795.00 | 928,837.33 | 923,245.00 | 923,245.00 | 0.00 |
| 251-4-353160-110000 | SALARIES & WAGES - REGULAR | 61,301.00 | 29,656.20 | 61,301.00 | 20,574.46 | 30,054.00 | 30,054.00 | 0.00 |
| 251-4-353160-130000 | PART-TIME SALARIES & WAGES | 2,000.00 | 0.00 | 2,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-210000 | FICA | 22,422.00 | 1,958.82 | 22,422.00 | 1,501.32 | 2,299.00 | 2,299.00 | 0.00 |
| 251-4-353160-221000 | VRS | 27,809.00 | 2,805.55 | 27,809.00 | 1,450.32 | 2,805.00 | 2,805.00 | 0.00 |
| 251-4-353160-230000 | BCBS-CO. SHARE | 34,695.00 | 3,222.36 | 34,695.00 | 1,722.12 | 3,480.00 | 3,480.00 | 0.00 |
| 251-4-353160-230100 | DENTAL | 576.00 | 57.00 | 576.00 | 32.40 | 57.00 | 57.00 | 0.00 |
| 251-4-353160-240000 | VRS LIFE INSURANCE | 3,676.00 | 375.27 | 3,676.00 | 194.22 | 375.00 | 375.00 | 0.00 |
| 251-4-353160-260000 | UNEMPLOYMENT INSURANCE | 280.00 | 23.34 | 280.00 | 9.75 | 23.00 | 23.00 | 0.00 |
| 251-4-353160-270000 | WORKER'S COMPENSATION | 264.00 | 276.26 | 264.00 | 0.00 | 300.00 | 300.00 | 0.00 |
| 251-4-353160-280000 | LT DISABILITY INSURANCE | 0.00 | 169.01 | 0.00 | 54.24 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-315000 | CONSULTANTS - LEGAL | 3,000.00 | 365.00 | 3,000.00 | 100.00 | 500.00 | 500.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-----------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 251-4-353160-316000 | CONSULTANTS - OTHER | 47,800.00 | 40,350.00 | 47,800.00 | 22,350.00 | 43,950.00 | 43,950.00 | 0.00 |
| 251-4-353160-316100 | CONSULTANTS-DATA PROCESSING | 42,000.00 | 38,500.00 | 42,000.00 | 10,500.00 | 21,000.00 | 21,000.00 | 0.00 |
| 251-4-353160-316300 | PROFESSIONAL SERVICES-INTERPR | 0.00 | 253.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-331000 | REPAIRS & MAINT | 0.00 | 247.33 | 0.00 | 0.00 | 100.00 | 100.00 | 0.00 |
| 251-4-353160-360000 | ADVERTISING | 0.00 | 4,000.00 | 0.00 | 3,918.72 | 250.00 | 250.00 | 0.00 |
| 251-4-353160-521000 | POSTAGE | 1,500.00 | 449.39 | 1,500.00 | 262.90 | 400.00 | 400.00 | 0.00 |
| 251-4-353160-523000 | TELEPHONE | 2,400.00 | 2,239.53 | 2,400.00 | 1,457.25 | 2,400.00 | 2,400.00 | 0.00 |
| 251-4-353160-523100 | MOBILE TELEPHONE | 0.00 | 1,409.48 | 500.00 | 1,089.53 | 1,500.00 | 1,500.00 | 0.00 |
| 251-4-353160-524000 | INTERNET SERVICES | 1,080.00 | 1,450.08 | 1,080.00 | 810.32 | 1,580.00 | 1,580.00 | 0.00 |
| 251-4-353160-530500 | VEHICLE INSURANCE | 1,005.00 | 49.15 | 1,005.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-530700 | PUBLIC OFF LIABILITY INSURANC | 2,176.00 | 1,440.00 | 2,176.00 | 0.00 | 1,440.00 | 1,440.00 | 0.00 |
| 251-4-353160-530800 | GENERAL LIABILITY/PROPERTY IN | 2,168.00 | 711.00 | 2,168.00 | 0.00 | 771.00 | 771.00 | 0.00 |
| 251-4-353160-541000 | LEASE/RENTAL - EQUIPMENT | 5,400.00 | 4,311.74 | 5,400.00 | 2,083.98 | 5,400.00 | 5,400.00 | 0.00 |
| 251-4-353160-542000 | LEASE/RENTAL - BUILDING | 46,000.00 | 35,409.75 | 46,000.00 | 18,830.57 | 36,000.00 | 36,000.00 | 0.00 |
| 251-4-353160-550000 | TRAVEL | 1,500.00 | 3,610.45 | 1,500.00 | 1,938.29 | 3,600.00 | 3,600.00 | 0.00 |
| 251-4-353160-581000 | DUES & MEMBERSHIPS | 1,200.00 | 1,958.00 | 1,200.00 | 664.00 | 1,345.00 | 1,345.00 | 0.00 |
| 251-4-353160-583000 | REFUNDS | 0.00 | 5,433.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-600100 | OFFICE SUPPLIES | 3,100.00 | 1,240.03 | 3,100.00 | 1,763.35 | 6,440.00 | 6,440.00 | 0.00 |
| 251-4-353160-600200 | FOOD SUPPLIES/FOOD SERVICE | 2,500.00 | 2,356.28 | 2,500.00 | 821.73 | 2,000.00 | 2,000.00 | 0.00 |
| 251-4-353160-600800 | VEHICLE-FUELS | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-600900 | VEHICLE-REPAIRS | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-601200 | BOOKS & SUBSCRIPTIONS | 250.00 | 1,050.44 | 250.00 | 2,848.98 | 250.00 | 250.00 | 0.00 |
| 251-4-353160-601400 | OTHER OPERATING ACTIVITIES | 700.00 | 0.00 | 700.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-810200 | FURNITURE & FIXTURES | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353160-810700 | ADP EQUIPMENT | 500.00 | 466.88 | 2,000.00 | 120.00 | 500.00 | 500.00 | 0.00 |
| 251-4-353160-812000 | ADP SOFTWARE AND UPDATES | 500.00 | 0.00 | 500.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL WIA ADMINISTRATIVE EXPENSES | | 319,202.00 | 185,845.68 | 320,002.00 | 95,098.45 | 168,819.00 | 168,819.00 | 0.00 |
| 251-4-353661-600100 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL WIB DONATIONS | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| ***** | | | | | | | | |
| 251-4-353851-110000 | SALARIES AND WAGES - REGULAR | 21,710.00 | 33,844.78 | 21,710.00 | 21,731.11 | 37,105.00 | 37,105.00 | 0.00 |
| 251-4-353851-210000 | FICA | 1,704.00 | 2,464.67 | 1,704.00 | 1,621.20 | 2,885.00 | 2,885.00 | 0.00 |
| 251-4-353851-221000 | VRS | 1,958.00 | 3,286.85 | 2,158.00 | 1,983.56 | 3,258.00 | 3,258.00 | 0.00 |
| 251-4-353851-230000 | BCBS-CO. SHARE | 1,735.00 | 4,599.96 | 2,735.00 | 2,670.82 | 4,829.00 | 4,829.00 | 0.00 |
| 251-4-353851-230100 | DENTAL | 36.00 | 49.20 | 66.00 | 34.20 | 66.00 | 66.00 | 0.00 |
| 251-4-353851-240000 | VRS LIFE INSURANCE | 259.00 | 439.89 | 259.00 | 265.42 | 459.00 | 459.00 | 0.00 |
| 251-4-353851-260000 | UNEMPLOYMENT INSURANCE | 23.00 | 41.26 | 33.00 | 2.44 | 33.00 | 33.00 | 0.00 |
| 251-4-353851-280000 | LT DISABILITY INSURANCE | 0.00 | 198.26 | 0.00 | 83.32 | 200.00 | 200.00 | 0.00 |
| 251-4-353851-524100 | WEBSITE SERVICES | 0.00 | 9,877.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353851-524200 | SIGNAGE | 0.00 | 9,612.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353851-571300 | OTHER PURCHASED SERV-DAN | 147,243.00 | 0.00 | 147,243.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353851-571400 | OTHER PURCHASED SERV-HEN | 250,000.00 | 68,288.21 | 250,000.00 | 40,944.53 | 101,720.00 | 101,720.00 | 0.00 |
| 251-4-353851-571600 | OTHER PURCHASED SERV-PAT | 42,650.00 | 9,022.29 | 42,650.00 | 3,796.73 | 29,063.00 | 29,063.00 | 0.00 |
| 251-4-353851-571700 | OTHER PURCHASED SERV-PIT | 302,383.00 | 42,321.50 | 302,383.00 | 46,440.14 | 159,847.00 | 159,847.00 | 0.00 |
| 251-4-353851-589900 | ADMINISTRATIVE | 0.00 | 5,509.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353851-601400 | OTHER OPERATING ACTIVITIES | 206,328.00 | 30,750.61 | 206,328.00 | 14,081.49 | 60,559.00 | 60,559.00 | 0.00 |
| ***** | | | | | | | | |
| | TOTAL WIA DISLOCATED WORKER PROGRAM | 976,029.00 | 220,307.48 | 977,269.00 | 133,654.96 | 400,024.00 | 400,024.00 | 0.00 |
| ***** | | | | | | | | |
| 251-4-353853-110000 | SALARIES & WAGES - REGULAR | 49,217.00 | 55,971.14 | 49,217.00 | 39,266.58 | 69,100.00 | 69,100.00 | 0.00 |
| 251-4-353853-210000 | FICA | 3,894.00 | 3,843.89 | 3,894.00 | 2,890.52 | 5,286.00 | 5,286.00 | 0.00 |
| 251-4-353853-221000 | VRS | 4,295.00 | 5,355.28 | 4,295.00 | 3,136.94 | 5,395.00 | 5,395.00 | 0.00 |
| 251-4-353853-230000 | BCBS-CO. SHARE | 4,248.00 | 6,650.05 | 4,248.00 | 4,006.54 | 9,768.00 | 9,768.00 | 0.00 |
| 251-4-353853-230100 | DENTAL | 88.00 | 85.80 | 88.00 | 59.40 | 88.00 | 88.00 | 0.00 |
| 251-4-353853-240000 | VRS LIFE INSURANCE | 568.00 | 716.66 | 568.00 | 419.68 | 768.00 | 768.00 | 0.00 |
| 251-4-353853-260000 | UNEMPLOYMENT INSURANCE | 58.00 | 53.49 | 58.00 | 12.21 | 58.00 | 58.00 | 0.00 |
| 251-4-353853-280000 | LT DISABILITY INSURANCE | 0.00 | 322.90 | 0.00 | 137.68 | 0.00 | 0.00 | 0.00 |
| 251-4-353853-571400 | OTHER PURCHASED SERV-HEN | 272,882.00 | 148,998.40 | 272,882.00 | 70,697.16 | 177,677.00 | 177,677.00 | 0.00 |
