

## PLANNING COMMISSION REGULAR MEETING Tuesday, March 1, 2022 – 7:00 PM

Board Meeting Room 39 Bank Street, SE, Chatham, Virginia 24531

## **AGENDA**

- I. CALL TO ORDER
- II. ROLL CALL
- III. MOMENT OF SILENCE
- IV. PLEDGE OF ALLEGIANCE
- V. HEARING OF CITIZENS

Each person addressing the Board under Hearing of the Citizens shall be a resident or land owner of the County, or the registered agent of such resident or land owner. Each person shall step up, give his/her name and district in an audible tone of voice for the record, and unless further time is granted by the Chairman, shall limit his/her address to three (3) minutes. No person shall be permitted to address the Board more than once during Hearing of the Citizens. All remarks shall be addressed to the Board as a body and not to any individual member thereof. Hearing of the Citizens shall last for a maximum of forty-five (45) minutes. Any individual that is signed up to speak during said section who does not get the opportunity to do so because of the aforementioned time limit, shall be given speaking priority at the next Board meeting. Absent Chairman's approval, no person shall be able to speak who has not signed up.

- VI. APPROVAL OF AGENDA
- VII. APPROVAL OF MINUTES
  - 1. PC Minutes 02\_01\_2022
- VIII. CHAIRMAN'S REPORT
- IX. PUBLIC HEARING

Pursuant to Article V, Division 7 of the Pittsylvania County Zoning Ordinance, we the Planning Commission have been empowered to hear and decide specific applications in support of said ordinance and to make recommendations to the Board of Supervisors or the Board of Zoning Appeals. In accomplishing this important task, we are charged with promoting the health, safety, and general welfare of the citizens of Pittsylvania County. We must insure that all our decisions and recommendations be directed to these goals and that each be consistent with the environment, the comprehensive plan and in the best interest of Pittsylvania County, its citizens and its posterity. Anyone here to speak to the board regarding zoning cases will be limited to (3) three minutes.

## Case Public Hearing: Case R-22-007; Barry and Jeanette Haskins: Public

Hearing: Case R-22-007; Barry and Jeanette Haskins; Rezoning from R-1,Residential Suburban Subdivision District, to A-1, Agricultural District (Mease)

Case Public Hearing: Case R-22-010; Mark Blanchett: Public Hearing: Case R-22-010; Mark Blanchett; Rezoning from RRC-1, Residential Combined Suburban Subdivision District, to A-1, Agricultural District (Oakes)

<u>Case Case S-22-003 Firefly Solar, LLC</u>: Case S-22-003 Firefly Solar, LLC; Special Use Permit for a Utility Scale Solar Energy Facility (Horne)

- X. OLD BUSINESS
- XI. NEW BUSINESS
- XII. ADJOURNMENT



# **Planning Commission STAFF SUMMARY**

| Case:                   | PC Minutes 02_01_2022 | District: |
|-------------------------|-----------------------|-----------|
| <b>Zoning Request:</b>  |                       |           |
| Agenda Date:            | March 01, 2022        |           |
| <b>Meeting History:</b> |                       |           |

February 1, 2022 Regular Meeting

## Pittsylvania County Planning Commission Regular Meeting February 1, 2022

**VIRGINIA:** The Regular Meeting of the Pittsylvania County Planning Commission was held on February 1, 2022, in the Board Meeting Room, 39 Bank Street, SE, Chatham, Virginia. Chairman - Westover District H.F. Haymore, called the meeting to order at 7:00 PM. The following members were present:

| Attendee Name     | Title                                   | Status  | Arrived |
|-------------------|-----------------------------------------|---------|---------|
| H.F. Haymore      | Chairman - Westover District            | Present | 6:32 PM |
| Nathan Harker     | Vice Chairman - Staunton River District | Present | 6:32 PM |
| Colette Henderson | Member - Banister District              | Absent  | 6:34 PM |
| Janet Mease       | Member - Callands-Gretna District       | Present | 6:33 PM |
| Brian K. Horne    | Member - Dan River District             | Present | 6:37 PM |
| Gary Oakes        | Member - Tunstall District              | Present | 6:32 PM |
| Richard Waters    | Member - Chatham-Blairs District        | Present | 6:34 PM |
| Darrell Dalton    | Board of Supervisors Rep                | Present | 6:37 PM |

#### HEARING OF CITIZENS

#### APPROVAL OF AGENDA

A motion was made by Mr. Harker, seconded by Mr. Oakes, and by a seven (7) to zero (0) vote, the agenda as approved as presented.

RESULT: ADOPTED [UNANIMOUS]

MOVER: Nathan Harker, Vice Chairman - Staunton River District

**SECONDER:** Gary Oakes, Member - Tunstall District

**AYES:** Haymore, Harker, Mease, Horne, Oakes, Waters, Dalton

**ABSENT:** Henderson

#### APPROVAL OF MINUTES

1. PC Minutes 01\_04\_2022

A motion was made by Mrs. Mease, seconded by Mr. Waters, and by a seven (7) to zero (0) vote, the minutes were approved as presented.

RESULT: APPROVED [UNANIMOUS]

MOVER:Janet Mease, Member - Callands-Gretna DistrictSECONDER:Richard Waters, Member - Chatham-Blairs DistrictAYES:Haymore, Harker, Mease, Horne, Oakes, Waters, Dalton

**ABSENT:** Henderson

#### **CHAIRMAN'S REPORT**

There was no Chairman's Report.

#### **PUBLIC HEARING**

1. Public Hearing: Case R-22-004 John David & Audrey Moss; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (Haymore)

Mr. Haymore opened the public hearing at 7:04 p.m. Mrs. Ragsdale, Director of Community Development, reported that John David and Audrey Moss petitioned to rezone 34.25 acres, generally located off State Road 311/Berry Hill Road, in the Westover Election District from R-1, Residential Suburban Subdivision District to A-1, Agricultural District, to use for agricultural purposes. Audrey Moss was present to represent the petition. There was no opposition to the petition. Mr. Haymore closed the public hearing at 7:06 p.m. Mrs. Moss stated that she will install a driveway and will be planting crops and wants to get into compliance with the zoning ordinance. A motion was made by Mr. Horne, seconded by Mr. Harker to recommend the Board of Supervisors grant the rezoning request. Motion passed by a seven (7) to zero (0) vote.

RESULT: APPROVED [UNANIMOUS]

**MOVER:** Brian K. Horne, Member - Dan River District

**SECONDER:** Nathan Harker, Vice Chairman - Staunton River District **AYES:** Haymore, Harker, Mease, Horne, Oakes, Waters, Dalton

**ABSENT:** Henderson

2. Public Hearing: Case R-22-005 Miriam Sanchez-Maldonador & Alexis Ocasio-Diaz; Rezoning from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District (Harker)

Mr. Haymore opened the public hearing at 7:07 p.m. Mrs. Ragsdale, Director of Community Development, reported that Miriam Sanchez-Maldonador and Alexis Ocasio-Diaz petitioned to rezone 1.95 acres, generally located at 5460 Renan Road, in the Staunton River Election District from R-1, Residential Suburban Subdivision District to A-1, Agricultural District, to allow for a second dwelling. Miriam Sanchez-Maldonador and Alexis Ocasio-Diaz were present to represent the petition. There was no opposition to the petition. Mr. Haymore closed the public hearing at 7:09 p.m. A motion was made by Mr. Harker, seconded by Mr. Waters to recommend the Board of Supervisors grant the rezoning request. Motion passed by a seven (7) to zero (0) vote.

RESULT: APPROVED [UNANIMOUS]

MOVER: Nathan Harker, Vice Chairman - Staunton River District

SECONDER: Richard Waters, Member - Chatham-Blairs District

AYES: Haymore, Harker, Mease, Horne, Oakes, Waters, Dalton

**ABSENT:** Henderson

3. Public Hearing: Case R-22-006 Horace Guill; Rezoning from A-1, Agricultural District, to R-1, Residential Suburban Subdivision District (Henderson)

Mr. Haymore opened the public hearing at 7:09 p.m. Mrs. Ragsdale, Director of Community Development, reported that Horace Guill petitioned to rezone 0.997 acres, generally located on State Road 64/Riceville Road, in the Banister Election District from A-1, Agricultural District, to R-1, Residential Suburban Subdivision District, to allow for adjustment of property lines. Mr. Guill

was present to represent the petition. There was no opposition to the petition. Mr. Haymore closed the public hearing at 7:10 p.m. A motion was made by Mrs. Mease, seconded by Mr. Harker to recommend the Board of Supervisors grant the rezoning request. Motion passed by a seven (7) to zero (0) vote.

