

### BOARD OF SUPERVISORS WORK SESSION Tuesday, October 17, 2023 - 4:00 PM

Board Meeting Room 39 Bank Street, SE, Chatham, Virginia 24531

### **AGENDA**

- 1. CALL TO ORDER (4:00 PM)
- 2. ROLL CALL
- 3. AGENDA ITEMS TO BE ADDED
- 4. APPROVAL OF AGENDA

For the citizens' convenience, all Work Session and Committee Meetings are now being recorded and can be viewed on the same YouTube location as the Board of Supervisor's Business Meetings. Please remember that the Board's Work Session is designed for internal Board and County Staff communication, discussion, and work. It is not a question and answer session with the audience. Accordingly, during the Work Session, no questions or comments from the audience will be entertained. Respectfully, any outbursts or disorderly conduct from the audience will not be tolerated and may result in the offending person's removal from the Work Session. As a reminder, all County citizens, and other appropriate parties as designated by the Board's Bylaws, are permitted to make comments under the Hearing of the Citizens' Section of tonight's Business Meeting.

#### 5. PRESENTATIONS

- a. Danville-Pittsylvania United Way Presentation (5 minutes) (Staff Contact: Cathy Gore)
- b. Additive Manufacturing Presentation (15 minutes) (Staff Contact: Telly Tucker)
- c. Revised Scope of Smart Scale Project (UPC 119165) Route 29/703 Intersection Improvements Presentation (15 minutes) (Staff Contact: Jay Craddock, VDOT)
- 6. STAFF, COMMITTEE, AND/OR CONSTITUTIONAL OFFICER REPORTS

- a. Regional Economic Development Presentation (15 minutes) (Staff Contact: Matthew Rowe)
- b. 2% Salary Increase Discussion (Effective 12/1/2023); (15 minutes)
   (Staff Contact: Kim VanDerHyde)
- c. Reassessment Project Update (15 minutes) (Staff Contact: Patsy Budd)

### 7. BUSINESS MEETING DISCUSSION

#### 8. ADJOURNMENT

5.a.



### BOARD OF SUPERVISORS EXECUTIVE SUMMARY

#### **Information Only**

Agenda Title:	Danville-Pittsylvania United Way Presentation (5 minutes)			
Staff Contact(s):	Cathy Gore			
Agenda Date:	October 17, 2023 Item Number: 5.a.			5.a.
Attachment(s):	1. United Way PCBOS Presentation			
Reviewed By:	JVH			

Cathy Gore, President/CEO, Danville-Pittsylvania County United Way ("DPCUW"), will present to the Board regarding DPCUW happenings and other matters. Related information/documentation will be presented and/or distributed to the Board at the Work Session.





Cathryn S. Gore, President/CEO 2023

... Give Kids An Equal Chance

by providing

- Guidance and tools to new parents
- Access to free books and reading
- Free tutoring
- One-on-One mentoring
- Meaningful after school environments



# ...Build Strong, Healthy Communities

- Transportation assistance for Seniors
- Screening students for hearing difficulties
- Free daily meals for individuals facing food insecurity
- Relief for disaster victims

# ...Help our neighbors become self-sufficient



- Individuals with physical & mental disabilities maintaining employment
- Career-related services
- Legal Assistance

# ...Support Read, Educate, Work and Get Healthy Dan River

**Read** – Danville Church & Community Tutorial Program Book Buddies in Pittsylvania County Schools

Educate – Big Brothers Big Sisters of the Danville Area Boys & Girls Club of the Danville Area Regional Alliance for Substance Abuse Prevention – Youth Advisory Council

Work - Goodwill Industries of the Valleys
Virginia Legal Aid Society
Arc of Southside

**Get Healthy** – Healthy Families Danville-Pittsylvania Community Services

American Red Cross of Blue Ridge Virginia

Danville Speech & Hearing Center

Danville Pittsylvania County Habitat for Humanity

Haven of the Dan River Region

Southern Area Agency on Aging

House of Hope

### ...Provide Programs





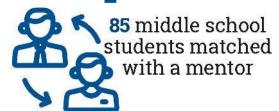
- Dolly Parton Imagination Library
- Glass4Good
- Transition Stop

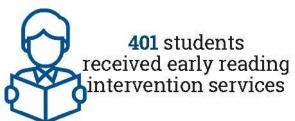




## ...Track the Impact









### **Impact by the Numbers**

18 individuals with a disability successfully obtained a job in the community







171 individuals
received immediate,
temporary safe shelter
with 3 meals a day



# UNITED N PURPOSE

5.b.



### BOARD OF SUPERVISORS EXECUTIVE SUMMARY

#### **Information Only**

Agenda Title:	Additive Manufacturing Presentation (15 minutes)		
Staff Contact(s):	Telly Tucker		
Agenda Date:	October 17, 2023	Item Number:	5.b.
Attachment(s):	None		
Reviewed By:	JVH		

Telly Tucker, IALR President, will give the Board a Presentation on Additive Manufacturing. Related information/documentation will be presented and/or distributed to the Board at the Work Session.

5.c.



### BOARD OF SUPERVISORS EXECUTIVE SUMMARY

#### **Information Only**

Agenda Title:	Revised Scope of Smart Scale Project (UPC 119165) Route 29/703 Intersection Improvements Presentation (15 minutes)		
Staff Contact(s):	Jay Craddock, VDOT		
Agenda Date:	October 17, 2023	Item Number:	5.c.
Attachment(s):	None		
Reviewed By:	JVH		

Jay Craddock, VDOT's Assistant Resident Engineer, will present to the Board the Revised Scope of Smart Scale Project (UPC 119165) Route 29/703 Intersection Improvements. Related documentation will be distributed and/or presented to the Board at the Work Session.

6.a.



### BOARD OF SUPERVISORS EXECUTIVE SUMMARY

#### **Information Only**

Agenda Title:	Regional Economic Development Presentation (15 minutes)		
Staff Contact(s):	Matthew Rowe		
Agenda Date:	October 17, 2023	<b>Item Number:</b> 6.a.	
Attachment(s):	None		
Reviewed By:	JVH		

Matthew D. Rowe, County Economic Development Director, will give the Board a Presentation on Regional Economic Development. Related information/documentation will be presented and/or distributed to the Board at the Work Session.

6.b.



### BOARD OF SUPERVISORS EXECUTIVE SUMMARY

#### **Information Only**

Agenda Title:	2% Salary Increase Discussion (Effective 12/1/2023); (15 minutes)		
Staff Contact(s):	Kim VanDerHyde		
Agenda Date:	October 17, 2023	<b>Item Number:</b> 6.b.	
Attachment(s):	None		
Reviewed By:	JVH		

Kim Van Der Hyde, Finance Director, will facilitate discussion regarding a two percent (2 %) salary increase to be effective December 1, 2023. Related information/documentation will be presented and/or distributed to the Board at the Work Session.

6.C.



### BOARD OF SUPERVISORS EXECUTIVE SUMMARY

### **Information Only**

Agenda Title:	Reassessment Project Update (15 minutes)		
Staff Contact(s):	Patsy Budd		
Agenda Date:	October 17, 2023	Item Number:	6.C.
Attachment(s):	None		
Reviewed By:	JVH		

Patsy Budd, County Internal Auditor/Reassessment Coordinator, will present to the Board a Reassessment Project Update. Related information/documentation will be presented and/or distributed to the Board at the Work Session.