



**BOARD OF SUPERVISORS  
BUSINESS MEETING  
Tuesday, August 16, 2022 – 7:00 PM**

**Board Meeting Room  
39 Bank Street, SE,  
Chatham, Virginia 24531**

**AGENDA**

- 1. CALL TO ORDER (7:00 PM)**
- 2. ROLL CALL**
- 3. MOMENT OF SILENCE**
- 4. PLEDGE OF ALLEGIANCE**
- 5. AGENDA ITEMS TO BE ADDED**
- 6. APPROVAL OF AGENDA**
- 7. CONSENT AGENDA**
  - a. July Board Meeting Minutes Approval (Staff Contact: Kaylyn M. McCluster)
  - b. County's 2022 July Bill List Approval (online); (Staff Contact: Kimberly G. Van Der Hyde)
  - c. Amended Resolution # 2022-07-03 (Support for Naming the Route 685 Chalk Level Road Bridge over US Highway 29 in Pittsylvania County, the “Deputy Sheriff J. Holland Thomas, Sr., Memorial Bridge”) Adoption (Staff Contact: Kaylyn M. McCluster)
  - d. Rescue Squad Assistance Fund Application Submission Approval (Ambulance Remount); (Staff Contact: Christopher Key)
  - e. Public Safety Answering Point Grant Application Submission Approval (911 Training) (Staff Contact: Christopher Key)
  - f. Rescue Billing Year-End Appropriation Approval (Staff Contact: Kimberly G. Van Der Hyde)
  - g. Resolution # 2022-08-01 (Additional Rural Rustics Road Designations) Adoption (Supervisor Dalton)

- h. Shell Building Moral Obligation Support Agreement Approval (Staff Contact: Matthew D. Rowe)
- i. Internet Service Provider Partnership Designation (Future Grants); (Staff Contact: Dave F. Arnold)

**8. PRESENTATIONS**

- a. General Presentations (Board of Supervisors); (if any)
- b. County Interns' Certificates Presentations (Staff Contact: Caleb Ayers/Dana Wilson)
- c. Danville-Pittsylvania County Chamber of Commerce Update (Staff Contact: Clarence C. Monday); (Presenter: Anne Moore-Sparks)
- d. School's 1% Sales Tax Referendum Presentation (Presenter: Dr. Jones)

**9. HEARING OF THE CITIZENS**

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

**10. PUBLIC HEARINGS**

**A. Rezoning Public Hearings**

Pursuant to Article V, Division 6, of the Pittsylvania County Zoning Ordinance, the Board of Supervisors have been empowered to hear and decide specific zoning issues and zoning map changes in support of said Ordinance. In accomplishing this important task, the Board is responsible for promoting the health, safety, and general public welfare of the citizens of Pittsylvania County. The Board must ensure that all of its decisions and regulations be directed to these goals and that each be consistent with the environment, the comprehensive plan, and in the best interest of Pittsylvania County, its citizens, and its posterity.

**Case 1:** Public Hearing: Case R-22-020: Lisa Wilkinson; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioner's request be granted. (Supervisor Chesher)

**Case 2:** Public Hearing: Case R-22-022: Donnie Devall, Jr.; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioner's request be granted. (Supervisor Scarce)

**Case 3:** Public Hearing: Case R-22-024: William and Kristy Astin; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioners' request be granted. (Supervisor Chesher)

**Case 4:** Public Hearing: Case R-22-025: Charles Turner and Michael Turner; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioners' request be granted. (Supervisor Ingram)

**B. Other Public Hearings**

Each person addressing the Board under a Public Hearing shall step up, give his/her name and district, and/or his/her place of residency for non-County citizens, in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes; speakers for a group shall be limited to ten (10) minutes. Speakers shall conclude their remarks at that time, unless the consent of the Board is affirmatively given to extend the speakers allotted time. Absent Chairman's approval, no person shall be able to speak who has not signed up.

1. Public Hearing: FY 2022 County Budget Amendments (Staff Contact: Kimberly G. Van Der Hyde)
2. Public Hearing: PCC § 8-7 (Precincts) Revisions (Staff Contact: Kelly A. Keese)

**11. UNFINISHED BUSINESS**

- a. Revised FY 2023 Fire and Rescue Service Agreement Approval (Staff Contact: Christopher Key)

**12. NEW BUSINESS**

**13. MATTERS FROM WORK SESSION (IF ANY)**

**14. BOARD MEMBER REPORTS**

**15. COUNTY ADMINISTRATOR REPORTS**

**16. ADJOURNMENT**



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	July Board Meeting Minutes Approval (Staff Contact: Kaylyn M. McCluster)		
<b>Staff Contact(s):</b>	Kaylyn M. McCluster		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.a
<b>Attachment(s):</b>	07-13-2022 Called Meeting - DRAFT 07-19-2022 Work Session - DRAFT 07-19-2022 Business Meeting - DRAFT		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

For the Board's review and consideration, attached are the following July Board Meeting Minutes:

- (1) 07/13/2022 (Called Meeting); and
- (2) 07/19/2022 (Work Session); and
- (3) 07/19/2022 (Business Meeting).

**FINANCIAL IMPACT AND FUNDING SOURCE:**

Not applicable.

**RECOMMENDATION:**

County Staff recommends the Board adopt the July Board Meeting Minutes as attached and presented.

**MOTION:**

"I make a Motion to adopt the July Board Meeting Minutes as attached and presented."

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS**  
**CALLED MEETING**  
**July 13, 2022**

**VIRGINIA:** The Pittsylvania County Board of Supervisors' Called Meeting was held on July 13, 2022, in the Main Conference Room, County Administration Building, 1 Center Street, Chatham, Virginia 24531.

**CALL TO ORDER**

Ingram called the Meeting to Order at 5:00 PM.

**ROLL CALL**

The following members were present:

Attendee Name	Title	Status
William V. ("Vic") Ingram	Chairman - Tunstall District	Present
Jessie L. Barksdale	Vice Chairman - Banister District	Present
Tim Chesher	Supervisor - Dan River District	Absent
Darrell Dalton	Supervisor - Callands-Gretna District	Present
Timothy W. Dudley	Supervisor - Staunton River District	Present
Ronald S. Searce	Supervisor - Westover District	Present
Robert ("Bob") W. Warren	Supervisor - Chatham-Blairs District	Present

**AGENDA ITEMS TO BE ADDED**

None

**APPROVAL OF AGENDA**

Motion to approve Agenda.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Warren
<b>SECONDER:</b>	Barksdale
<b>AYES:</b>	Ingram, Barksdale, Dalton, Dudley, Searce, Warren
<b>ABSENT:</b>	Chesher

**CLOSED SESSION**

Motion to enter Closed Session. The Board entered Closed Session at 5:01 PM. Chesher joined the Meeting at 5:05 PM.

Attachment: 07-13-2022 Called Meeting - DRAFT (3305 : July Board Meeting Minutes Approval (Staff Contact: Kaylyn M. McCluster))

**Board of Supervisors  
July 13, 2022  
Called Meeting**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Dudley
<b>SECONDER:</b>	Warren
<b>AYES:</b>	Ingram, Barksdale, Dalton, Dudley, Scarce, Warren
<b>ABSENT:</b>	Chesher

- a. Discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body. (Contact: Board of Supervisors)
- (1) Legal Authority: Virginia Code § 2.2-3711(A)(1)  
 Subject Matter: County Administrator  
 Purpose: Discussion of National Search for and Hiring a County Administrator

**RETURN TO OPEN SESSION AND CLOSED SESSION CERTIFICATION**

The Board returned to Open Session at 7:24 PM and the following Certification was recorded:

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS’  
CLOSED MEETING CERTIFICATION**

**BE IT RESOLVED** that at the Pittsylvania County Board of Supervisors’ (“Board”) Called Meeting on July 13, 2022, the Board hereby certifies by a recorded vote that to the best of each Board Member’s knowledge only public business matters lawfully exempted from the Open Meeting requirements of the Virginia Freedom of Information Act (“Act”) and identified in the Motion authorizing the Closed Meeting were heard, discussed, or considered in the Closed Meeting. If any Board Member believes that there was a departure from the requirements of the Act, he shall so state prior to the vote indicating the substance of the departure. The Statement shall be recorded in the Board's Minutes.

	<b><u>Vote</u></b>
Timothy W. Chesher	Yes
Darrell W. Dalton	Yes
Timothy W. Dudley	Yes
Ronald S. Scarce	Yes
Robert (“Bob”) W. Warren	Yes
Jessie L. Barksdale	Yes
William V. (“Vic”) Ingram	Yes

**ADJOURNMENT**

Ingram adjourned the Meeting at 7:25 PM.

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS**  
**WORK SESSION**  
**July 19, 2022**

**VIRGINIA:** The Pittsylvania County Board of Supervisors’ (“Board”) Work Session was held on July 19, 2022, in the Board Meeting Room, 39 Bank Street, SE, Chatham, Virginia 24531

**CALL TO ORDER (2:30 PM)**

Ingram Called the Meeting to Order at 2:30 PM.

**ROLL CALL**

The following Board Members were present:

Attendee Name	Title	Status	Arrived
William V. ("Vic") Ingram	Chairman - Tunstall District	Present	2:05 PM
Jessie L. Barksdale	Vice Chairman - Banister District	Present	2:10 PM
Tim Chesher	Supervisor - Dan River District	Present	2:14 PM
Darrell Dalton	Supervisor - Callands-Gretna District	Present	2:14 PM
Timothy W. Dudley	Supervisor - Staunton River District	Present	2:05 PM
Ronald S. Scearce	Supervisor - Westover District	Present	2:30 PM
Robert ("Bob") W. Warren	Supervisor - Chatham-Blairs District	Present	2:42 PM

**AGENDA ITEMS TO BE ADDED**

None.

**APPROVAL OF AGENDA**

Motion to approve Agenda.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Dudley
<b>SECONDER:</b>	Dalton
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scearce, Warren

**PRESENTATIONS**

- a. **Zoning Ordinance Mass Revision (Staff Contact: Emily S. Ragsdale); (Presenter: Berkley Group); (45 minutes)**

Rebecca Cobb and Caroline Vanterve, with the Berkley Group, introduced the Zoning Ordinance revision project. Their presentation can be found on the County's website at [www.pittsylvaniacountyva.gov](http://www.pittsylvaniacountyva.gov). Dudley stated he would like to focus on solar facilities, buffers, as well as enforcement, because he gets a lot of complaints from citizens. Warren requested to look closely at the County’s Ordinances and make it as easy as possible to residential and homebuilders, due to the need for additional housing in the County.

**STAFF, COMMITTEE, AND/OR CONSTITUTIONAL OFFICER REPORTS**

- a. **Victim Witness Additional Funding Request (Contact: Bryan Haskins); (15 minutes)**

Attachment: 07-19-2022 Work Session - DRAFT (3305 : July Board Meeting Minutes Approval (Staff Contact: Kaylyn M. McCluster))

**Board of Supervisors  
July 19, 2022  
Work Session**

Haskins, Commonwealth's Attorney, stated his victim witness coordinator is retiring and he is in the process of hiring someone, but the salary is no longer competitive. He requested to increase the salary to \$50,000. Warren asked if there was any carryover money in Haskins' Budget, and Van Der Hyde confirmed that there was, and the additional funding could come from carryover.

Motion to approve Haskins' request, not to exceed \$12,000, and to approve Van Der Hyde's recommendation for the assistant victim witness coordinator's salary to be increased by 5%, and the funding for this would come from carryover funds from the Commonwealth Attorney's Budget.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Warren
<b>SECONDER:</b>	Barksdale
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Searce, Warren

**b. Fiscal Year-end Review (Staff Contact: Kimberly G. Van Der Hyde); (15 minutes)**

Van Der Hyde gave a brief fiscal year-end review. The full presentation can be found on the County's website at [www.pittsylvaniacountyva.gov](http://www.pittsylvaniacountyva.gov).

**c. Insurance Premiums (Staff Contact: Kimberly G. Van Der Hyde); (15 minutes)**

Van Der Hyde stated that the Health Insurance Committee ("Committee"), which includes members from the School Board and the County, recently met concerning insurance recommendations for the upcoming plan year. The County has been very fortunate in the last few years to experience little to no increase in insurance premiums. However, this year all parties are faced with an increase in health insurance premiums and a decrease in dental insurance premiums. Anthem's renewal rates for the upcoming plan year increased, and as such, the Committee was required to increase rates to health insurance premiums that would adequately fund expected health insurance premiums and claims. The average increase to these rates, which includes both the employee and employer portions of the rate, equates to just under 10%, ranging from 6% to 13%. Dental renewal rates for the upcoming plan year experienced minor increases in the basic coverage premiums, while the dental renewal rates for comprehensive coverage premiums experienced decreases. The Committee agreed to change the employee's cost share of these premiums.

Motion to approve the health and dental insurance premium rate changes, and to approve the continuance of providing \$800 to each employee's HSA account who participates in the High Deductible Plan. Additionally, it is further moves that the Employee Health Fund absorb a total of \$34.17 per month/per employee/per contract.



**Board of Supervisors  
July 19, 2022  
Work Session**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Warren
<b>SECONDER:</b>	Dudley
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

**d. EMS Certification Testing (Staff Contacts: Chris Key/Kasey Seay); (15 minutes)**

Warren led discussion regarding EMS Certification issues, as it relates to volunteer recruitment. He requested a letter be sent from the Board, and signed by the Chair, addressing concerns and problems this creates with this rigid process now for all rural areas in the State, and it would also request consideration from them to make some adjustments that would make it not so prohibitive for rural Virginia. Warren further stated he would like for County Staff to research data and survey the local Chiefs and Department Heads of EMS and Fire and Rescue to get their feedback on this matter.

Motion to direct County Staff to research EMS Certification Testing as discussed and bring information back to Board.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Warren
<b>SECONDER:</b>	Chesher
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

**e. Solid Waste Construction Update (Staff Contact: Chris Adcock); (15 minutes)**

Adcock updated the Board on Solid Waste construction. He stated the Level Run and Climax Road Solid Waste Convenience Sites are 95% complete, except for the delivery and installation of the waster compactors. County Public Works received a delivery and installation date for these items for the week of July 25, 2022. In early June, Blair Construction began construction on the Meadow Ridge Court site. Adcock's full presentation can be found on the County's website at [www.pittsylvaniacountyva.gov](http://www.pittsylvaniacountyva.gov).

**BUSINESS MEETING DISCUSSION ITEMS**

None.

**CLOSED SESSION**

Motion to enter Closed Session. The Board entered Closed Session at 4:32 PM.

**Board of Supervisors  
July 19, 2022  
Work Session**

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Chesher
<b>SECONDER:</b>	Dalton
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

- a. Consultation with legal counsel employed or retained by a public body regarding specific legal matters requiring the provision of legal advice by such counsel. (Staff Contact: J. Vaden Hunt, Esq.)
- (1) Legal Authority: Virginia Code § 2.2-3711(A)(8)  
 Subject Matters: Jail; 2022 VATI Agreement Amendment  
 Purpose: Legal Consultation/Legal Advice Regarding the Same

**RETURN TO OPEN SESSION & CLOSED SESSION CERTIFICATION**

The Board returned to Open Session at 5:35 PM and the following Certification was recorded:

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS’  
CLOSED MEETING CERTIFICATION**

**BE IT RESOLVED** that at the Pittsylvania County Board of Supervisors’ (“Board”) Work Session on July 19, 2022, the Board hereby certifies by a recorded vote that to the best of each Board Member’s knowledge only public business matters lawfully exempted from the Open Meeting requirements of the Virginia Freedom of Information Act (“Act”) and identified in the Motion authorizing the Closed Meeting were heard, discussed, or considered in the Closed Meeting. If any Board Member believes that there was a departure from the requirements of the Act, he shall so state prior to the vote indicating the substance of the departure. The Statement shall be recorded in the Board's Minutes.

	<b><u>Vote</u></b>
Timothy W. Chesher	Yes
Darrell W. Dalton	Yes
Timothy W. Dudley	Yes
Ronald S. Scarce	Yes
Robert (“Bob”) W. Warren	Yes
Jessie L. Barksdale	Yes
William V. (“Vic”) Ingram	Yes

**ADJOURNMENT**

Ingram adjourned the Meeting at 5:36 PM.

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS**  
**BUSINESS MEETING**  
**July 19, 2022**

**VIRGINIA:** The Pittsylvania County Board of Supervisors’ (“Board”) Business Meeting was held on July 19, 2022, in the Board Meeting Room, 39 Bank Street, SE, Chatham, Virginia 24531.

**CALL TO ORDER (7:00 PM)**

Ingram Called the Meeting to Order at 7:00 PM.

**ROLL CALL**

The following Board Members were present:

Attendee Name	Title	Status	Arrived
William V. ("Vic") Ingram	Chairman -Tunstall District	Present	6:22 PM
Jessie L. Barksdale	Vice Chairman - Banister District	Present	6:21 PM
Tim Chesher	Supervisor - Dan River District	Present	6:25 PM
Darrell Dalton	Supervisor - Callands-Gretna District	Present	6:21 PM
Timothy W. Dudley	Supervisor - Staunton River District	Present	6:25 PM
Ronald S. Searce	Supervisor - Westover District	Present	6:22 PM
Robert ("Bob") W. Warren	Supervisor - Chatham-Blairs District	Present	6:24 PM

**AGENDA ITEMS TO BE ADDED**

Motion to add the following items to the Agenda under Matters from Work Session:

- Item 13a - Victim Witness Funding;
- Item 13b - Insurance Premiums; and
- Item 13c - EMS Certification Testing.

Additionally, Item 12, New Business, moved after the Consent Agenda.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Searce
<b>SECONDER:</b>	Warren
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Searce, Warren

**APPROVAL OF AGENDA**

Motion to approve Agenda.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Dudley
<b>SECONDER:</b>	Chesher
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Searce, Warren

**CONSENT AGENDA**

Attachment: 07-19-2022 Business Meeting - DRAFT (3305 : July Board Meeting Minutes Approval (Staff Contact: Kaylyn M. McCluster))

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Motion to approve Consent Agenda.

<b>RESULT:</b>	<b>ADOPTED [UNANIMOUS]</b>
<b>MOVER:</b>	Dalton
<b>SECONDER:</b>	Barksdale
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Searce, Warren

- a. County's 2022 June Bill List Approval (online); (Staff Contact: Kimberly G. Van Der Hyde)
- b. Board Meeting Minutes Approval (Staff Contact: Kaylyn M. McCluster)
- c. Resolution # 2022-07-02 (Support for Williams' Efforts to Build the SRE and the Electric Motor Driven Compressor Unit at Station 166 in the County) Adoption (Staff Contact: Kaylyn M. McCluster)
- d. Resolution # 2022-07-01 (Support of MVP's FERC Certificate Extension) Adoption (Staff Contact: Kaylyn M. McCluster)
- e. Resolution # 2022-07-04 (Smart Scale Applications Support) Adoption (Staff Contact: Emily S. Ragsdale)
- f. County Issued Property Upon Employment Separation Policy Revision Approval (Staff Contact: Holly E. Stanfield)
- g. Re-appointment: Library Board (Dan River District); (Janice Fitts); (Supervisor Chesher)
- h. Appointment: DPCS (Westover District); (Gayle Breakley); (Supervisor Searce)
- i. Re-appointment: CPMT (Parent Representative); (Amy Edwards); (Staff Contact: Cheryl J. Boswell)
- j. Re-appointment: CPMT (Private Provider); (Monica Karavanic); (Staff Contact: Cheryl J. Boswell)
- k. County/Danville/VADEQ Memorandum of Agreement Execution Approval (Staff Contact: Matthew D. Rowe)
- l. County Landfill Scale Equipment Purchase Approval (Staff Contact: Chris Adcock)
- m. Disposal of Waste Material at County Landfill Approval (Staff Contact: Chris Adcock)
- n. Agenda Software Contract Approval (Staff Contact: Dave F. Arnold)
- o. DRF Grant Agreement (County Administrator Search) Approval Ratification (Staff Contact: Kimberly G. Van Der Hyde)
- p. Cherrystone Dams 1 and 2a Engineering/Design Contract Approval (Staff Contact: Christopher C. Slempp)
- q. Erosion and Sediment Control Inspection Contract Approval (Staff Contact: Emily S. Ragsdale)

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## NEW BUSINESS

- a. **Resolution # 2022-07-03 (Supporting Naming the Business U.S. 29 North Bridge in Pittsylvania County, Virginia, Banister District, the “Deputy Sheriff J. Holland Thomas, Sr., Memorial Bridge”) Adoption (Chairman Ingram)**

Motion to approve Resolution # 2022-07-03 naming the Business U.S. Highway 29 North Bridge in Pittsylvania County, Virginia, Banister District the “Deputy Sheriff J. Holland Thomas, Sr., Memorial Bridge.”

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Ingram
<b>SECONDER:</b>	Dalton
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

## PRESENTATIONS

- a. **General Presentations (Board of Supervisors)**

None.

- b. **School’s 1% Sales Tax Referendum Presentation (Presenter: Dr. Jones)**

Dr. Jones, School Superintendent, Cassandra Crump, and Sheriff Taylor spoke on behalf of the Schools’ 1% Sales Tax Referendum. Sheriff Taylor stated he was speaking as a citizen first and he thanked the Board for its support in this effort, but stated the schools need many improvements and the importance of this Referendum. He then spoke as the Sheriff and stated that he read where school children in the United States worry more now about what is going to happen to them in a days’ time, than they do their school grades. He stated that crime and violence have become common in schools across the nation. Statistics show that 87% of the environmental threats come from the students inside of the schools, and in a recent FBI Report, 19% of arrests or arsons were from children under fifteen (15) years of age. He stated the only way to help this environment is to be sure the schools are secure. If this Referendum were to pass, a portion of these funds would go to school safety improvements. There have been 27 school shootings in the United States this year alone, and 119 school shootings since 2018. He stated for the concerns of safety, and safety equates to funding, he is in support of this referendum.

Crump stated there are ways to be proactive, instead of having to be reactive regarding safety. This 1% sales tax would help provide needed funds to make the proactive upgrades for safety and to also move forward with some of the capital improvement needs for the schools. She has attended many of the Budget information sessions that were provided by County Administration in the past few years and heard many citizens repeatedly ask Administration to come up with alternative ways of generating revenue, and this 1% sales tax does that. This will allow all individuals who make purchases in the County assist with these improvements to County schools. She asked for the Board's continued support and stated that County citizens will be asked the same question on the ballot in November, and she hopes the answer will be yes.

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Warren thanked Crump for being in attendance and stated that following last month's Presentation there was some discussion about Halifax County, who passed this before, and they were experiencing about 30% of the sales tax revenue coming from non-Halifax County residents. He asked our citizens to seriously consider this, because we are going to have these capital expenses, and it would be nice to have someone else to help pay for these expenses. He final asked all citizens to think very hard and vote to support this in November.

Ingram agreed and echoed Warren's comments and is in support of the Referendum.

**HEARING OF THE CITIZENS**

Jim Scearce, Westover District, thanked the Danville Regional Foundation for providing a \$25,000 Grant to help pay for the County Administrator search. He also thanked Warren and Barksdale for helping secure the Grant. He spoke on the termination of Smitherman and the cost of having an Interim County Administrator. Scearce also spoke on the possibility of taking money from the Contingency Fund to give to Fire and Rescue Agencies and stated that is not the intention of the Contingency Fund.

Laurie Midkiff, Callands-Gretna District, stated her concerns regarding the COVID vaccine.

Barbara Hancock, Callands-Gretna District, also stated her concerns surrounding the COVID vaccine and provided the Board with several articles for their review.