RESULT: APPROVED [UNANIMOUS]

MOVER: Janet Mease, Member - Callands-Gretna District

**SECONDER:** Nathan Harker, Vice Chairman - Staunton River District **AYES:** Haymore, Harker, Mease, Horne, Oakes, Waters, Dalton

**ABSENT:** Henderson

## 4. Case S-22-003 Firefly Solar LLC; Special Use Permit for a Utility Scale Solar Energy Facility (Horne)

Mr. Haymore opened the public hearing at 7:12 p.m. Mrs. Ragsdale, Director of Community Development, reported that Firefly Energy LLC, petitioned for a Special Use Permit, on 3,791.95 acres (19 parcels of land) located off State Road 58/South Boston Highway, State Road 713/Rocksprings Road, State Road 7128/White Ridge Road, State Road 62/Milton Highway, Sate Road 899/Cardwell Lane, State Road 656/Kerns Church Road, and State Road 970/Pounds Road, in the Dan River Election District. Jayce Walker, Development Manager with Firefly Energy LLC, was present to represent the petition. Mr. Walker stated that Recurrent Energy has over 50 projects in 5 states that remain in operation. He stated that Firefly will be a 150-megawatt project and that they are submitting the Special Use Permit application in accordance with Section 35-141 of the Zoning Code, governed by Sections C, D, E, & F. Mr. Walker stated that they are confident they meet the requirements of the Code. He stated that this facility is not located within 1 mile of another Utility-Scale Solar Energy Facility and meets the requirements of Section 35-141(D). The site plan submitted shows that they meet the 150- and 200-foot setbacks that are required along property lines. He stated that they have also conducted glare analysis and a decommissioning plan which puts them in accordance with section 35-141(E), have met the five (5) requirements of section 35-141(F). Mr. Walker presented before and after renderings of the properties, showing what they will look like in the future with vegetative buffers. Mr. Walker requested that Condition 2 be amended to exempt pole mounted electric lines from the 15-foot height requirement, along with the collection yard and substation and Condition 18 be revised to provide solar photovoltaic training in lieu of battery storage facilities since this project does not have a battery storage component. He stated that a siting agreement is in place with the Board of Supervisors, requiring payments in the amount of 2.25 million dollars prior to the project becoming operational, and additional \$12.2 million dollars over 35 years of operation for the project. During the construction period of 12-15 months, the project will offer 355 construction jobs and during the operation period of 30-35 years, 4 full-time jobs will be provided. In closing, he thanked the Board for their consideration. Mr. Haymore opened the floor for discussion with residents that had signed up to speak. First to speak was Mr. John Walters. He stated that he has been a resident of Cardwell Lane for 33 1/2 years and has truly loved the quiet lifestyle for many years. He fears that this lifestyle will be changing with the construction and decommissioning of this solar project. He stated that he feels that this project is for profit only, absolutely no advantage from this project for the residents of Cardwell Lane. He does not anticipate the electricity being sold to the City of Danville; the only advantage will be an increase in taxes. Pat Bass spoke next, stating that she is also a resident of Cardwell Lane. Her biggest concern is how this will affect property values. She is in real estate, and she feels that this will decrease value on surrounding residential properties. She stated that residents were under the impression that there would be a 300-foot buffer between the solar panels and the road, she has a drawing that shows 150 feet, so she recommends 300 feet since it is a residential area. She also stated that lots of residents have questions, and she felt that Firefly Energy LLC should answer them. Tenika Valentine was next to speak, stating that she is concerned about any hazards and said it will be different having something like this in the community. Next to speak was Jerry Fitzgerald. He boards horses on 10 acres on Highway 58. He was concerned about what will happen if the horses escape the fencing and wanted to know if the area will be fenced in so the horses will not be harmed. He was also concerned about growing his garden if there is battery storage close by. Next to speak was Denise Sheffield. She stated that her home had recently been purchased from the Anderson's who are leasing property to Firefly LLC. She stated they did not know any of this was going on until they received a letter the previous Thursday and saw the properties posted on January 28th. She stated that they were extremely blind-sided and found that their home will be completely encompassed. Ms. Sheffield said that this was their dream and their life savings, she invited the Board members to come out and see their property. She stated that the mock-up that she found on-line does not do it justice that it is literally out her back door. She stated that they purchased this home for the community, was very excited and extremely happy up until last Thursday. She asked that the Board reject the application if possible, or at least defer to allow for time for her to gather questions in such short notice since they were blind-sided and in a complete tailspin. Mr. Sheffield then spoke and said this property was purchased so they could retire there for the rest of their life for the atmosphere and the aesthetics, but they will be looking out of their windows seeing solar panels, completely around their house, no more wildlife or livestock. Next to speak was Francis Pauling. She stated that she attended the meeting held on January 11th at Ringgold Fire Department. She said that she made no sense of that meeting and now she is at the Planning Commission hoping to get answers. Next to speak was William Powell. He stated that he is proud to see these people coming in and this industry will help with our tax base. He stated that real estate owners in the County are taking a beating to keep the County going and this will help. Mr. Haymore called Jayce Walker back to answer questions. Mr. Walker thanked everyone that spoke and offered feedback and concerns. He stated that these facilities are simple in nature and are a pretty substantial capital investment, but there is not a lot of long-term job creation like a manufacturing facility. Mr. Walker said that the primary benefit of these projects is to provide tax revenue for the County. All environmental studies such as reviewing threatened and endangered species will be reviewed and approved by the U. S. Fish and Wildlife Service, and the Virginia Fish and Wildlife Service. Firefly is aware that the northern long-eared bat habitats are on the property in question, so they have to be careful about removing any timber on the property and that it has to happen during certain months where those bats are not present and will be very careful to not disturb wildlife habitats. Mr. Walker also stated that they have conducted a third-party study on property values that is in the permit application. It looked at several similar projects and did a before and after study of the property values and there is no material impact to the property values after the implementation of such a facility as this. Regarding setbacks, Mr. Walker stated that he would like to speak to some of the folks that commented after this meeting to better understand their concerns and see what they can do to accommodate those concerns. He stated that while water quality was mentioned, the deepest they go into the soil is for piles that support the racking systems and dig to about 8 feet in depth, they will not be going into aquifers or anything like that. In regard to water, one of Firefly's primary considerations is stormwater. They are entirely responsible for making sure that any water that is used on site for construction flows in a way that does not impact local surroundings, so they have to have drainage basins, silt fences. Mr. Walker stated that they manage stormwater very carefully through a permit that they apply for from the state. He stated that they hope to apply for that permit around June. Mr. Walker also addressed environmental concerns of the panels themselves. He stated that they are fully enclosed tempered glass, which is similar to a windshield, so if a panel does break, it does not shatter like a glass would. It is tempered so it will stay in one piece. He also stated that the panels are fully sealed from the time they arrive to the facility to the time that they are disposed of through the decommissioning plan and that there is no battery energy storage for this project, it is only photovoltaic technology that they are utilizing. He apologized that some folks feel that they were not made aware of this project until recently, stating that they did send out letters on December 23rd and 24th to all neighbors of the project, inviting them to the community meeting on January 11th. He stated that they had about 30 attendees for a 2-hour session, answered questions and heard concerns at that time to start working with folks who might have concerns regarding the project. Mr. Horne asked if they are aware of the 19 conditions set forth by this office that they must abide by. Mr. Walker stated they were. Mr. Horne stated that the first project in the county was in the Dan River District, and that he was sorry to say that this Commission and office failed at that project miserably. Mr. Horne stated that he felt that individuals' concerns were not met at the town hall meeting and recommended that Firefly sit down on an individual basis and iron out the differences. He stated that this 3,700-acre project is of overwhelming magnitude in size to this Commission, and while he doesn't know if his fellow commissioners agreed with him or not, he would like to see more town hall meetings to answer concerns of the citizens. Mr. Horne also stated that thinks each property owner should be visited personally to look at their individual needs or necessities or concerns. Mr. Horne suggested to the Chairman to make a motion to continue the application process to a later time to allow Firefly Energy LLC to address more concerns of those affected people in the area. Mr. Walker stated that he wanted to mention that the project design is more in the realm of 1,300 - 1,500 acres. He stated that while they have large parcels, the actual facility is going to be consolidated to about half that size. Mr. Waters stated he would like to hear a little background on Recurrent Energy, projects that have been done, successes, failures that they've experienced. Mr. Walker stated that Recurrent has been in business for over 15 years. California was their first market, and they have 40 projects that are currently operating today. He stated that this will be the first project to go into construction in Virginia. Mr. Walker also stated they are also overseeing the Blue Ridge Solar project that was permitted in mid-2020 that is being worked on in this county. Mr. Waters also stated that he wanted to know the timeline of a project this size. Mr. Walker stated that Firefly Energy LLC's intention is to start construction early 2023. He said that Construction will take between 12 - 15 months depending on weather and would be completed during the second quarter of 2024 and will become operational. He stated that the project will operate 30 - 35 years. Mr. Waters asked if they had any idea of how many residences will be affected by this project. Mr. Walker stated that 80 letters were sent out to neighbors of the project to invite them to the town hall meeting, but he is not certain how many properties have residences on them. Mr. Dalton wanted to know if acreage could be moved within the property to get away from these citizens. Mr. Walker said that was a great question and he had it in his notes to see what flexibility they have. He stated the discrepancy in acreage with the 3,700 and the 1,500 acres that he mentioned is because they have some properties that are only going to be utilized for a collection line to run through the property to connect areas of solar panels to one another. He said that could be 300 acres they are seeking to be permitted, but that will only be utilized for a collection line that looks similar to the electrical line in your neighborhood. Walker stated that when setbacks, wetlands and floodplains, and habitats are accounted for, they quickly start to lose acreage. He also stated that if setbacks of 150-200 feet are not satisfactory they can certainly investigate that. Mr. Haymore asked if the collection lines are above ground or below ground. Mr. Walker said they are above ground. Mrs. Mease said that if there is anything that can be worked out with these people, it would certainly be appreciated. She agreed with Mr. Horne that more meetings are needed one-on-one if they have the time. Mr. Oakes said now is the time to get these problems ironed out before anything else goes on. He stated that this project is pretty spread out and they will have to deal with DEQ and the Army Corps of Engineers. He also mentioned that is a lot of water in that area that will need to be worked around. Mrs. Mease asked about the maintenance program after the panels are in place and if there would be someone there full time to keep check on the site. Mr. Walker said that would be in place with the operations and maintenance agreement that must be in place for every project. Mr. Haymore stated the board received letters of opposition from citizens that were unable to attend the meeting (Ludlow and Blanche Quesenberry, Sarah Brown, Melinda Williams-Gray and Hilda Valentine). Mr. Waters asked Mr. Walker if this case is delayed if his company had time set aside to meet with each of these citizens or how would that work. Mr. Walker said they would make it a priority. Mr. Haymore closed the public hearing at 7:56 p.m. Vaden Hunt stated if the case is delayed, the state and local code says that if an application is not acted on within 60 days, it is deemed approved and it will move on the Board of Zoning Appeals, so this case will need to be heard at the next meeting. Mr. Horne stated that he just wants to give these people ample time to get their concerns addressed. Mr. Horne said he is not comfortable voting yay or nay and he would like to make a motion that they continue this for another month until these folks can have their concerns addressed one-onone. Mrs. Mease asked if this would give Mr. Walker enough time to have the meetings by next month before she seconded the motion. Mrs. Ragsdale stated Firefly has the option to withdraw their application to give them time, but if the application is not withdrawn and the Planning Commission does not recommend either approval or denial, it moves on to BZA regardless with a recommendation of approval so that it does not hold the process up. Mrs. Mease seconded the motion. Motion passed by a seven (7) to zero (0) vote.