| 251-4-353853-571600 | OTHER PURCHASED SERV-PAT | 60,000.00 | 21,860.28 | 60,000.00 | 23,391.61 | 50,765.00 | 50,765.00 | 0.00 |
| 251-4-353853-571700 | OTHER PURCHASED SERV-PIT | 475,000.00 | 143,155.97 | 475,000.00 | 54,139.09 | 279,207.00 | 279,207.00 | 0.00 |
| 251-4-353853-601400 | OTHER OPERATING ACTIVITIES | 862,137.00 | 258,753.99 | 862,137.00 | 82,111.13 | 423,914.00 | 423,914.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|--------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL WIA ADULT PROGRAM | 1,732,387.00 | 645,767.85 | 1,732,387.00 | 280,268.54 | 1,022,026.00 | 1,022,026.00 | 0.00 |
| 251-4-353855-110000 | SALARIES AND WAGES - REGULAR | 42,034.00 | 72,573.10 | 42,034.00 | 51,164.16 | 94,452.00 | 94,452.00 | 0.00 |
| 251-4-353855-130000 | PART-TIME SALARIES & WAGES | 0.00 | 18,987.00 | 0.00 | 10,092.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353855-210000 | FICA | 3,623.00 | 6,614.10 | 3,623.00 | 4,600.17 | 7,225.00 | 7,225.00 | 0.00 |
| 251-4-353855-221000 | VRS | 3,820.00 | 6,932.32 | 3,820.00 | 4,021.20 | 6,820.00 | 6,820.00 | 0.00 |
| 251-4-353855-230000 | BCBS-CO. SHARE | 3,918.00 | 8,638.98 | 3,918.00 | 5,027.98 | 8,638.00 | 8,638.00 | 0.00 |
| 251-4-353855-230100 | DENTAL | 82.00 | 134.08 | 82.00 | 84.60 | 132.00 | 132.00 | 0.00 |
| 251-4-353855-240000 | VRS LIFE INSURANCE | 505.00 | 927.50 | 505.00 | 537.97 | 930.00 | 930.00 | 0.00 |
| 251-4-353855-260000 | UNEMPLOYMENT INSURANCE | 58.00 | 134.36 | 58.00 | 17.08 | 134.00 | 134.00 | 0.00 |
| 251-4-353855-280000 | LT DISABILITY INSURANCE | 0.00 | 417.37 | 0.00 | 137.62 | 459.00 | 459.00 | 0.00 |
| 251-4-353855-571400 | OTHER PURCHASED SERV-HEN | 145,000.00 | 204,636.13 | 145,000.00 | 41,685.86 | 112,014.00 | 112,014.00 | 0.00 |
| 251-4-353855-571600 | OTHER PURCHASED SERV-PAT | 53,000.00 | 49,977.63 | 53,000.00 | 26,403.85 | 32,004.00 | 32,004.00 | 0.00 |
| 251-4-353855-571700 | OTHER PURCHASED SERV-PIT | 180,000.00 | 375,826.33 | 180,000.00 | 84,965.86 | 176,022.00 | 176,022.00 | 0.00 |
| 251-4-353855-601400 | OTHER OPERATING ACTIVITIES | 219,964.00 | 281,251.51 | 219,964.00 | 131,387.30 | 226,150.00 | 226,150.00 | 0.00 |
| | TOTAL WIA YOUTH: OUT OF SCHOOL | 652,004.00 | 1,027,050.41 | 652,004.00 | 360,125.65 | 664,980.00 | 664,980.00 | 0.00 |
| 251-4-353856-110000 | SALARIES & WAGES - REGULAR | 32,886.00 | 29,718.11 | 32,886.00 | 18,196.29 | 40,696.00 | 40,696.00 | 0.00 |
| 251-4-353856-210000 | FICA | 2,543.00 | 2,094.36 | 2,543.00 | 1,328.75 | 3,113.00 | 3,113.00 | 0.00 |
| 251-4-353856-221000 | VRS | 3,045.00 | 2,859.06 | 3,045.00 | 1,357.44 | 4,895.00 | 4,895.00 | 0.00 |
| 251-4-353856-230000 | BCBS-CO. SHARE | 2,568.00 | 3,768.66 | 2,568.00 | 1,695.18 | 3,768.00 | 3,768.00 | 0.00 |
| 251-4-353856-230100 | DENTAL | 53.00 | 49.20 | 53.00 | 23.40 | 53.00 | 53.00 | 0.00 |
| 251-4-353856-240000 | VRS LIFE INSURANCE | 403.00 | 382.56 | 403.00 | 181.63 | 403.00 | 403.00 | 0.00 |
| 251-4-353856-260000 | UNEMPLOYMENT INSURANCE | 30.00 | 29.06 | 30.00 | 7.32 | 30.00 | 30.00 | 0.00 |
| 251-4-353856-280000 | LT DISABILITY INSURANCE | 0.00 | 172.25 | 0.00 | 73.26 | 200.00 | 200.00 | 0.00 |
| 251-4-353856-571300 | OTHER PURCHASED SERV-DAN | 0.00 | 1,694.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353856-571400 | OTHER PURCHASED SERV-HEN | 72,800.00 | 56,735.16 | 72,800.00 | 19,747.75 | 37,338.00 | 37,338.00 | 0.00 |
| 251-4-353856-571500 | OTHER PURCHASED SERV-MAR | 0.00 | 3,477.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353856-571600 | OTHER PURCHASED SERV-PAT | 20,800.00 | 9,726.22 | 20,800.00 | 6,426.59 | 10,668.00 | 10,668.00 | 0.00 |
| 251-4-353856-571700 | OTHER PURCHASED SERV-PIT | 68,640.00 | 125,504.43 | 68,640.00 | 38,652.02 | 58,674.00 | 58,674.00 | 0.00 |
| 251-4-353856-601400 | OTHER OPERATING ACTIVITIES | 123,494.00 | 21,763.14 | 123,494.00 | 16,024.30 | 20,560.00 | 20,560.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL WIA YOUTH: IN SCHOOL | 327,262.00 | 257,973.91 | 327,262.00 | 103,713.93 | 180,398.00 | 180,398.00 | 0.00 |
| 251-4-353865-571300 | OTHER PURCHASED SERV-DAN | 0.00 | 48,888.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353865-571500 | OTHER PURCHASED SERV-MAR | 0.00 | 22,806.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353865-571600 | OTHER PRUCHASED SERV-PAT | 0.00 | 27,468.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL RAPID RESPONSE-#2 | 0.00 | 99,163.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-110000 | SALARIES AND WAGES-REGULAR | 0.00 | 81,338.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-130000 | PART-TIME SALARIES AND WAGES | 0.00 | 16,145.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-210000 | FICA | 0.00 | 7,823.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-221000 | VRS | 0.00 | 7,139.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-230000 | BCBS | 0.00 | 9,290.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-230100 | DENTAL | 0.00 | 174.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-240000 | VRS-LIFE INSURANCE | 0.00 | 955.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-260000 | SUI | 0.00 | 95.28 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-280000 | LTD DISABILITY INS | 0.00 | 76.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-550000 | TRAVEL | 0.00 | 2,690.77 | 0.00 | 154.86 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-554000 | TRAINING | 0.00 | 242.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-589900 | ADMINISTRATIVE EXPENSE | 0.00 | 1,694.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-600100 | OFFICE SUPPLIES | 0.00 | 8,376.84 | 0.00 | 118.54 | 0.00 | 0.00 | 0.00 |
| 251-4-353879-601400 | OTHER OPERATING EXPENSE | 0.00 | 87,327.22 | 0.00 | 8,577.81 | 0.00 | 0.00 | 0.00 |
| | TOTAL WORKFORCE INNOVATION FUND GRANT | 0.00 | 223,370.19 | 0.00 | 8,851.21 | 0.00 | 0.00 | 0.00 |
| 251-4-353880-110000 | SALARIES AND WAGES-REGULAR | 0.00 | 2,055.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353880-210000 | FICA | 0.00 | 145.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353880-221000 | VRS | 0.00 | 197.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353880-230000 | BCBS | 0.00 | 265.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353880-230100 | DENTAL | 0.00 | 5.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE | |
|---------------------|---|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|--|