**PUBLIC HEARINGS**

**Rezoning Public Hearings**

**Case 1: Public Hearing: Case R-22-013; Nguyen Properties, LLC; Rezoning from RC-1, Residential Combined Subdivision District, to MHP, Residential Manufactured Housing Park. The Planning Commission recommended, by a 7-0 vote, with opposition, that the Petitioner's request be denied. (Supervisor Ingram)**

In Case R-22-013, Nguyen Properties ("Petitioner") has petitioned to rezone 6.25 acres from RC-1, Residential Combined Subdivision District, to MHP, Residential Manufactured Housing Park (*to allow for a mobile housing park*). The subject property is located on State Road 722/Oakwood Drive, in the Tunstall Election District, and shown on the Tax Maps as GPIN # 1368-26-8391. Once the property is rezoned to MHP, all uses listed under Pittsylvania County Code § 35-317 are permitted. On June 7, 2022, the Planning Commission recommended, by a 7-0 vote, with opposition, that the Petitioner's request be denied.

Ingram opened the Public Hearing at 7:38 PM. Rick Fain was present to represent the Petition and stated the parcel in question has been used as a mobile home park with 6 mobile home units on it. Doris Thomas spoke and stated she lives in Brosville directly on Oakwood Drive. She stated her opposition on this rezoning case. Patricia Collins, Oakwood Drive resident, also stated her opposition on this rezoning as well, and stated to put a mobile home park there with more

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mobile home units than are already there is a danger and a health hazard. Dewey Brown echoed Thomas and Collins' concerns, and he stated his opposition for this rezoning. He further stated the road access is very small and if there were to be more mobile home units, it would make it even worse. Ingram closed the Public Hearing at 7:51 PM.

Motion to deny the rezoning of 6.25 acres from RC-1, Residential Combined Subdivision District, to MHP, Residential Manufactured Housing Park, due to the safety concerns and VDOT's inability to approve the required commercial entrance at this location.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Ingram
<b>SECONDER:</b>	Warren
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Searce, Warren

**Case 2: Public Hearing: Case R-22-016; Jasmin Ruiz; Rezoning from B-2, Business District, General, to R-1, Residential Suburban Subdivision District. The Planning Commission recommended, by a 7-0 vote, with no opposition, that the Petitioner's request be granted. (Supervisor Dalton)**

In Case R-22-016, Jasmin Ruiz ("Petitioner") has petitioned to rezone a total of 2.16 acres from B-2, Business District, General, to R-1, Residential Suburban Subdivision District (*to allow for the property to be used as a single-family dwelling*). The subject property is located on State Road 799/Climax Road, in the Callands-Gretna Election District, and shown on the Tax Maps as GPIN #s 1498-33-4405, 1498-33-3555, and 1498-33-2683. Once the property is rezoned to R-1, all uses listed under Pittsylvania County Code § 35-222 are permitted. On June 7, 2022, the Planning Commission recommended, by a 7-0 vote, with no opposition, that the Petitioner's request be granted.

Ingram opened the Public Hearing at 7:54 PM. No one signed up to speak and Jasmin Ruiz was present to represent the Petition. Ingram closed the Public Hearing at 7:56 PM.

Motion to approve the rezoning of a total of 2.16 acres from B-2, Business District, General, to R-1, Residential Suburban Subdivision District, to allow for the property to be converted back to a single-family dwelling. The rezoning would be consistent with the County's Comprehensive Plan.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Dalton
<b>SECONDER:</b>	Barksdale
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Searce, Warren

**Case 3: Public Hearing: Case R-22-017; Bradley and Heather Barron; Rezoning from RE, Residential Estates District, to A-1, Agricultural District. The Planning Commission recommended, by a 7-0 vote, with no opposition, that the Petitioners' request be granted. (Supervisor Dalton)**

**Board of Supervisors  
July 19, 2022  
Business Meeting**

In Case R-22-017, Bradley and Heather Barron (“Petitioners”) have petitioned to rezone a total of 23.81 acres from RE, Residential Estates District, to A-1, Agricultural District (*to allow for the placement of an accessory structure and a Class B Home Occupation*). The subject property is located on Atlantic Timber Lane, in the Callands-Gretna Election District, and shown on the Tax Maps as GPIN #s 1580-15-0109, 1580-05-8478, and 1580-05-7851. Once the property is rezoned to A-1, all uses listed under Pittsylvania County Code § 35-178 are permitted. On June 7, 2022, the Planning Commission recommended, by a 7-0 vote, with no opposition, that the Petitioners’ request be granted.

Ingram opened the Public Hearing at 7:57 PM. No one signed up to speak and Bradley Barron was present to represent the Petition. Ingram closed the Public Hearing at 7:59 PM.

Motion to approve the rezoning of a total of 23.81 acres from RE, Residential Estates District, to A-1, Agricultural District, to allow for the placement of an accessory structure and a Class B Home Occupation. The rezoning would be consistent with the County’s Comprehensive Plan.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Dalton
<b>SECONDER:</b>	Dudley
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

**Case 4: Public Hearing: Case R-22-018; Robert and Angela Carlberg; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by a 7-0 vote, with no opposition, that the Petitioner's request be granted. (Supervisor Dudley)**

In Case R-22-018, Robert and Angela Carlberg (“Petitioners”) have petitioned to rezone 10.41 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (*to allow for the placement of an accessory structure*). The subject property is located on Reservoir View Drive, in the Staunton River Election District, and shown on the Tax Maps as GPIN # 1593-88-9579. Once the property is rezoned to A-1, all uses listed under Pittsylvania County Code § 35-178 are permitted. On June 7, 2022, the Planning Commission recommended, by a 7-0 vote, with no opposition, that the Petitioners’ request be granted.

Ingram opened the Public Hearing at 8:00 PM. No one signed up to speak and Robert Carlberg was present to represent the Petition. Ingram closed the Public Hearing at 8:01 PM.

Motion to approve the rezoning of 10.41 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow for the placement of an accessory structure. The rezoning would be consistent with the County’s Comprehensive Plan.



**Board of Supervisors  
July 19, 2022  
Business Meeting**

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Dudley
<b>SECONDER:</b>	Warren
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

**Other Public Hearings**

**1. Public Hearing: County EMS Billing Rates Revisions (Staff Contact: Chris Key)**

Key, Public Safety Director, stated at the June 21, 2022, Business Meeting, the Board authorized County Staff to advertise a Public Hearing to allow citizen comments prior to enacting the proposed County EMS Billing Rates revisions.

Ingram opened the Public Hearing at 8:02 PM. No one signed up to speak and Ingram closed the Public Hearing at 8:04 PM.

Motion to approve the County's EMS Billing Rates revisions as presented.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Ingram
<b>SECONDER:</b>	Dalton
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

**2. Public Hearing: Page Road Property Disposition (Staff Contact: Chris Adcock)**

In 2021, the County, the City of Danville, Virginia ("Danville"), and the Danville-Pittsylvania Industrial Regional Facility Authority entered a Memorandum of Understanding ("MOU") regarding the provision of water and sewer service to the Southern Virginia Megasite at Berry Hill ("Megasite"). As a condition of the MOU, Danville is to receive some County-owned infrastructure necessary to serve the Megasite for water and sewer.

Ingram opened the Public Hearing at 8:05 PM. No one signed up to speak and Ingram closed the Public Hearing at 8:06 PM.

Motion of authorize County Staff to prepare the documents necessary for the transfer of the Page Road Pump Station (GPIN # 1388-51-3619) from the County to the County and further authorize the Interim County Administrator, or his designee, execute the necessary documents.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Warren
<b>SECONDER:</b>	Dudley
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scarce, Warren

**MATTERS FROM WORK SESSION (IF ANY)**

**a. Victim Witness Additional Funding**

**Board of Supervisors  
July 19, 2022  
Business Meeting**

Motion to approve the additional funding for the Victim Witness program as presented in the Work Session, and the funding would come from carryover money from the Commonwealth Attorney's Budget.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Ingram
<b>SECONDER:</b>	Barksdale
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scearce, Warren

**b. Insurance Premiums**

Motion to approve the health and dental insurance premium rate changes, to approve the continuance of providing \$800 to each employee's HSA account who participates in the High Deductible Plan, and to move that the Employee Health Fund absorb a total of \$34.17 per month/per employee/per contract.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Dalton
<b>SECONDER:</b>	Barksdale
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scearce, Warren

**c. EMS Certification Testing**

Motion to direct County Staff to research methods that could possibly increase the EMS Certification testing and the passing rates and bring back all information back to the Board so it may try to assist our volunteers in completing this task.

<b>RESULT:</b>	<b>APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Warren
<b>SECONDER:</b>	Chesher
<b>AYES:</b>	Ingram, Barksdale, Chesher, Dalton, Dudley, Scearce, Warren

**BOARD MEMBER REPORTS**

- Dudley thanked everyone for being in attendance. He also thanked the members of the school's campaign committee and stated the County needs this Referendum to pass.
- Dalton thanked all citizens for coming out to the Meeting and all the County Staff's hard work.
- Barksdale thanked everyone for coming out to the Meeting.
- Scearce stated that Gayle Breakley's appointment to the DPCS Board for the Westover District was passed on the Consent Agenda and thanked her for approaching him to serve in any capacity on the Boards and Commissions.

**Board of Supervisors  
July 19, 2022  
Business Meeting**

- Warren stated how much he was impressed with the articles in local papers about the basketball game that was organized and played by past City and County basketball players and was used to raise funds for the Danville Community Engagement Program, which is designed to help at risk youth. He stated it was so nice to see that collaborative effort for community's youth. He also mentioned his friend, David Mantiplay, and stated he is happy to say that tonight he is sitting at the MLB All-Star game. His son made the all-star team in the major leagues and has worked very hard to be where he is. Warren would like to recognize this family in the upcoming months once baseball season is over.
- Ingram echoed Warren's comments about Joe Mantiplay playing in the MLB All-Star game. He also thanked his colleagues for approving the bridge naming Resolution honoring Deputy Sheriff J. Holland Thomas, Sr. He stated that the County has lost a lot of Law Enforcement Officers, and the last time he looked we were second in the State for law enforcement fatalities. He also complimented Scarce on his appointment of Gayle Breakley to the DPCS Board. Ingram finally mentioned that Commonwealth Senior Living at Stratford House is having a veterans' breakfast in the morning at 8:30 PM to honor and thank veterans for their service.

**COUNTY ADMINISTRATOR REPORTS**

None.

**ADJOURNMENT**

Ingram adjourned the Meeting at 8:16 PM.



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	County's 2022 July Bill List Approval (online); (Staff Contact: Kimberly G. Van Der Hyde)		
<b>Staff Contact(s):</b>	Kimberly G. Van Der Hyde		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.b
<b>Attachment(s):</b>			
<b>Reviewed By:</b>	VH		

**SUMMARY:**

At each Board Business Meeting, the County's Auditors recommend the Board review payments made by the County as oversight of County Fund expenditures. Said July Bill List is found at the below link:

<https://weblink.pittgov.net/WebLink/Browse.aspx?id=455513&dbid=0&repo=PittGovDocs>

**FINANCIAL IMPACT AND FUNDING SOURCE:**

Not applicable.

**RECOMMENDATION:**

County Staff recommends the Board approve the County's 2022 July Bill List as presented.

**MOTION:**

"I make a Motion to approve the County's 2022 July Bill List as presented."



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Amended Resolution # 2022-07-03 (Support for Naming the Route 685 Chalk Level Road Bridge over US Highway 29 in Pittsylvania County, the “Deputy Sheriff J. Holland Thomas, Sr., Memorial Bridge”) Adoption (Staff Contact: Kaylyn M. McCluster)		
<b>Staff Contact(s):</b>	Kaylyn M. McCluster		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.c
<b>Attachment(s):</b>	2022-07-03 AMENDED - Supporting Naming the Route 685 Chalk Level Road Bridge over US Highway 29 in Pittsylvania County the Deputy Sheriff J. Holland Thomas Sr., Memorial Bridge		
<b>Reviewed By:</b>			

**SUMMARY:**

At the July 19, 2022, Board Business Meeting, the Board adopted Resolution # 2022-07-03 supporting the naming of the Business U.S. Highway 29 North Bridge in Pittsylvania County, Virginia, Banister District, the “Deputy Sheriff J. Holland Thomas, Sr., Memorial Bridge.” Jay Craddock, VDOT representative, has requested the location of the bridge be more clearly identified to include Route 685 Chalk Level Road. Accordingly, attached is Amended Resolution # 2022-07-03 including the requested revised language.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

County Staff recommends the Board adopt Amended Resolution # 2022-07-03 as attached and presented.

**MOTION:**

“I make a Motion to adopt Amended Resolution # 2022-07-03 as attached and presented.”

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS  
AMENDED RESOLUTION # 2022-07-03**

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**SUPPORT FOR NAMING THE ROUTE 685 (CHALK LEVEL ROAD) BRIDGE OVER  
US HIGHWAY 29 IN PITTSYLVANIA COUNTY, VIRGINIA, BANISTER DISTRICT,  
THE “DEPUTY SHERIFF J. HOLLAND THOMAS, SR., MEMORIAL BRIDGE”**

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**VIRGINIA:** At the Pittsylvania County Board of Supervisors’ (“Board”) Business Meeting on August 16, 2022, the following Amended Resolution was presented and adopted:

**WHEREAS,** the Board is committed to recognizing and celebrating the County’s historical heritage and contributions made thereto by its citizens; and

**WHEREAS,** Deputy Sheriff J. Holland Thomas, Sr., (“Thomas”), was a Pittsylvania County Deputy who was killed in the line of duty while serving County citizens; and

**WHEREAS,** on October 8, 1952, while attempting to arrest a man wanted for killing his employer, who supposedly owed him \$18, Thomas received gunfire from a 12-gauge shotgun blast to his chest and abdomen area; and

**WHEREAS,** Thomas was taken to Danville Memorial Hospital where he underwent several surgeries to have the pellets removed; and

**WHEREAS,** doctors were able to remove most of the pellets, but were unable to remove some from the abdomen, and Thomas was released from the hospital two (2) weeks later and returned home; and

**WHEREAS,** Deputy Thomas never fully recovered and was forced to retire from the Sheriff’s Office; and

**WHEREAS,** in March 1956, one (1) of the pellets caused an infection and internal bleeding that led to his death; and

**WHEREAS,** Thomas had been in law enforcement for thirty-three (33) years and was survived by his wife, two (2) sons, two (2) daughters, seven (7) grandchildren, and three (3) sisters; and

**WHEREAS,** Law Enforcement Officers save countless lives by protecting County and Virginia citizens through rigorous law enforcement and patrolling of State and County roadways; and every day, they brave ever present danger to assist a stranded motorist, to investigate gun, drug, and human trafficking, to stop public corruption, to bring closure to devastated families, and to stop dangerous driving and dangerous individuals; and

**WHEREAS,** Thomas is an example of the dedication of County Sheriff’s Office, and it’s fitting that the Board remember his ultimate sacrifice; and

**WHEREAS,** § 33.2-213, Code of Virginia, 1950, as amended, authorizes the Commonwealth Transportation Board (“CTB”) to give suitable names to state highways, bridges, interchanges, and other transportation facilities, and change the names of any highways and bridges, interchanges, or other transportation facilities forming a part of the systems of state highways; and

**WHEREAS,** the same Virginia Code Section further provides that the Virginia Department of Transportation (“VDOT”) shall place and maintain appropriate signs indicating the names of highways, bridges, interchanges, and other transportation facilities named by the CTB.

**NOW, THEREFORE, BE IT HEREBY RESOLVED** that the Board fully and enthusiastically supports the naming of the Rt. 685 (Chalk Level Road) bridge over US Highway 29 in Pittsylvania County, Virginia, Banister District, the location of said bridge depicted in more detail on the map attached hereto and made a part fully hereof, as the “Deputy Sheriff J. Holland Thomas, Sr., Memorial Bridge”; and

**BE IT FINALLY RESOLVED** that a copy of this Resolution be forwarded to the Thomas family, appropriate local VDOT officials, and the CTB for consideration.

Given under my hand this 16<sup>th</sup> day of August, 2022.

\_\_\_\_\_  
William V. (“Vic”) Ingram (Chairman)  
Pittsylvania County Board of Supervisors

\_\_\_\_\_  
Clarence C. Monday (Clerk)  
Pittsylvania County Board of Supervisors

**Approved as to Form:**

\_\_\_\_\_  
J. Vaden Hunt, Esq.  
Pittsylvania County Attorney

Attachment: 2022-07-03 AMENDED - Supporting Naming the Route 685 Chalk Level Road Bridge over US Highway 29 in Pittsylvania County the








**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Rescue Squad Assistance Fund Application Submission Approval (Ambulance Remount); (Staff Contact: Christopher Key)		
<b>Staff Contact(s):</b>	Christopher Key		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.d
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

**SUMMARY:**

County Public Safety Department Staff (“Staff”) is requesting permission to apply for Grants within the Rescue Squad Assistance Fund (“RSAF”) for the following three (3) items in the Fall 2022 Cycle. Funding is usually at fifty 50% of the request. Staff will be asking for a hardship grant of 80% funding.

1. Remount of a 2007 Ford Ambulance. Vehicle’s box is good shape, but the chassis, engine, and truck’s transmission have all had serious repair issues. Remounting the truck to a new chassis will save approximately 15% - 25% over purchasing a new ambulance. If this is approved for funding, it could be up to eighteen (18) months before receiving the remounted truck, and by that time Staff will need to replace a 2004 ambulance with 100,000 miles that is being run daily out of the Chatham Volunteer Fire Department. The Grant is for \$184,000, with the total cost of the remount is estimated at \$216,000 (50% funding will be \$92,000);
2. Staff also desires to request funding for an Ambulance Loading System (Stryker MTS 6390 Power Load System) costing \$ 29,000.00 (50% funding will be \$14,500); and
3. Staff finally desires to request funding for a Stryker Cot conversion kit costing \$3,871(50% funding will be \$ 1,935.50)

**FINANCIAL IMPACT AND FUNDING SOURCE:**

The matching funds for the remounted ambulance have been requested in the FY23 County Public Safety Budget.

**RECOMMENDATION:**

Staff recommends the Board authorize it to submit the RSAF Grant Application request for the equipment as proposed herein.

**MOTION:**

“I make the Motion to authorize Staff to submit the RSAF Grant Application request for the equipment as proposed herein.”



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Safety Answering Point Grant Application Submission Approval (911 Training) (Staff Contact: Christopher Key)		
<b>Staff Contact(s):</b>	Christopher Key		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.e
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

**SUMMARY:**

County Public Safety Department Staff (“Staff”) is requesting permission to apply for a Grant through the Virginia Department of Emergency Management Public Safety Answering Point Education Program (“PEP Grant”), for the primary purpose to send PSAP (911 dispatchers) personnel to one (1) or more of the annual state professional organization conferences (such as those sponsored by Virginia APCO, Virginia NENA, and/or Virginia GIS). The amount requested is \$ 4,000.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

This is a 100% funded Grant with no local match.

**RECOMMENDATION:**

Staff recommends the Board authorize it to submit the PEP Grant Application request as proposed herein.

**MOTION:**

“I make the Motion to authorize Staff to submit the PEP Grant Application as proposed herein.”



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Rescue Billing Year-End Appropriation Approval (Staff Contact: Kimberly G. Van Der Hyde)		
<b>Staff Contact(s):</b>	Kimberly G. Van Der Hyde		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.f
<b>Attachment(s):</b>	Rescue Billing Fund Expenditures 2022		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

The Rescue Billing Fund (the "Fund") exists to account for the inflow and outflow of funds that are billed by the County's third-party biller, Ram Software Services, Inc. Since this is a cyclical fund, it was decided that the County did not need to budget for the revenues nor expenditures, since typically at year-end, there is little balance to account for. During our last audit; however, Robinson Farmer Cox, the County's auditors, determined that the County should start budgeting for this Fund, since the volume has increased so much with the addition of the County's paid EMS Staff. For the Board's review, related documentation is attached.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

A total of \$693,508.79 needs to be appropriated to the Fund to cover the amount that was sent to Volunteer EMS Agencies and County Public Safety for billed ambulance services during FY 2022. This appropriation requires no local funding and is a year-end bookkeeping entry required by the auditors.

**RECOMMENDATION:**

County Staff recommends a total of \$693,508.79 be appropriated to the Fund for FY 2022.

**MOTION:**

"I make a Motion to approve an appropriation of \$693,508.79 to the Fund for FY 2022."

PITTSYLVANIA COUNTY
Income Statement
Report dates 07/01/2021 - thru - 06/30/2022

Table with columns: Account Number, Description, Debits and (Credits) 06/01/2022, Debits and (Credits) 07/01/2021, ENC, APPROP, BUDGET, BALANCE, PCT USEI. Rows include REFUNDS, CREDIT CARD FEES, THIRD PARTY BILLING MANAGE, BLAIRS VFD RESCUE DISTRIBU, COOL BRANCH RESCUE DISTRIB, CALLANDS VFD DISTRIBUTION, PC PUBLIC SAFETY DISTRIBUT, and summary rows for TOTAL - RESCUE BILLING, Total Expense, and REVENUES - EXPENSES.

Attachment: Recsue Billing Fund Expenditures 2022 (3323 : Rescue Billing Year-End Appropriation Approval (Staff Contact: Kimberly G. Van



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Resolution # 2022-08-01 (Additional Rural Rustics Road Designations) Adoption (Supervisor Dalton)		
<b>Staff Contact(s):</b>	Supervisor Dalton		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.g
<b>Attachment(s):</b>	2022-08-01 VDOT Rural Rustics additions		
<b>Reviewed By:</b>			

**SUMMARY:**

Virginia Code § 33.1-70.1 permits the hard surfacing of certain unpaved roads that qualify for designation as a Rural Rustic Road. For the Board's review and consideration, attached is Resolution # 2022-08-01, declaring Gopher Road and Marilla Lane as Rural Rustic, as requested by Supervisor Dalton; thereby, enabling them to potentially qualify for future paving/hard surfacing Rural Rustic Road Funds.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

County Staff recommends the Board adopt Resolution # 2022-08-01 as attached and presented.

**MOTION:**

"I make a Motion to adopt Resolution # 2022-08-01 as attached and presented."

**PITTSYLVANIA COUNTY BOARD OF SUPERVISORS  
RESOLUTION # 2022-08-01**

**RURAL RUSTIC ROADS DESIGNATION**

**VIRGINIA:** At the Pittsylvania County Board of Supervisors' ("Board") Business Meeting on Tuesday, August 16, 2022, in the Board Meeting Room, the following Resolution was presented and adopted:

**WHEREAS,** §33.2-332, Code of Virginia, 1950, as amended, permits the hard surfacing of certain unpaved roads deemed to qualify for designation as a Rural Rustic Road; and

**WHEREAS,** any such road must be located in a low-density development area and have no more than 1,500 vehicles per day; and

**WHEREAS,** the Board desires to consider whether the following Routes should be designated a Rural Rustic Road:

- Route F-639 (Gopher Rd), From: Route 672 (Cotton Patch Road) to the end of state maintenance;
  - Route F-634 (Marilla Lane) from Route 685 (Chalk Level Road) to the end of state maintenance;
- and

**WHEREAS,** the Board is unaware of pending development that will significantly affect the existing traffic on these roads; and

**WHEREAS,** the Board believes that these roads should be so designated due to their qualifying characteristics.

**NOW, THEREFORE, BE IT RESOLVED,** the Board requests that these roads be hard surfaced and, to the fullest extent prudent, be improved within the existing right-of-way and ditch-lines to preserve as much as possible the adjacent trees, vegetation, side slopes, and rural rustic character along the roads in their current state; and

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution be forwarded to the Virginia Department of Transportation's Residency Administrator.

Given under my hand this 16<sup>th</sup> day of August, 2022.