RESULT: APPROVED [UNANIMOUS]

MOVER: Brian K. Horne, Member - Dan River District SECONDER: Janet Mease, Member - Callands-Gretna District

AYES: Haymore, Harker, Mease, Horne, Oakes, Waters, Dalton

**ABSENT:** Henderson

#### **OLD BUSINESS**

There was no old business.

#### **NEW BUSINESS**

Mrs. Ragsdale stated there will be 5 rezoning cases plus the Planning Commission will hear the Firefly Energy, LLC case again.

#### ADJOURNMENT

The meeting adjourned at 8:00 pm.



## Planning Commission STAFF SUMMARY

| Case:                   | Public Hearing: Case R- | District: | Callands-Gretna Election District |
|-------------------------|-------------------------|-----------|-----------------------------------|
|                         | 22-007; Barry and       |           |                                   |
|                         | Jeanette Haskins        |           |                                   |
| <b>Zoning Request:</b>  | R-1 to A-1              |           |                                   |
| Agenda Date:            | March 01, 2022          |           |                                   |
| <b>Meeting History:</b> |                         |           |                                   |

#### **SUBJECT**

Requested by Barry and Jeanette Haskins, to rezone property located at 3800 Weal Road, in the Callands-Gretna Election District and shown on the Tax Map as GPIN# 1496-24-3060. The applicants are requesting to rezone a total of 1.48 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow for the placement of an accessory building.

#### **BACKGROUND/DISCUSSION**

On December 21, 2021, the Code Official for Pittsylvania County mailed a letter to Barry and Jeanette Haskins notifying them that a Building Permit was required for the accessory structure that had been placed on their property. When they came into the office to obtain a building permit, such permit could not be issued because the building had been placed in the front yard, violating Pittsylvania County Code § 35-74 (2)(b) which states "no detached accessory building may be located in the front yard of a lot" in residential districts. The property is currently zoned R-1, therefore, requiring the building to be placed in the side or rear yard. The applicants are requesting to rezone the subject property from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the accessory structure to remain in the current location. If the rezoning is approved, the structure would meet the required front yard setback and would be allowed to remain. At that time, a building permit could be issued, bringing this structure into compliance.

Once the property is rezoned to A-1, all uses listed under Section 35-178 are a permitted use.

#### **FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Agricultural and Rural Residential.

#### ZONING AND CURRENT USE OF SURROUNDING PROPERTIES

Adjacent to A-1, Agricultural District and R-1, Residential Suburban Subdivision District properties.

### **RECOMMENDATION**

Staff recommends APPROVAL of Case R-22-007, submitted by Barry & Jeanette Haskins, requesting to rezone a total of 1.48 acres located at 3800 Weal Road, in the Callands-Gretna Election District and shown on the Tax Map as GPIN# 1496-24-3063, to allow for placement of an accessory building. The subject property is adjacent to properties currently zoned A-1, Agricultural District and the rezoning would be consistent with the Comprehensive Plan.

#### **PLANNING COMMISSION OPTIONS:**

- 1. Recommend approval of Case R-22-007 as submitted.
- 2. Recommend denial of Case R-22-007 as submitted.

#### **ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners

#### STAFF SUMMARY

CASE

**ZONING REQUEST** 

March 2022/April 2022

CYCLE

R-22-007

R-1 to A-1 Marcl

SUBJECT/PROPOSAL/REQUEST

Barry & Jeanette Haskins are requesting to rezone the property from R-1, Residential Suburban Subdivision

District to A-1, Agricultural District.

DISTRICT: Callands-Gretna

PLANNING COMMISSION: March 1, 2022

**BOARD OF SUPERVISORS:** April 19, 2022

ADVERTISED: February 16 & 23, 2022, March

23 & 30, 2022

## **SUBJECT**

Requested by Barry and Jeanette Haskins, to rezone property located at 3800 Weal Road, in the Callands-Gretna Election District and shown on the Tax Map as GPIN# 1496-24-3060. The applicants are requesting to rezone a total of 1.48 acres from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow for the placement of an accessory building.

#### **BACKGROUND/DISCUSSION**

On December 21, 2021, the Code Official for Pittsylvania County mailed a letter to Barry and Jeanette Haskins notifying them that a Building Permit was required for the accessory structure that had been placed on their property. When they came into the office to obtain a building permit, such permit could not be issued because the building had been placed in the front yard, violating Pittsylvania County Code § 35-74 (2)(b) which states "no detached accessory building may be located in the front yard of a lot" in residential districts. The property is currently zoned R-1, therefore, requiring the building to be placed in the side or rear yard. The applicants are requesting to rezone the subject property from R-1, Residential Suburban Subdivision District, to A-1, Agricultural District, to allow the accessory structure to remain in the current location. If the rezoning is approved, the structure would meet the required front yard setback and would be allowed to remain. At that time, a building permit could be issued, bringing this structure into compliance.

Once the property is rezoned to A-1, all uses listed under Section 35-178 are a permitted use.

#### **FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Agricultural and Rural Residential.

## ZONING AND CURRENT USE OF SURROUNDING PROPERTIES

Adjacent to A-1, Agricultural District and R-1, Residential Suburban Subdivision District properties.