| 251-4-353880-240000 | VRS-LIFE INSURANCE | 0.00 | 26.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353880-260000 | SUI | 0.00 | 3.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353880-280000 | LT DISABILITY | 0.00 | 11.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353880-601400 | OTHER OPERATING EXPENSE-INDIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| | TOTAL RIDE SOLUTIONS GRANT | 0.00 | 2,711.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| 251-4-353882-554000 | TRAINING & EDUCATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| | TOTAL INCUMBENT WORKER TRAINING PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| 251-4-353884-110000 | SALARIES & WAGES-REGULAR | 0.00 | 55,556.15 | 0.00 | 28,077.33 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-210000 | FICA | 0.00 | 4,110.42 | 0.00 | 2,115.78 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-221000 | VRS | 0.00 | 5,328.87 | 0.00 | 2,466.06 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-230000 | BCBS-CO. SHARE | 0.00 | 9,936.92 | 0.00 | 4,189.36 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-230100 | DENTAL | 0.00 | 159.60 | 0.00 | 55.20 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-240000 | VRS LIFE INSURANCE | 0.00 | 713.13 | 0.00 | 330.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 69.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-280000 | LT DISABILITY INSURANCE | 0.00 | 321.21 | 0.00 | 133.04 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-526000 | CONTRACTUAL SERVICES | 0.00 | 21,368.17 | 0.00 | 3,114.63 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-542000 | RENT | 0.00 | 6,793.71 | 0.00 | 5,116.19 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-550000 | TRAVEL | 0.00 | 4,126.79 | 0.00 | 2,035.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-589900 | ADMINISTRATIVE | 0.00 | 1,024.82 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 251-4-353884-600100 | OFFICE SUPPLIES | 0.00 | 135.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| | TOTAL PATHWAYS GRANT | 0.00 | 109,644.25 | 0.00 | 47,707.59 | 0.00 | 0.00 | 0.00 | |
| ***** | | ***** | | | | | | | |
| 251-4-353885-110000 | SALARIES & WAGES - REGULAR | 0.00 | 6,752.49 | 0.00 | 27,321.56 | 0.00 | 0.00 | 0.00 | |
| 251-4-353885-210000 | FICA | 0.00 | 437.62 | 0.00 | 6,083.39 | 0.00 | 0.00 | 0.00 | |
| 251-4-353885-221000 | VRS | 0.00 | 203.20 | 0.00 | 406.44 | 0.00 | 0.00 | 0.00 | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 251-4-353885-230000 | BCBS-CO.SHARE | 0.00 | 283.41 | 0.00 | 580.60 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-230100 | DENTAL | 0.00 | 5.12 | 0.00 | 10.80 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-240000 | VRS LIFE INSURANCE | 0.00 | 27.18 | 0.00 | 54.36 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-270000 | WORKMAN'S COMP | 0.00 | 88.77 | 0.00 | 326.88 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-280000 | LT DISABILITY INSURANCE | 0.00 | 12.24 | 0.00 | 21.96 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-316000 | CONSULTANTS-MEDICAL ASSESMEN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-350000 | PRINTING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-521000 | POSTAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 575.77 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-550000 | TRAVEL | 0.00 | 0.00 | 0.00 | 52.38 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-554000 | TRAINING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-554100 | TRAINING-ON JOB TRAINING | 0.00 | 0.00 | 0.00 | 3,663.96 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-554200 | TRAINING-STAFF SUPPORT | 0.00 | 0.00 | 0.00 | 10,811.08 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-554300 | TRAINING-JOB SKILLS TRAINING | 0.00 | 0.00 | 0.00 | 27,183.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-589900 | ADMIN FEES-SUBAWARDS | 0.00 | 0.00 | 0.00 | 3,191.01 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-600100 | OFFICE SUPPLIES | 0.00 | 219.95 | 0.00 | 166.97 | 0.00 | 0.00 | 0.00 |
| 251-4-353885-601400 | OTHER OPERATING EXPENSE-INDIR | 0.00 | 233.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | TOTAL TANF EMPLOYMENT GRANT | 0.00 | 8,263.83 | 0.00 | 80,450.16 | 0.00 | 0.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| 251-4-353886-110000 | SALARIES AND WAGES-REGULAR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-210000 | FICA | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-221000 | VRS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-230000 | BCBS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-230100 | DENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-240000 | VRS-LIFE INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-260000 | UNEMPLOYMENT INSURANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-270000 | WORKER'S COMPENSATION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-280000 | LTD DISABILITY INS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-317200 | WORK EXPERIENCE STIPENDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-360000 | OUTREACH & ADVERTISING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-523000 | TELEPHONE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 251-4-353886-55000 | TRAVEL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-550100 | TRANSPORTATION-COLLEGE & JOB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-554300 | TRAINING-INCENTIVIZED LIFE SK | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-554400 | ASSESSMENTS & COURSE MATERIAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-589900 | ADMINISTRATIVE SUPPORT SERVIC | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-600100 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-601400 | PROGRAM ADMINISTRATIVE COSTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 251-4-353886-602100 | COMPUTER SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL HARVEST FOUNDATION GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL WORKFORCE INVESTMENT BD | | 4,006,884.00 | 2,780,098.66 | 4,008,924.00 | 1,109,870.49 | 2,436,247.00 | 2,436,247.00 | 0.00 |
| 260-4-021800-601200 | BOOKS AND SUBSCRIPTIONS | 23,000.00 | 10,559.00 | 23,000.00 | 5,340.00 | 23,000.00 | 23,000.00 | 0.00 |
| TOTAL LAW LIBRARY | | 23,000.00 | 10,559.00 | 23,000.00 | 5,340.00 | 23,000.00 | 23,000.00 | 0.00 |
| TOTAL LAW LIBRARY | | 23,000.00 | 10,559.00 | 23,000.00 | 5,340.00 | 23,000.00 | 23,000.00 | 0.00 |
| 265-4-073320-600300 | FURNITURE & FIXTURES | 20,000.00 | -3,378.52 | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| 265-4-073320-810200 | CAPITAL-FURNITURE & FIXTURES | 0.00 | 15,326.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL COPIER FUND EXPENSES | | 20,000.00 | 11,948.08 | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |
| TOTAL LIBRARY GIFTS FUND | | 20,000.00 | 11,948.08 | 20,000.00 | 0.00 | 20,000.00 | 20,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 305-4-092190-583900 | TREAS CKS - REFUNDS | 0.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS CHECKS - CASH BOND REFUNDS | 0.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CASH BONDS FUND | 0.00 | 69,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094100-811600 | GIS UPGRADE | 0.00 | 13,770.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094100-811700 | COMPUTER ACCESSORIES | 0.00 | 0.00 | 0.00 | 5,851.80 | 0.00 | 0.00 | 0.00 |
| 310-4-094100-811800 | FINANCIAL MGT SYSTEM | 18,070.00 | 30,170.87 | 0.00 | 1,975.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094100-811810 | HR SOFTWARE | 0.00 | 0.00 | 28,800.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094100-812100 | IT SERVER/NETWORK UPGRADE | 50,000.00 | 0.00 | 0.00 | 3,321.83 | 10,000.00 | 10,000.00 | 0.00 |
| 310-4-094100-814900 | TELEPHONE SYSTEM UPGRADE | 0.00 | 0.00 | 0.00 | 0.00 | 52,600.00 | 0.00 | -52,600.00 |
| | TOTAL COMPUTER - CAPITAL OUTLAY | 68,070.00 | 43,940.87 | 28,800.00 | 11,148.63 | 62,600.00 | 10,000.00 | -52,600.00 |
| 310-4-094110-813300 | COMPACTOR SITE IMPROVEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SOLID WASTE - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094120-813900 | LANDFILL CLOSURE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL LANDFILL - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094130-815800 | BUILDING & GROUNDS IMP | 70,000.00 | 63,696.08 | 50,000.00 | 60,754.93 | 275,000.00 | 70,000.00 | -205,000.00 |