**Recorded Vote:**

Moved By: \_\_\_\_\_

Seconded By: \_\_\_\_\_

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

**A Copy Teste:**

Printed Name: Clarence C. Monday

Title: Interim County Administrator



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Shell Building Moral Obligation Support Agreement Approval (Staff Contact: Matthew D. Rowe)		
<b>Staff Contact(s):</b>	Matthew D. Rowe		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.h
<b>Attachment(s):</b>	Shell Building Moral Obligation		
<b>Reviewed By:</b>			

**SUMMARY:**

With support from the Board, the Pittsylvania County Industrial Development Authority (“IDA”) is jointly developing a 30,000 sq. ft. shell building in the Danville-Pittsylvania Regional Industrial Facility Authority’s (“RIFA”) Cyber Park with the City of Danville Industrial Development Authority. This project is being funded by a \$1M Tobacco Commission Grant and a blend of conventional financing consisting of a Virginia Community Capital (“VCC”) (primary lender) and the Virginia Small Business Finance Authority (“VSBFA”) (secondary lender). The conventional loan is for \$2.875M at a below commercial market rate of 3.1%, with an amortization schedule of 20 years and loan maturity of 11 years from date of loan closing. The low rate is due to County Economic Development Staff negotiating with VSBFA to offer its services for 50% of the loan value and to be a secondary participant in the loan – the first time VSBFA has ever approved such a model. All necessary approvals have been received from the VSBFA Board in Richmond.

In 2021, the Board previously approved a Moral Obligation for this loan. However, due to continued legal negotiated terms, counsels are requiring both the City and County approve the new Moral Obligation Support Agreement (attached). Said Agreement has been “Approved to Form” by all parties to ensure that no further amendments are needed.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

The immediate financial impact is unknown and is entirely dependent upon the timing of placing a tenant in the shell building. The funding source for the construction of the shell building are through the \$1M Tobacco Commission Grant and the VCC/VSBFA loan.

However, both the City and County are equally responsible (50/50) for debt payments until a tenant is secured for the facility. This also includes repayment of the loan, should the localities not charge proper tenant lease or purchase value to cover the outstanding loan balance on the property as an incentive for future investment and/or job creation. Such payments will come from either the County’s General Fund as a dedicated encumbrance, or from the IDA’s funds – as directed by the Board.



**RECOMMENDATION:**

County Economic Development Staff recommend the Board approve the amended Moral Obligation Support Agreement as attached.

**MOTION:**

“I make a Motion to approve the amended Moral Obligation Support Agreement as attached.”

**MORAL OBLIGATION SUPPORT AGREEMENT OF  
THE COUNTY OF PITTSYLVANIA**

**THIS MORAL OBLIGATION SUPPORT AGREEMENT** (this "**Moral Obligation Agreement**") made as of the \_\_\_ day of \_\_\_\_\_ 2022, by and between the **COUNTY OF PITTSYLVANIA, VIRGINIA**, a political subdivision of the Commonwealth of Virginia (the "**County**"), and the **INDUSTRIAL DEVELOPMENT AUTHORITY OF PITTSYLVANIA COUNTY, VIRGINIA**, a political subdivision of the Commonwealth of Virginia (the "**Authority**"), to- wit:

*Background*

A. The Authority was created under the Industrial Development and Revenue Bond Act (§15.2-4900 et seq.) of the Code of Virginia of 1950, as amended (the "**Code**") to promote development, industry and trade.

B. In an effort to promote development, trade, and the local economy, the Authority is partnering with the Industrial Development Authority of Danville, Virginia (the "**City Authority**") to construct a 30,000 square foot shell building on property commonly referred to as Lot 10B in the Cyber Park located at 120 Slayton Avenue, Danville, VA (Tax Parcel ID 78359) (the "**Project**").

C. The Authority has obtained a commitment from Virginia Community Capital ("**Virginia Community Capital**") to finance up to Two Million Eight Hundred Seventy- Five Thousand and 00/100 Dollars 2,875,000. 00) (the "**Loan**") of the projected costs of the Project, and such Loan will be secured by a pledge of the revenues and receipts received by the Authority from payments made by the County pursuant to this Moral Obligation Agreement and by the revenues and receipts received by the City Authority pursuant to a Moral Obligation Agreement (the "**City Moral Obligation Agreement**") between the City Authority and the City of Danville, Virginia (the "**City**").

D. Virginia Community Capital requires that the County and the Authority enter into this Moral Obligation Agreement as a condition of making the Loan, in addition to requiring the City and the City Authority to enter into the City Moral Obligation Agreement.

E. As used herein, the term "**Payments Due**" shall mean one-half (1/2) of all monthly payments of principal and interest due, as well as one-half (1/2) of any other amounts due to Virginia Community Capital, under the terms of the agreements, notes, bonds, instruments and other documents setting forth the provisions of and related to the Loan (collectively, the "**Loan Documents**").

F. Section 15.2-953 of the Code provides that any locality may appropriate money to an industrial development authority for the purpose of promoting economic development.

Agreement

**NOW, THEREFORE**, for and in consideration of the covenants and the mutual benefit to be derived therefrom and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. The Authority, in consultation with the County, will determine, prior to closing of the Loan and, as part of its budget process, by April 30<sup>th</sup> prior to each subsequent fiscal year that this Moral Obligation Agreement is in effect, those portions of the Payments Due in such fiscal year which the Authority will not be able to pay from revenues and receipts associated with the Project, its revenues and receipts generally, or other funds of the Authority available to make Payments Due, for purposes of determining the amounts to be requested from, and paid (subject to the limitation of Section 6) by, the County for the County's immediately succeeding fiscal year such that Payments Due can be made by the Authority during such fiscal year to Virginia Community Capital (the "**Appropriated Sums**"). Further upon such determination, the Authority shall provide notice of such Appropriated Sums requested by the Authority in connection with the Project to the County Board of Supervisors (the "**Notice**"). The County Administrator shall include the Appropriated Sums requested by the Authority in the budget submitted to the Board of Supervisors of the County (the "**Board of Supervisors**") for the following fiscal year as an amount to be appropriated to or on behalf of the Authority. The County Administrator shall deliver to the Chairman of the Authority within ten (10) days after the adoption of the County's budget for each fiscal year, but not later than July 15<sup>th</sup> of each year, a certificate (the "**County Certificate**") stating whether the Board of Supervisors has appropriated to or on behalf of the Authority the Appropriated Sums requested. The County shall deliver a copy of the County Certificate to Virginia Community Capital concurrent with the delivery to the Chairman of the Authority.

2. Subject to the limitation of Section 6, the County shall make payment to the Authority or the Authority's assignee of all Appropriated Sums. In the event of an acceleration of the Loan in accordance with the Loan Documents, the County agrees to pay, subject to the limitation of Section 6, an amount equal to all Payments Due that are payable or to become payable under this Moral Obligation Agreement. Appropriated Sums and Payments Due, as the case may be under this Section 2, shall be payable in a timely manner, without notice or demand, in accordance with the Loan Documents

3. The Authority and the County acknowledge and agree that this Moral Obligation Agreement and all payments and rights hereunder (except the rights of the Authority to receive notices) will be assigned as part of an assignment agreement to be executed by the Authority in favor of Virginia Community Capital in connection with the Loan. The County consents to such assignment and agrees to pay to Virginia Community Capital all amounts payable by the County that are so assigned at the principal corporate office of Virginia Community Capital, or such other address as Virginia Community Capital may direct.

4. Except as otherwise provided in this Moral Obligation Agreement, including the limitation in Section 6, the obligations of the County to make all payments and to observe all other covenants, conditions and agreements hereunder shall be absolute and unconditional, irrespective of any right of setoff, recoupment or counterclaim the County may otherwise have, and the County shall not suspend or discontinue any such payments or fail to observe and perform any of its covenants, conditions and agreements hereunder.

5. While recognizing that it is not empowered to make any binding commitment to pay Appropriated Sums or make Payments Due beyond the current fiscal year, the Board of Supervisors in authorizing the execution of this Moral Obligation Agreement has stated its intent to make annual appropriations sufficient to pay Appropriated Sums or make Payments Due, as the case may be, and as such it is hereby recognized by the parties hereto that this Moral Obligation Agreement, to the extent permitted by law, creates strictly a moral obligation of the County to pay such amounts.

6. Notwithstanding anything in this Moral Obligation Agreement to the contrary, the County's obligations to pay the cost of performing its obligations under this Moral Obligation Agreement, including its obligations to pay Appropriated Sums and make all Payments Due, as the case may be, shall be subject to and dependent upon appropriations being made from time to time by the Board of Supervisors for such purpose; provided, however, that the County Administrator or other officer charged with the responsibility for preparing the County's annual budget shall include in the budget for each fiscal year of the County as a single appropriation the amount of all Appropriated Sums and Payments Due, as the case may be, to be paid by the County during such fiscal year.

7. Throughout the term of this Moral Obligation Agreement, the County Administrator or other officer charged with the responsibility for preparing the County's annual budget shall deliver to the Authority and Virginia Community Capital within ten (10) days after the adoption of the County's annual budget for each fiscal year, but not later than the beginning of each such fiscal year, a certificate stating whether an amount equal to the Appropriated Sums and Payments Due, as the case may be, which will come due during such fiscal year has been appropriated by the Board of Supervisors in such budget. If, by the beginning of such fiscal year, the Board of Supervisors has not appropriated funds for the payment of Appropriated Sums or Payments Due, as the case may be, coming due for the then current fiscal year, the County Administrator or other officer charged with the responsibility for preparing the County's Annual Budget shall give written notice to the Board of Supervisors of the consequences of such failure to appropriate, including, among others, the right of Virginia Community Capital to accelerate Payments Due in accordance with the Loan Documents, and request the Board of Supervisors to make a supplemental appropriation for such purposes.

8. If at any time the Appropriated Sums as determined pursuant to Section 1 are insufficient to make payments of the Authority's portion of principal and interest due under the Loan Documents, the Authority (or Virginia Community Capital as assignee of the Authority) shall notify the County Administrator (or other officer charged with the responsibility for preparing the County's Annual Budget) of the amount of such insufficiency, and the County Administrator shall submit to the Board of Supervisors at its next regularly scheduled meeting or

as promptly as practicable, but in any event within forty five (45) days, a request for a supplemental appropriation in the amount necessary to cover such insufficiency.

9. Virginia Community Capital, by executing the Receipt and Acknowledgement below, agrees to apply any funds so appropriated and paid to it by the County pursuant to this Moral Obligation Agreement toward the Authority's obligations under the Loan Documents in accordance with the terms of the Loan Documents.

10. The Board of Supervisors hereby undertakes a non-binding obligation to appropriate such amounts as may be requested from time to time pursuant to Sections 5, 7 and 8 above, to the fullest degree and in such manner as is consistent with the Constitution and laws of the Commonwealth of Virginia. The Board of Supervisors, while recognizing that it is not empowered to make any binding commitment to make such appropriations in future fiscal years, hereby states its intent to make such appropriations, as may be necessary, consistent with this Agreement.

11. Nothing herein contained is or shall be deemed to be a lending of the credit of the County to Virginia Community Capital, the Authority, the City, the City Authority, the Project or to any other person or entity (unless specifically set forth otherwise), and nothing herein contained is or shall be deemed to be a pledge of the faith and credit or the taxing power of the County, nor shall anything herein contained legally bind or obligate the Board of Supervisors to appropriate funds for the purposes described herein.

12. Any notices or requests required to be given hereunder shall be deemed given if hand-delivered or sent by registered or certified mail, postage prepaid, addressed as follows:

If to the County: County of Pittsylvania, Virginia  
1 Center Street  
P. O. Box 426  
Chatham, VA 24531  
Attention: County Administrator

With a copy to: The County Attorney's Office  
1 Center Street  
P. O. Box 426  
Chatham, VA 24541

If to the Authority: Industrial Development Authority of Pittsylvania County, Virginia  
c/o Director of Economic Development  
1 Center Street  
P.O. Box 426  
Chatham, Virginia 24531

With a Copy to: County Attorney  
1 Center Street  
P. O. Box 426

Chatham, Virginia 24531

If to Virginia  
Community Capital:

Virginia Community Capital  
110 Peppers Ferry Road NW  
Christiansburg, VA 24073  
Attention: Cindy Snider, AVP,  
Small Business Loan Officer

13. If any clause, provision, or paragraph of this Agreement shall be held illegal or invalid by a court, the illegality or invalidity of such clause, provision, or paragraph shall not affect any of the remaining clauses, provisions, or paragraphs hereof, and this Agreement shall be construed and enforced as if such illegal or invalid clause, provision, or paragraph had not been contained herein. In case any question should arise as to whether any provision contained herein shall be in violation of law, then such provision shall be construed to be the agreement of the parties hereto to the full extent permitted by law.

14. This Agreement and the performance thereof shall be governed by and enforced under the laws of the Commonwealth of Virginia, and if legal action by either party is necessary for or with respect to the enforcement of any or all of the terms and conditions hereof, then exclusive venue therefore shall lie in the City of Danville, Virginia, as the location of the Project.

15. This Moral Obligation Agreement supersedes all prior understandings and agreements of the parties with respect to the subject matter hereof and contains the entire agreement and understanding of the parties in connection with the transactions contemplated hereby.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the County and the Authority have caused this Moral Obligation Agreement to be executed in their names and on their behalf by their duly authorized representatives, all as of the date first above written.

**COUNTY OF PITTSYLVANIA, VIRGINIA**

**By:** \_\_\_\_\_  
**Name:** \_\_\_\_\_  
**Title:** \_\_\_\_\_

(SEAL)

**Attest:**

\_\_\_\_\_  
**Clerk**

**INDUSTRIAL DEVELOPMENT AUTHORITY OF DANVILLE, VIRGINIA**

**By:** \_\_\_\_\_  
**Name:** \_\_\_\_\_  
**Title:** \_\_\_\_\_

(SEAL)

**Attest:**

\_\_\_\_\_  
**Secretary**

Attachment: Shell Building Moral Obligation (3309 : Shell Building Moral Obligation Support Agreement Approval (Staff Contact: Matthew D.

**RECEIPT AND ACKNOWLEDGEMENT**

Receipt of the foregoing original counterpart of the Moral Obligation Support Agreement dated as of \_\_\_\_\_, 2022, between the County of Pittsylvania, Virginia, and the Industrial Development Authority of Pittsylvania County, Virginia, is hereby acknowledged.

**VIRGINIA COMMUNITY CAPITAL**

**By:** \_\_\_\_\_  
**Name:** \_\_\_\_\_  
**Title:** \_\_\_\_\_


Attachment: Shell Building Moral Obligation (3309 : Shell Building Moral Obligation Support Agreement Approval (Staff Contact: Matthew D.





**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Internet Service Provider Partnership Designation (Future Grants); (Staff Contact: Dave F. Arnold)		
<b>Staff Contact(s):</b>	David F. Arnold		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	7.i
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

**SUMMARY:**

County and School System Staff recently completed a review of proposals from internet service providers (“ISPs”) who wish to partner with the County on future Grant Applications to facilitate access to high-speed internet for County residences, businesses, community anchors, etc. After reviewing proposals, checking references, and interviewing the ISPs, the Proposal Evaluation Panel unanimously selected RiverStreet Networks (“RiverStreet”) as the County’s preferred ISP for future Grant Application until Summer/Fall 2025.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

The County is not obligated to provide any direct local match on any future broadband-related Grant Applications.

**RECOMMENDATION:**

County Staff recommends the Board approve partnering with RiverStreet on future federal and state broadband-related Grants, including the 2023 VATI Grant Application due on August 25, 2022.

**MOTION:**

“I make a Motion authorizing the County to partner with RiverStreet on a 2023 VATI Grant Application to facilitate high-speed internet service to unserved areas of County. I also move to formally recognize RiverStreet as the County’s ISP partner on future federal and state broadband-related Grant Applications, as outlined in the “Broadband Expansion” Request for Proposals (# 2022-0613), and direct County Staff to develop a related Memorandum of Understanding evincing the same with RiverStreet for the Board’s consideration a future Board Meeting.”



**Board of Supervisors**  
**EXECUTIVE SUMMARY**  
**INFORMATION ITEM**

<b>Agenda Title:</b>	General Presentations (Board of Supervisors); (if any)		
<b>Staff Contact(s):</b>	Kaylyn M. McCluster		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	8.a
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

The Board will present any Proclamations, Resolutions, and/or Certificates approved/adopted on the August Consent Agenda or at previous Meetings.



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**INFORMATION ITEM**

<b>Agenda Title:</b>	County Interns' Certificates Presentations (Staff Contact: Caleb Ayers/Dana Wilson)		
<b>Staff Contact(s):</b>	Caleb Ayers		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	8.b
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

The Board committed up to \$75,000 in funding to allow thirty (30) students to participate in the second annual County Summer Internship Program. This Program is a partnership between the County, County Schools, and the Institute for Advanced Learning and Research (“IALR”). Twenty-six (26) students worked for eight (8) weeks across County government, County Schools, and local businesses and organizations from early June through early August, gaining meaningful professional experience while providing value for the organizations they worked with. Caleb Ayers, Public Relations Manager, Dana Wilson, IALR Program Coordinator, will provide a brief summary of the Program and a few of the interns will share about their experiences.



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**INFORMATION ITEM**

<b>Agenda Title:</b>	Danville-Pittsylvania County Chamber of Commerce Update (Staff Contact: Clarence C. Monday); (Presenter: Anne Moore-Sparks)		
<b>Staff Contact(s):</b>	Clarence C. Monday		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	8.c
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

Anne Moore-Sparks, Danville-Pittsylvania County Chamber of Commerce President and CEO, will introduce herself to the Board and give an overview of the Chamber's RevUp Program.



**Board of Supervisors**  
**EXECUTIVE SUMMARY**  
**INFORMATION ITEM**

<b>Agenda Title:</b>	School's 1% Sales Tax Referendum Presentation (Presenter: Dr. Jones)		
<b>Staff Contact(s):</b>	Kaylyn M. McCluster		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	8.d
<b>Attachment(s):</b>			
<b>Reviewed By:</b>			

Dr. Mark Jones, Pittsylvania County Schools Superintendent, or his designee, will provide the Board a County School's 1% Sales Tax Referendum Campaign Committee update.



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Hearing: Case R-22-020: Lisa Wilkinson; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioner's request be granted. (Supervisor Chesher)		
<b>Staff Contact(s):</b>	Emily S. Ragsdale		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	10.A.1
<b>Attachment(s):</b>	R-22-020 Lisa Wilkinson App R-22-020 Lisa Wilkinson Map R-22-020 Lisa Wilkinson Plat		
<b>Reviewed By:</b>			

**SUMMARY:**

In Case R-22-020, Lisa Wilkinson (“Petitioner”) has petitioned to rezone 0.617 acres, from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (*to allow the property to be consolidated with adjacent property zoned A-1*). The subject property is located on State Road 968/Sandy Creek Church Road, in the Dan River Election District, and shown on the Tax Maps as part of GPIN # 2357-86-7262. Once the property is rezoned to A-1, all uses listed under Pittsylvania County Code § 35-178 are permitted. On July 5, 2022, the Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioner’s request be granted. For the Board’s review, the County Staff Summary is attached.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

County Staff recommends approval of Case R-22-020 as presented. The subject property is adjacent to other properties currently zoned A-1, Agricultural District, and the rezoning would be consistent with the Comprehensive Plan.

**MOTION:**

“In Case R-22-020, I make a Motion to approve the rezoning of 0.617 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the property to be consolidated with an adjacent parcel zoned A-1.”

**STAFF SUMMARY**

<p><b><u>CASE</u></b> R-22-020</p>	<p><b><u>ZONING REQUEST</u></b> R-1 to A-1</p>	<p><b><u>CYCLE</u></b> July 2022/August 2022</p>
<p><b><u>SUBJECT/PROPOSAL/REQUEST</u></b> Lisa Wilkinson requesting to rezone the property from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District.</p> <p><b>DISTRICT:</b> Dan River</p>		<p><b>PLANNING COMMISSION:</b> July 5, 2022</p> <p><b>BOARD OF SUPERVISORS:</b> August 16, 2022</p> <p><b>ADVERTISED:</b> June 22 &amp; 29, 2022/July 20 &amp; 27, 2022</p>

**SUBJECT**

Requested by Lisa Wilkinson, to rezone property located on State Road 968/Sandy Creek Church Road, in the Dan River Election District and shown on the Tax Maps as part of GPIN # 2357-86-7262. The applicants are requesting to rezone 0.617 acres, from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the property to be consolidated with adjacent property zoned A-1.

**BACKGROUND/DISCUSSION**

Lisa Wilkinson is requesting to rezone 0.617 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, so that property lines may be adjusted. If rezoned, the property will be consolidated with an adjacent parcel currently zoned A-1, Agricultural District. All properties must share the same zoning classification to be consolidated, requiring the subject property to be rezoned prior to consolidation.

A plat titled *Lisa Renee Wilkinson & Rhonda W. Day* has been submitted with the application to identify the area where zoning changes are necessary and to present the proposed property line adjustments.

**Once the properties are rezoned to A-1, all uses listed under Section 35-178 are a permitted use.**

**FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Agricultural and Rural Residential.

**ZONING AND CURRENT USE OF SURROUNDING PROPERTIES**

Adjacent to A-1, Agricultural District, and R-1, Residential Suburban Subdivision District, properties.

**RECOMMENDATION**

Staff recommends APPROVAL of Case R-22-020, submitted by Lisa Wilkinson, requesting to rezone 0.617 acres located on State Road 968/Sandy Creek Church Road, in the Dan River Election District and shown on the Tax Map as GPIN# 2357-86-7262 to allow the property to be consolidated with an adjacent property zoned A-1. The subject property is adjacent to properties currently zoned A-1, Agricultural District and the rezoning would be consistent with the Comprehensive Plan.

**PLANNING COMMISSION OPTIONS:**

1. Recommend approval of Case R-22-020 as submitted.
2. Recommend denial of Case R-22-020 as submitted.

Attachment: R-22-020 Lisa Wilkinson App (3325 : Public Hearing: Case R-22-020 Lisa Wilkinson)

**ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners



PITTSYLVANIA COUNTY  
APPLICATION FOR REZONING

I, Lisa Wilkinson, as owner of the below described property, hereby apply to the Pittsylvania County Board of Supervisors to amend the Pittsylvania County Zoning Maps as hereinafter described:

1. Property Owner's Name: Lisa Wilkinson  
Address: 501 Sandy Creek Church Road, Ringgold, VA 24586

2. Location of Property: 465 Sandy Creek Church Road

Telephone: 434-251-2158

3. Tax Map Numbers: 2357-86-7262

4. Election District: Dan River

Total Amount: \$329.32

Taken By: # 4474 6/17/22

5. Size of Property: 0.617 acres

6. Existing Land Use: Single Family Dwelling

Existing Zoning: R-1, Residential Suburban Subdivision District

7. Proposed Land Use: Consolidate with adjacent property

Proposed Zoning: A-1, Agricultural District

8. Are conditions being proffered:        Yes   X   No

9. Check completed items:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Letter of Application | <input type="checkbox"/> Site Development Plan or Waiver | <input checked="" type="checkbox"/> Legal Forms                    |
| <input type="checkbox"/> 11"x 17" Concept Plan            | <input checked="" type="checkbox"/> Application Fee      | <input checked="" type="checkbox"/> List of Adjoining Properties   |
| <input checked="" type="checkbox"/> Plat Map              | <input type="checkbox"/> Copy of Deed                    | <input type="checkbox"/> Copy of Deed Restrictions<br>Or Covenants |

*Through application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County for the purpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.*

Lisa Wilkinson

OFFICE USE ONLY  
Application Deadline: 05/26/22  
Received By: ESR  
B.O.S. Meeting Date: 08/16/22

Application No. R-22-020  
P.C. Meeting Date: 07/05/22  
Date Received: 5/03/22  
Action: \_\_\_\_\_

Attachment: R-22-020 Lisa Wilkinson App (3325 : Public Hearing: Case R-22-020 Lisa Wilkinson)

**VIRGINIA:  
BEFORE THE BOARD OF SUPERVISORS OF PITTSYLVANIA COUNTY**

0.617 acres of land, generally located )  
at 465 Sandy Creek Church Road within )  
the Dan River Election District and )  
Recorded as parcel ID # 2357-86-7262 )  
on the Pittsylvania County tax records )

**PETITION**

**TO THE HONORABLE SUPERVISORS OF PITTSYLVANIA COUNTY:**

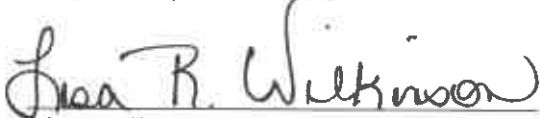
WHEREAS, your Petitioner, Lisa Wilkinson, respectfully files this petition pursuant to Sections 35-806 and 35-807 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia, 1950, as amended, and would respectfully show the following:

- (1) The Petitioner is the Owner of the above-referenced parcel.
- (2) The property is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as R-1, Residential Suburban Subdivision District.
- (3) Your petitioner now desires to have the property rezoned to A-1, Agricultural District.