#### RECOMMENDATION

Staff recommends APPROVAL of Case R-22-007, submitted by Barry & Jeanette Haskins, requesting to rezone a total of 1.48 acres located at 3800 Weal Road, in the Callands-Gretna Election District and shown on the Tax Map as GPIN# 1496-24-3063, to allow for placement of an accessory building. The subject property is adjacent to properties currently zoned A-1, Agricultural District and the rezoning would be consistent with the Comprehensive Plan.

### **PLANNING COMMISSION OPTIONS:**

- 1. Recommend approval of Case R-22-007 as submitted.
- 2. Recommend denial of Case R-22-007 as submitted.

## **ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners

## PITTSYLVANIA COUNTY APPLICATION FOR REZONING

We, Barry & Jeanette Haskins, as owners of the below described property, hereby apply to the Pittsylvania County Board of Supervisors to amend the Pittsylvania County Zoning Maps as hereinafter described:

| 1. Property Owner's Names: Barry & Jear Address: 3800 Weal Road, Chatham, V                   | rette Haskins<br>A 24531                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Location of Property: 3800 Weal Road                                                       |                                                                                                                                                                                                                                                             |
| 3. Tax Map Numbers: <u>1496-24-3060</u>                                                       | Telephone: <u>434-432-2731</u>                                                                                                                                                                                                                              |
| 4. Election District: Callands-Gretna                                                         | Total Amount: \$321.99                                                                                                                                                                                                                                      |
| 5. Size of Property: 1.48 acres                                                               | Taken By: Cash 3/4/02                                                                                                                                                                                                                                       |
| 6. Existing Land Use: Single-Family Dwe                                                       | lling                                                                                                                                                                                                                                                       |
| Existing Zoning: R-1, Residential Subu                                                        | urban Subdivision District                                                                                                                                                                                                                                  |
| 7. Proposed Land Use: Placement of an ac                                                      | ccessory building                                                                                                                                                                                                                                           |
| Proposed Zoning: A-1, Agricultural Dist                                                       | riet                                                                                                                                                                                                                                                        |
| 8. Are conditions being proffered:                                                            | řes <u>X</u> No                                                                                                                                                                                                                                             |
| Plat Map Co Through application for this permit, the own                                      | e Development Plan or Waiver X Legal Forms plication Fee X List of Adjoining Properties opy of Deed Copy of Deed Restrictions Or Covenants ner authorizes a right-of-entry to the designated personnel te evaluation and monitoring for compliance with the |
| Barry Haskins                                                                                 |                                                                                                                                                                                                                                                             |
| OFFICE USE ONLY Application Deadline: 01/27/22 Received By: ESR B.O.S. Meeting Date: 04/19/22 | Application No. R-22-007 P.C. Meeting Date: 03/01/22 Date Received: 1/14/22 Action:                                                                                                                                                                         |

## VIRGINIA: BEFORE THE BOARD OF SUPERVISORS OF PITTSYLVANIA COUNTY

| 1.48 acres of land,                    | )   |          |
|----------------------------------------|-----|----------|
| generally located at 3800 Weal         | )   |          |
| Road within the Callands-Gretna        | )   |          |
| Election District, and recorded as     | j j | PETITION |
| parcel ID# 1496-24-3060                | j j |          |
| in the Pittsylvania County tax records | )   |          |

## TO THE HONORABLE SUPERVISORS OF PITTSYLVANIA COUNTY:

WHEREAS, your Petitioners, Barry & Jeanette Haskins respectfully file this petition pursuant to Sections 35-806 and 35-807 of the Pittsylvania County Zoning Ordinance and in accordance with the <u>Code of Virginia</u>. 1950, as amended, and would respectfully show the following:

- (1) The Petitioners are the Owners of the above-referenced parcel.
- (2) The property is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as R-1. Residential Suburban Subdivision District.
- (3) Your petitioners now desire to have the property rezoned to A-1, Agricultural District.

WHEREFORE, your Petitioners respectfully request that the Zoning Ordinance of Pittsylvania County be amended and that the above-referenced parcel of land be rezoned as set out in Number 3.

FURTHER, your Petitioners respectfully request that this petition be referred by the Director of Community Development to the Pittsylvania County Planning Commission for its consideration and recommendation.

Respectfully submitted,

Barry Haskins

February 10, 2022

Mrs. Emily Ragsdale
Director of Community Development
P. O. Drawer D
Chatham, VA 24531

Dear Mrs. Ragsdale:

We, Barry & Jeanette Haskins, as owners, would like to apply to the Planning Commission/Board of Supervisors to rezone 1.48 acres, GPIN # 1496-24-3060, 3800 Weal Road in the Callands-Gretna Election District.

I am requesting to rezone this parcel from R-1, Residential Subdivision District to A-1, Agricultural District to allow for placement of an accessory building.

Sincerely,

Packet Pg. 16



OFFICE OF COMMUNITY DEVELOPMENT
P.O. DRAWER D
Chatham, Virginia 24531
(434) 432-1771

#### SIGN AFFIDAVIT

## Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2 1/2) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

## Sec. 35-818. POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

## Sec. 35-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant within fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

Case R-22-007 Applicant Box Park Date Date

| ACCOUNT_CSZ       | CHATHAM, VA 24531   |
|-------------------|---------------------|
| CHATHAM, VA 24531 | BEAUFORT, NC 28516  |
| ACCOUNT_ADDR1     | 3560 WEAL ROAD      |
| 3800 WEAL RD      | 416 GREAT EGRET WAY |
| ACCOUNT_NAME1     | HOLMES, JAMES A     |
| HASKINS, BARRY D  | GRUBB, MICHAEL B    |
| GPIN              | 1496-35-2306        |
| 1496-24-3060      | 1496-24-0271        |



Assessed Parcels

Parcels

Zoning

Unknown

A-1 = Agricultural District

B-1 = Business District, Limited

B-2 = Business District, General C-1 = Conservation District

M-1 = Industrial District, Light DZ = Double Zoned Parcels

M-2 = Industrial District, Heavy Industry

MHP = Residential Manuf. Housing Park District Industry

R-1 = Residential Suburban Subdivision District

RC-1 = Residential Combined Subdivision Distric

RE = Residential Estates District

RMF = Residential Multi-Family Subdivision Distric

RPD = Residential Planned Development District

TZ = Town Zoning

UK = Unknown

County Boundary

0 25 50 75 100 1:1,128 / 1\*=94 Feet Feet

107 GAMMONS LAKE A WEAL RD M Title:

DISCLAIMER. This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Pittsylvania County is not responsible for its accuracy or how curre it may be.

Attachment: R-22-007 Barry Haskins Map (3033: Public Hearing: Case R-22-007; Barry and Jeanette Haskins)

Date: 1/14/2022

9.1.b



## Planning Commission STAFF SUMMARY

| Case:                   | Public Hearing: Case R- | District: | Tunstall District Election District |
|-------------------------|-------------------------|-----------|-------------------------------------|
|                         | 22-010; Mark Blanchett  |           |                                     |
| <b>Zoning Request:</b>  | RC-1 to A-1             |           |                                     |
| Agenda Date:            | March 01, 2022          |           |                                     |
| <b>Meeting History:</b> |                         |           |                                     |

#### **SUBJECT**

Requested by Mark Blanchett, to rezone properties located at 16588 & 16596 Martinsville Hwy, in the Tunstall Election District and shown on the Tax Map as GPIN#s 1339-96-3346, 1339-85-8747, 1339-85-7611, & 1339-95-0733. The applicant is requesting to rezone a total of 19.76 acres from RC-1, Residential Combined Suburban Subdivision District, to A-1, Agricultural District, to allow for a campground.

#### **BACKGROUND/DISCUSSION**

Mark Blanchett is requesting to rezone a total of 19.76 acres from RC-1, Residential Combined Suburban Subdivision District, to A-1, Agricultural District, to allow for a campground. The properties were previously occupied by a legal nonconforming mobile home park. Community Development was notified that recreational vehicles ("RVs") were being placed on the property, violating Pittsylvania County Code §35-86 that requires RVs to be located within an approved campground. Prior to Staff being able to cite the property owner, Mr. Blanchett contacted the Community Development office as the new property owner, inquiring about expanding the number campsites. Once the violation was brought to his attention, he submitted this application to rezone the property to A-1 in preparation for applying for a Special Use Permit to operate a campground in accordance with PCC § 35-179. If the rezoning application is approved, the applicant will need to be granted by the Board of Zoning Appeals and a permit issued by the Virginia Department of Health before the property could be used as a campground. Mr. Blanchett has stated that his plans are to remove the existing mobile homes, converting the entire property to a campground.