| | TOTAL BUILDING & GROUNDS - CAPITAL OUTLAY | 70,000.00 | 63,696.08 | 50,000.00 | 60,754.93 | 275,000.00 | 70,000.00 | -205,000.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| ***** | | | | | | | | |
| 310-4-094135-810200 | MEDICAL EQUIPMENT | 0.00 | 0.00 | 35,000.00 | 18,253.78 | 50,000.00 | 10,000.00 | -40,000.00 |
| 310-4-094135-810210 | SCBA PACKS AND ACCESSORIES | 17,500.00 | 17,465.23 | 18,000.00 | 0.00 | 25,000.00 | 0.00 | -25,000.00 |
| 310-4-094135-810211 | SCBA CYLINDER REPLACEMENT | 50,000.00 | 8,889.39 | 15,000.00 | 9,405.88 | 15,000.00 | 15,000.00 | 0.00 |
| 310-4-094135-810212 | PERSONAL PROTECTIVE EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 13,000.00 | 13,000.00 | 0.00 |
| 310-4-094135-810215 | FIRE & RESCUE CAPITAL RESERVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094135-810220 | TRAINING CENTER EQUIPMENT | 20,000.00 | 0.00 | 10,000.00 | 0.00 | 20,000.00 | 0.00 | -20,000.00 |
| 310-4-094135-810300 | COMMUNICATION EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 18,000.00 | 0.00 | -18,000.00 |
| 310-4-094135-810510 | FIRE ENGINE-VOLUNTEER | 0.00 | 0.00 | 140,000.00 | 140,000.00 | 320,000.00 | 280,000.00 | -40,000.00 |
| 310-4-094135-810511 | AMBULANCE-VOLUNTEER | 120,000.00 | 118,005.00 | 180,000.00 | 0.00 | 290,000.00 | 180,000.00 | -110,000.00 |
| 310-4-094135-810512 | STAFF AMBULANCE | 260,000.00 | 280,000.00 | 0.00 | 0.00 | 245,000.00 | 0.00 | -245,000.00 |
| 310-4-094135-810513 | QUICK RESPONSE VEHICLE | 0.00 | 0.00 | 0.00 | 0.00 | 90,000.00 | 0.00 | -90,000.00 |
| 310-4-094135-812800 | BUILDING CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 40,000.00 | 0.00 | -40,000.00 |
| 310-4-094135-813200 | SPECIAL OPS CAPITAL EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | -20,000.00 |
| ***** | | | | | | | | |
| TOTAL FIRE & RESCUE - CAPITAL OUTLAY | | 467,500.00 | 424,359.62 | 398,000.00 | 167,659.66 | 1,146,000.00 | 498,000.00 | -648,000.00 |
| ***** | | | | | | | | |
| 310-4-094150-818600 | COURTHOUSE FACILITY/JAIL STUD | 120,000.00 | 102,158.40 | 0.00 | 31,989.40 | 0.00 | 0.00 | 0.00 |
| 310-4-094150-818610 | NEW JAIL CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 250,000.00 | 0.00 | -250,000.00 |
| 310-4-094150-818620 | COMMUNITY BASED CORRRECTION P | 0.00 | 0.00 | 0.00 | 0.00 | 100,000.00 | 100,000.00 | 0.00 |
| 310-4-094150-819175 | VOTING EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 690,825.00 | 8,500.00 | -682,325.00 |
| 310-4-094150-819188 | SCHOOL PARKS IMPROVEMENT MATC | 15,000.00 | 0.00 | 15,000.00 | 30,000.00 | 0.00 | 0.00 | 0.00 |
| 310-4-094150-819189 | WAYSIDE PARK IMPROVEMENTS | 72,000.00 | 4,200.00 | 0.00 | 46,881.40 | 0.00 | 0.00 | 0.00 |
| 310-4-094150-819190 | GREYNA LIBRARY RENOVATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 121,200.00 | 121,200.00 | 0.00 |
| 310-4-094150-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 195,948.76 | 0.00 | 40,000.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL COMMUNITY & INDUSTRIAL DEV - CAPITAL OUTLA | | 207,000.00 | 302,307.16 | 15,000.00 | 148,870.80 | 1,162,025.00 | 229,700.00 | -932,325.00 |
| ***** | | | | | | | | |
| 310-4-094151-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 827,854.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL LEASE REVENUE BONDS | | 0.00 | 827,854.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| 310-4-094170-823200 | E911 CONSOLES | 0.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 0.00 | -60,000.00 |
| | TOTAL E911 - CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 60,000.00 | 0.00 | -60,000.00 |
| 310-4-094175-810200 | RECREATION EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 55,500.00 | 15,000.00 | -40,500.00 |
| 310-4-094175-819188 | SCHOOL PARKS IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 85,000.00 | 15,000.00 | -70,000.00 |
| 310-4-094175-819189 | WAYSIDE PARK IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 78,000.00 | 78,000.00 | 0.00 |
| | TOTAL RECREATION-CAPITAL OUTLAY | 0.00 | 0.00 | 0.00 | 0.00 | 218,500.00 | 108,000.00 | -110,500.00 |
| | TOTAL CAPITAL OUTLAY | 812,570.00 | 1,662,158.56 | 491,800.00 | 388,434.02 | 2,924,125.00 | 915,700.00 | -2,008,425.00 |
| 311-4-033400-583400 | MISCELLANEOUS REFUNDS | 0.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 311-4-033400-586000 | INMATE MANAGEMENT | 20,000.00 | 18,930.40 | 20,000.00 | 5,729.83 | 20,000.00 | 20,000.00 | 0.00 |
| 311-4-033400-586100 | ADULT BASIC EDUCATION-JAIL | 3,000.00 | 4,460.00 | 3,000.00 | 1,680.00 | 3,000.00 | 3,000.00 | 0.00 |
| 311-4-033400-589900 | ADMIN. EXPENSES | 1,000.00 | 2,000.00 | 1,000.00 | 0.00 | 1,000.00 | 1,000.00 | 0.00 |
| 311-4-033400-600400 | MEDICAL SUPPLIES | 3,600.00 | 0.00 | 61,600.00 | 0.00 | 38,600.00 | 38,600.00 | 0.00 |
| | TOTAL JAIL INMATE MANAGEMENT | 27,600.00 | 25,402.40 | 85,600.00 | 7,409.83 | 62,600.00 | 62,600.00 | 0.00 |
| | TOTAL JAIL INMATE MANAGEMENT | 27,600.00 | 25,402.40 | 85,600.00 | 7,409.83 | 62,600.00 | 62,600.00 | 0.00 |
| 312-4-043200-331000 | REPAIRS & MAINTENANCE | 25,000.00 | 30,626.50 | 25,000.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| | TOTAL COURTHOUSE MAINTENANCE | 25,000.00 | 30,626.50 | 25,000.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--|-------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| ***** | | | | | | | | |
| ===== | | | | | | | | |
| ***** | | | | | | | | |
| TOTAL COURTHOUSE MAINTENANCE FUND | | 25,000.00 | 30,626.50 | 25,000.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| ***** | | | | | | | | |
| 314-4-043201-120000 | OVERTIME | 126,000.00 | 111,435.00 | 115,000.00 | 54,510.00 | 115,000.00 | 115,000.00 | 0.00 |
| 314-4-043201-130000 | PART-TIME SALARIES | 36,000.00 | 57,960.00 | 45,000.00 | 28,620.00 | 23,400.00 | 23,400.00 | 0.00 |
| 314-4-043201-210000 | FICA | 12,393.00 | 12,834.26 | 12,240.00 | 6,299.34 | 10,588.00 | 10,588.00 | 0.00 |
| 314-4-043201-230000 | BCBS-CO. SHARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 314-4-043201-260000 | SUI | 100.00 | 267.57 | 100.00 | 10.36 | 100.00 | 100.00 | 0.00 |
| 314-4-043201-589900 | ADMINISTRATIVE EXPENSE | 50,000.00 | 443.11 | 50,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL COURTHOUSE SECURITY | | 224,493.00 | 182,939.94 | 222,340.00 | 89,439.70 | 159,088.00 | 159,088.00 | 0.00 |
| ***** | | | | | | | | |
| ===== | | | | | | | | |
| ***** | | | | | | | | |
| TOTAL COURTHOUSE SECURITY FUND | | 224,493.00 | 182,939.94 | 222,340.00 | 89,439.70 | 159,088.00 | 159,088.00 | 0.00 |
| ***** | | | | | | | | |
| 315-4-043202-589900 | ADMINISTRATIVE EXPENSES | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL JAIL PROCESSING | | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| ===== | | | | | | | | |
| ***** | | | | | | | | |
| TOTAL JAIL PROCESSING FUND | | 2,200.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| 320-4-081700-822200 | INDUSTRIAL ACCESS ROAD | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL RURAL ROAD ADDITION - CAPITAL OUTLAY | | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** | | | | | | | | |