WHEREFORE, your Petitioner respectfully requests that the Zoning Ordinance of Pittsylvania County be amended and that the above-referenced parcel of land be rezoned as set out in Number 3.

FURTHER, your Petitioner respectfully requests that this petition be referred by the Director of Community Development to the Pittsylvania County Planning Commission for its consideration and recommendation.

Respectfully submitted,

  
Lisa Wilkinson

Attachment: R-22-020 Lisa Wilkinson App (3325 : Public Hearing: Case R-22-020 Lisa Wilkinson)

June 17, 2022

Mrs. Emily Ragsdale  
Director of Community Development  
P. O. Drawer D  
Chatham, VA 24531

Dear Mrs. Ragsdale:

I, Lisa Wilkinson, as owner, would like to apply to the Planning Commission/Board of Supervisors to rezone 0.617 acres, GPIN # 2357-86-7262 located at 465 Sandy Creek Church Road in the Dan River Election District.

I am requesting to rezone this parcel from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow for property lines to be adjusted.

Sincerely,

  
Lisa Wilkinson



OFFICE OF COMMUNITY DEVELOPMENT  
P.O. DRAWER D  
Chatham, Virginia 24531  
(434) 432-1771

**SIGN AFFIDAVIT**

**Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-**

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2 1/2) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

**Sec. 35-818. POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-**

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

**Sec. 35-819. MAINTENANCE AND REMOVAL OF SIGNS.**

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant within fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

*Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.*

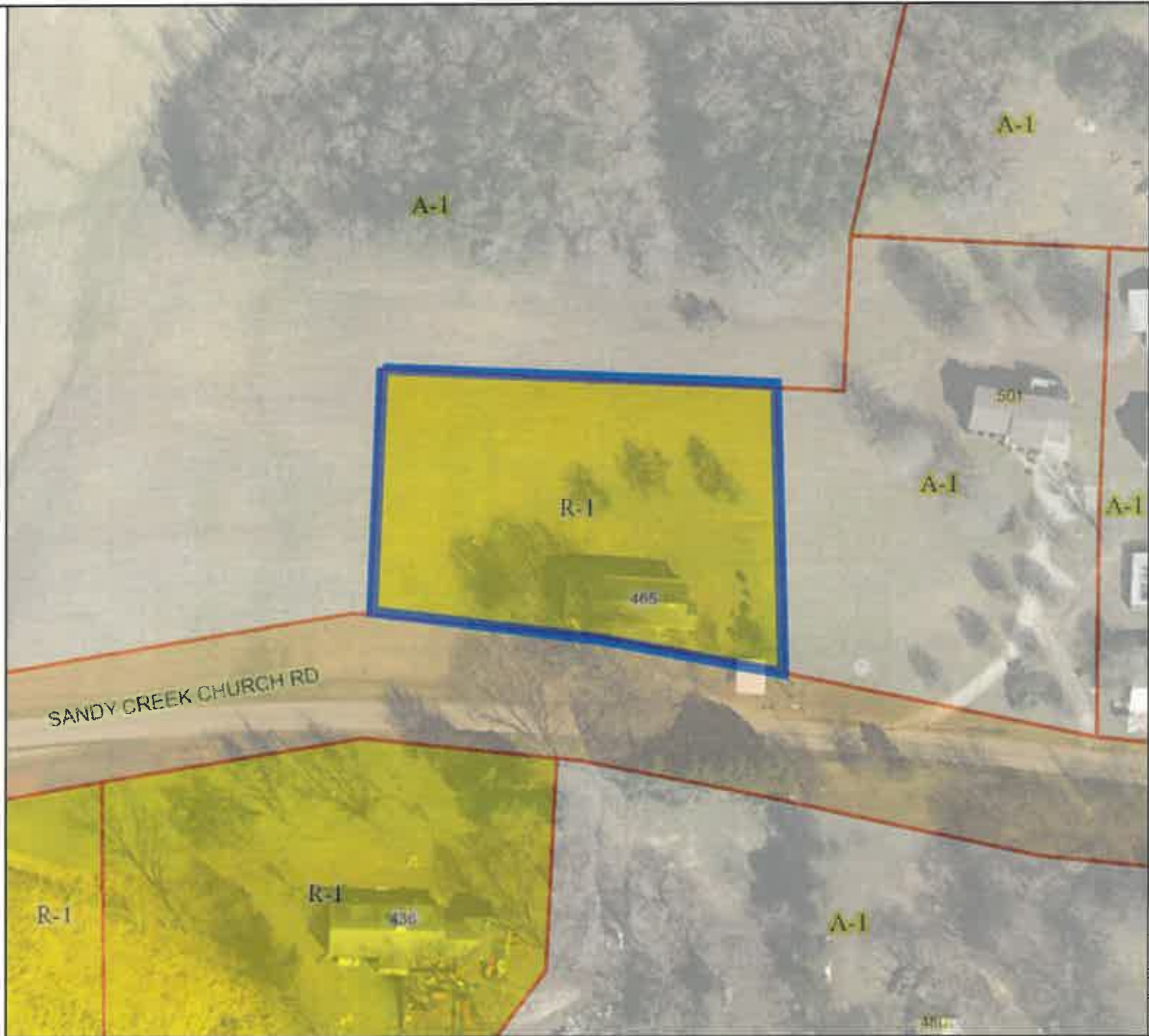
Case R-22-020 Applicant Lisa R. Wilkin Date 6/17/22

Attachment: R-22-020 Lisa Wilkinson App (3325 : Public Hearing: Case R-22-020 Lisa Wilkinson)

GPIN	ACCOUNT_NAME1	ACCOUNT_ADDR1	ACCOUNT_CSZ
2357-86-5040	DAY, RHONDA W	2369 WINDY RUN	MANAKIN SABOT, VA 23103
2357-96-0206	WILKINSON, LISA RENEE	501 SANDY CREEK CHURCH RD	RINGGOLD, VA 24586
2357-95-3492	SQUIRES, EVELYN A	436 SANDY CREEK CHURCH RD	RINGGOLD, VA 24586
2357-85-6918	SQUIRES, R V	436 SANDY CREEK CHURCH RD	RINGGOLD, VA 24586

**Legend**

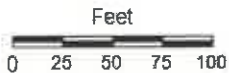
- Assessed Parcels
- Parcels
- Zoning**
- Unknown
- A-1 = Agricultural District
- B-1 = Business District, Limited
- B-2 = Business District, General
- C-1 = Conservation District
- DZ = Double Zoned Parcels
- M-1 = Industrial District, Light Industry
- M-2 = Industrial District, Heavy Industry
- MHP = Residential Manuf. Housing Park District
- R-1 = Residential Suburban Subdivision District
- RC-1 = Residential Combined Subdivision Distric
- RE = Residential Estates District
- RMF = Residential Multi-Family Subdivision Distric
- RPD = Residential Planned Development District
- TZ = Town Zoning
- UK = Unknown
- County Boundary



**Title:**

**Date:** 5/3/2022

*DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Pittsylvania County is not responsible for its accuracy or how current.*



OWNER'S CERTIFICATE:  
THE ABOVE AND FOREGOING SUBDIVISION OF THIS PROPERTY AS APPEARS ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

RHONDA W. DAY \_\_\_\_\_ DATE \_\_\_\_\_

COMMONWEALTH OF VIRGINIA  
AT LARGE, TO WIT:

\_\_\_\_\_, NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF

VIRGINIA AT LARGE HEREBY CERTIFY THAT RHONDA W. DAY \_\_\_\_\_

WHOSE NAME(S) ARE SIGNED TO THIS PLAT DATED: APRIL 28, 2022  
HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COMMONWEALTH OF AFORESAID.

GIVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022.

\_\_\_\_\_, NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

OWNER'S CERTIFICATE:  
THE ABOVE AND FOREGOING SUBDIVISION OF THIS PROPERTY AS APPEARS ON THIS PLAT IS WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

LISA RENEE WILKINSON \_\_\_\_\_ DATE \_\_\_\_\_

COMMONWEALTH OF VIRGINIA  
AT LARGE, TO WIT:

\_\_\_\_\_, NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF

VIRGINIA AT LARGE HEREBY CERTIFY THAT LISA RENEE WILKINSON \_\_\_\_\_

WHOSE NAME(S) ARE SIGNED TO THIS PLAT DATED: APRIL 28, 2022  
HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COMMONWEALTH OF AFORESAID.

GIVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022.

\_\_\_\_\_, NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

THIS SURVEY DOES NOT REQUIRE APPROVAL BY THE  
PITTSYLVANIA COUNTY SUBDIVISION AGENT.

PITTSYLVANIA CO. SUBDIVISION AGENT \_\_\_\_\_ DATE \_\_\_\_\_



LOCATION MAP N.T.S.

- LEGEND
- IRP IRON PIPE FOUND
  - IRF IRON ROD FOUND
  - IRS IRON ROD SET
  - ▲ COMPUTED POINT
  - P/N PARCEL ID NUMBER
  - UP UTILITY POLE
  - PED TELEPHONE PEDESTAL
  - R/R RIGHT-OF-WAY
  - OVERHEAD UTILITY LINE



THIS BOUNDARY SURVEY IS BASED ON A CURRENT FIELD SURVEY.

THIS SURVEY HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT THEREFORE NECESSARILY INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

THIS PROPERTY IS NOT LOCATED WITHIN A F.E.M.A. DEFINED FLOOD HAZARDOUS ZONE AS OF 8-28-2010. SEE COMMUNITY PANEL 51143CD0680E.

THIS PLAT IS SUBJECT TO ANY EASEMENTS, AGREEMENTS OR RIGHTS-OF-WAY OF RECORD PRIOR TO THE DATE OF THIS PLAT, WHICH WERE NOT VISIBLE AT THE TIME OF MY INSPECTION.

**PITTSYLVANIA COUNTY VIRGINIA**

SITUATED IN  
DAN RIVER MAGISTERIAL DISTRICT  
BEING PIN : 2357-88-7262  
PLAT OF SURVEY SHOWING  
AN ADDITION TO TRACT 1 AND LOT B  
FOR :

**LISA RENEE WILKINSON &  
RHONDA W. DAY**

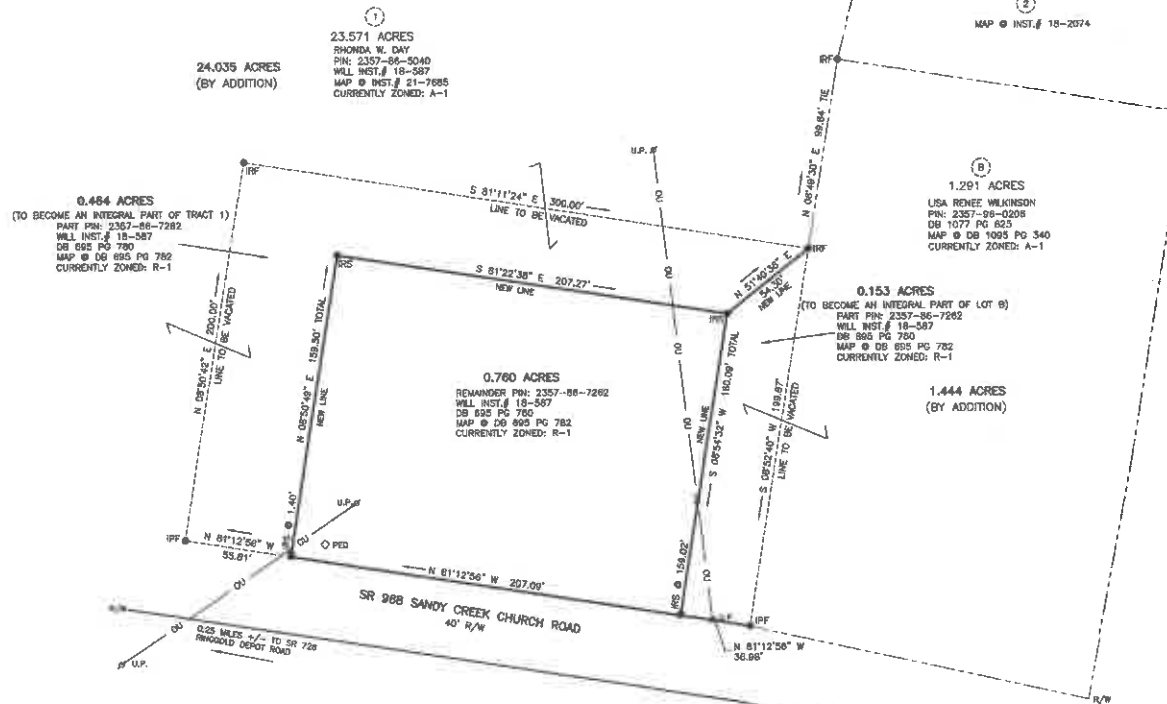
DATE : APRIL 28, 2022

SCALE : 1"=40'



FILE: 22057

**CRANE SURVEYING PLLC**  
113 TALBOTT DRIVE DANVILLE, VA 24040  
crane@cranesurveying.com





**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Hearing: Case R-22-022: Donnie Devall, Jr.; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioner's request be granted. (Supervisor Scarce)		
<b>Staff Contact(s):</b>	Emily S. Ragsdale		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	10.A.2
<b>Attachment(s):</b>	R-22-022 Donnie Devall App R-22-022 Donnie Devall Map		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

In Case R-22-022, Donnie Devall, Jr. ("Petitioner"), has petitioned to rezone a total of 4.6 acres, from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (*to allow the property to be consolidated with adjacent property zoned A-1*). The subject property is located on State Road 870/Vandola Road, in the Westover Election District, and shown on the Tax Maps as GPIN #s 1386-71-5326 and 1386-71-6471. Once the property is rezoned to A-1, all uses listed under Pittsylvania County Code § 35-178 are permitted. On July 5, 2022, the Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioner's request be granted. For the Board's review, the County Staff Summary is attached.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

County Staff recommends approval of Case R-22-022 as presented. The subject property is adjacent to other properties currently zoned A-1, Agricultural District, and the rezoning would be consistent with the Comprehensive Plan.

**MOTION:**

"In Case R-22-022, I make a Motion to approve the rezoning of 4.6 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the property to be consolidated with an adjacent parcel zoned A-1."



**STAFF SUMMARY**

<p><b><u>CASE</u></b> R-22-022</p>	<p><b><u>ZONING REQUEST</u></b> R-1 to A-1</p>	<p><b><u>CYCLE</u></b> July 2022/August 2022</p>
<p><b><u>SUBJECT/PROPOSAL/REQUEST</u></b> Donnie Devall, Jr is requesting to rezone the property from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District.</p> <p><b>DISTRICT:</b> Westover</p>	<p><b>PLANNING COMMISSION:</b> July 5, 2022</p> <p><b>BOARD OF SUPERVISORS:</b> August 16, 2022</p> <p><b>ADVERTISED:</b> June 22 &amp; 29, 2022/July 20 &amp; 27, 2022</p>	

**SUBJECT**

Requested by Donnie Devall, Jr., to rezone property located on State Road 870/Vandola Road, in the Westover Election District and shown on the Tax Maps as GPIN #s 1386-71-5326 and 1386-71-6471. The applicant is requesting to rezone a total of 4.6 acres, from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the properties to be consolidated with an adjacent property zoned A-1.

**BACKGROUND/DISCUSSION**

Donnie Devall, Jr is requesting to rezone 4.6 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, so that property lines may be adjusted. If rezoned, the property will be consolidated with an adjacent parcel currently zoned A-1, Agricultural District. All properties must share the same zoning classification to be consolidated, requiring the subject property to be rezoned prior to consolidation.

A new plat has not been submitted but if the rezoning is approved, a new plat must be submitted and approved by the Community Development Department prior to being recorded.

**Once the properties are rezoned to A-1, all uses listed under Section 35-178 are a permitted use.**

**FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Medium to High Density Residential.

**ZONING AND CURRENT USE OF SURROUNDING PROPERTIES**

Adjacent to A-1, Agricultural District, zoned properties.

**RECOMMENDATION**

Staff recommends APPROVAL of Case R-22-022, submitted by Donnie Devall, Jr requesting to rezone 4.6 acres located on State Road 870/Vandola Road, in the Westover Election District and shown on the Tax Map as GPIN#s 1386-71-6471 & 1386-71-5326 to allow property lines to be adjusted. The subject properties are adjacent to properties currently zoned A-1, Agricultural District.

**PLANNING COMMISSION OPTIONS:**

1. Recommend approval of Case R-22-022 as submitted.
2. Recommend denial of Case R-22-022 as submitted.

Attachment: R-22-022 Donnie Devall App (3326 : Public Hearing: Case R-22-022: Donnie Devall, Jr.)

**ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners


PITTSYLVANIA COUNTY  
APPLICATION FOR REZONING

I, Donnie Devall, Jr., as owner of the below described properties, hereby apply to the Pittsylvania County Board of Supervisors to amend the Pittsylvania County Zoning Maps as hereinafter described:

- 1. Property Owner's Name: Donnie Devall, Jr.  
Address: 886 Charming Road, Danville, VA 24541
- 2. Location of Properties: 3767 & 3769 Vandola Road
- 3. Tax Map Numbers: 1386-71-6471 & 1386-71-5326

Telephone: 434-251-9246

- 4. Election District: Westover
- 5. Size of Properties: 4.6 acres

Total Amount: \$321.99  
Taken By: CH# 1417  


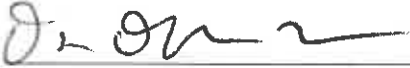
- 6. Existing Land Use: Single Family Dwellings  
Existing Zoning: R-1, Residential Suburban Subdivision District

- 7. Proposed Land Use: Adjust property lines  
Proposed Zoning: A-1, Agricultural District

8. Are conditions being proffered:        Yes   X   No

9. Check completed items:
- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Letter of Application | <input type="checkbox"/> Site Development Plan or Waiver | <input checked="" type="checkbox"/> Legal Forms                  |
| <input type="checkbox"/> 11"x 17" Concept Plan            | <input checked="" type="checkbox"/> Application Fee      | <input checked="" type="checkbox"/> List of Adjoining Properties |
| <input checked="" type="checkbox"/> Plat Map              | <input type="checkbox"/> Copy of Deed                    | <input type="checkbox"/> Copy of Deed Restrictions Or Covenants  |

*Through application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County for the purpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.*

  
\_\_\_\_\_  
Donnie Devall, Jr.

OFFICE USE ONLY  
Application Deadline: 05/26/22  
Received By: ESR  
B.O.S. Meeting Date: 08/16/22

Application No. R-22-022  
P.C. Meeting Date: 07/05/22  
Date Received: 5/05/22  
Action: \_\_\_\_\_

Attachment: R-22-022 Donnie Devall App (3326 : Public Hearing: Case R-22-022: Donnie Devall, Jr.)

**VIRGINIA:  
BEFORE THE BOARD OF SUPERVISORS OF PITTSYLVANIA COUNTY**

4.6 acres of land, generally located )  
at 3767 & 3769 Vandola Road within )  
the Westover Election District and )  
Recorded as parcel ID #s 1386-71-6471 & )  
1386-71-5326 on the Pittsylvania County )  
tax records )

**PETITION**

**TO THE HONORABLE SUPERVISORS OF PITTSYLVANIA COUNTY:**

WHEREAS, your Petitioner, Donnie Devall, Jr., respectfully files this petition pursuant to Sections 35-806 and 35-807 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia, 1950, as amended, and would respectfully show the following:

- (1) The Petitioner is the Owner of the above-referenced parcels.
- (2) The propertiea are presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as R-1, Residential Suburban Subdivision District.
- (3) Your petitioner now desires to have the properties rezoned to A-1, Agricultural District.

WHEREFORE, your Petitioner respectfully requests that the Zoning Ordinance of Pittsylvania County be amended and that the above-referenced parcels of land be rezoned as set out in Number 3.

FURTHER, your Petitioner respectfully requests that this petition be referred by the Director of Community Development to the Pittsylvania County Planning Commission for its consideration and recommendation.

Respectfully submitted,

  
\_\_\_\_\_  
Donnie Devall, Jr

Attachment: R-22-022 Donnie Devall App (3326 : Public Hearing: Case R-22-022: Donnie Devall, Jr.)

May 24, 2022

Mrs. Emily Ragsdale  
Director of Community Development  
P. O. Drawer D  
Chatham, VA 24531

Dear Mrs. Ragsdale:

I, Donnie Devall, Jr., as owner, would like to apply to the Planning Commission/Board of Supervisors to rezone 4.6 acres, GPIN #s 1386-71-6471 & 1386-71-5326 located at 3767 & 3769 Vandola Road in the Westover Election District.

I am requesting to rezone these parcels from R-1, Residential Suburban Subdivision District, to A-1 Agricultural District, to consolidate with adjacent property.

Sincerely,

  
\_\_\_\_\_  
Donnie Devall, Jr.

Attachment: R-22-022 Donnie Devall App (3326 : Public Hearing: Case R-22-022: Donnie Devall, Jr.)



OFFICE OF COMMUNITY DEVELOPMENT  
P.O. DRAWER D  
Chatham, Virginia 24531  
(434) 432-1771

**SIGN AFFIDAVIT**

**Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-**

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2 1/2) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

**Sec. 35-818. POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-**

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

**Sec. 35-819. MAINTENANCE AND REMOVAL OF SIGNS.**

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant within fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

*Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.*

Case R-22-022 Applicant [Signature] Date \_\_\_\_\_

Attachment: R-22-022 Donnie Devall App (3326 : Public Hearing: Case R-22-022: Donnie Devall, Jr.)