Once the properties are rezoned to A-1, all uses listed under Section 35-178 are a permitted use.

#### **FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Agricultural and Rural Residential.

#### ZONING AND CURRENT USE OF SURROUNDING PROPERTIES

Adjacent to A-1, Agricultural District and RC-1, Residential Combined Suburban Subdivision District properties.

#### RECOMMENDATION

Staff recommends APPROVAL of Case R-22-010, submitted by Mark Blanchett, requesting to rezone a total of 19.76 acres located at 16588 & 16596 Martinsville Hwy, in the Tunstall Election District and shown on the Tax Map as GPIN#s 1339-96-3346, 1339-85-8747, 1339-85-7611 & 1339-95-0733, to allow for a campground. The subject properties are adjacent to a property currently zoned A-1, Agricultural District and the rezoning would be consistent with the Comprehensive Plan.

#### PLANNING COMMISSION OPTIONS:

- 1. Recommend approval of Case R-22-010 as submitted.
- 2. Recommend denial of Case R-22-010 as submitted.

#### **ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners

#### STAFF SUMMARY

CASE R-22-010 **ZONING REQUEST** 

RC-1 to A-1

SUBJECT/PROPOSAL/REQUEST

Mark Blanchett is requesting to rezone the properties from RC-1, Residential Combined Suburban Subdivision District to A-1, Agricultural District.

**DISTRICT:** Tunstall

**CYCLE** 

March 2022/April 2022

PLANNING COMMISSION: March 1, 2022

**BOARD OF SUPERVISORS:** April 19, 2022

ADVERTISED: February 16 & 23, 2022, March

23 & 30, 2022

SUBJECT

Requested by Mark Blanchett, to rezone properties located at 16588 & 16596 Martinsville Hwy, in the Tunstall Election District and shown on the Tax Map as GPIN#s 1339-96-3346, 1339-85-8747, 1339-85-7611, & 1339-95-0733. The applicant is requesting to rezone a total of 19.76 acres from RC-1, Residential Combined Suburban Subdivision District, to A-1, Agricultural District, to allow for a campground.

#### BACKGROUND/DISCUSSION

Mark Blanchett is requesting to rezone a total of 19.76 acres from RC-1, Residential Combined Suburban Subdivision District, to A-1, Agricultural District, to allow for a campground. The properties were previously occupied by a legal nonconforming mobile home park. Community Development was notified that recreational vehicles ("RVs") were being placed on the property, violating Pittsylvania County Code §35-86 that requires RVs to be located within an approved campground. Prior to Staff being able to cite the property owner, Mr. Blanchett contacted the Community Development office as the new property owner, inquiring about expanding the number campsites. Once the violation was brought to his attention, he submitted this application to rezone the property to A-1 in preparation for applying for a Special Use Permit to operate a campground in accordance with PCC § 35-179. If the rezoning application is approved, the applicant will need to be granted by the Board of Zoning Appeals and a permit issued by the Virginia Department of Health before the property could be used as a campground. Mr. Blanchett has stated that his plans are to remove the existing mobile homes, converting the entire property to a campground.

Once the properties are rezoned to A-1, all uses listed under Section 35-178 are a permitted use.

## **FUTURE LAND USE DESIGNATION**

The Comprehensive Plan designates the future land use as Agricultural and Rural Residential.

## ZONING AND CURRENT USE OF SURROUNDING PROPERTIES

Adjacent to A-1, Agricultural District and RC-1, Residential Combined Suburban Subdivision District properties.

#### RECOMMENDATION

Staff recommends APPROVAL of Case R-22-010, submitted by Mark Blanchett, requesting to rezone a total of 19.76 acres located at 16588 & 16596 Martinsville Hwy, in the Tunstall Election District and shown on the Tax Map as GPIN#s 1339-96-3346, 1339-85-8747, 1339-85-7611 & 1339-95-0733, to allow for a campground. The subject properties are adjacent to a property currently zoned A-1, Agricultural District and the rezoning would be consistent with the Comprehensive Plan.

## **PLANNING COMMISSION OPTIONS:**

- 1. Recommend approval of Case R-22-010 as submitted.
- 2. Recommend denial of Case R-22-010 as submitted.

## **ATTACHMENTS:**

- A. Application
- B. Maps
- C. Letter of Intent
- D. Executive Summary
- E. Petition
- F. Sign Affidavit
- G. Adjacent Parcel Owners

### PITTSYLVANIA COUNTY APPLICATION FOR REZONING

I, Mark Blanchet, as owner of the below described properties, hereby apply to the Pittsylvania County Board of Supervisors to amend the Pittsylvania County Zoning Maps as hereinafter described:

| 1. Property Owner Name: Mark Blanche Address: 6132 Whistpering Pines Road                   |                                                                                                                                              |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Location of Property: <u>16588 &amp; 16596 I</u>                                         | Martinsville Hwy Telephone: 276-618-2986                                                                                                     |
| 3. Tax Map Numbers: 1339-96-3346. 1339-85-7611. 1                                           | 339-85-8747                                                                                                                                  |
| 4. Election District: <u>Tunstall</u>                                                       | Total Amount: \$402.62 Taken By:                                                                                                             |
| 5. Size of Property: 19.76 acres                                                            | PS( 1/21/22                                                                                                                                  |
| 6. Existing Land Use: Mobile Home Park                                                      | , 0                                                                                                                                          |
| Existing Zoning: RC-1, Residential Co                                                       | mbined Subdivision District                                                                                                                  |
| 7. Proposed Land Use: <u>Campground</u>                                                     |                                                                                                                                              |
| Proposed Zoning: A-1, Agricultural Di                                                       | strict                                                                                                                                       |
| 8. Are conditions being proffered:                                                          | Yes X_No                                                                                                                                     |
| 9. Check completed items:  X Letter of Application S  11"x 17" Concept Plan X A  X Plat Map | tte Development Plan or Waiver X Legal Forms pplication Fee List of Adjoining Properties Copy of Deed Copy of Deed Restrictions Or Covenants |
|                                                                                             | wner authorizes a right-of-entry to the designated personnel ite evaluation and monitoring for compliance with the                           |
| Mark Blanchet  Mark Blanchet                                                                |                                                                                                                                              |
| OFFICE USE ONLY                                                                             | Application No. R-22-010                                                                                                                     |

Application Deadline: 1/27/22 Received By: ESR

B.O.S. Meeting Date: 04/19/22

P.C. Meeting Date: 03/01/22 Date Received: 1/24/21 Action:

## VIRGINIA: BEFORE THE BOARD OF SUPERVISORS OF PITTSYLVANIA COUNTY

| 19.76 acres of land,                    | ) |          |
|-----------------------------------------|---|----------|
| generally located at B16588 & 16596     | ) |          |
| Martinsville Hwy within the Tunstall    | ) |          |
| Election District, and recorded as      | ) | PETITION |
| parcel ID#'s 1339-96-3346, 1339-85-8747 | ) |          |
| 1339-85-7611 & 1339-95-0733             | 5 |          |
| in the Pittsylvania County tax records  | ) |          |

## TO THE HONORABLE SUPERVISORS OF PITTSYLVANIA COUNTY:

WHEREAS, your Petitioner, Mark Blanchet, respectfully files this petition pursuant to Sections 35-806 and 35-807 of the Pittsylvania County Zoning Ordinance and in accordance with the <u>Code of Virginia</u>. 1950, as amended, and would respectfully show the following:

- (1) The Petitioner is the Owner of the above-referenced parcels.
  - (2) The properties are presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as <u>RC-1</u>, <u>Residential Combined Subdivision District</u>.
  - (3) Your petitioner now desires to have the property rezoned to <u>A-1</u>. <u>Agricultural District.</u>

WHEREFORE, your Petitioner respectfully requests that the Zoning Ordinance of Pittsylvania County be amended and that the above-referenced parcels of land be rezoned as set out in Number 3.

FURTHER, your Petitioner respectfully request that this petition be referred by the Director of Community Development to the Pittsylvania County Planning Commission for its consideration and recommendation.

Respectfully submitted,

Mark Blanchel

Mark Blanchet

January 24, 2022

Mrs. Emily Ragsdale
Director of Community Development
P. O. Drawer D
Chatham, VA 24531

Blenchot

Dear Mrs. Ragsdale:

I, Mark Blanchet, as owner, would like to apply to the Planning Commission/Board of Supervisors to rezone 19.76 acres, GPIN #s 1339-96-3346, 1339-85-8747, 1339-85-7611 & 1339-95-0733 located at 16588 & 16596 Martinsville Hwy, in the Tunstall Election District.