| ===== | | | | | | | | |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| | TOTAL RURAL ROADS FUND | 25,000.00 | 0.00 | 25,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081006-316000 | CONSULTANTS-PERSONNEL SERVICE | 12,000.00 | 362.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081006-316300 | CONSULTANTS | 5,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081006-601400 | SUPPLIES & MATERIALS | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081006-810200 | CAPITAL OUTLAY-EQUIPMENT | 6,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081006-822200 | INCENTIVES | 710,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SOVA VINEYARD DEVELOPMENT GRANT | 739,500.00 | 362.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081500-530200 | FIRE INSURANCE | 13,500.00 | 13,599.34 | 13,600.00 | 13,595.98 | 18,500.00 | 18,500.00 | 0.00 |
| 325-4-081500-822200 | INDUSTRIAL INCENTIVES | 1,000,000.00 | 982,580.09 | 750,000.00 | 153,375.00 | 750,000.00 | 250,000.00 | -500,000.00 |
| 325-4-081500-822300 | INDUSTRIAL PROSPECTS | 0.00 | 39,642.50 | 0.00 | 4,945.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081500-822800 | RIFA SHARED COST | 75,000.00 | 75,000.00 | 25,000.00 | 25,000.00 | 75,000.00 | 75,000.00 | 0.00 |
| 325-4-081500-823000 | SHARED TAX-CITY OF DANVILLE | 283,440.00 | 454,484.54 | 307,510.00 | 138,056.60 | 307,510.00 | 150,000.00 | -157,510.00 |
| 325-4-081500-823200 | SOUTHSIDE VA ECONOMIC DEV PAR | 26,654.00 | 27,627.00 | 28,000.00 | 30,629.00 | 28,000.00 | 28,000.00 | 0.00 |
| 325-4-081500-823220 | ECONOMIC DEVELOPMENT STRATEGI | 0.00 | 51,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-081500-823300 | SR RIFA SHARED COST | 75,000.00 | 50,000.00 | 0.00 | 50,000.00 | 61,000.00 | 61,000.00 | 0.00 |
| | TOTAL INDUSTRIAL DEVELOPMENT | 1,473,594.00 | 1,693,933.47 | 1,124,110.00 | 415,601.58 | 1,240,010.00 | 582,500.00 | -657,510.00 |
| 325-4-094151-825000 | PURCHASE OF PROPERTY | 0.00 | 143,710.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL LEASE REVENUE BONDS | 0.00 | 143,710.41 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-815536-316300 | CONSULTANTS-ENGINEERING | 539,385.00 | 111,083.32 | 0.00 | 47,189.68 | 0.00 | 0.00 | 0.00 |
| 325-4-815536-821200 | CONSTRUCTION | 4,884,440.00 | 3,407,514.10 | 0.00 | 1,332,866.64 | 0.00 | 0.00 | 0.00 |
| | TOTAL BERRY HILL-PHASE I-SEWER | 5,423,825.00 | 3,518,597.42 | 0.00 | 1,380,056.32 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|--------------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 325-4-816001-315000 | ADMIN & LEGAL | 5,808.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816001-821200 | CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL HURT-KLOPMAN MILLS WATER/SEWER | | 5,808.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816002-583000 | REFUNDS | 0.00 | 155,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816002-821200 | CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RUNK AND PRATT PROJECT | | 0.00 | 155,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816003-821600 | PROPERTY IMPROVEMENTS | 0.00 | 9,257.13 | 0.00 | 49,900.00 | 0.00 | 0.00 | 0.00 |
| TOTAL VA BROWNFIELD/EC REDEV ASSIST | | 0.00 | 9,257.13 | 0.00 | 49,900.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816004-821610 | BERRY HILL INDUSTRIAL IMPROVE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816004-821620 | SOVA MULTIMODAL PARK IMPROVEM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL VBSRP GRANT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816005-821600 | UTILITIES DESIGN | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SVMP PARK | | 150,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816006-316300 | CONSULTANTS-ENGINEERING | 0.00 | 140,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SVMP-INLAND PORT STUDY | | 0.00 | 140,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---|------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|-------------|
| 325-4-816007-316300 | CONSULTANTS-ENGINEERING | 0.00 | 102,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816007-821200 | CONSTRUCTION | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL CANE CREEK-DESIGN BUILD SHELL BDLG | | 0.00 | 102,560.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 325-4-816008-821630 | TOWER IMPROVEMENTS-BROADBAND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL SCS BROADBAND INITIATIVE | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INDUSTRIAL DEVELOPMNET FUND (LOCAL) | | 7,792,727.00 | 5,763,420.54 | 1,124,110.00 | 1,845,557.90 | 1,240,010.00 | 582,500.00 | -657,510.00 |
| 330-4-081500-822300 | INDUSTRIAL PROSPECTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INDUSTRIAL DEVELOPMENT | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL INDUSTRIAL DEVELOPMENT (CYCLICAL) | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 410-4-094400-910200 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 9,355.13 | 0.00 | 0.00 | 0.00 |
| TOTAL SCHOOL CONSTRUCTION | | 0.00 | 0.00 | 0.00 | 9,355.13 | 0.00 | 0.00 | 0.00 |
| TOTAL BOND FUND - SCHOOLS | | 0.00 | 0.00 | 0.00 | 9,355.13 | 0.00 | 0.00 | 0.00 |
| 416-4-094416-316300 | CONSULTANT | 20,000.00 | 11,575.26 | 0.00 | 9,287.54 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|---------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 416-4-094416-810200 | CAPITAL OUTLAY-RADIO EQUIP | 923,200.00 | 456,946.47 | 0.00 | 473,716.22 | 0.00 | 0.00 | 0.00 |
| | TOTAL E911 BONDS | 943,200.00 | 468,521.73 | 0.00 | 483,003.76 | 0.00 | 0.00 | 0.00 |
| | TOTAL BOND FUNDS - E911 | 943,200.00 | 468,521.73 | 0.00 | 483,003.76 | 0.00 | 0.00 | 0.00 |
| 420-4-094411-821200 | CONSTRUCTION | 37,432.00 | 0.00 | 0.00 | 8,404.71 | 0.00 | 0.00 | 0.00 |
| | TOTAL SOCIAL SERVICES IDA BONDS | 37,432.00 | 0.00 | 0.00 | 8,404.71 | 0.00 | 0.00 | 0.00 |
| | TOTAL SOCIAL SERVICES BOND FUND | 37,432.00 | 0.00 | 0.00 | 8,404.71 | 0.00 | 0.00 | 0.00 |
| 435-4-094400-910200 | TRANSFERS TO OTHER FUNDS | 0.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SCHOOL CONSTRUCTION | 0.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL BOND FUND - SCHOOLS | 0.00 | 0.00 | 0.00 | 2,400.00 | 0.00 | 0.00 | 0.00 |
| 520-4-042300-110000 | SALARIES AND WAGES - REGULAR | 344,247.00 | 259,036.31 | 268,300.00 | 142,560.31 | 288,687.00 | 288,687.00 | 0.00 |
| 520-4-042300-120000 | SALARIES AND WAGES - OVERTIME | 30,000.00 | 28,913.68 | 30,000.00 | 18,771.25 | 30,000.00 | 30,000.00 | 0.00 |
| 520-4-042300-130000 | PART-TIME SALARIES AND WAGES | 20,000.00 | 22,371.07 | 25,000.00 | 10,240.01 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042300-199800 | EFFICIENCY SAVINGS | -342,865.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-4-042300-199900 | COLA/MERIT SALARY INCREASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,357.00 | 32,357.00 |
| 520-4-042300-210000 | FICA | 47,091.00 | 52,855.94 | 64,782.00 | 31,856.83 | 69,457.00 | 69,457.00 | 0.00 |
| 520-4-042300-221000 | VRS | 34,115.00 | 24,786.83 | 26,267.00 | 13,959.81 | 28,263.00 | 28,263.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 520-4-042300-230000 | BCBS-CO. SHARE | 62,842.00 | 57,523.36 | 62,523.00 | 30,995.64 | 61,729.00 | 61,729.00 | 0.00 |
| 520-4-042300-230100 | DENTAL | 864.00 | 660.00 | 720.00 | 360.00 | 720.00 | 720.00 | 0.00 |
| 520-4-042300-240000 | VRS-LIFE INSURANCE | 4,510.00 | 3,316.93 | 3,515.00 | 1,867.96 | 3,782.00 | 3,782.00 | 0.00 |
| 520-4-042300-260000 | UNEMPLOYMENT INSURANCE | 1,596.00 | 2,474.06 | 2,640.00 | 666.78 | 2,940.00 | 2,940.00 | 0.00 |
| 520-4-042300-270000 | WORKER'S COMPENSATION | 35,954.00 | 50,569.32 | 48,320.00 | 54,711.01 | 56,133.00 | 56,133.00 | 0.00 |
| 520-4-042300-280000 | LT DISABILITY INSURANCE | 649.00 | 451.04 | 954.00 | 346.72 | 703.00 | 703.00 | 0.00 |