GPIN  
1385-59-7459  
1386-91-3620  
1386-71-6471

ACCOUNT\_NAME1  
GREGORY W MAYNARD REVOC TRUST OF 2014 DTD 1/16/14  
COLLINS, JOHN K  
DEVALL, DONNIE LEE JR

ACCOUNT\_ADDR1  
745 UNDERWOOD ROAD  
8 MADELINE LANE  
886 CHARMING RD

ACCOUNT\_CSZ  
ELON, NC 27244  
BEAUFORT, SC 29907  
DANVILLE, VA 24541

**Legend**

- Assessed Parcels
- Zoning**
- Unknown
- A-1 = Agricultural District
- B-1 = Business District, Limited
- B-2 = Business District, General
- C-1 = Conservation District
- DZ = Double Zoned Parcels
- M-1 = Industrial District, Light Industry
- M-2 = Industrial District, Heavy Industry
- MHP = Residential Manuf. Housing Park District
- R-1 = Residential Suburban Subdivision District
- RC-1 = Residential Combined Subdivision Distric
- RE = Residential Estates District
- RMF = Residential Multi-Family Subdivision Distric
- RPD = Residential Planned Development District
- TZ = Town Zoning
- UK = Unknown
- County Boundary



**Title:**

**Date: 5/5/2022**

Feet  
0 100 200 300 400  
1:4,514 / 1"=376 Feet

*DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Pittsylvania County is not responsible for its accuracy or how current it may be.*





**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Hearing: Case R-22-024: William and Kristy Astin; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioners' request be granted. (Supervisor Chesher)		
<b>Staff Contact(s):</b>	Emily S. Ragsdale		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	10.A.3
<b>Attachment(s):</b>	R-22-024 William Astin App R-22-024 William Astin Map		
<b>Reviewed By:</b>	07		

**SUMMARY:**

In Case R-22-024, William and Kristy Astin (“Petitioners”) have petitioned to rezone a total of 3.65 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (*to allow for future consolidation with an adjacent property zoned A-1*). The subject property is located on State Road 989/Airport Road, in the Dan River Election District, and shown on the Tax Maps as GPIN #s 2336-52-4576, 2336-52-7352, and 2336-52-7571. Once the property is rezoned to A-1, all uses listed under Pittsylvania County Code § 35-178 are permitted. On July 5, 2022, the Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioners’ request be granted. For the Board’s review, the County Staff Summary is attached.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

County Staff recommends approval of Case R-22-024 as presented. The subject properties are adjacent to other properties currently zoned A-1, Agricultural District, and the rezoning would be consistent with the Comprehensive Plan.

**MOTION:**

“In Case R-22-024, I make a Motion to approve the rezoning of 3.65 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the properties to be consolidated with an adjacent parcel zoned A-1.”

**STAFF SUMMARY**

<p><b><u>CASE</u></b> R-22-024</p>	<p><b><u>ZONING REQUEST</u></b> R-1 to A-1</p>	<p><b><u>CYCLE</u></b> July 2022/August 2022</p>
<p><b><u>SUBJECT/PROPOSAL/REQUEST</u></b> William &amp; Kristy Astin are requesting to rezone the properties from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District.</p> <p><b>DISTRICT:</b> Dan River</p>	<p><b>PLANNING COMMISSION:</b> July 5, 2022</p> <p><b>BOARD OF SUPERVISORS:</b> August 16, 2022</p> <p><b>ADVERTISED:</b> June 22 &amp; 29, 2022/July 20 &amp; 27, 2022</p>	

**SUBJECT**

Requested by William and Kristy Astin, to rezone property located on State Road 989/Airport Road, in the Dan River Election District and shown on the Tax Maps as GPIN #s 2336-52-4576, 2336-52-7352, and 2336-52-7571. The applicants are requesting to rezone a total of 3.65 acres, from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow for future consolidation with an adjacent property zoned A-1.

**BACKGROUND/DISCUSSION**

William and Kristy Astin are requesting to rezone a total of 3.65 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to prepare for future consolidation of the subject property with adjacent property they own zoned A-1. If rezoned, the property will be consolidated with adjacent parcels currently zoned A-1, Agricultural District, in the future. All properties must share the same zoning classification to be consolidated, requiring the subject property to be rezoned prior to consolidation.

A new plat has not been submitted but if the rezoning is approved, a new plat must be submitted and approved by the Community Development Department prior to being recorded.

**Once the properties are rezoned to A-1, all uses listed under Section 35-178 are a permitted use.**

**FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Medium to High Density Residential.

**ZONING AND CURRENT USE OF SURROUNDING PROPERTIES**

Adjacent to A-1, Agricultural District, and R-1, Residential Suburban Subdivision District, properties.

**RECOMMENDATION**

Staff recommends APPROVAL of Case R-22-024, submitted by William & Kristy Astin, requesting to rezone a total of 3.65 acres located on State Road 989/Airport Road, in the Dan River Election District and shown on the Tax Map as GPIN#s 2336-52-4576, 2336-52-7352 & 2336-52-7571 to allow the properties to be combined with adjacent property zoned A-1. The subject properties are adjacent to properties currently zoned A-1, Agricultural District, and the rezoning would be consistent with the Comprehensive Plan.

**PLANNING COMMISSION OPTIONS:**

1. Recommend approval of Case R-22-024 as submitted.
2. Recommend denial of Case R-22-024 as submitted.

Attachment: R-22-024 William Astin App (3327 : Public Hearing: Case R-22-024: William and Kristy Astin)

**ATTACHMENTS:**

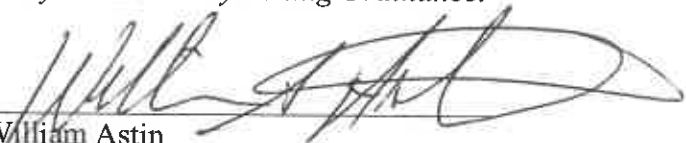
- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners

PITTSYLVANIA COUNTY  
APPLICATION FOR REZONING

We, William & Kristy Astin, as owners of the below described properties, hereby apply to the Pittsylvania County Board of Supervisors to amend the Pittsylvania County Zoning Maps as hereinafter described:

- 1. Property Owner's Name: William & Kristy Astin  
Address: 1541 Airport Road, Ringgold, VA 24586
- 2. Location of Properties: 1593 Airport Road Telephone: 434-251-8474
- 3. Tax Map Numbers: 2336-52-4576, 2336-52-7352 & 2336-52-7571
- 4. Election District: Dan River Total Amount: \$329.32  
Taken By: \_\_\_\_\_
- 5. Size of Properties: 3.65 acres
- 6. Existing Land Use: Single Family Dwelling & two vacant lots  
Existing Zoning: R-1, Residential Suburban Subdivision District
- 7. Proposed Land Use: To make consistent with adjacent property they own  
Proposed Zoning: A-1, Agricultural District
- 8. Are conditions being proffered: \_\_\_\_ Yes  No
- 9. Check completed items:  
 Letter of Application    \_\_\_\_ Site Development Plan or Waiver     Legal Forms  
 11"x 17" Concept Plan     Application Fee     List of Adjoining Properties  
 Plat Map    \_\_\_\_ Copy of Deed    \_\_\_\_ Copy of Deed Restrictions  
Or Covenants

*Through application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County for the purpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.*

  
William Astin

OFFICE USE ONLY  
Application Deadline: 05/26/22  
Received By: ESR  
B.O.S. Meeting Date: 08/16/22

Application No. R-22-022  
P.C. Meeting Date: 07/05/22  
Date Received: 5/17/22  
Action: \_\_\_\_\_

Attachment: R-22-024 William Astin App (3327) : Public Hearing: Case R-22-024: William and Kristy Astin

**VIRGINIA:  
BEFORE THE BOARD OF SUPERVISORS OF PITTSYLVANIA COUNTY**

3.65 acres of land, generally located )  
at 1593 Airport Road within the )  
Dan River Election District and )  
Recorded as parcel ID #s 2336-52-4576, )  
2336-52-7352 & 2336-52-7571 on the )  
Pittsylvania County tax records )

**PETITION**

**TO THE HONORABLE SUPERVISORS OF PITTSYLVANIA COUNTY:**

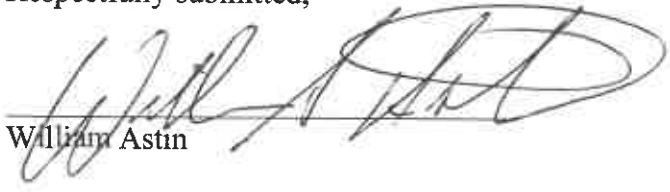
WHEREAS, your Petitioners, William & Kristy Astin, respectfully file this petition pursuant to Sections 35-806 and 35-807 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia, 1950, as amended, and would respectfully show the following:

- (1) The Petitioners are the Owners of the above-referenced parcels.
- (2) The properties are presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as R-1, Residential Suburban Subdivision District.
- (3) Your petitioners now desire to have the properties rezoned to A-1, Agricultural District.

WHEREFORE, your Petitioners respectfully request that the Zoning Ordinance of Pittsylvania County be amended and that the above-referenced parcels of land be rezoned as set out in Number 3.

FURTHER, your Petitioners respectfully request that this petition be referred by the Director of Community Development to the Pittsylvania County Planning Commission for its consideration and recommendation.

Respectfully submitted,

  
William Astin

Attachment: R-22-024 William Astin App (3327 : Public Hearing: Case R-22-024: William and Kristy Astin)

June 9, 2022

Mrs. Emily Ragsdale  
Director of Community Development  
P. O. Drawer D  
Chatham, VA 24531

Dear Mrs. Ragsdale:

I, William Astin, as owner, would like to apply to the Planning Commission/Board of Supervisors to rezone 3.65 acres, GPIN #s 2366-52-4576, 2336-52-7352 & 2336-52-7571 located at 1593 Airport Road in the Dan River Election District.

I am requesting to rezone these parcels from R-1, Residential Suburban Subdivision District, to A-1 Agricultural District, to make consistent with adjacent property I own.

Sincerely,



William Astin



OFFICE OF COMMUNITY DEVELOPMENT
P.O. DRAWER D
Chatham, Virginia 24531
(434) 432-1771

SIGN AFFIDAVIT

Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing.

Sec. 35-818. POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing.

Sec. 35-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819.

Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

Case R-22-024 Applicant [Signature] Date 6-9-22

Attachment: R-22-024 William Astin App (3327 : Public Hearing: Case R-22-024: William and Kristy Astin)

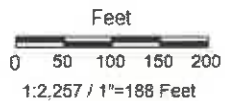
GPIN	ACCOUNT_NAME1	ACCOUNT_ADDR1	ACCOUNT_CSZ
2336-52-7571	HINES, NATSHA DANIELLE	15144 MOUNT CROSS RD	DRY FORK, VA 24549
2336-52-1661	FERGUSON, JAMES WAYNE	1480 AIRPORT ROAD	RINGGOLD, VA 24586
2336-61-1850	WOMACK, REED JR	1621 AIRPORT RD	RINGGOLD, VA 24586
2336-52-5695	LERTORA, JUNE W.	1541 AIRPORT RD	RINGGOLD, VA 24586
2336-42-9360	FERGUSON, JAMES WAYNE II	1610 AIRPORT RD	RINGGOLD, VA 24586

**ASTIN R-22-024**



**Legend**

- Assessed Parcels
- Zoning**
- Unknown
- A-1 = Agricultural District
- B-1 = Business District, Limited
- B-2 = Business District, General
- C-1 = Conservation District
- DZ = Double Zoned Parcels
- M-1 = Industrial District, Light Industry
- M-2 = Industrial District, Heavy Industry
- MHP = Residential Manuf. Housing Park District
- R-1 = Residential Suburban Subdivision District
- RC-1 = Residential Combined Subdivision Distric
- RE = Residential Estates District
- RMF = Residential Multi-Family Subdivision Distric
- RPD = Residential Planned Development District
- TZ = Town Zoning
- UK = Unknown
- County Boundary



**Title:**

**Date: 5/18/2022**

*DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Pittsylvania County is not responsible for its accuracy or how current it may be.*



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Hearing: Case R-22-025: Charles Turner and Michael Turner; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District. The Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioners' request be granted. (Supervisor Ingram)		
<b>Staff Contact(s):</b>	Emily S. Ragsdale		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	10.A.4
<b>Attachment(s):</b>	R-22-025 Charles Turner App R-22-025 Charles Turner Map R-22-025 Charles Turner Plat		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

In Case R-22-025, Charles Turner and Michael Turner (“Petitioners”) have petitioned to rezone 1.0 acre from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (*to allow the property to be consolidated with an adjacent property zoned A-1*). The subject property is located on State Road 851/Sugartree Church Road, in the Tunstall Election District, and shown on the Tax Maps as GPIN # 1460-61-9629. Once the property is rezoned to A-1, all uses listed under Pittsylvania County Code § 35-178 are permitted. On July 5, 2022, the Planning Commission recommended, by an 8-0 vote, with no opposition, that the Petitioners’ request be granted. For the Board’s review, the County Staff Summary is attached.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

County Staff recommends approval of Case R-22-025 as presented. The subject property is adjacent to other properties currently zoned A-1, Agricultural District, and the rezoning would be consistent with the Comprehensive Plan.

**MOTION:**

“In Case R-22-025, I make a Motion to approve the rezoning of 1.0 acre from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the property to be consolidated with an adjacent parcel zoned A-1.”

**STAFF SUMMARY**

<p><b><u>CASE</u></b> R-22-025</p>	<p><b><u>ZONING REQUEST</u></b> R-1 to A-1</p>	<p><b><u>CYCLE</u></b> July 2022/August 2022</p>
<p><b><u>SUBJECT/PROPOSAL/REQUEST</u></b> Charles Turner &amp; Michael Turner are requesting to rezone the property from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District.</p> <p><b>DISTRICT:</b> Tunstall</p>	<p><b>PLANNING COMMISSION:</b> July 5, 2022</p> <p><b>BOARD OF SUPERVISORS:</b> August 16, 2022</p> <p><b>ADVERTISED:</b> June 22 &amp; 29, 2022/July 20 &amp; 27, 2022</p>	

**SUBJECT**

Requested by Charles Turner and Michael Turner, to rezone property located on State Road 851/Sugartree Church Road, in the Tunstall Election District and shown on the Tax Maps as GPIN #1460-61-9629. The applicants are requesting to rezone a total of 1.0 acre, from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the property to be consolidated with an adjacent property zoned A-1.

**BACKGROUND/DISCUSSION**

Charles Turner & Michael Turner are requesting to rezone 1.0 acre from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, so that property lines may be adjusted. If rezoned, the property will be consolidated with an adjacent parcel currently zoned A-1, Agricultural District. All properties must share the same zoning classification to be consolidated, requiring the subject property to be rezoned prior to consolidation.

A plat titled *Charles W. Turner & Michael W. Turner* has been submitted with the application to identify the area where zoning changes are necessary and to present the proposed property line adjustments.

**Once the properties are rezoned to A-1, all uses listed under Section 35-178 are a permitted use.**

**FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Agricultural.

**ZONING AND CURRENT USE OF SURROUNDING PROPERTIES**

Adjacent to A-1, Agricultural District, and R-1, Residential Suburban Subdivision District, properties.

**RECOMMENDATION**

Staff recommends APPROVAL of Case R-22-025, submitted by Charles Turner & Michael Turner, requesting to rezone 1.0 acre located on State Road 851/Sugartree Church Road, in the Tunstall Election District and shown on the Tax Map as GPIN# 1460-61-9629 to allow the property to be consolidated with an adjacent property zoned A-1. The subject property is adjacent to properties currently zoned A-1, Agricultural District and the rezoning would be consistent with the Comprehensive Plan.

**PLANNING COMMISSION OPTIONS:**

1. Recommend approval of Case R-22-025 as submitted.
2. Recommend denial of Case R-22-025 as submitted.

Attachment: R-22-025 Charles Turner App (3328 : Public Hearing: Case R-22-025: Charles Turner and Michael Turner)

**ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners

PITTSYLVANIA COUNTY  
APPLICATION FOR REZONING

We, Charles Turner & Michael Turner, as owners of the below described property, hereby apply to the Pittsylvania County Board of Supervisors to amend the Pittsylvania County Zoning Maps as hereinafter described:

1. Property Owner's Name: Charles Turner & Michael Turner  
Address: 1421 Sugartree Church Road, Danville, VA 24540

2. Location of Property: State Road 851/Sugartree Church Road

Telephone: 434-250-6650

3. Tax Map Number: 1460-61-9629

4. Election District: Tunstall

Total Amount: \$321.99

Taken By: ESR cash

5. Size of Property: 1.0 acre

6. Existing Land Use: Vacant

Existing Zoning: R-1, Residential Suburban Subdivision District

7. Proposed Land Use: Consolidate with adjacent property they own

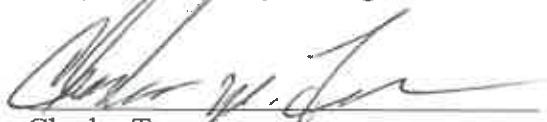
Proposed Zoning: A-1, Agricultural District

8. Are conditions being proffered:      Yes   X   No

9. Check completed items:

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Letter of Application | <input type="checkbox"/> Site Development Plan or Waiver | <input checked="" type="checkbox"/> Legal Forms                    |
| <input type="checkbox"/> 11"x 17" Concept Plan            | <input checked="" type="checkbox"/> Application Fee      | <input checked="" type="checkbox"/> List of Adjoining Properties   |
| <input checked="" type="checkbox"/> Plat Map              | <input type="checkbox"/> Copy of Deed                    | <input type="checkbox"/> Copy of Deed Restrictions<br>Or Covenants |

*Through application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County for the purpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.*

  
Charles Turner

OFFICE USE ONLY  
Application Deadline: 05/26/22  
Received By: ESR  
B.O.S. Meeting Date: 08/16/22

Application No. R-22-025  
P.C. Meeting Date: 07/05/22  
Date Received: 5/23/22  
Action: \_\_\_\_\_

Attachment: R-22-025 Charles Turner App (3328 : Public Hearing: Case R-22-025: Charles Turner and Michael Turner)

**VIRGINIA:  
BEFORE THE BOARD OF SUPERVISORS OF PITTSYLVANIA COUNTY**

1.0 acres of land, generally located )  
on State Road 851/Sugartree Church Road )  
within the Tunstall Election District and )  
Recorded as parcel ID # 1460-61-9629 )  
on the Pittsylvania County tax records )

**PETITION**

**TO THE HONORABLE SUPERVISORS OF PITTSYLVANIA COUNTY:**

WHEREAS, your Petitioners, Charles Turner & Michael Turner, respectfully file this petition pursuant to Sections 35-806 and 35-807 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia, 1950, as amended, and would respectfully show the following:

- (1) The Petitioners are the Owners of the above-referenced parcel.
- (2) The property is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as R-1, Residential Suburban Subdivision District.
- (3) Your petitioners now desire to have the property rezoned to A-1, Agricultural District.

WHEREFORE, your Petitioners respectfully request that the Zoning Ordinance of Pittsylvania County be amended and that the above-referenced parcel of land be rezoned as set out in Number 3.

FURTHER, your Petitioners respectfully request that this petition be referred by the Director of Community Development to the Pittsylvania County Planning Commission for its consideration and recommendation.

Respectfully submitted,

  
Charles Turner

Attachment: R-22-025 Charles Turner App (3328 : Public Hearing: Case R-22-025: Charles Turner and Michael Turner)

May 24, 2022

Mrs. Emily Ragsdale  
Director of Community Development  
P. O. Drawer D  
Chatham, VA 24531

Dear Mrs. Ragsdale:

We, Charles Turner & Michael Turner, as owners, would like to apply to the Planning Commission/Board of Supervisors to rezone 1.0 acre, GPIN # 1460-61-9629 located on State Road 851/Sugartree Church Road in the Tunstall Election District.

We are requesting to rezone this parcel from R-1, Residential Suburban Subdivision District, to A-1 Agricultural District, to consolidate with adjacent property that we own.

Sincerely,



Charles Turner

# PITTSYLVANIA COUNTY, VIRGINIA

OFFICE OF COMMUNITY DEVELOPMENT  
P.O. DRAWER D  
Chatham, Virginia 24531  
(434) 432-1771

## SIGN AFFIDAVIT

### Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2 1/2) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

### Sec. 35-818. POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

### Sec. 35-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant within fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

*Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.*

Case R-22-025 Applicant  Date 3/JUNE/22




Attachment: R-22-025 Charles Turner App (3328 : Public Hearing: Case R-22-025: Charles Turner and Michael Turner)



GPIN	ACCOUNT_NAME1	ACCOUNT_ADDR1	ACCOUNT_CSZ
1460-61-7348	TURNER, CHARLES W	1421 SUGARTREE CHURCH RD	DANVILLE, VA 24540
1460-60-4839	TURNER, MICHAEL WAYNE	1415 SUGARTREE CHURCH ROAD	DANVILLE, VA 24540-6413
1460-72-3193	EDWARDS, IVY TERESA	1380 SUGARTREE CHURCH RD	DANVILLE, VA 24540

**CHARLES TURNER R-22-025**

**Legend**

-  Assessed Parcels
-  Parcels
-  County Boundary

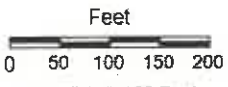


**Title:**

**Date: 5/24/2022**

*DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Pittsylvania County is not responsible for its accuracy or how current it is.*

**Attachment: R-22-025 Charles Turner Map (3328 : Public Hearing: Case R-22-025: Charles Turner and Michael Turner)**



LINE	BEARING	DISTANCE	AREA
L1	N 1°43' 00" E	14.0	0.00
L2	S 51°14' 00" W	185.0	0.00
L3	N 24° 00' 00" E	158.24	0.00
L4	N 88°41'33" E	34.51	0.00
L5	N 1°35' 00" E	149.1	0.00
L6	N 40°08' 00" W	35.35	0.00
L7	E 6° 00' 00" W	14.0	0.00
L8	N 25° 20' 00" E	15.15	0.00
L9	N 33°11' 15" E	40.34	0.00
L10	N 41°06' 44" E	71.0	0.00
L11	N 7° 00' 00" E	1.0	0.00
L12	N 36° 00' 00" E	6.0	0.00
L13	N 42°30' 00" E	2.1	0.00
L14	N 53°15' 01" E	72.16	0.00
L15	N 51°13' 04" E	19.65	0.00

OWNER'S CERTIFICATE:  
THE PLATTING OR DEDICATION OF THE LAND DESCRIBED BY THIS PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS, PROPRIETORS, AND TRUSTEES, IF ANY.

CHARLES W. TURNER \_\_\_\_\_ DATE \_\_\_\_\_

MICHAEL W. TURNER \_\_\_\_\_ DATE \_\_\_\_\_

COMMONWEALTH OF VIRGINIA  
AT LARGE, TO WIT:

\_\_\_\_\_ NOTARY PUBLIC IN AND FOR THE COMMONWEALTH OF

VIRGINIA AT LARGE HEREBY CERTIFY THAT \_\_\_\_\_ CHARLES W. TURNER AND

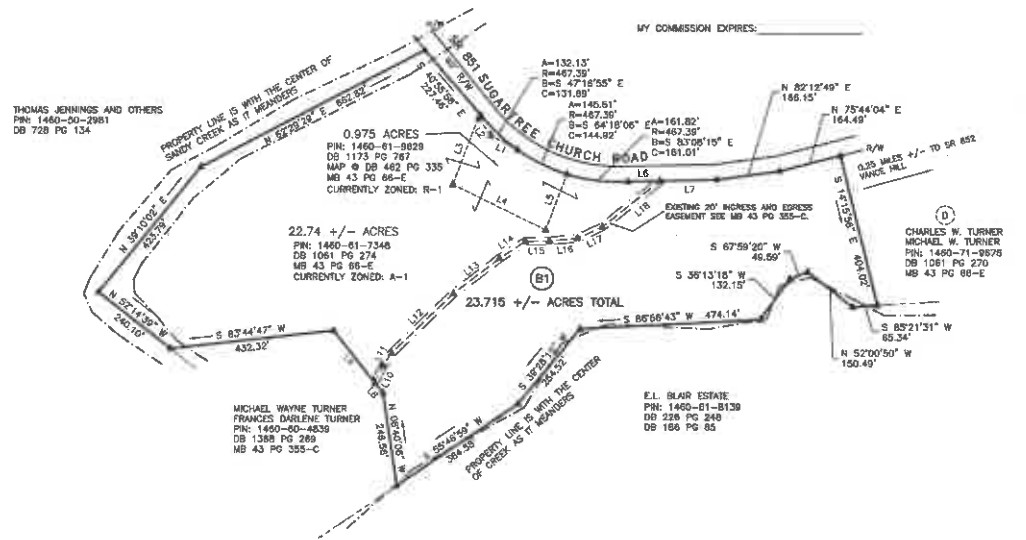
\_\_\_\_\_ MICHAEL W. TURNER

WHOSE NAME(S) ARE SIGNED TO THIS PLAT DATED: MAY 21, 2022  
HAVE ACKNOWLEDGED THE SAME BEFORE ME IN THE COMMONWEALTH OF AFORESAID.