I am requesting to rezone these parcels from RC-1, Residential Combined Subdivision District to A-1, Agricultural District to use for a campground.

Sincerely,

Mark Blanchet



OFFICE OF COMMUNITY DEVELOPMENT P.O. DRAWER D Chatham, Virginia 24531 (434) 432-1771

#### SIGN AFFIDAVIT

#### Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2 1/2) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

#### Sec. 35-818. POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

#### Sec. 35-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant within fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

Case R-22-010 Applicant Much Blancher Date 1/24/22

|                                                              |                                                 |                    |                    |                   |                   |                        |                       | 7214                    |                        |
|--------------------------------------------------------------|-------------------------------------------------|--------------------|--------------------|-------------------|-------------------|------------------------|-----------------------|-------------------------|------------------------|
| ACCOUNT_CSZ<br>AXTON, VA 24054<br>DRY FORK, VA 24549         | AXTON, VA 24054<br>ALTANTA, GA 30324            | CASCADE, VA 24069  | AXTON, VA 24054    | RADFORD, VA 24143 | AXTON, VA 24054   | AXTON, VA 24054        | AXTON, VA 24054       | BROWNS SUMMIT, NC 27214 | AXTON, VA 24054        |
| ACCOUNT_ADDR1<br>P O BOX 386<br>5955 DRY FORK ROAD           | 16511 MARTINSVILLE HWY<br>575 MOROSGO SUITE 13F |                    |                    |                   | -                 | 16477 MARTINSVILLE HWY | 576 PLANTATION DR     | 5427 YANCEYVILLE RD     | 16640 MARTINSVILLE HWY |
| ACCOUNT_NAME1<br>HOWERTON, MARGARET L<br>BOWMAN, JAMES ALLEN | EAST, LISA NICOLE ABRAHAM DIVESTITURE CO LLC    | COUSIN, WAVERLY JR | TAYLOR, ALVIN T SR | DIAMOND POINT INC | WHITLOCK, KEITH A | DEGARMO, NICHOLAS      | SCOTT, JAMES ANDERSON | MOORE, EARL F ET ALS    | PRUITT, JEFFREY D      |
| GPIN<br>1339-85-8747<br>1339-84-9842                         | 1339-85-5182                                    | 1339-85-6727       | 1339-85-0467       | 1339-95-4137      | 1349-05-2755      | 1339-84-8913           | 1339-86-1127          | 1349-06-4452            | 1339-86-7671           |

PITTSYLVANIA

☐ Parcels ☐ County Boundary Assessed Parcels

Legend

Feet

Title:

Date: 1/24/2022

9.2.b

DISCLAIMER: This drawing is neither a legally recorded map nor a survey and is not intended to be used as such. The information displayed is a compilation of records, information, and data obtained from various sources, and Pittsylvania County is not responsible for its accuracy or how curr it may be.

Attachment: R-22-010 Mark Blanchet Map (3034: Public Hearing: Case R-22-010; Mark Blanchett)

0 100 200 300 400 1:4,514 / 1"=376 Feet

Packet Pg. 29



## **Planning Commission STAFF SUMMARY**

| Case:                   | Case S-22-003 Firefly | District: | Dan River Election District |
|-------------------------|-----------------------|-----------|-----------------------------|
|                         | Solar, LLC            |           |                             |
| <b>Zoning Request:</b>  | SUP                   |           |                             |
| Agenda Date:            | March 01, 2022        |           |                             |
| <b>Meeting History:</b> |                       |           |                             |

#### **SUBJECT**

Requested by Firefly Energy, for a Special Use Permit for a Utility Scale Solar Energy Facility. The property is a total of 3,791.95 acres, located on or off of State Road 58/South Boston Highway, State Road 713/ Rocksprings Road, State Road 712/White Ridge Road, State Road 62/Milton Highway, State Road 899/Cardwell Lane, State Road 656/Kerns Church Road, and State Road 970/Pounds Road in the Dan River District and shown on the Tap Maps as GPIN #s 2366-89-5110, 2377-10-0771, 2377-19-7773, 2377-28-7820, 2378-16-7198, 2378-43-2871, 2366-22-0371, 2365-09-9405, 2366-45-0252, 2366-76-5758, 2368-96-5396, 2379-32-4712, 2379-31-4907, 2377-32-4574, 2377-26-8280, 2377-35-8467, 2377-40-3723, 2378-37-1379, and 2379-10-8873.

#### **BACKGROUND/DISCUSSION**

Firefly Energy LLC, is requesting a Special Use Permit to operate a utility scale solar energy facility on 3,791.95 acres, located off State Road 58/South Boston Highway, State Road 713/Rockford Springs Road, State Road 712/White Ridge Road, State Road 62/Milton Highway, State Road 899/Cardwell Lane, State Road 656/Kerns Church Road and State Road 970/Pounds Road in the Dan River Election District.

The total project be a 150-megawatt (MW) alternating current (AC) utility scale solar energy facility, connecting to the American Electric Power grid through an interconnection to the existing transmission line. Approximately 1,293.82 acres will be covered in solar panels according to the information submitted by Firefly Energy LLC.

In November 2021, the Board of Supervisors adopted amendments to PCC § 35-141 to reduce distance between approved projects from five (5) miles to one (1) mile. Additionally, the Zoning Ordinance also requires that new projects enter into negotiations with the Board of Supervisors for a siting agreement. On December 21, 2021, the Board of Supervisors approved a siting agreement with Firefly Solar LLC. This agreement is included in the packet.

The Pittsylvania County Zoning Ordinance requires a site plan, viewshed protection plan and landscape plan to be submitted and approved prior to permits being issued to ensure compliance with setback and vegetative screening requirements and protection of the viewshed during

construction. The applicant will also be required to submit an Erosion and Sediment Control Plan and Stormwater Plan to the Community Development Department and the Virginia Department of Environmental Quality to ensure that all stormwater and erosion and sediment control regulations are being met. Once the plans are approved, the appropriate bonds will be required before land disturbance permits will be issued. A decommissioning plan is required to be submitted and a bond secured to ensure compliance with the plan at the end of the project's life as well. All required plans must be approved before any construction permits will be issued.

On February 1, 2022, the Planning Commission continued this case to allow Firefly Solar LLC the opportunity to meet with surrounding property owners who had expressed concerns relating to the project. A community meeting was held on February 24, 2022 and the applicant has submitted a letter detailing some of their efforts to address concerns. This letter is included in the packet.

### RELATIONSHIP TO THE SURROUNDING LAND USE AND NEIGHBORING AREAS

Mostly surrounded by agricultural and residential uses.

#### **ZONING OF SURROUNDING PROPERTIES**

Mostly surrounded by A-1, Agricultural District and R-1, Residential Suburban Subdivision District zoned properties.

## SITE DEVELOPMENT PLAN

The Site Development Plan is included in the packet. The applicant will be required to submit a site plan, construction plans, an Erosion and Sediment Control Plan, a Stormwater Plan, and once approved, submit the appropriate bonds and a decommissioning bond.

#### RECOMMENDATION

Staff recommends APPROVAL of the request with the following conditions:

- 1. Site Development Plan; Location. All solar panels and other above-ground equipment will be located within the "Project Area" shown on the Conceptual Site Plan included with the SUP application. All Site Plan requirements of Section 35-141 must be met before permits are issued.
- **2. Height**. Except for the collection yard and substation or otherwise as required by applicable building code, the maximum height of the solar panels and other above-ground equipment will be 15 feet.
- **3. Setbacks**. Except for fencing and any pole mounted electronic lines, consistent with the County ordinance, all above-ground equipment shall meet the setback requirements set forth in Section 35-141 (D). No setbacks are required between the parcels lines of parcels that are part of a single Project. No setbacks are required between the parcels lines of parcels that are part of a single Project.
- **4. Fencing**. Fencing for the Project will be standard chain-link and at least 6 feet high. The Applicant shall maintain the fence for the life of the Project.
- **5. Landscaping**. Applicant will comply with Section 35-121 Fencing Screening. At the perimeter locations, the setback will include a minimum 100-foot-wide landscaped area comprised of any existing vegetation supplemented as needed with a staggered row of planted trees and large shrubs. All rows of planted vegetation shall be evergreen plantings

of varieties native or adaptable to the region, with one (1) row consisting of a variety expected to reach a minimum height of twenty-five (25) feet and the remaining rows of varieties designed to reach at least fifteen (15) feet in height at maturity. All evergreens shall be a minimum of six (6) feet in height at time of planting. Existing vegetation shall be maintained and supplemented with new plantings as needed to maintain required screening. Prior to construction and site plan approval, a landscaping maintenance plan will be submitted to the Zoning Administrator for approval, which shall provide for the posting of a bond or other surety in an amount sufficient to ensure that the plantings are successfully established, and the landscaping is maintained or replaced during the life of the Project. Landscape renderings or simulations shall be sealed by a registered landscape architect.