| 520-4-042300-311500 | EMPLOYEE PHYSICAL EXAM | 1,200.00 | 270.00 | 1,200.00 | 360.00 | 1,200.00 | 1,200.00 | 0.00 |
| 520-4-042300-317000 | WRECKER SERVICE | 3,000.00 | 2,207.50 | 3,000.00 | 3,856.25 | 3,000.00 | 3,000.00 | 0.00 |
| 520-4-042300-317100 | SITE OPERATORS | 221,312.00 | 392,807.47 | 523,503.00 | 254,668.20 | 564,245.00 | 564,245.00 | 0.00 |
| 520-4-042300-331000 | REPAIRS AND MAINT | 99,350.00 | 215,053.52 | 110,000.00 | 146,390.14 | 150,000.00 | 150,000.00 | 0.00 |
| 520-4-042300-331100 | SVC CONTRACT-GREEN BOX COLLEC | 259,560.00 | 165,759.49 | 285,000.00 | 41,065.40 | 285,000.00 | 285,000.00 | 0.00 |
| 520-4-042300-331200 | SNOW REMOVAL | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 |
| 520-4-042300-332000 | SVC CONTRACT-OFFICE EQUIP | 5,000.00 | 8,054.92 | 7,500.00 | 4,367.85 | 7,500.00 | 7,500.00 | 0.00 |
| 520-4-042300-350000 | PRINTING | 300.00 | 1,751.12 | 3,000.00 | 899.27 | 5,000.00 | 5,000.00 | 0.00 |
| 520-4-042300-360000 | ADVERTISING | 500.00 | 835.83 | 500.00 | 154.80 | 500.00 | 500.00 | 0.00 |
| 520-4-042300-370000 | UNIFORM RENTALS | 6,000.00 | 5,143.47 | 6,000.00 | 2,127.69 | 6,000.00 | 6,000.00 | 0.00 |
| 520-4-042300-511000 | ELECTRICITY | 12,000.00 | 24,443.20 | 24,000.00 | 10,479.34 | 30,000.00 | 30,000.00 | 0.00 |
| 520-4-042300-513000 | WATER & SEWER SERVICE | 600.00 | 230.00 | 600.00 | 184.00 | 600.00 | 600.00 | 0.00 |
| 520-4-042300-524000 | INTERNET SERVICES | 0.00 | 2,696.09 | 0.00 | 3,761.50 | 0.00 | 0.00 | 0.00 |
| 520-4-042300-530500 | MOTOR VEHICLE INSURANCE | 16,000.00 | 16,124.09 | 19,000.00 | 17,735.64 | 19,000.00 | 19,000.00 | 0.00 |
| 520-4-042300-542000 | RENT OF PROPERTY | 600.00 | 3,050.00 | 3,600.00 | 2,200.00 | 4,200.00 | 4,200.00 | 0.00 |
| 520-4-042300-550000 | TRAVEL EXPENSES | 0.00 | 0.00 | 750.00 | 253.68 | 750.00 | 750.00 | 0.00 |
| 520-4-042300-581000 | DUES AND MEMBERSHIPS | 350.00 | 96.00 | 350.00 | 0.00 | 350.00 | 350.00 | 0.00 |
| 520-4-042300-600100 | OFFICE SUPPLIES | 1,000.00 | 138.68 | 1,000.00 | 561.25 | 1,000.00 | 1,000.00 | 0.00 |
| 520-4-042300-600300 | FURNITURE & FIXTURES | 500.00 | 2,460.00 | 1,500.00 | 279.99 | 1,500.00 | 1,500.00 | 0.00 |
| 520-4-042300-600800 | FUELS-VEHICLE | 100,000.00 | 145,425.77 | 125,000.00 | 67,776.30 | 130,000.00 | 130,000.00 | 0.00 |
| 520-4-042300-600900 | VEHICLE-SUPPLIES | 13,000.00 | 16,781.83 | 17,000.00 | 29,319.52 | 28,000.00 | 28,000.00 | 0.00 |
| 520-4-042300-601100 | UNIFORMS | 0.00 | 460.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-4-042300-603000 | SVC COSTS-PARTS | 5,000.00 | 603.59 | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | 0.00 |
| 520-4-042300-603100 | SVC COSTS-LABOR CHARGES | 2,500.00 | 440.00 | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | 0.00 |
| 520-4-042300-603200 | ENGINE ACCESSORIES | 24,000.00 | 17,239.72 | 24,000.00 | 11,246.97 | 24,000.00 | 24,000.00 | 0.00 |
| 520-4-042300-603300 | FILTERS | 3,800.00 | 4,697.31 | 3,800.00 | 7,472.42 | 3,800.00 | 3,800.00 | 0.00 |
| 520-4-042300-603400 | DRIVE TRAIN REPAIRS | 25,000.00 | 14,156.61 | 25,000.00 | 9,080.89 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042300-603500 | OIL & LUBRICANTS | 6,000.00 | 12,942.37 | 7,500.00 | 11,056.95 | 10,000.00 | 10,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|-------------------------------|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 520-4-042300-603600 | GLASS REPLACEMENTS | 1,500.00 | 375.00 | 1,500.00 | 450.00 | 1,500.00 | 1,500.00 | 0.00 |
| 520-4-042300-603700 | PAINTS | 639.00 | 0.00 | 639.00 | 858.54 | 600.00 | 600.00 | 0.00 |
| 520-4-042300-603800 | HYDRAULIC PARTS AND ACCESSOR | 35,000.00 | 9,477.03 | 35,000.00 | 9,006.17 | 35,000.00 | 35,000.00 | 0.00 |
| 520-4-042300-603900 | TIRES | 45,000.00 | 58,081.46 | 50,000.00 | 34,371.97 | 0.00 | 0.00 | 0.00 |
| 520-4-042300-604100 | PACKER BODY REPAIRS | 21,000.00 | 7,545.56 | 30,000.00 | 5,611.40 | 30,000.00 | 30,000.00 | 0.00 |
| 520-4-042300-604300 | GRAVEL/ROCK | 9,000.00 | 2,728.05 | 9,000.00 | 0.00 | 9,000.00 | 9,000.00 | 0.00 |
| 520-4-042300-604600 | TOOLS EXPENSE-COUNTY'S | 3,500.00 | 4,410.21 | 3,500.00 | 3,597.02 | 3,500.00 | 3,500.00 | 0.00 |
| 520-4-042300-604700 | SAFETY CLOTHING | 1,500.00 | 2,225.88 | 2,500.00 | 1,746.08 | 2,500.00 | 2,500.00 | 0.00 |
| ***** | | | | | | | | |
| TOTAL SOLID WASTE COLLECTIONS | | 1,162,714.00 | 1,641,670.91 | 1,875,463.00 | 987,275.55 | 1,967,659.00 | 2,000,016.00 | 32,357.00 |
| ***** | | | | | | | | |
| 520-4-042400-110000 | SALARIES AND WAGES - REGULAR | 253,076.00 | 200,079.60 | 193,730.00 | 101,871.92 | 204,815.00 | 204,815.00 | 0.00 |
| 520-4-042400-120000 | SALARIES AND WAGES - OVERTIME | 15,000.00 | 25,479.75 | 15,000.00 | 12,980.06 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042400-130000 | PART-TIME SALARIES AND WAGES | 4,000.00 | 0.00 | 4,000.00 | 0.00 | 4,000.00 | 4,000.00 | 0.00 |
| 520-4-042400-199900 | COLA/MERIT SALARY INCREASES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,643.00 | 7,643.00 |
| 520-4-042400-210000 | FICA | 20,814.00 | 16,970.03 | 16,274.00 | 8,679.04 | 17,887.00 | 17,887.00 | 0.00 |
| 520-4-042400-221000 | VRS | 25,278.00 | 18,518.45 | 18,967.00 | 10,025.76 | 22,891.00 | 22,891.00 | 0.00 |
| 520-4-042400-230000 | BCBS-CO. SHARE | 41,957.00 | 31,545.54 | 31,465.00 | 18,041.60 | 38,392.00 | 38,392.00 | 0.00 |
| 520-4-042400-230100 | DENTAL | 864.00 | 588.00 | 576.00 | 336.00 | 720.00 | 720.00 | 0.00 |
| 520-4-042400-240000 | VRS-LIFE INSURANCE | 3,342.00 | 2,565.55 | 2,538.00 | 1,341.48 | 2,684.00 | 2,684.00 | 0.00 |
| 520-4-042400-260000 | UNEMPLOYMENT INSURANCE | 300.00 | 257.98 | 225.00 | 0.00 | 269.00 | 269.00 | 0.00 |
| 520-4-042400-270000 | WORKMAN'S COMP INSURANCE | 9,237.00 | 6,874.70 | 7,417.00 | 8,349.44 | 7,714.00 | 7,714.00 | 0.00 |
| 520-4-042400-280000 | LT DISABILITY INSURANCE | 0.00 | 170.54 | 176.00 | 80.88 | 162.00 | 162.00 | 0.00 |
| 520-4-042400-311500 | EMPLOYEE PHYSICAL EXAM | 600.00 | 90.00 | 600.00 | 90.00 | 600.00 | 600.00 | 0.00 |
| 520-4-042400-316300 | CONSULTING - ENGINEERING | 50,000.00 | 70,836.24 | 65,000.00 | 41,413.47 | 75,000.00 | 75,000.00 | 0.00 |
| 520-4-042400-316310 | STATE INSPECTIONS | 50.00 | 0.00 | 50.00 | 5.40 | 50.00 | 50.00 | 0.00 |
| 520-4-042400-316500 | CONTRACTUAL SERVICES | 2,800.00 | 3,142.95 | 2,800.00 | 32,500.00 | 0.00 | 0.00 | 0.00 |
| 520-4-042400-316600 | LEACHATE DISPOSAL | 65,000.00 | 148,667.00 | 75,000.00 | 19,129.00 | 50,000.00 | 50,000.00 | 0.00 |
| 520-4-042400-316700 | GAS MONITORING | 5,000.00 | 7,700.00 | 5,000.00 | 9,633.82 | 7,500.00 | 7,500.00 | 0.00 |
| 520-4-042400-316800 | GROUND WATER MONITORING | 120,000.00 | 109,253.23 | 110,000.00 | 63,660.00 | 110,000.00 | 110,000.00 | 0.00 |
| 520-4-042400-316900 | TIRE DISPOSAL | 3,000.00 | 2,809.25 | 3,000.00 | 2,484.00 | 4,500.00 | 4,500.00 | 0.00 |
| 520-4-042400-331000 | REPAIRS AND MAINT | 12,000.00 | 21,160.84 | 12,000.00 | 18,474.30 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042400-331100 | SVC CONTRACT-HEAVY EQUIPMENT | 30,000.00 | 20,819.80 | 30,000.00 | 3,148.17 | 30,000.00 | 30,000.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|-----------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 520-4-042400-332000 | SVC CONTRACT - OFFICE EQUIP | 5,006.00 | 19,307.00 | 750.00 | 222.00 | 750.00 | 750.00 | 0.00 |
| 520-4-042400-350000 | PRINTING | 300.00 | 7,196.60 | 7,500.00 | 2,542.98 | 7,500.00 | 7,500.00 | 0.00 |