GIVEN UNDER MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2022.

\_\_\_\_\_ NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_



THIS SURVEY DOES NOT REQUIRE APPROVAL BY THE  
PITTSYLVANIA COUNTY SUBDIVISION AGENT.

PITTSYLVANIA CO. SUBDIVISION AGENT \_\_\_\_\_ DATE \_\_\_\_\_

CURRENT OWNERS: CHARLES W. TURNER  
MICHAEL W. TURNER



LOCATION MAP N.T.S.

LEGEND

- ▲ COMPUTED POINT
- PARCEL ID NUMBER
- R/W
- RIGHT-OF-WAY
- LOT LINES TO BE VACATED

PLAT NORTH  
MB 43 PG 355-D

COMMONWEALTH OF VIRGINIA  
LAND SURVEYOR  
PATRICK T. CRANE  
Lic. No. 2476

THIS MAP IS BASED ON PLATS OF RECORD.  
NO FIELD WORK WAS PERFORMED THIS DATE.

THIS MAP HAS BEEN PREPARED WITHOUT THE BENEFIT  
OF A TITLE REPORT AND DOES NOT THEREFORE NECESSARILY  
INDICATE ALL ENCUMBRANCES ON THE PROPERTY.

A PORTION OF THIS PROPERTY IS LOCATED WITHIN A F.E.M.A.  
DEFINED FLOOD HAZARD ZONE AS OF 8-29-2010.  
SEE COMMUNITY PANEL 51143C0406.  
FLOOD PLAN LINES ARE NOT SHOWN.

**PITTSYLVANIA COUNTY VIRGINIA**

SITUATED IN  
TUNSTALL MAGISTERIAL DISTRICT  
BEING PIN's : 1460-61-7348 &  
1460-61-9828  
COMPILED CONSOLIDATION MAP SHOWING  
NEW TRACT B1  
FOR :  
**CHARLES W. TURNER &  
MICHAEL W. TURNER**  
DATE : MAY 21, 2022  
SCALE : 1"=200'

FILE: 22080

**CRANE SURVEYING PLLC**  
113 TALBOTT DRIVE DANVILLE, VA 24540  
(434)250-3713 pcrane@cranesurveying.com



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Hearing: FY 2022 County Budget Amendments (Staff Contact: Kimberly G. Van Der Hyde)		
<b>Staff Contact(s):</b>	Kimberly G. Van Der Hyde		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	10.B.1
<b>Attachment(s):</b>	Budget Public Hearing Backup Documents 8-16-22		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

Annually, Departmental/Fund Budgets are reviewed to determine if sufficient Budget amounts exist to cover expenses until year-end. Most of these items are bookkeeping entries required by the County's Auditors. The attached list shows the amount needed/requested and the reason for the need/request. Said list also contains suggested appropriations for year-end, as well as the categorical changes requested by the School Board. This list has been circulated to all Board members via the Friday Update. Prior to approval of the attached FY 2022 Budget Amendments, per the Virginia Code, a Public is required to be held.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

See attached list.

**RECOMMENDATION:**

Following conducting the legally required Public Hearing, County Staff recommends the Board approve the FY 2022 County Budget Amendments as attached and presented. The transfers have no monetary effect on the County Budget since monies are simply being moved from one (1) line item to the next to cover shortages. The Budget Appropriations included are utilizing 2022 actual revenues that have not been previously budgeted. These appropriations will cover the various line items listed in detail on the attached list.

**MOTION:**

"I make a Motion to approve the FY 2022 County Budget Amendments as attached and presented."

## PUBLIC HEARING NOTICE

Pursuant to §15.2-2507, Code of Virginia, 1950, as amended, the Pittsylvania County Board of Supervisors will hold a public hearing on Tuesday, August 16, 2022, at 7:00 p.m., in the Board Meeting Room, 39 Bank Street, SE, Chatham, Virginia, 24531, to receive citizen input on the proposed FY2022 Year-End Budget Amendments. Public hearing documents are available for public inspection Monday-Friday, 8 am – 5 pm, in the Pittsylvania County Administration Building, 1 Center Street, Chatham, Virginia, 24531, and on the County's website, [www.pittsylvaniacountyva.gov](http://www.pittsylvaniacountyva.gov).

	<b>Proposed Budget Amendments <u>2021-2022</u></b>
<b><u>REVENUES</u></b>	
Current Budgeted Revenues	\$260,734,126.63
Unassigned Fund Balance	10,016,867.23
General Fund Revenues	990.00
School Nutrition Program Revenues	1,535,588.09
School Energy Lease Proceeds	376.29
Library Gifts Fund Balance	6,154.32
CIP General Fund Transfer	8,180,790.29
Economic Development Grant	600,000.00
Solid Waste Fund Balance	516,697.05
Solid Waste Fund Revenues	28,879.37
Solid Waste Fund Bond Proceeds	<u>645,627.62</u>
<b>Proposed Amended Revenues</b>	<b>\$282,266,096.89</b>
 <b><u>EXPENDITURES</u></b>	
Current Budgeted Expenditures	\$260,734,126.63
General Fund Operating Budget	10,017,857.23
School Nutrition Program Expenses	1,535,588.09
School Energy Lease Expense	376.29
Library Gifts Fund Expense	6,154.32
Capital Improvements Projects	8,180,790.29
Economic Development Environmental Project	600,000.00
Solid Waste Operating Budget	545,576.42
Solid Waste Bond Funded Projects	<u>645,627.62</u>
<b>Proposed Amended Expenditures</b>	<b>\$282,266,096.89</b>

Pittsylvania County  
 FY 2022 Year-End Budget Adjustments

Department	Line Items Providing Funds	Line Item Description	Amount of Transfer/Appropriation	Reason for Transfer/Appropriation	2022 Expense Line Item	Amount of Transfer/Appropriation
<b>YEAR-END TRANSFERS:</b>						
<b>General Fund:</b>			<b>TRANSFER</b>	Year-End Bookkeeping Budgetary Adjustments		
Non-Departmental	100-4-091200-8109	Grants Local Match/Contingency	(256,406.91)		100-4-012100-1100 (Severance Pay)	189,110.81
					100-4-012100-2100 (Severance Pay-FICA)	11,856.10
					100-4-012220-1101 (Sign On Bonuses)	51,500.00
					100-4-012220-2100 (Sign On Bonuses)	3,940.00
			<b>TRANSFER</b>			
Community & Industrial Development	100-4-051100-5610	Health Dept Funds	(61,881.00)		100-4-081200-5704	75,881.00
					100-4-081200-5644	(9,000.00)
					100-4-08120-5675	(5,000.00)
			<b>TRANSFER</b>			
<b>DSS:</b>			<b>TRANSFER</b>			
DSS Administration	201-4-053100-1050	DSS-Clerical Pass-thru	(75,566.19)		201-4-053200-5706	75,566.19
			<b>TRANSFER</b>			
Schools	205	School Transfers	-	Year-End Categorical Changes- See Attached Spreadsheet from the School Board	205-4-061000-1120 (Instruction)	(1,810,867.75)
					205-4-062000-1800 (General Support)	378,359.47
					205-4-063000-3400 (Pupil Transport)	542,585.81
					205-4-064000-3300 (Maintenance)	(3,048,788.51)
					205-4-065000-3179 (Non-Instructional)	1,795,038.94
					205-4-066000-5600 (Facilities)	1,971,433.23
					205-4-067000-5700 (Technology)	172,238.81
<b>Water &amp; Sewer Fund:</b>			<b>TRANSFER</b>			
Water & Sewer	501-3-000000-330215	Transfer from Other Funds	(1,838,382.00)		501-3-000000-410503	1,838,382.00

Pittsylvania County  
FY 2022 Year-End Budget Adjustments

Department	Line Items Providing Funds	Line Item Description	Amount of Transfer/Appropriation	Reason for Transfer/Appropriation	2022 Expense Line Item	Amount of Transfer/Appropriation
<b>YEAR-END APPROPRIATIONS:</b>						
				<b>APPROPRIATION</b>		
Animal Control	100-3-000000-130102	Dangerous Dog Fee	95.00	A dangerous dog fee is required by the state for all citizens who own a dangerous dog. The citizen pays this fee to the County to pass on to the State.	100-4-035100-5899	95.00
				<b>APPROPRIATION</b>		
Donations-Project Lifesaver	100-3-000000-189903	Project Lifesaver-Donations	500.00	We receive donations for the Project Lifesaver Program at the Sheriff's office. We received monies during the year that need to be appropriated back to the Project Lifesaver Expenditure line item	100-4-031200-5882	500.00
				<b>APPROPRIATION</b>		
Donations-Halloween	100-3-000000-189913	Halloween-Contributions	395.00	We receive donations for the Trunk or Treat event that is sponsored by the Sheriff's office. We received monies during the year that need to be appropriated back to the Halloween Expenditure line item.	100-4-031200-5878	395.00
				<b>APPROPRIATION</b>		
School Nutrition Program	207-3-000000-161204	School Nutrition Program	1,535,588.09	Additional State and federal revenue were received for the School Nutrition Program. An appropriation is needed for expenditures of these funds	207-4-065100-3179 207-4-065100-5700	1,523,269.11 12,318.98
				<b>APPROPRIATION</b>		
School Energy Project	211-3-000000-150101	School Energy Project	376.29	Interest earned on the School Energy project that needs to be appropriated to close out the project.	211-4-069100-8102	376.29

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County

Pittsylvania County  
 FY 2022 Year-End Budget Adjustments

Department	Line Items Providing Funds	Line Item Description	Amount of Transfer/Appropriation	Reason for Transfer/Appropriation	2022 Expense Line Item	Amount of Transfer/Appropriation
			<b>APPROPRIATION</b>			
Library Gifts Fund	265-3-000000-410501	Library Gifts Fund Balance	6,154.32	The Library budgets a minimum amount of Library Gifts Fund each year to cover items not covered in the Library's operational budget. Appropriation is required to cover the overspent budget in the Gifts Fund.	265-4-073320-8102	6,154.32
			<b>APPROPRIATION</b>			
General Fund Balance	100-3-000000-410501	Unappropriated Fund Balance	663,485.23	General Fund Balance available resulting from the use of CARES funds to cover General Fund expenses	100-4-091200-9104	663,485.23
	310-3-000000-410503	Transfers from other Funds	663,485.23		310-4-094130-8158	663,485.23
			<b>APPROPRIATION</b>			
General Fund Balance	100-3-000000-410501	Unappropriated Fund Balance	9,353,382.00	General Fund Balance available resulting from the use of ARPA funds to cover General Fund expenses	100-4-091200-9100	1,838,382.00
Capital Improvements Fund	310-3-000000-410503	Transfers from other Funds	7,515,000.00		100-4-091200-9104	7,515,000.00
					310-4-094135-5605	1,000,000.00
					310-4-094150-82163	6,515,000.00
			<b>APPROPRIATION</b>			
Capital Improvements Fund	310-3-000000-410503	Transfer from other Funds	2,305.06	Funds transferred to Capital Reserve for Volunteer Fire and Recue Agencies not meeting call volume requirements.-2 Agencies did not meet call volume for FY2022 (Mt. Cross and Callands)	310-4-094135-810515	2,305.06
			<b>APPROPRIATION</b>			

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County



Pittsylvania County  
 FY 2022 Year-End Budget Adjustments

Department	Line Items Providing Funds	Line Item Description	Amount of Transfer/Appropriation	Reason for Transfer/Appropriation	2022 Expense Line Item	Amount of Transfer/Appropriation
Economic Development Fund	325-3-000000-190222	VA Brownfield/Ed Redev Assess	600,000.00	An EPA Grant was awarded to the County to perform environmental evaluations of several County Properties. An appropriation approval of these funds is needed.	325-4-816009-5899	600,000.00
				<b>APPROPRIATION</b>		
Solid Waste-Sale of Surplus Property	520-3-000000-150215	Solid Waste-Sale of Surplus Property	28,879.37	Several pieces of landfill equipment were sold and the proceeds are being used to cover the cost of new landfill equipment	520-4-042400-8105	28,879.37
				<b>APPROPRIATION</b>		
Solid Waste-Bond Proceeds	520-3-000000-410503	Solid Waste Fund Balance	516,697.05	Additional budget funds required for solid waste operations due to the rising costs associated with the economic downturn	520-4-042300-6008	85,872.02
					520-4-042400-6008	169,417.94
					520-4-042400-3311	138,290.33
					520-4-042400-6043	86,430.35
					520-4-042400-6034	36,686.41
				<b>APPROPRIATION</b>		
Solid Waste-Bond Proceeds	520-3-000000-410401	Solid Waste-Bond Proceeds	645,627.62	Additional proceeds including interest earned on the VRA loan proceeds. Also includes funds to refinance the 2018 Lease Revenue Bonds borrowed for landfill equipment as well as budget amendments to match the actual project budget to date.	520-4-095100-91685	761,368.51
					520-4-094151-3150	50,450.00
					520-4-094151-8102	85,060.00
					520-4-094151-8133	649,746.90
					520-4-094151-8212	(1,332,758.59)
					520-4-094151-81301	431,760.80
		<b>TOTAL APPROPRIATION</b>	<b>21,531,970.26</b>			<b>21,531,970.26</b>

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County



PITTSYLVANIA COUNTY SCHOOLS

P. O. Box 212, 39 Bank Street, SE, Chatham, VA 24531

Dr. Mark R. Jones  
Division Superintendent

July 26, 2022

Clarence Monday, Interim County Administrator  
Pittsylvania County Board of Supervisors  
P. O. Box 426  
Chatham, VA 24531

Mr. Monday:

Attached please find the June 30, 2022 Year End Financial Statement for Pittsylvania County Schools along with the year-end categorical budget transfers and an additional appropriation for School Nutrition. The School Board requests that the Board of Supervisors approve the year end categorical transfers, the additional appropriation and the designated carryovers for June 30, 2022. The School Board also asks that the FY 2022-23 budget be amended by the carryover amount and that the funds be appropriated for spending.

Thank you for your attention on this matter.

Sincerely,

Dr. Mark R. Jones  
Division Superintendent

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County Budget Amendments (Staff Contact:

**Budget Adjustments and Categorical Transfer for FY 2021-22:**

**Budget Adjustments approved by Board of Supervisors:**

FY 2020-21 Carryover (approved by BOS 8/17/2021)	\$7,970,011.30
	<hr/>
<b>Total Amendments approved and appropriated by BOS</b>	<b><u>\$7,970,011.30</u></b>

**2021-2022 Categorical Budget**

Categories	Original Budget Adopted by BOS	Additional Appropriations	Adjusted Budget	Fiscal Yr-End Categorical Transfers	Final Adjusted Budget
Instruction	72,653,838.00	2,602,560.75	75,256,398.75	-1,810,867.75	73,445,531.00
Attendance/Health Services (General Support)	4,266,580.00	0.00	4,266,580.00	378,359.47	4,644,939.47
Pupil Transportation	6,979,999.00	238,661.69	7,218,660.69	542,585.81	7,761,246.50
Operation and Maintenance	16,545,341.00	4,334,832.16	20,880,173.16	-3,048,788.51	17,831,384.65
Non-Instructional Operations	4,950,764.00	0.00	4,950,764.00	1,795,038.94	6,745,802.94
Facilities	0.00	600,000.00	600,000.00	1,971,433.23	2,571,433.23
Technology	3,158,844.00	193,956.70	3,352,800.70	172,238.81	3,525,039.51
Contingency Reserves	0.00	0.00	0.00	0.00	0.00
<b>Total</b>	<b>108,555,366.00</b>	<b>7,970,011.30</b>	<b>116,525,377.30</b>	<b>0.00</b>	<b>116,525,377.30</b>

**Additional Appropriation for School Nutrition for FY 21-22:**

Revenues - Federal/State Reimbursements	1,535,588.09
	<hr/>
<b>Total School Nutrition Amendment for FY 21-22</b>	<b><u>\$1,535,588.09</u></b>

Categories	Original Budget Adopted by BOS	Additional Appropriations	Final Adjusted Budget
School Nutrition	4,950,000.00	1,535,588.09	6,485,588.09

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County



**Board of Supervisors  
EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Brownfields Grant Consultant Award (Staff Contact: Richard N. Hicks)		
<b>Staff Contact(s):</b>	Richard N. Hicks		
<b>Agenda Date:</b>	December 21, 2021	<b>Item Number:</b>	7.k
<b>Attachment(s):</b>	RFP 20211028 Brownsfield Assessment FINAL Draper Aden Proposal Pittsylvania EPA Brownfields Assessment 11.23.21 - Print Copy of Tabulation Sheet - Brownfields Grant		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

The County was recently awarded a \$600,000 EPA Grant to perform environmental evaluations of several County properties. The Grant’s purpose is to evaluate properties that may have environmental concerns and to develop an action plan to bring those properties back to a useful life. The County issued a Request for Proposals (“RF”) for Engineering firms to perform all activities associated with the Grant. A copy of the RFP is attached for the Board’s review, consideration, and information. Four (4) firms responded and a County evaluation team reviewed and ranked the four (4) firms. A copy of the evaluation total is attached for the Board’s review, consideration, and information. County Staff’s recommendation is to award the contract to Draper Aden Associates for the work outlined in their proposal. A copy of their proposal is attached for the Board’s review, consideration, and information.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

The Project’s entire cost will be paid from the EPA Grant Funds in the amount of \$600,000.

**RECOMMENDATION:**

County Staff recommends the Board authorize the County Administrator to execute an agreement with Draper Aden to perform the work as outlined in the EPA Brownfields Grant.

**MOTION:**

“I make a Motion to authorize the County Administrator to enter into an agreement with Draper Aden Associates to perform all of the work as outlined in the EPA Brownfields Grant.”

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County Budget Amendments (Staff Contact:

 <p align="center"><b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b></p> <p align="center"><b>Cooperative Agreement</b></p>	<b>GRANT NUMBER (FAIN):</b> 96389201 <b>MODIFICATION NUMBER:</b> 0 <b>PROGRAM CODE:</b> BF	<b>DATE OF AWARD</b> 09/09/2021
	<b>TYPE OF ACTION</b> New	<b>MAILING DATE</b> 09/16/2021
	<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 30196
	<b>RECIPIENT TYPE:</b> County	
<b>RECIPIENT:</b> Pittsylvania County 21 North Main Street, PO Box 426 Chatham, VA 24531 EIN: 54-6001508		<b>PAYEE:</b> Pittsylvania County 21 North Main Street, PO Box 426 Chatham, VA 24531
<b>PROJECT MANAGER</b> Kattie Saunders 1 Center Street PO Box 426 Chatham, VA 24531-0426 E-Mail: Kattie.saunders@pittgov.org Phone: 434-432-1770	<b>EPA PROJECT OFFICER</b> Anthony Geiger 1650 Arch Street, 3LD50 Philadelphia, PA 19103-2029 E-Mail: Geiger.Anthony@epa.gov Phone: 215-814-3367	<b>EPA GRANT SPECIALIST</b> Matthew Creedon Grants Management Section, 3MD22 1650 Arch Street Philadelphia, PA 19103-2029 E-Mail: Creedon.Matthew@epa.gov Phone: 215-814-5174
<b>PROJECT TITLE AND DESCRIPTION</b> Pittsylvania County, Virginia Coalition Brownfields Assessment Grant Program  The purpose of this award is to provide funding for Pittsylvania County to inventory, characterize, assess, and conduct cleanup planning and community involvement related activities for brownfields sites in the incorporated towns of Chatham, Gretna, and Hurt, located in Pittsylvania County, Virginia. Activities to be performed include Community Engagement, Brownfields Inventory Mapping/Data Collection, Preliminary Site Characterization, Environmental Site Assessments, and Preliminary Planning for Remediation and Redevelopment. The anticipated deliverables and expected outcomes include quarterly and annual project status and financial reports, public meetings, Phase I and II Environmental Site Assessments and their associated reports, a Quality Assurance Project Plan, Health and Safety Plans, Field Sampling Plans, Preliminary Site Remediation Plans and Analysis of Brownfields Cleaning Alternatives (ABCA) documents, and Site-specific Remediation/Redevelopment Plans and/or Area Planning Documents. The intended beneficiaries are the towns of Chatham, Gretna, and Hurt, and the surrounding communities. Five priority brownfield sites were chosen as a focus of this project, including two County sites and one site in each of the three towns. By focusing brownfields efforts on these target areas for redevelopment and revitalization, Pittsylvania seeks to attract game-changing, large-scale employers to propel the regional economy. Brownfields are real property, the expansion, development or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant.		
<b>BUDGET PERIOD</b> 10/01/2021 - 09/30/2024	<b>PROJECT PERIOD</b> 10/01/2021 - 09/30/2024	<b>TOTAL BUDGET PERIOD COST</b> \$600,000.00
		<b>TOTAL PROJECT PERIOD COST</b> \$600,000.00
<b>NOTICE OF AWARD</b>		
Based on your Application dated 06/29/2021 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$600,000.00. EPA agrees to cost-share <u>100.00%</u> of all approved budget period costs incurred, up to and not exceeding total federal funding of \$600,000.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.		
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>
<b>ORGANIZATION / ADDRESS</b> US EPA Region 3, 3MD22 1650 Arch Street Philadelphia, PA 19103-2029		<b>ORGANIZATION / ADDRESS</b> U.S. EPA, Region 3, Land, Chemicals and Redevelopment Division 3LD00 R3 - Region 3 1650 Arch Street Philadelphia, PA 19103-2029
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>		
Digital signature applied by EPA Award Official Catharine McManus - Director Mission Support Division		<b>DATE</b> 09/09/2021

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319) : Public Hearing: FY 2022 County Budget Amendments (Staff Contact:

### EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$0	\$600,000	\$600,000
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$0	\$0	\$0
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$0	\$600,000	\$600,000

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.818 - Brownfields Multipurpose, Assessment, Revolving Loan Fund, and Cleanup Cooperative Agreements	CERCLA: Secs. 104(k)(2) & 104(k)(5)(E)	2 CFR 200, 2 CFR 1500, 40 CFR 33 and 40 CFR 40

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	2103PA0085	21	E4	0300AG7	000D79	4114	-	-	\$600,000
									\$600,000

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County Budget Amendments (Staff Contact:

Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$0
2. Fringe Benefits	\$0
3. Travel	\$7,500
4. Equipment	\$0
5. Supplies	\$0
6. Contractual	\$590,000
7. Construction	\$0
8. Other	\$2,500
9. Total Direct Charges	\$600,000
10. Indirect Costs: 0.00 % Base	\$0
11. Total (Share: Recipient <u>0.00</u> % Federal <u>100.00</u> %)	\$600,000
12. Total Approved Assistance Amount	\$600,000
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$600,000
15. Total EPA Amount Awarded To Date	\$600,000

Attachment: Budget Public Hearing Backup Documents 8-16-22 (3319 : Public Hearing: FY 2022 County Budget Amendments (Staff Contact:



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Public Hearing: PCC § 8-7 (Precincts) Revisions (Staff Contact: Kelly A. Keesee)		
<b>Staff Contact(s):</b>	Kelly A. Keesee		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	10.B.2
<b>Attachment(s):</b>	08-16-2022 Chapter 8-7 Polling Precinct Location Change Proposed Precinct Boundary Revisions		
<b>Reviewed By:</b>			

**SUMMARY:**

Last year, the Board approved Redistricting Plan “A” and the Office of the Attorney General of the Commonwealth of Virginia approved the changes to the polling place boundaries and the request to relocate the Hurt Elementary School Voting Precinct to the New Prospect Family Life Center as listed in the plan.