- **6. Construction Management and Mitigation**. Prior to construction, the Applicant shall prepare and submit to the Zoning Administrator a construction management plan to address traffic control methods, site access, fencing, lighting, mitigation of construction operations, and hours of construction activity.
- **7. Viewshed Protection**. A Viewshed Protection Plan shall be submitted to and approved by the Director of Community Development prior to the issuance of permits, identifying appropriate measures that will be taken to protect the viewshed surrounding the project during construction.
- **8. Road Repairs.** All public and private roads must remain open during construction. Any damage to roads caused by construction will be promptly repaired to preconstruction conditions and/or VDOT standards where deemed necessary.
- **9. Erosion and Sediment Control.** Prior to construction, an approved erosion and sediment control plan will be implemented for the entire Project, and an erosion and sediment control bond will be provided.
- **10. Stormwater Management.** Prior to construction, a Virginia Stormwater Management Program Permit from the Virginia DEQ will be obtained for the Project, including an approved Stormwater Pollution Prevention Plan.
- **11. Operational Noise and Electrical Interference.** The Project will comply with all applicable County requirements for noise and shall not generate or create electrical interruptions or interference with existing electrical or electronic uses.
- **12. Operational Light.** Fixed lighting at the perimeter of the Project will be limited to gates and will be shielded/downward facing to minimize light spillage and shall be motionactivated.
- **13.** Compliance. The project shall be designed, constructed, and tested to meet all applicable local, state, and federal standards.
- **14. Decommissioning.** In accordance with Section 35-141(E), the applicant shall completely decommission the facility within 12 months, if the facility ceases to generate electricity for a continuous period of 12 months, including all solar collectors, cabling, electrical components, fencing and any other associated equipment, facilities, and structures. Prior to construction and approval of the entire site plan, a decommissioning plan will be submitted to the Zoning Administrator, which shall provide for the posting of a bond or

- other surety acceptable to the County in the amount of the decommissioning costs, not including salvage value, for the Project.
- **15. Start of construction.** The SUP will expire unless construction of the entire Project is commenced within 3 years of the date of issuance of the SUP.
- **16. Survival.** So long as the Project is operated in conformance with these conditions, the SUP shall continue for the life of the Project.
- **17.** Comply with all DEQ regulations regarding nonpoint source pollutants. Chemical sprays used in weed control shall comply with DEQ regulations.
- **18. Fire and Rescue Training.** The applicant shall provide annual training to the local fire department regarding solar photovoltaic panels.
- **19. Ordinance Compliance.** The project shall remain in compliance with all other applicable requirements of the Pittsylvania County Code § 35-141(D), § 35-141(E), and § 35-141(F) not specifically stated in the conditions of this Special Use Permit.

#### PLANNING COMMISSION MOTIONS:

- 1. Recommend approval of Case S-22-003 as submitted.
- 2. Recommend approval of Case S-22-003 subject to conditions by staff.
- 3. Recommend approval of Case S-22-003 subject to conditions by the Planning Commission.
- 4. Recommend denial of Case S-22-003 as submitted.

#### **ATTACHMENTS:**

- A. Application
- B. Letter of Intent
- C. Executive Summary
- D. Petition
- E. Sign Affidavit
- F. Adjacent Parcel Owners
- G. Special Power of Attorney
- H. Conceptual Plan

### **STAFF SUMMARY**

| CASE         ZONING           S-22-003         A-1                        | CYCLE<br>March 2022/April 2022                                |
|---------------------------------------------------------------------------|---------------------------------------------------------------|
| SUBJECT/PROPOSAL/REQUEST Firefly Energy, LLC, is requesting a Special Use | PLANNING COMMISSION: March 1, 2022                            |
| Permit for a utility scale solar energy facility.                         | <b>BOARD OF ZONING APPEALS:</b> April 11, 2022                |
| DISTRICT: Dan River                                                       | <b>ADVERTISED:</b> February 16 & 23, 2022/March 23 & 30, 2022 |
|                                                                           |                                                               |

#### **SUBJECT**

Requested by Firefly Energy, for a Special Use Permit for a Utility Scale Solar Energy Facility. The property is a total of 3,791.95 acres, located on or off of State Road 58/South Boston Highway, State Road 713/Rocksprings Road, State Road 712/White Ridge Road, State Road 62/Milton Highway, State Road 899/Cardwell Lane, State Road 656/Kerns Church Road, and State Road 970/Pounds Road in the Dan River District and shown on the Tap Maps as GPIN #s 2366-89-5110, 2377-10-0771, 2377-19-7773, 2377-28-7820, 2378-16-7198, 2378-43-2871, 2366-22-0371, 2365-09-9405, 2366-45-0252, 2366-76-5758, 2368-96-5396, 2379-32-4712, 2379-31-4907, 2377-32-4574, 2377-26-8280, 2377-35-8467, 2377-40-3723, 2378-37-1379, and 2379-10-8873.

#### BACKGROUND/DISCUSSION

Firefly Energy LLC, is requesting a Special Use Permit to operate a utility scale solar energy facility on 3,791.95 acres, located off State Road 58/South Boston Highway, State Road 713/Rockford Springs Road, State Road 712/White Ridge Road, State Road 62/Milton Highway, State Road 899/Cardwell Lane, State Road 656/Kerns Church Road and State Road 970/Pounds Road in the Dan River Election District.

The total project be a 150-megawatt (MW) alternating current (AC) utility scale solar energy facility, connecting to the American Electric Power grid through an interconnection to the existing transmission line. Approximately 1,293.82 acres will be covered in solar panels according to the information submitted by Firefly Energy LLC.

In November 2021, the Board of Supervisors adopted amendments to PCC § 35-141 to reduce distance between approved projects from five (5) miles to one (1) mile. Additionally, the Zoning Ordinance also requires that new projects enter into negotiations with the Board of Supervisors for a siting agreement. On December 21, 2021, the Board of Supervisors approved a siting agreement with Firefly Solar LLC. This agreement is included in the packet.

The Pittsylvania County Zoning Ordinance requires a site plan, viewshed protection plan and landscape plan to be submitted and approved prior to permits being issued to ensure compliance with setback and vegetative screening requirements and protection of the viewshed during construction. The applicant will also be required to submit an Erosion and Sediment Control Plan and Stormwater Plan to the Community Development Department and the Virginia Department of Environmental Quality to ensure that all stormwater and erosion and sediment control regulations are being met. Once the plans are approved, the appropriate bonds will be required before land disturbance permits will be issued. A decommissioning plan is required to be submitted and a bond secured to ensure compliance with the plan at the end of the project's life as well. All required plans must be approved before any construction permits will be issued.

On February 1, 2022, the Planning Commission continued this case to allow Firefly Solar LLC the opportunity to meet with surrounding property owners who had expressed concerns relating to the project. A community meeting was held on February 24, 2022 and the applicant has submitted a letter detailing some of their efforts to address concerns. This letter is included in the packet.

### RELATIONSHIP TO THE SURROUNDING LAND USE AND NEIGHBORING AREAS

Mostly surrounded by agricultural and residential uses.

#### **ZONING OF SURROUNDING PROPERTIES**

Mostly surrounded by A-1, Agricultural District and R-1, Residential Suburban Subdivision District zoned properties.

#### SITE DEVELOPMENT PLAN

The Site Development Plan is included in the packet. The applicant will be required to submit a site plan, construction plans, an Erosion and Sediment Control Plan, a Stormwater Plan, and once approved, submit the appropriate bonds and a decommissioning bond.