| 520-4-042400-360000 | ADVERTISING | 600.00 | 297.28 | 600.00 | 0.00 | 600.00 | 600.00 | 0.00 |
| 520-4-042400-370000 | UNIFORM RENTALS | 6,500.00 | 4,627.91 | 6,500.00 | 2,127.48 | 5,500.00 | 5,500.00 | 0.00 |
| 520-4-042400-511000 | ELECTRICITY | 15,000.00 | 17,469.90 | 15,000.00 | 8,190.47 | 20,000.00 | 20,000.00 | 0.00 |
| 520-4-042400-512000 | HEATING FUELS | 6,390.00 | 6,578.38 | 6,390.00 | 2,514.02 | 6,500.00 | 6,500.00 | 0.00 |
| 520-4-042400-521000 | POSTAGE | 500.00 | 16,787.96 | 12,000.00 | 3,909.97 | 17,000.00 | 17,000.00 | 0.00 |
| 520-4-042400-523000 | TELEPHONE | 7,015.00 | 5,808.82 | 7,015.00 | 2,778.22 | 6,500.00 | 6,500.00 | 0.00 |
| 520-4-042400-530200 | FIRE INSURANCE | 500.00 | 436.64 | 500.00 | 621.41 | 500.00 | 500.00 | 0.00 |
| 520-4-042400-530500 | MOTOR VEHICLE INSURANCE | 7,000.00 | 6,550.50 | 7,000.00 | 6,566.44 | 7,000.00 | 7,000.00 | 0.00 |
| 520-4-042400-550000 | TRAVEL EXPENSES | 500.00 | 408.06 | 500.00 | 0.00 | 500.00 | 500.00 | 0.00 |
| 520-4-042400-554000 | TRAINING AND EDUCATION | 2,000.00 | 750.29 | 2,000.00 | 250.00 | 2,000.00 | 2,000.00 | 0.00 |
| 520-4-042400-580000 | MISCELLANEOUS | 500.00 | 489.20 | 500.00 | 451.66 | 500.00 | 500.00 | 0.00 |
| 520-4-042400-581000 | DUES AND MEMBERSHIPS | 350.00 | 400.00 | 400.00 | 611.00 | 400.00 | 400.00 | 0.00 |
| 520-4-042400-600100 | OFFICE SUPPLIES | 2,000.00 | 5,499.14 | 2,000.00 | 1,235.06 | 2,000.00 | 2,000.00 | 0.00 |
| 520-4-042400-600500 | JANITORIAL SUPPLIES | 2,000.00 | 438.90 | 2,000.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 |
| 520-4-042400-600700 | BUILDING MAINT SUPPLIES | 5,000.00 | 160.75 | 5,000.00 | 369.00 | 5,000.00 | 5,000.00 | 0.00 |
| 520-4-042400-600800 | FUELS - VEHICLE | 65,000.00 | 46,774.64 | 55,000.00 | 22,401.05 | 55,000.00 | 55,000.00 | 0.00 |
| 520-4-042400-600900 | VEHICLE - SUPPLIES | 6,000.00 | 1,265.05 | 6,000.00 | 363.46 | 6,000.00 | 6,000.00 | 0.00 |
| 520-4-042400-603000 | SVC COSTS - PARTS | 1,678.00 | 311.28 | 1,678.00 | 27,633.98 | 15,000.00 | 15,000.00 | 0.00 |
| 520-4-042400-603100 | SVC COSTS - LABOR | 3,000.00 | 2,924.45 | 3,000.00 | 8,390.00 | 13,000.00 | 13,000.00 | 0.00 |
| 520-4-042400-603200 | ENGINE ACCESSORIES | 15,000.00 | 40,355.10 | 25,000.00 | 15,701.15 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042400-603300 | FILTERS | 3,000.00 | 1,171.33 | 3,000.00 | 4,268.30 | 5,000.00 | 5,000.00 | 0.00 |
| 520-4-042400-603400 | DRIVE TRAIN REPAIRS | 9,500.00 | 15,935.50 | 15,000.00 | 36,342.10 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042400-603500 | OIL & LUBRICANTS | 5,500.00 | 240.87 | 5,500.00 | 202.78 | 5,500.00 | 5,500.00 | 0.00 |
| 520-4-042400-603600 | GLASS REPLACEMENT | 1,500.00 | 0.00 | 1,500.00 | 0.00 | 1,500.00 | 1,500.00 | 0.00 |
| 520-4-042400-603800 | HYDRAULIC PARTS AND ACCESS | 15,000.00 | 13,347.14 | 15,000.00 | 15,917.93 | 15,000.00 | 15,000.00 | 0.00 |
| 520-4-042400-603900 | TIRES | 5,000.00 | 4,650.63 | 5,000.00 | 1,509.59 | 5,000.00 | 5,000.00 | 0.00 |
| 520-4-042400-604000 | WIRE CABLE & ACCESSORIES | 267.00 | 0.00 | 267.00 | 0.00 | 267.00 | 267.00 | 0.00 |
| 520-4-042400-604200 | UNDERCARRIAGE | 11,000.00 | 0.00 | 11,000.00 | 0.00 | 11,000.00 | 11,000.00 | 0.00 |
| 520-4-042400-604300 | GRAVELS/ROCK | 10,000.00 | 54,435.06 | 25,000.00 | 16,166.79 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-042400-604400 | WELDING SUPPLIES | 6,000.00 | 1,352.62 | 6,000.00 | 1,360.03 | 6,000.00 | 6,000.00 | 0.00 |
| 520-4-042400-604700 | SAFETY CLOTHING | 2,000.00 | 300.00 | 2,000.00 | 300.00 | 2,000.00 | 2,000.00 | 0.00 |
| 520-4-042400-910000 | TRANSFER TO OTHER FUNDS | 0.00 | 388.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

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|---------------------|------------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| | TOTAL SOLID WASTE DISPOSAL | 882,924.00 | 964,189.42 | 849,418.00 | 535,191.21 | 926,701.00 | 934,344.00 | 7,643.00 |
| 520-4-092100-583400 | MISCELLANEOUS REFUNDS | 0.00 | 220.00 | 0.00 | 0.00 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-092100-583800 | SOLID WASTE FEE | 0.00 | 285,266.33 | 0.00 | 7,003.90 | 0.00 | 0.00 | 0.00 |
| | TOTAL REFUNDS | 0.00 | 285,486.33 | 0.00 | 7,003.90 | 25,000.00 | 25,000.00 | 0.00 |
| 520-4-094110-812300 | ROLL-OFF TRUCK | 190,000.00 | 0.00 | 134,500.00 | 0.00 | 165,000.00 | 165,000.00 | 0.00 |
| 520-4-094110-812500 | LANDFILL EQUIPMENT/TRUCKS | 125,000.00 | 0.00 | 0.00 | 0.00 | 22,500.00 | 22,500.00 | 0.00 |
| 520-4-094110-813010 | NEW COMPACTOR SITE | 473,986.00 | 20,050.00 | 150,000.00 | 84,790.61 | 350,000.00 | 350,000.00 | 0.00 |
| 520-4-094110-813300 | COMPACTOR SITE IMPROVEMENT | 42,500.00 | 102,865.98 | 15,000.00 | 207,468.40 | 250,000.00 | 250,000.00 | 0.00 |
| 520-4-094110-813700 | GAS WELL INSTALLATION | 20,500.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-4-094110-814200 | RESERVE-LANDFILL COMPACTOR SI | 100,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL SOLID WASTE - CAPITAL OUTLAY | 951,986.00 | 122,915.98 | 299,500.00 | 292,259.01 | 787,500.00 | 787,500.00 | 0.00 |
| 520-4-094120-813900 | LANDFILL CLOSURE | 44,889.00 | 10,294.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-4-094120-814500 | PHASE II - RECYCLING | 200,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-4-094120-814600 | ENGINEERING | 100,000.00 | 29,550.72 | 30,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 520-4-094120-814610 | GROUND WATER MONITORING WELLS | 65,000.00 | 0.00 | 25,000.00 | 24,661.34 | 0.00 | 0.00 | 0.00 |
| | TOTAL LANDFILL - CAPITAL OUTLAY | 409,889.00 | 39,845.27 | 55,000.00 | 24,661.34 | 0.00 | 0.00 | 0.00 |
| 520-4-094151-810200 | LANDFILL EQUIPMENT | 0.00 | 592,457.00 | 0.00 | 134,997.00 | 0.00 | 0.00 | 0.00 |
| 520-4-094151-813010 | NEW COMPACTOR SITE | 350,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL LEASE REVENUE BONDS | 350,000.00 | 592,457.00 | 0.00 | 134,997.00 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
 PITTSYLVANIA COUNTY FY21 BUDGET WORKSHEET
 Report dates 07/01/2019 - thru - 06/30/2020

| ACCOUNT NUMBER | DESCRIPTION | 18-19 BUDGET | 2018-2019 YEAR-END | 2019-2020 ADOPTED BUDGET | Debits and (Credits) 07/01/2019 12/31/2019 | 2021 BUDGET REQUEST | 2020-2021 PROPOSED BUDGET | DIFFERENCE |
|---|-------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 520-4-095100-913600 | LANDFILL VRA FINANCING | 316,427.00 | 316,425.01 | 315,157.00 | 300,678.13 | 317,422.00 | 317,422.00 | 0.00 |
| 520-4-095100-916850 | 2018 MASTER LEASE FINANCING | 0.00 | 129,777.38 | 0.00 | 65,315.24 | 129,778.00 | 129,778.00 | 0.00 |
| TOTAL DEBT & INTEREST SERVICES - COUNTY | | 316,427.00 | 446,202.39 | 315,157.00 | 365,993.37 | 447,200.00 | 447,200.00 | 0.00 |
| TOTAL SLD WASTE ENTERPRISE FUND | | 4,073,940.00 | 4,092,767.30 | 3,394,538.00 | 2,347,381.38 | 4,154,060.00 | 4,194,060.00 | 40,000.00 |
| 530-4-035501-521000 | POSTAGE | 100.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530-4-035501-583000 | REFUNDS | 0.00 | 383.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 530-4-035501-589800 | CREDIT CARD FEES | 0.00 | 0.00 | 0.00 | 25.52 | 0.00 | 0.00 | 0.00 |
| 530-4-035501-589900 | THIRD PARTY BILLING MANAGEMEN | 20,000.00 | 12,976.83 | 14,000.00 | 5,111.52 | 12,000.00 | 12,000.00 | 0.00 |
| 530-4-035501-589910 | BLAIRS VFD RESCUE DISTRIBUTIO | 65,000.00 | 171,193.42 | 65,000.00 | 65,304.23 | 102,878.00 | 102,878.00 | 0.00 |