Following a lawfully advertised and conducted Public Hearing, the Board is legally required to vote to amend Pittsylvania County Code (“PCC”) § 8-7 to formally implement the Registrar’s aforementioned voting precinct relocation recommendation. The proposed Voting Precinct relocation Public Hearing Notice was advertised in the *Danville Register and Bee* on August 4, 2022, and August 11, 2022. For your reference and review, a copy of said PCC changes is attached.

**FINANCIAL IMPACT AND FUNDING SOURCE:**

None.

**RECOMMENDATION:**

Following the conducting of the legally required Public Hearing, County Staff recommends approving the amendment of PCC § 8-7 as attached and presented.

**MOTION:**

“I make a Motion to approve the amendments to PCC § 8-7 as attached and presented.



## **PUBLIC HEARING NOTICE**

The Pittsylvania County Board of Supervisors will hold a Public Hearing at 7:00 p.m. on Tuesday, August 16, 2022, at the Board Meeting Room, 39 Bank Street, Chatham, Virginia 24531, to receive citizen input on proposed revisions to Pittsylvania County Code § 8-7 related to changing the location of the Hurt 501 Precinct from its current location of 315 Prospect Road, Hurt, Virginia 24563, Hurt Elementary School, to 509 Prospect Road, Hurt, Virginia 24563, New Prospect Church, and also changing the plain English description of the County's voting precinct boundaries. A complete copy of the proposed revisions is available at the Pittsylvania County Administrator's Office, 1 Center Street, Chatham, Virginia 24531, Monday through Friday, 8:00 a.m. to 5:00 p.m., as well as on the County's website at [www.pittsylvaniacountyva.gov](http://www.pittsylvaniacountyva.gov).

**Proposed Precincts**

**SEC. 8-7. PRECINCTS.**

The precinct for each election district and the polling place for each precinct shall be set forth below: (B.S.M. 6/5/89), (B.S.M. 1/2/90), (Dept. Justice (10/12/91), (B.S.M. 9/3/96), (B.S.M. 12/16/03), (B.S.M. 1/5/03), (B.S.M. 3/16/04), (B.S.M. 7/20/04), (B.S.M. 4/19/05), (B.S.M. 5/16/06) (B.S.M. 6/19/07), (B.S.M. 8/04/08), (B.S.M. 8/19/08) (B.S.M. 3/16/10) (B.S.M. 5/17/11) (B.S.M. 4/17/18) (B.S.M. 5/14/19) (B.S.M. 2/16/21)

**PRECINCT**

**POLLING PLACE**

**CHATHAM-BLAIRS ELECTION DISTRICT**

Twin Springs	Twin Springs Elem. School
Chatham Precinct	Elections & Training Center
Tunstall Precinct	Tunstall High School
West Blairs Precinct	White Oak Worship Center

**CALLANDS-GRETNA ELECTION DISTRICT**

Bearskin Precinct	Union Hall Elem. School
Callands Precinct	Callands VFD
Climax Precinct	Climax Ruritan Club
Gretna Precinct	Gretna Senior H.S.
Sandy Level	Cool Branch Vol. Rescue Squad

**BANISTER ELECTION DISTRICT**

Central Precinct	Chatham Elementary School
Riceville Precinct	Riceville Java Volunteer Fire Department
East Blairs Precinct	Southside Elementary School
Mt. Airy Precinct	Mt. Airy Elem. School
East Gretna Precinct	Gretna Elem. School

**DAN RIVER ELECTION DISTRICT**

Keeling Precinct	Oak Grove Baptist Church Fellowship Hall
Kentuck Precinct	Dan River High School
Ringgold Precinct	Ringgold Vol. Fire & Rescue

Attachment: Proposed Precinct Boundary Revisions (3324 : Public Hearing: PCC § 8-7 (Precincts) Revisions (Staff Contact: Kelly A. Keesee)

STAUNTON RIVER ELECTION DISTRICT

<b>Hurt Precinct</b>	<b>New Prospect Baptist Church, Family Life Center</b>
Motley-Sycamore Precinct	Motley Community Ctr.
Renan Precinct	Renan Vol. Fire Dept.

TUNSTALL ELECTION DISTRICT

Brosville Precinct	Brosville Middle School
Stony Mill Precinct	Stony Mill Elem. School
Swansonville Precinct	Katies, Inc., Store
Whitmell Precinct	Tunstall Volunteer Fire Department
Dry Fork Precinct	Dry Fork Volunteer Fire Department

WESTOVER ELECTION DISTRICT

Bachelors Hall Precinct	Bachelors Hall Vol. Fire Dept.
Ferry Road Precinct	River Bend Vol. Fire Dept.
Mt. Hermon Precinct	New Life Community Center
Mt. Cross Precinct	Mt. Cross Vol. Fire Dept.

CENTRAL ABSENTEE PRECINCT

Central Absentee Precinct	Elections & Training Center
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CHATHAM-BLAIRS DISTRICT

**Twin Springs Precinct**

Starting at Mount Hermon Cir & W Witt Rd  
 Southwest along Mount Hermon Cir to Mount Hermon Cir & Franklin Tpke  
 South along Franklin Tpke to Franklin Tpke & Ridgecrest Dr  
 Southwest along Ridgecrest Dr to Poplar Trce & Ridgecrest Dr  
 West along Poplar Trce to Poplar Trce & Orphanage Rd  
 Northwest along Orphanage Rd to Golf Club Rd & Orphanage Rd  
 North along Golf Club Rd to Golf Club Rd & Laniers Mill Rd  
 Southwest along Laniers Mill Rd to Sandy Creek Rd & Laniers Mill Rd  
 West to Whitmell School Rd & Clearview Dr  
 South along Whitmell School Rd to Whitmell School Rd & Campview Rd  
 West to Silver Creek Rd & Mount Cross Rd  
 Northwest along Mount Cross Rd to Mount Cross Rd & Tunstall High Rd & Stony Mill Rd  
 Northeast along Tunstall High Rd to Whitmell School Rd & Tunstall High Rd  
 North along Whitmell School Rd to Whitmell School Rd & Sunset Dr  
 South to County Boundary  
 East to Bowl Dr & Victoria Ln

North along Victoria Ln to Victoria Ln & Whitmell School Rd  
 West to County Boundary  
 North to F C Beverly Rd & Whitmell School Rd  
 Northeast along F C Beverly Rd to Franklin Tpke & Co Rd 703 & F C Beverly Rd  
 East along Franklin Tpke to Franklin Tpke & Irish Rd  
 Northeast to Johnson Rd & Dry Fork Rd  
 East along Dry Fork Rd to Dalton Ln & Dry Fork Rd  
 South to Mount Hermon Cir & W Witt Rd

### **Chatham Precinct**

Starting at Hill Crest Ln & Halifax Rd  
 East along Halifax Rd to Fairview Rd & Halifax Rd & Fairview N  
 Northeast to Transco Rd & Transco Ln  
 Southeast to Motleys Mill Rd & Spring Garden Rd  
 Southwest along Spring Garden Rd to Game Reserve Rd & Spring Garden Rd  
 Southwest along Game Reserve Rd to Snakepath Rd & Game Reserve Rd  
 West along Snakepath Rd to US Hwy 29 & Snakepath Rd  
 West along US Hwy 29 to Dry Fork Rd & US Hwy 29  
 Southwest along Dry Fork Rd to Dry Fork Rd & Realty Rd  
 North to Evergreen Rd & Rorer St  
 East along Evergreen Rd to Evergreen Rd & Rorer St  
 Northeast to S Main St & Minor Rd  
 North along S Main St to Davis Rd & S Main St  
 North to Chatham Ele Ln & Old Chatham Elementary Ln  
 North to Halifax Rd & Reid St  
 Northwest to Main St & Pitt St  
 North along Main St to Main St & Hurt St  
 Northeast along Hurt St to Peach St & Hurt St  
 Southeast to Hill Crest Ln & Halifax Rd

### **Tunstall Precinct**

Starting at Sandy Creek Rd & Laniers Mill Rd  
 Northeast along Laniers Mill Rd to Golf Club Rd & Laniers Mill Rd  
 South along Golf Club Rd to Golf Club Rd & Orphanage Rd  
 Southeast along Orphanage Rd to Poplar Trce & Orphanage Rd  
 East along Poplar Trce to Poplar Trce & Ridgecrest Dr  
 Northeast along Ridgecrest Dr to Franklin Tpke & Ridgecrest Dr  
 Southeast along Franklin Tpke to Franklin Tpke & Jeanette Dr  
 Southwest along Jeanette Dr to April Ln & Jeanette Dr  
 Southwest to Benjamin Ct & Talbott Dr  
 South to Apple Ln & Orphanage Rd  
 West to Fox Trl & Golf Club Rd  
 Southwest along Golf Club Rd to Golf Club Rd & Mount Cross Rd  
 Northwest along Mount Cross Rd to Mount Cross Rd & Laniers Mill Rd  
 Northwest to Whitmell School Rd & Campview Rd  
 North along Whitmell School Rd to Whitmell School Rd & Clearview Dr  
 East to Sandy Creek Rd & Laniers Mill Rd

**West Blair's Precinct**

Starting at Co Rd 901 & Owen Rd  
 West along Co Rd 901 to Owen Rd & Co Rd 901  
 Southwest along Owen Rd to Carter Lodge Rd & Owen Rd  
 Northwest along Carter Lodge Rd to Carter Lodge Rd & David Giles Ln  
 South to Four Pond Ter & US Hwy 29  
 South along US Hwy 29 to US Hwy 29 & Georges Ln  
 Southeast to Belle Oak Ct & US Hwy 29 Bus  
 South along US Hwy 29 Bus to US Hwy 29 Bus & Landrum Rd  
 West to Mount View Rd & E Witt Rd  
 North to Dry Fork Rd & Hither Ln  
 Northeast along Dry Fork Rd to Dry Fork Rd & US Hwy 29  
 East along US Hwy 29 to US Hwy 29 & Snakepath Rd  
 East along Snakepath Rd to Snakepath Rd & Eddies Ln  
 Southwest to Co Rd 901 & Owen Rd

**CALLANDS- GRETNA DISTRICT****Callands Precinct**

Starting at Oxford Rd & Cooksburg Rd  
 South along Oxford Rd to Oxford Rd & Cooksburg Rd  
 South to Double Bridge Rd & Green Pond Rd  
 Southwest along Green Pond Rd to Green Pond Rd & Callands Rd & Strawberry Rd  
 South along Strawberry Rd to Strawberry Rd & N Flint Hill Rd  
 Southeast along N Flint Hill Rd to N Flint Hill Rd & Easley Brown Rd  
 Southeast to Mitchell Rd & Co Rd 829 & S Flint Hill Rd  
 West to Bearskin Rd & Banister Rd  
 West to Woodview Dr & Gap Rd  
 West to Franklin Tpke & Wet Sleeve Creek Rd  
 Southwest along Franklin Tpke to Franklin Tpke & Maple Rd  
 West to Mapleton Dr & Stillmeadow Rd  
 Northwest along Mapleton Dr to Callands Rd & Mapleton Dr  
 West to County Boundary  
 North along County Boundary to County Boundary  
 East to Oxford Rd & Cooksburg Rd

**Bearskin Precinct**

Starting at Mitchell Rd & Co Rd 829 & S Flint Hill Rd  
 Southwest to Union Hall School Rd & County Rd  
 West along Union Hall School Rd to Union Hall School Rd & Co Rd 612  
 South to Wyatt Farm Rd & Franklin Tpke  
 Southeast along Franklin Tpke to Mount Cross Rd & Franklin Tpke  
 Southwest along Mount Cross Rd to Mount Cross Rd & Brookside Rd  
 Southwest along Brookside Rd to Medical Center Rd & Brookside Rd  
 Northwest along Medical Center Rd to Jessies Ln & Co Rd 612 & Medical Center Rd  
 Northwest to County Boundary

North along County Boundary to County Boundary  
 East to Callands Rd & Mapleton Dr  
 Southeast along Mapleton Dr to Mapleton Dr & Stillmeadow Rd  
 East to Franklin Tpke & Maple Rd  
 Northeast along Franklin Tpke to Franklin Tpke & Wet Sleeve Creek Rd  
 East to Woodview Dr & Gap Rd  
 East to Bearskin Rd & Banister Rd  
 East to Mitchell Rd & Co Rd 829 & S Flint Hill Rd

### **Sandy Level Precinct**

Starting at County Boundary  
 South to Court Rd & Ridgeway Rd  
 South to Toshes Rd & Climax Rd  
 South along Climax Rd to Climax Rd & Anderson Mill Rd  
 Northwest to Oxford Rd & Cooksburg Rd  
 North along Oxford Rd to Oxford Rd & Cooksburg Rd  
 West to County Boundary  
 Northeast along County Boundary to County Boundary

### **Climax Precinct**

Starting at Anderson Mill Rd & Old Mine Rd  
 East along Anderson Mill Rd to Anderson Mill Rd & US Hwy 29  
 Northeast along US Hwy 29 to Payneton Rd & US Hwy 29  
 Southeast along Payneton Rd to Payneton Rd & Strader Rd  
 South along Strader Rd to Strader Rd & Whitehorn Rd  
 West to Dry Bridge Rd & Dual Track Rd  
 Southwest along Dry Bridge Rd to Dry Bridge Rd & US Hwy 29  
 South to Callands Rd & Moses Mill Rd  
 West to Marion Rd & Rosebud Rd  
 South along Marion Rd to Marion Rd & Hickory Rd  
 Southeast to Newby Ln & Irish Rd  
 West along Irish Rd to Creek Bottom Rd & Irish Rd  
 Northwest to N Flint Hill Rd & Easley Brown Rd  
 Northwest along N Flint Hill Rd to Strawberry Rd & N Flint Hill Rd  
 North along Strawberry Rd to Green Pond Rd & Callands Rd & Strawberry Rd  
 Northeast along Green Pond Rd to Double Bridge Rd & Green Pond Rd  
 Northeast to Climax Rd & Anderson Mill Rd  
 Northeast along Climax Rd to Climax Rd & Co Rd 790 & Piney Rd  
 East along Co Rd 790 to Co Rd 790 & Piney Rd  
 Southeast along Piney Rd to Piney Rd & Green Bay Rd  
 Southeast to Anderson Mill Rd & Old Mine Rd

### **Gretna Precinct**

Starting at Pittsville Rd & Blue Jay Ln  
 East along Pittsville Rd to Pittsville Rd & Sandy Rd  
 Southeast along Sandy Rd to Piney Rd & Sandy Rd  
 Southeast to W Gretna Rd & Ramsey Rd  
 East along W Gretna Rd to W Gretna Rd & Lotus Dr

Northeast to Blue Ridge Dr & Rockford School Rd  
 Southeast along Rockford School Rd to E Gretna Rd & Rockford School Rd & Fairmont Rd  
 East along E Gretna Rd to Farmers Rd & E Gretna Rd  
 Southwest to S Meadows Rd & Cedar Hill Rd  
 Northwest to Chalk Level Rd & Markham Rd  
 Northwest to Player Rd & Zion Rd  
 East along Player Rd to Player Rd & E Gretna Rd  
 Northwest along E Gretna Rd to Ben Annie Rd & E Gretna Rd  
 Northwest to Main St & Center St  
 Southwest along Main St to Henry St & Main St  
 West to E Watts St & Watts St Exd  
 West along E Watts St to E Watts St & Franklin Blvd  
 South along Franklin Blvd to Franklin Blvd & Creasy St  
 Southeast to Vaden Dr & Main St  
 South along Main St to Power St & Main St  
 South to S Main St & Peoples Supply Rd  
 South to Taylors Mill Rd & Galveston Rd  
 Southeast to Long Branch Way & Long Branch Ln  
 Northwest along Long Branch Way to Long Branch Way & Camney Rd  
 Southwest along Camney Rd to Taylors Mill Rd & Camney Rd  
 South along Taylors Mill Rd to Taylors Mill Rd & Gretna Rolling Mill Cir  
 Southwest to Strader Rd & Brandon Rd  
 Southwest along Strader Rd to Payneton Rd & Strader Rd  
 Northwest along Payneton Rd to Payneton Rd & US Hwy 29  
 Southwest along US Hwy 29 to Anderson Mill Rd & US Hwy 29  
 West along Anderson Mill Rd to Anderson Mill Rd & Old Mine Rd  
 Northwest to Piney Rd & Green Bay Rd  
 West along Piney Rd to Climax Rd & Co Rd 790 & Piney Rd  
 North along Climax Rd to Toshes Rd & Climax Rd  
 North to Court Rd & Ridgeway Rd  
 Northeast along Ridgeway Rd to Ridgeway Rd & Pittsville Rd  
 Southeast along Pittsville Rd to Pittsville Rd & Blue Jay Ln

### **BANISTER DISTRICT**

#### **Central Precinct**

Starting at Transco Rd & Transco Ln  
 Southwest to Fairview Rd & Halifax Rd & Fairview N  
 West along Halifax Rd to Hill Crest Ln & Halifax Rd  
 Northwest to Peach St & Hurt St  
 Southwest along Hurt St to Main St & Hurt St  
 South along Main St to Main St & Pitt St  
 Southeast to Halifax Rd & Reid St  
 South to Chatham Elementary Ln & Old Chatham Elementary Ln  
 South to Davis Rd & S Main St  
 South along S Main St to S Main St & Minor Rd  
 Southwest to Evergreen Rd & Rorer St  
 West along Evergreen Rd to Evergreen Rd & Rorer St  
 Southwest to Ponderosa Rd & Tightsqueeze Rd

Northwest to Marion Rd & Hickory Rd  
 North along Marion Rd to Marion Rd & Rosebud Rd  
 East to Callands Rd & Moses Mill Rd  
 North to Dry Bridge Rd & US Hwy 29  
 Northeast along Dry Bridge Rd to Dry Bridge Rd & Dual Track Rd  
 Southeast to Whitehorn Rd & Mill Creek Rd  
 Southeast along Mill Creek Rd to Chalk Level Rd & Mill Creek Rd  
 South along Chalk Level Rd to Motley Rd & Chalk Level Rd  
 East along Motley Rd to Motley Rd & Sheva Rd  
 Northwest along Sheva Rd to Sheva Rd & S Meadows Rd  
 East along S Meadows Rd to S Meadows Rd & Cedar Hill Rd  
 Southwest to Transco Rd & Transco Ln

### **Riceville Precinct**

Starting at County Boundary  
 South along County Boundary to County Boundary  
 West to Co Rd 729 & Pickaway Rd  
 South along Co Rd 729 to Co Rd 729 & Pickaway Rd  
 South to Henrys Mill Rd & Mount Tabor Rd  
 West to Snakepath Rd & Eddies Ln  
 East along Snakepath Rd to Snakepath Rd & Game Reserve Rd  
 Northeast along Game Reserve Rd to Game Reserve Rd & Spring Garden Rd  
 Northeast along Spring Garden Rd to Motleys Mill Rd & Spring Garden Rd  
 Northeast to County Boundary

### **East Blairs Precinct**

Starting at Spring Garden Rd & Harper Ln  
 South to Chestnut Level Ln & Hunters Ln  
 Southeast to Gentlemans Ridge Rd & Old Richmond Rd  
 Southwest to E Sunset Dr & Oak Crest Rd  
 West along Oak Crest Rd to Old Richmond Rd & Oak Crest Rd  
 West to County Boundary  
 West to US Hwy 29 Bus & Main St  
 Northwest to County Boundary  
 Northeast to US Hwy 29 Bus & Main St  
 North along US Hwy 29 Bus to US Hwy 29 Bus & Fall Creek Dr  
 North to Lawless Creek Rd & Motley Cir  
 North to US Hwy 29 Bus & Macken Ln  
 North along US Hwy 29 Bus to Belle Oak Ct & US Hwy 29 Bus  
 Northwest to US Hwy 29 & Georges Ln  
 North along US Hwy 29 to Four Pond Ter & US Hwy 29  
 North to Carter Lodge Rd & David Giles Ln  
 Southeast along Carter Lodge Rd to Carter Lodge Rd & Owen Rd  
 Northeast along Owen Rd to Co Rd 901 & Owen Rd  
 Southeast to Spring Garden Rd & Harper Ln



**Mt. Airy Precinct**

Starting at County Boundary  
 West to Farmers Rd & E Gretna Rd  
 West along E Gretna Rd to E Gretna Rd & Rockford School Rd & Fairmont Rd  
 Northwest along Rockford School Rd to Rockford School Rd & Burke Rd  
 East to Deer View Rd & Midway Rd  
 Southeast along Midway Rd to Tucker Rd & Midway Rd  
 North to Deer View Rd & Telegraph Rd  
 Southeast along Deer View Rd to Watlington Rd & Deer View Rd  
 South to Hodnetts Rd & Edmunds Rd  
 Southeast along Edmunds Rd to Edmunds Rd & Farmers Rd  
 East to Renan Rd & Starkey Rd  
 South along Renan Rd to Renan Rd & E Gretna Rd  
 East along E Gretna Rd to Hermosa Rd & E Gretna Rd  
 North to Wyatts Rd & Cody Rd  
 North along Wyatts Rd to Wyatts Rd & Straightstone Rd  
 Southwest along Straightstone Rd to Straightstone Rd & Hubbard Rd  
 West to Robertson Rd & Level Run Rd  
 North to County Boundary  
 South along County Boundary to County Boundary

**East Gretna Precinct**

Starting at Ben Annie Rd & E Gretna Rd  
 Southeast along E Gretna Rd to Player Rd & E Gretna Rd  
 West along Player Rd to Player Rd & Zion Rd  
 Southeast to Chalk Level Rd & Markham Rd  
 Southwest to Sheva Rd & S Meadows Rd  
 Southeast along Sheva Rd to Motley Rd & Sheva Rd  
 West along Motley Rd to Motley Rd & Chalk Level Rd  
 North along Chalk Level Rd to Chalk Level Rd & Mill Creek Rd  
 Northwest along Mill Creek Rd to Whitehorn Rd & Mill Creek Rd  
 Northwest along Whitehorn Rd to Strader Rd & Whitehorn Rd  
 Northeast along Strader Rd to Strader Rd & Brandon Rd  
 Northeast to Taylors Mill Rd & Gretna Rolling Mill Cir  
 North along Taylors Mill Rd to Taylors Mill Rd & Camney Rd  
 Northeast along Camney Rd to Long Branch Way & Camney Rd  
 Southeast along Long Branch Way to Long Branch Way & Long Branch Ln  
 Northwest to Taylors Mill Rd & Galveston Rd  
 North to S Main St & Peoples Supply Rd  
 North to Power St & Main St  
 North along Main St to Vaden Dr & Main St  
 Northwest to Franklin Blvd & Creasy St  
 North along Franklin Blvd to E Watts St & Franklin Blvd  
 East along E Watts St to E Watts St & Watts St Exd  
 East to Henry St & Main St  
 Northeast along Main St to Main St & Center St  
 Southeast to Ben Annie Rd & E Gretna Rd

**DAN RIVER DISTRICT****Keeling Precinct**

Starting at County Boundary  
 South along County Boundary to County Boundary  
 West to Chestnut Level Ln & Hunters Ln  
 North to Spring Garden Rd & Harper Ln  
 East to Henrys Mill Rd & Mount Tabor Rd  
 North to Co Rd 729 & Pickaway Rd  
 North along Co Rd 729 to Co Rd 729 & Pickaway Rd  
 East to County Boundary

**Kentuck Precinct**

Starting at County Boundary  
 South along County Boundary to County Boundary  
 Northwest to Kerns Church Rd & White Ridge Rd  
 Southwest to Rocksprings Rd & Hundred Acre Rd  
 South along Rocksprings Rd to Rocksprings Rd & New Hope Rd  
 South to Countryside Dr & Country Dr  
 Southwest along Countryside Dr to Countryside Dr & Country Dr  
 West to Ringgold Church Rd & Ferguson Rd  
 Southeast along Ringgold Church Rd to Ringgold Church Rd & Barker Rd  
 South along Barker Rd to Wilkerson Rd & Barker Rd  
 West along Wilkerson Rd to Wilkerson Rd & Eagle Springs Rd  
 Southeast to County Boundary  
 West to Wilkerson Rd & Eagle Springs Rd  
 Northwest to County Boundary  
 East to Old Richmond Rd & Oak Crest Rd  
 East along Oak Crest Rd to E Sunset Dr & Oak Crest Rd  
 Northeast to Gentlemans Ridge Rd & Old Richmond Rd  
 East to County Boundary

**Ringgold Precinct**

Starting at County Boundary  
 Southwest to Co Rd 1527 & Mountain Hill Rd  
 West along Co Rd 1527 to Co Rd 1527 & Mountain Hill Rd  
 Northwest to Miller Dr & Miller Rd  
 East to Clarks Mill Rd & Cane Creek Ct  
 North to Clark St & Ringgold Rd  
 Northwest to Wilkerson Rd & Eagle Springs Rd  
 Southeast to County Boundary  
 East to Kentuck Rd & Wilkerson Rd  
 East along Wilkerson Rd to Wilkerson Rd & Barker Rd  
 North along Barker Rd to Ringgold Church Rd & Barker Rd  
 Northwest along Ringgold Church Rd to Ringgold Church Rd & Ferguson Rd

East to Countryside Dr & Country Dr  
 Northeast along Countryside Dr to Countryside Dr & Country Dr  
 North to Rocksprings Rd & New Hope Rd  
 North along Rocksprings Rd to Rocksprings Rd & Hundred Acre Rd  
 Northeast to Kerns Church Rd & White Ridge Rd  
 Southeast to County Boundary

### **STAUNTON RIVER DISTRICT**

#### **Hurt Precinct**

Starting at County Boundary  
 West to Spaniel Rd & Wards Rd  
 North along Wards Rd to Wards Rd & Roark Mill Rd  
 West along Roark Mill Rd to Roark Mill Rd & Daybreak Ter  
 Northwest to Highway View Rd & Highwayview Rd  
 Northwest to Hillside Rd & Harbor Dr  
 Northwest along Harbor Dr to Harbor Dr & Pocket Rd  
 North to County Boundary  
 Southeast along County Boundary to County Boundary

#### **Motley Sycamore Precinct**

Starting at Harbor Dr & Pocket Rd  
 Southeast along Harbor Dr to Hillside Rd & Harbor Dr  
 Southeast to Highway View Rd & Highwayview Rd  
 Southeast to Roark Mill Rd & Daybreak Ter  
 Southeast along Roark Mill Rd to Roark Mill Rd & Blue Ridge Dr  
 South along Blue Ridge Dr to Scott Jacobs Memorial Dr & Blue Ridge Dr  
 South along Scott Jacobs Memorial Dr to Deer View Rd & Scott Jacobs Memorial Dr  
 West along Deer View Rd to Deer View Rd & Midway Rd  
 West to Rockford School Rd & Burke Rd  
 Northwest along Rockford School Rd to Blue Ridge Dr & Rockford School Rd  
 Southwest to W Gretna Rd & Lotus Dr  
 West along W Gretna Rd to W Gretna Rd & Ramsey Rd  
 Northwest to Piney Rd & Sandy Rd  
 Northwest along Sandy Rd to Pittsville Rd & Sandy Rd  
 West along Pittsville Rd to Ridgeway Rd & Pittsville Rd  
 Southwest along Ridgeway Rd to Court Rd & Ridgeway Rd  
 North to County Boundary  
 Northeast along County Boundary to County Boundary  
 South to Harbor Dr & Pocket Rd

#### **Renan Precinct**

Starting at Robertson Rd & Level Run Rd  
 East to Straightstone Rd & Hubbard Rd  
 Northeast along Straightstone Rd to Wyatts Rd & Straightstone Rd  
 South along Wyatts Rd to Wyatts Rd & Cody Rd

South to Hermosa Rd & E Gretna Rd  
 West along E Gretna Rd to Renan Rd & E Gretna Rd  
 North along Renan Rd to Renan Rd & Starkey Rd  
 West to Edmunds Rd & Farmers Rd  
 Northwest along Edmunds Rd to Hodnetts Rd & Edmunds Rd  
 North to Watlington Rd & Deer View Rd  
 Northwest along Deer View Rd to Deer View Rd & Telegraph Rd  
 South to Tucker Rd & Midway Rd  
 Northwest along Midway Rd to Deer View Rd & Midway Rd  
 East along Deer View Rd to Deer View Rd & Scott Jacobs Memorial Dr  
 North along Scott Jacobs Memorial Dr to Scott Jacobs Memorial Dr & Blue Ridge Dr  
 North along Blue Ridge Dr to Roark Mill Rd & Blue Ridge Dr  
 East along Roark Mill Rd to Wards Rd & Roark Mill Rd  
 South along Wards Rd to Spaniel Rd & Wards Rd  
 East to Robertson Rd & Level Run Rd

### TUNSTALL DISTRICT

#### Stony Mill Precinct

Starting at Mosco Rd & Martin Dr  
 Northeast along Martin Dr to Whispering Pines Rd & Martin Dr  
 Southeast to Sugartree Church Rd & Inman Rd  
 Southeast to Stony Mill Rd & Hardy Creek Ln  
 South along Stony Mill Rd to Stony Mill Rd & Martinsville Hwy  
 West along Martinsville Hwy to Co Rd 622 & Martinsville Hwy  
 Northwest to County Boundary  
 North along County Boundary to County Boundary  
 Southeast to Taylor Rd & Mosco Rd  
 East along Mosco Rd to Mosco Rd & Martin Dr

#### Swansonville Precinct

Starting at Franklin Tpke & Strawberry Rd  
 Southwest along Franklin Tpke to Whitmell School Rd & Franklin Tpke  
 Southwest to Mount Cross Rd & Hill Creek Rd  
 North along Mount Cross Rd to Mount Cross Rd & Mt Cross Rd  
 West to Whispering Pines Rd & Martin Dr  
 Southwest along Martin Dr to Mosco Rd & Martin Dr  
 West along Mosco Rd to Taylor Rd & Mosco Rd  
 Northwest to County Boundary  
 North to Co Rd 1068 & Retreat Dr  
 North to County Boundary  
 Southeast to Jessies Ln & Co Rd 612 & Medical Center Rd  
 Southeast along Co Rd 612 to Co Rd 612 & Medical Center Rd & Co Rd 841  
 Southeast along Medical Center Rd to Medical Center Rd & Brookside Rd  
 Northeast along Brookside Rd to Mount Cross Rd & Brookside Rd  
 Northeast along Mount Cross Rd to Mount Cross Rd & Franklin Tpke  
 Northwest along Franklin Tpke to Wyatt Farm Rd & Franklin Tpke  
 North to Union Hall School Rd & Co Rd 612

East along Union Hall School Rd to Union Hall School Rd & County Rd  
Southeast to Franklin Tpke & Strawberry Rd

### **Whitmell Precinct**

Starting at F C Beverly Rd & Whitmell School Rd  
South along Whitmell School Rd to Victoria Ln & Whitmell School Rd  
West to County Boundary  
South to Whitmell School Rd & Sunset Dr  
South to County Boundary  
South to Whitmell School Rd & W Sunrise Dr  
South along Whitmell School Rd to Whitmell School Rd & Tunstall High Rd  
Southwest along Tunstall High Rd to Mount Cross Rd & Tunstall High Rd & Stony Mill Rd  
Southwest along Stony Mill Rd to Sharon Ln & Stony Mill Rd  
West to Sugartree Church Rd & Inman Rd  
North to Mount Cross Rd & Mt Cross Rd  
South along Mount Cross Rd to Mount Cross Rd & Hill Creek Rd  
Northeast to Whitmell School Rd & Franklin Tpke  
East along Franklin Tpke to Franklin Tpke & Co Rd 703 & F C Beverly Rd  
South along Co Rd 703 to Co Rd 703 & F C Beverly Rd  
Southwest along F C Beverly Rd to F C Beverly Rd & Whitmell School Rd

### **Brosville Precinct**

Starting at Horseshoe Rd & Saddle Rd  
Southeast along Horseshoe Rd to Horseshoe Rd & Co Rd 1066 & W Withers Rd  
Southwest to County Boundary  
Northwest to Cascade Rd & Loblolly Dr  
North to County Boundary  
Southeast to Co Rd 622 & Martinsville Hwy  
East along Martinsville Hwy to Martinsville Hwy & Grays Park Rd  
Southwest to Horseshoe Rd & Saddle Rd

### **Dry Fork Precinct**

Starting at Mill Rd & Dry Fork Rd  
West along Dry Fork Rd to Johnson Rd & Dry Fork Rd  
Southwest to Franklin Tpke & Irish Rd  
West along Franklin Tpke to Franklin Tpke & Co Rd 703 & F C Beverly Rd  
Northeast to Creek Bottom Rd & Irish Rd  
East along Irish Rd to Newby Ln & Irish Rd  
Northeast to Ponderosa Rd & Tightsqueeze Rd  
Southeast to Mill Rd & Dry Fork Rd

## **WESTOVER DISTRICT**

### **Bachelor's Hall Precinct**

Starting at County Boundary  
Southwest to State Rte 51 & Westover Dr

West along State Rte 51 to State Rte 51 & Westover Dr  
 Southeast to Co Rd 870 & Vandola Dr  
 Southeast to County Boundary  
 West along County Boundary to County Boundary  
 Northeast to Horseshoe Rd & Co Rd 1066 & W Withers Rd  
 Northwest along Horseshoe Rd to Horseshoe Rd & Saddle Rd  
 Northeast to Martinsville Hwy & Grays Park Rd  
 East along Martinsville Hwy to Stony Mill Rd & Martinsville Hwy  
 North along Stony Mill Rd to Stony Mill Rd & Hardy Creek Ln  
 East to County Boundary

### **Ferry Road Precinct**

Starting at Sydenham Rd & Sydenham St  
 West to County Boundary  
 North along County Boundary to County Boundary  
 Southeast to Sydenham Rd & Sydenham St

### **Mt. Hermon Precinct**

Starting at US Hwy 29 Bus & Fall Creek Dr  
 Southwest along US Hwy 29 Bus to US Hwy 29 Bus & Main St  
 Northwest to County Boundary  
 West to Orphanage Rd & Iris Ln  
 South to County Boundary  
 North to Apple Ln & Orphanage Rd  
 North to Benjamin Ct & Talbott Dr  
 Northeast to April Ln & Jeanette Dr  
 North along April Ln to April Ln & Jeanette Dr  
 Northeast along Jeanette Dr to Franklin Tpke & Jeanette Dr  
 North along Franklin Tpke to Mount Hermon Cir & Franklin Tpke  
 Northeast along Mount Hermon Cir to Mount Hermon Cir & W Witt Rd  
 Northeast to Mount View Rd & E Witt Rd  
 East to US Hwy 29 Bus & Landrum Rd  
 Northeast along US Hwy 29 Bus to US Hwy 29 Bus & Edwards Branch Ln  
 East to Lawless Creek Rd & Motley Cir  
 South to US Hwy 29 Bus & Fall Creek Dr

### **Mt. Cross Precinct**

Starting at Mount Cross Rd & Laniers Mill Rd  
 Southeast along Mount Cross Rd to Golf Club Rd & Mount Cross Rd  
 Northeast along Golf Club Rd to Fox Trl & Golf Club Rd  
 Southeast to County Boundary  
 West along County Boundary to County Boundary  
 Northwest to Sharon Ln & Stony Mill Rd  
 Northeast along Stony Mill Rd to Mount Cross Rd & Tunstall High Rd & Stony Mill Rd  
 Southeast along Mount Cross Rd to Mount Cross Rd & Laniers Mill Rd



**Board of Supervisors**  
**EXECUTIVE SUMMARY**

**ACTION ITEM**

<b>Agenda Title:</b>	Revised FY 2023 Fire and Rescue Service Agreement Approval (Staff Contact: Christopher Key)		
<b>Staff Contact(s):</b>	Christopher Key		
<b>Agenda Date:</b>	August 16, 2022	<b>Item Number:</b>	11.a
<b>Attachment(s):</b>	FY23 Fire and Rescue Service agreement		
<b>Reviewed By:</b>	VH		

**SUMMARY:**

The County requires Volunteer Fire and Rescue Agencies sign an Annual Service Agreement (“Service Agreement”) that details expectations of both parties. Supervisor Warren and the Fire and Rescue Association reviewed the Service Agreement and has requested changes to it. The Fire and Rescue Commission (“FRC”) has reviewed the revised Service Agreement and recommends the Board approve the attached, revised FY 2023 Service Agreement.

**FINANCIAL IMPACT/FUNDING SOURCE:**

Not applicable

**RECOMMENDATION:**

County Staff and the FRC recommend the Board approve the attached, revised FY 2023 Service Agreement as presented.

**MOTION:**

“I make a Motion to approve the attached, revised FY 2023 Fire and Rescue Service agreement as presented, with the funding for the increase of EMS pay per call contingent upon appropriation by the Board.”

## **FY 23 FIRE AND EMS DEPARTMENT SERVICE MEMORANDUM OF AGREEMENT**

This Fire and EMS Department Service Memorandum of Agreement (the “MOA”) is hereby made and entered into on the \_\_\_ day of \_\_\_\_\_, 2022, by and between the County of Pittsylvania, Virginia (the “County”), and \_\_\_\_\_ (the “Volunteer Agency”); (individually the “Party,” collectively the “Parties”). **This MOA is retroactively effective as of July 1, 2022.**

### **A. PURPOSE:**

The purpose of this MOA is to outline in reasonable detail the mutual obligations of the County and the Volunteer Agency in regard to the eligibility by the Volunteer Agency for County funds/contributions related to Fire and EMS provision/response in the County.

The Parties to this MOA hereby agree to be fully legally bound in all aspects to the below terms and conditions contained in this MOA.

### **B. THE COUNTY/VOLUNTEER AGENCY’S OBLIGATIONS:**

1. The County shall provide property and casualty insurance for the Volunteer Agency; however, the County will only cover the cost of insuring those apparatus recommended by the County’s Public Safety Department.
2. The County shall maintain accident and sickness insurance coverage on the Volunteer Agency’s Members.
3. The County shall allocate direct funds/contributions to the Volunteer Agency in three (3) allocations as described more fully below.
4. The County’s first (1<sup>st</sup>) fiscal year allocation of funds/contributions to the Volunteer Agency shall occur in August and contain fifty percent (50%) of the Volunteer Agency’s annual funds/contributions. Said first (1<sup>st</sup>) allocation shall only be given to the Volunteer Agency by the County, if the following conditions/milestones are fully and completely met and satisfied:
  - a. The Volunteer Agency has maintained a current roster on file with the County’s Public Safety Department with the name, current certifications, and radio number of each Member.
  - b. The Volunteer Agency is current with all applicable State and Federal laws, Virginia Office of EMS Rules and Regulation, and the County’s standard operating guidelines and procedures.



- c. The Volunteer Agency is in good standing as determined by the County's Fire and Rescue Commission.
  - d. It is recommended the volunteer agency be an active participant in the County's Fire and Rescue Association.
5. The County's second (2<sup>nd</sup>) fiscal year allocation of funds/contributions to the Volunteer Agency shall occur in January and contain thirty-five percent (35%) of the Volunteer Agency's annual funds/contributions. Said second (2<sup>nd</sup>) allocation shall only be given to the Volunteer Agency by the County, if the following conditions/milestones are fully and completely met:
- a. The Volunteer Agency is in compliance with the conditions/milestones contained in Section B (4) herein.
  - b. All the Volunteer Agency's equipment and apparatus is maintained in good working order and a readiness condition.
  - c. When the County Capital Improvement Plan is used to purchase equipment for the Volunteer Agency, it fully and completely complies with the Virginia Public Procurement Act and all other County Purchasing guidelines.
  - d. The Volunteer Agency, if it conducts EMS response, will have an annual review with the County's appointee of the EMS Agency's Response Plan as provided to the Virginia Office of EMS.
  - e. The Volunteer Agency practices the proper Incident Command System while responding to and mitigating emergency scenes.
  - f. The Volunteer Agency maintains on file with the Public Safety Department copies of updated training records of all members of the agency. These records shall be maintained on a continuous basis.
  - g. The Volunteer Agency is participating in any Countywide records and response reporting system.
6. The County's third (3<sup>rd</sup>) fiscal year allocation of funds/contributions to the Volunteer Agency shall occur in June and contain fifteen percent (15%) of the Volunteer Agency's annual funds/contributions. Said third (3<sup>rd</sup>) allocation shall only be given to the Volunteer Agency by the County, if the following conditions/milestones are fully and completely met:

- a. The Volunteer Agency continues to comply with all provisions/conditions contained in Sections B (4) and(B)(5) herein.
  - b. To date in the current fiscal year, the Volunteer Agency has responded to at least seventy percent (70%) of its first due calls (agencies that provide both fire and EMS service who fail to obtain the seventy percent (70%) response rate overall can receive fifty percent (50%) of their fund if it maintains a seventy percent (70%) response rate in either the fire service or the EMS service and is not below a 50% response rate in either service); (credit for calls is given when an agency responds with ~~the appropriate apparatus and~~ certified personnel) and
  - c. To date in the current fiscal year, for a dispatched call, the Volunteer Agency must respond ~~with the appropriate ambulance or fire truck (depending on the type call)~~ within eight (8) minutes of the call being dispatched to the Agency.
7. The County shall also reimburse EMS Transport Agencies ~~fifteen dollars (\$15.00)~~ **a proposed twenty-five dollars (\$25.00)** per call responded to on a quarterly basis.
  8. The Volunteer Agency shall complete and submit to the County a financial reporting form accounting for County allocated monies received by the agency. The report shall be submitted to the county no later than July 15, 2023.

**C. IT IS MUTUALLY UNDERSTOOD AND AGREED BY AND BETWEEN THE PARTIES THAT:**

1. **ENTIRE AGREEMENT/MODIFICATION.** This MOU contains the entire agreement of the Parties with respect to the subject matter of this MOU, and supersedes all prior negotiations, agreements, and understandings with respect thereto. This MOU may only be amended/modified by a written document duly executed by all Parties.
2. **PRINCIPAL CONTACTS.** The principal contacts for this MOA are: Pittsylvania County Administrator c/o the Pittsylvania County Public Safety Director (for the County), and \_\_\_\_\_ (for the Volunteer Agency).
3. **COMMENCEMENT/EXPIRATION DATE/TERMINATION.** This MOA is executed as of the date of the last signature below and is effective through June 30, 2023, at which time it will expire, unless extended for another fiscal year. Either party may terminate this MOA by providing 60 days' notice to the other Party. In the event that said termination notice provided by \_\_\_\_\_ is during a current fiscal year, \_\_\_\_\_ shall reimburse to County any unexpended funds allocated to it within thirty (30) days' receipt by County of termination notice.

4. GOVERNING LAW, VENUE, MEDIATION, LEGAL FEES/COSTS:

- a. Governing Law: This MOA shall be governed by and construed in accordance with the laws of the Commonwealth of Virginia.
- b. Venue: If legal action by either party is necessary for or with respect to the enforcement of any or all of the terms and conditions hereof, then exclusive venue therefore shall lie in the County of Pittsylvania, Virginia.
- c. Mediation:
  - i. Good faith mediation shall be a condition precedent to the filing of any litigation in law or equity by either Party against the other Party relating to this MOA. Before the remedies provided for in this Section may be exercised by either Party, such Party shall give written notice to the other Party that such Party believes that an event of default or impasse under this MOA may have occurred, specifying the circumstances constituting the event of default or impasse in sufficient detail that the other Party will be fully advised of the nature of the event of default or impasse. The responding Party shall prepare and serve a written response thereto within ten (10) business days of receipt of such notice. A meeting shall be held within ten (10) business days after the response between the Parties to attempt in good faith to negotiate a resolution of the dispute.
  - ii. If the Parties are unable to resolve the dispute through the above- process, the Parties shall attempt to resolve the controversy by engaging a single mediator, experienced in the subject matter, to mediate the dispute. The mediator shall be mutually selected by the Parties, to the controversy and conduct mediation at a location to be agreed upon by the Parties or absent agreement, by the mediator. Within two (2) business days of selection, the mediator shall be furnished copies of the notice, this MOA, response, and any other documents exchanged by the Parties. If the Parties and the mediator are unable to settle the same within thirty (30) days from selection, or such other time as the Parties agree, the mediator shall make a written recommendation as to the resolution of the dispute. Each Party, in its sole discretion, shall accept or reject such recommendation in writing within ten (10) days. Should the Parties be unable to agree upon a single mediator within five (5) business days of the written response of the responding Party, the Parties jointly, shall agree upon the selection of a neutral third-party agreed upon by the Parties, to appoint a mediator, experienced and knowledgeable in the matters which are the subject of the dispute. The costs of the Mediator and the mediation shall be shared equally by the Parties to the dispute.

iii. Notwithstanding the preceding paragraphs, the Parties reserve the right to file suit or pursue litigation. The Parties consent to selection of a mediator by any Court shall not constitute consent to jurisdiction of such court or waiver of defenses as to venue or jurisdiction.

d. Legal Fees/Costs: At all times under this MOA, each Party shall be responsible for its own legal fees and costs.

5. WAIVER OF BREACH. The failure of the County to enforce one (1) or more of the terms or conditions of the MOA, from time-to-time, shall not constitute a waiver of such terms or conditions upon subsequent or continuing breach.

6. BENEFIT. This MOA shall inure to the benefit of, and shall bind the heirs, successors, and assigns of the Parties.

IN WITNESS WHEREOF, the parties hereto have executed this MOA as of the last date written below. Witness following signatures and seals:

**THE COUNTY OF PITTSYLVANIA, VIRGINIA**

By: \_\_\_\_\_

Title: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COMMONWEALTH OF VIRGINIA**

County of Pittsylvania, to-wit:

I, \_\_\_\_\_, a Notary Public for the Commonwealth of Virginia at large, do hereby certify that \_\_\_\_\_, whose name is signed to the foregoing MOA, bearing date of the \_\_\_\_ day of \_\_\_\_\_, 2022, has acknowledged the same before me in the jurisdiction aforesaid.

Given under my hand this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**APPROVED AS TO FORM**

\_\_\_\_\_  
J. Vaden Hunt, Esq.  
Pittsylvania County Attorney

**DEPARTMENT:**

\_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Print Name: \_\_\_\_\_

**COMMONWEALTH OF VIRGINIA**

County of Pittsylvania, to-wit:

I, \_\_\_\_\_, a Notary Public for the Commonwealth of Virginia at large, do hereby certify that \_\_\_\_\_, whose name is signed to the foregoing MOA, bearing date of the \_\_\_\_ day of \_\_\_\_\_, 2022, has acknowledged the same before me in the jurisdiction aforesaid.

Given under my hand this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_