| 530-4-035501-589920 | COOL BRANCH RESCUE DISTRIBUTI | 50,000.00 | 40,850.80 | 50,000.00 | 14,281.03 | 23,171.00 | 23,171.00 | 0.00 |
| 530-4-035501-589930 | CALLANDS VFD DISTRIBUTION | 10,000.00 | 16,185.47 | 0.00 | 8,688.58 | 15,756.00 | 15,756.00 | 0.00 |
| 530-4-035501-589960 | 640 RESCUE DISTRIBUTION | 5,000.00 | 5,682.48 | 5,000.00 | 4,489.21 | 10,195.00 | 10,195.00 | 0.00 |
| 530-4-035501-589970 | BACHELOR'S HALL VFD DISTRIBUT | 5,000.00 | 108.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL RESCUE BILLING | | 155,100.00 | 247,380.88 | 134,000.00 | 97,900.09 | 164,000.00 | 164,000.00 | 0.00 |
| TOTAL RESCUE BILLING ENT FUND | | 155,100.00 | 247,380.88 | 134,000.00 | 97,900.09 | 164,000.00 | 164,000.00 | 0.00 |
| 604-4-012530-270000 | WORKMAN'S COMP INS | 0.00 | 4,597.50 | 0.00 | 5,203.49 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-331000 | REPAIRS & MAINT | 0.00 | 5,643.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-332000 | SVC CONTRACT-OFFICE EQUIPMENT | 0.00 | 8,467.50 | 0.00 | 3,619.10 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-360000 | ADVERTISING | 0.00 | 55.80 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-521000 | POSTAGE STAMPS | 0.00 | 18,356.00 | 0.00 | 2,077.49 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-523000 | TELEPHONE | 0.00 | 162,990.97 | 0.00 | 70,535.49 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-530200 | FIRE INSURANCE | 0.00 | 49.15 | 0.00 | 214.98 | 0.00 | 0.00 | 0.00 |

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|--|-----------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 604-4-012530-530500 | MOTOR VEH - INS | 0.00 | 9,302.40 | 0.00 | 6,566.40 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-550000 | TRAVEL | 0.00 | 527.52 | 0.00 | 1,079.15 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-600100 | OFFICE SUPPLIES | 0.00 | 17,740.71 | 0.00 | 5,475.17 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-600800 | VEHICLE-FUEL | 0.00 | 147,388.42 | 0.00 | 561.22 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-603000 | VEHICLE PARTS | 0.00 | 4,098.23 | 0.00 | 2,112.00 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-603100 | VEHICLE - LABOR | 0.00 | 1,608.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-012530-810500 | CAPITAL OUTLAY-VEHICLES | 0.00 | 55,053.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL CENTRAL PURCHASING ***** | | 0.00 | 435,878.57 | 0.00 | 97,444.49 | 0.00 | 0.00 | 0.00 |
| 604-4-053100-331000 | REPAIRS & MAINTENANCE | 0.00 | 85.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053100-360000 | ADVERTISING | 0.00 | 209.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053100-542000 | RENTAL-BUILDINGS | 0.00 | 244.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053100-550000 | TRAVEL EXPENSE-5501 | 0.00 | 11,993.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053100-600100 | OFFICE SUPPLIES-5401 | 0.00 | 3,158.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053100-600800 | FUELS-VEHICLE-5408 | 0.00 | 89.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL SOCIAL SERVICES ADMINISTRATION ***** | | 0.00 | 15,779.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053200-570600 | AID TO DEPENDENT CHILD-811 | 0.00 | 2,110.91 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053200-572300 | ADULT SERVICES-833-895 | 0.00 | 190.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053200-572400 | INDEPENDENT LIVING PROG-861 | 0.00 | 259.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053200-572600 | SNAPET-844 | 0.00 | 557.51 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053200-573100 | WELFARE REFORM SERVICES-872 | 0.00 | 149.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 604-4-053200-573400 | S&S FAMILIES-866 | 0.00 | 147.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ***** TOTAL PUBLIC ASSISTANCE ***** | | 0.00 | 3,416.58 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ===== | | | | | | | | |
| ***** TOTAL CENTRAL STORES FUND ***** | | 0.00 | 455,074.85 | 0.00 | 97,444.49 | 0.00 | 0.00 | 0.00 |

PITTSYLVANIA COUNTY
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|---------------------|--|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|------------|
| 713-4-092000-583900 | TREAS CKS - REFUNDS | 0.00 | 36,334.28 | 0.00 | 12,270.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS CLEARING EXPENSE ACCOUNT | 0.00 | 36,334.28 | 0.00 | 12,270.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL COMM. OF VA - CURRENT DEBIT ACCOUNT | 0.00 | 36,334.28 | 0.00 | 12,270.00 | 0.00 | 0.00 | 0.00 |
| 714-4-092000-583900 | TREAS CKS - REFUNDS | 0.00 | 785,527.47 | 0.00 | 56,681.20 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS CLEARING EXPENSE ACCOUNT | 0.00 | 785,527.47 | 0.00 | 56,681.20 | 0.00 | 0.00 | 0.00 |
| | TOTAL COMM. OF VA - CURRENT CREDIT ACCOUNT | 0.00 | 785,527.47 | 0.00 | 56,681.20 | 0.00 | 0.00 | 0.00 |
| 715-4-092000-583900 | TREAS CKS - REFUNDS | 0.00 | 79,149.22 | 0.00 | 43,052.77 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS CLEARING EXPENSE ACCOUNT | 0.00 | 79,149.22 | 0.00 | 43,052.77 | 0.00 | 0.00 | 0.00 |
| | TOTAL LOCAL SALES TAX FUND | 0.00 | 79,149.22 | 0.00 | 43,052.77 | 0.00 | 0.00 | 0.00 |
| 716-4-092000-583900 | TREAS CKS - REFUNDS | 0.00 | 1,609.57 | 0.00 | 943.77 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS CLEARING EXPENSE ACCOUNT | 0.00 | 1,609.57 | 0.00 | 943.77 | 0.00 | 0.00 | 0.00 |

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| | TOTAL BLDG. CODE ACADEMY FUND | 0.00 | 1,609.57 | 0.00 | 943.77 | 0.00 | 0.00 | 0.00 |
| 718-4-092000-910000 | TRANSFERS TO OTHER FUNDS | 0.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS CLEARING EXPENSE ACCOUNT | 0.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL TREAS. CLEARING FUND | 0.00 | 120.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 730-4-092001-315000 | LEGAL & PROFESSIONAL FEES | 0.00 | 104,629.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CASH IN THE CUSTODY OF OTHERS | 0.00 | 104,629.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL CASH HELD BY OTHERS | 0.00 | 104,629.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 733-4-053710-583000 | REFUNDS | 0.00 | 40,860.97 | 0.00 | 45,191.28 | 0.00 | 0.00 | 0.00 |
| | TOTAL SPECIAL WELFARE FUND | 0.00 | 40,860.97 | 0.00 | 45,191.28 | 0.00 | 0.00 | 0.00 |
| | TOTAL SPECIAL WELFARE FUND | 0.00 | 40,860.97 | 0.00 | 45,191.28 | 0.00 | 0.00 | 0.00 |
| 734-4-012610-232000 | PITTS CO EMP HLTH PLN ACCTS P | 0.00 | 12,133,483.53 | 0.00 | 5,928,722.75 | 0.00 | 0.00 | 0.00 |
| 734-4-012610-232010 | PITTS CO EMP HLTH PLN-DENTAL | 0.00 | 684,289.72 | 0.00 | 377,428.19 | 0.00 | 0.00 | 0.00 |

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|----------------|---------------------------------|-----------------|-----------------------|--------------------------------|---|---------------------------|---------------------------------|---------------|
| | TOTAL EMPLOYEE HEALTH PLAN | 0.00 | 12,817,773.25 | 0.00 | 6,306,150.94 | 0.00 | 0.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL EMPLOYEE HEALTH PLAN FUND | 0.00 | 12,817,773.25 | 0.00 | 6,306,150.94 | 0.00 | 0.00 | 0.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |
| | | ===== | ===== | ===== | ===== | ===== | ===== | ===== |
| | TOTAL | 187,836,405.00 | 207,921,206.9 | 179,904,353.0 | 95,093,655.60 | 189,244,991.0 | 186,116,529.0 | -3,128,462.00 |
| | | ***** | ***** | ***** | ***** | ***** | ***** | ***** |