#### RECOMMENDATION

Staff recommends APPROVAL of the request with the following conditions:

- 1. Site Development Plan; Location. All solar panels and other above-ground equipment will be located within the "Project Area" shown on the Conceptual Site Plan included with the SUP application. All Site Plan requirements of Section 35-141 must be met before permits are issued.
- 2. Height. Except for the collection yard and substation or otherwise as required by applicable building code, the maximum height of the solar panels and other above-ground equipment will be 15 feet.
- 3. Setbacks. Except for fencing and any pole mounted electronic lines, consistent with the County ordinance, all above-ground equipment shall meet the setback requirements set forth in Section 35-141 (D). No setbacks are required between the parcels lines of parcels that are part of a single Project. No setbacks are required between the parcels lines of parcels that are part of a single Project.
- **4. Fencing**. Fencing for the Project will be standard chain-link and at least 6 feet high. The Applicant shall maintain the fence for the life of the Project.
- 5. Landscaping. Applicant will comply with Section 35-121 Fencing Screening. At the perimeter locations, the setback will include a minimum 100-foot-wide landscaped area comprised of any existing vegetation supplemented as needed with a staggered row of planted trees and large shrubs. All rows of planted vegetation shall be evergreen plantings of varieties native or adaptable to the region, with one (1) row consisting of a variety expected to reach a minimum height of twenty-five (25) feet and the remaining rows of varieties designed to reach at least fifteen (15) feet in height at maturity. All evergreens shall be a minimum of six (6) feet in height at time of planting. Existing vegetation shall be maintained and supplemented with new plantings as needed to maintain required screening. Prior to construction and site plan approval, a landscaping maintenance plan will be submitted to the Zoning Administrator for approval, which shall provide for the posting of a bond or other surety in an amount sufficient to ensure that the plantings are successfully established, and the landscaping is maintained or replaced during the life of the Project. Landscape renderings or simulations shall be sealed by a registered landscape architect.
- 6. Construction Management and Mitigation. Prior to construction, the Applicant shall prepare and submit to the Zoning Administrator a construction management plan to address traffic control methods, site access, fencing, lighting, mitigation of construction operations, and hours of construction activity.

- 7. Viewshed Protection. A Viewshed Protection Plan shall be submitted to and approved by the Director of Community Development prior to the issuance of permits, identifying appropriate measures that will be taken to protect the viewshed surrounding the project during construction.
- **8.** Road Repairs. All public and private roads must remain open during construction. Any damage to roads caused by construction will be promptly repaired to preconstruction conditions and/or VDOT standards where deemed necessary.
- 9. Erosion and Sediment Control. Prior to construction, an approved erosion and sediment control plan will be implemented for the entire Project, and an erosion and sediment control bond will be provided.
- 10. Stormwater Management. Prior to construction, a Virginia Stormwater Management Program Permit from the Virginia DEQ will be obtained for the Project, including an approved Stormwater Pollution Prevention Plan.
- 11. Operational Noise and Electrical Interference. The Project will comply with all applicable County requirements for noise and shall not generate or create electrical interruptions or interference with existing electrical or electronic uses.
- 12. Operational Light. Fixed lighting at the perimeter of the Project will be limited to gates and will be shielded/downward facing to minimize light spillage and shall be motion-activated.
- 13. Compliance. The project shall be designed, constructed, and tested to meet all applicable local, state, and federal standards.
- 14. Decommissioning. In accordance with Section 35-141(E), the applicant shall completely decommission the facility within 12 months, if the facility ceases to generate electricity for a continuous period of 12 months, including all solar collectors, cabling, electrical components, fencing and any other associated equipment, facilities, and structures. Prior to construction and approval of the entire site plan, a decommissioning plan will be submitted to the Zoning Administrator, which shall provide for the posting of a bond or other surety acceptable to the County in the amount of the decommissioning costs, not including salvage value, for the Project.
- **15. Start of construction.** The SUP will expire unless construction of the entire Project is commenced within 3 years of the date of issuance of the SUP.
- **16. Survival.** So long as the Project is operated in conformance with these conditions, the SUP shall continue for the life of the Project.
- 17. Comply with all DEQ regulations regarding nonpoint source pollutants. Chemical sprays used in weed control shall comply with DEQ regulations.
- **18. Fire and Rescue Training.** The applicant shall provide annual training to the local fire department regarding battery storage.
- 19. Ordinance Compliance. The project shall remain in compliance with all other applicable requirements of the Pittsylvania County Code § 35-141(D), § 35-141(E), and § 35-141(F) not specifically stated in the conditions of this Special Use Permit.

#### PLANNING COMMISSION MOTIONS:

- 1. Recommend approval of Case S-22-003 as submitted.
- 2. Recommend approval of Case S-22-003 subject to conditions by staff.
- 3. Recommend approval of Case S-22-003 subject to conditions by the Planning Commission.
- 4. Recommend denial of Case S-22-003 as submitted.

#### **ATTACHMENTS:**

A. Application

- B. Letter of Intent
- C. Executive Summary
- D. Petition
- E. Sign Affidavit
- F. Adjacent Parcel Owners
- G. Special Power of Attorney
- H. Conceptual Plan

| I/We,     | Cloverdale Lumber Co Inc.                                                               | as                             |
|-----------|-----------------------------------------------------------------------------------------|--------------------------------|
| Owner     | of the below described property, hereby apply to the Pittsylvania C                     | County Board of Zoning         |
| Appeals   | s to amend the Pittsylvania County Zoning Maps as hereinafter described                 | d:                             |
| 1.        | Property Owner's Name: Cloverdale Lumber Co Inc.                                        | 434-822-6607                   |
|           | Address:5863 South Boston Hwy                                                           |                                |
|           | Sutherlin, VA ZIP 24594                                                                 |                                |
| 2.        | Location of Property: See Attachment                                                    |                                |
| 3.        | Tax Map Parcel Number: See Attachment                                                   |                                |
| 4.        | Election District: See Attachment                                                       |                                |
| 5.        | Size of Property: See Attachment                                                        | acres/square feet              |
|           | Size of Proposed Special Use:                                                           | acres/square feet              |
| 6.        | Existing Land Use: See Attachment                                                       | acres, square rect             |
|           | See Attachment                                                                          |                                |
| 7.        | Proposed Land Use: Utility Scale Solar Facility                                         |                                |
| 8.        | Charle completed items                                                                  |                                |
| 0.        | Check completed items:  Letter of Application Site Development Plan                     | Legal Forms                    |
|           | 11" x 17" Concept Plan X Application Fee X Plan                                         | at Map                         |
|           | X List of Adjoining Properties                                                          |                                |
| 9.        | Any materials relating to a particular case, including a staff recomme                  | ndation or report furnished t  |
|           | member of the board, shall be made available without cost to such a                     | pplicant, appellant or other   |
|           | person aggrieved. Such materials will be sent to the following email requested.         | address, unless otherwise      |
|           | Jayce.Walker@recurrentenergy.com (Email)                                                |                                |
| -         | Adam.Peterson@recurrentenergy.com                                                       |                                |
| Through   | application for this permit, the owner authorizes a right-of-entry to the designated be | rsonnel of Pittsylvania County |
| for the p | urpose of site evaluation and monitoring for compliance with the Pittsylvania County    | Zoning Ordinance.              |
| Re        | urpose of site evaluation and monitoring for compliance with the Pittsylvania County    |                                |
| Applia    | ant                                                                                     |                                |
| Sworn to  | o and subscribed before meron my presence this letay of December ADX                    | in my City and State           |
| aforesaid | d, by Notary Public. My commission Expires: April                                       | 30,2085                        |
|           | CE USE ONLY: Application No.:                                                           | ********                       |
|           |                                                                                         |                                |
| Applica   | ation Deadline:P. C. Hearing Date:                                                      |                                |
| Receive   | ed By: Date Received:                                                                   |                                |
| D.L.A.    | Hearing Date: Action:                                                                   | TNEV CIDEO BUDGE               |

| LANDOWNER                   | PHONE        | ADDRESS                                     | LOCATION OF<br>PROPERTY    | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|-----------------------------|--------------|---------------------------------------------|----------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|--------------------------------------|--------------------|
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of S Boston<br>Hwy   | 2366-89-5110      | 03 Dan River         | 647.55                         | 647.55                                        | Light Industry                       | М-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of S Boston<br>Hwy   | 2377-10-0771      | 03 Dan River         | 143.37                         | 143.37                                        | Light Industry                       | M-1                |
| Cloverdale<br>Lumber Co.Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of<br>Rocksprings Rd | 2377-19-7773      | 03 Dan River         | 110.9                          | 110.9                                         | Agriculture                          | A-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of<br>Rocksprings Rd | 2377-28-7820      | 03 Dan River         | 123                            | 123                                           | Agriculture                          | A-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of White<br>Ridge Rd | 2378-16-7198      | 03 Dan River         | 167.7                          | 167.7                                         | Agriculture                          | A-1                |
| Cioverdale Lumber Co Inc    | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | North of<br>Rocksprings Rd | 2378-43-2871      | 03 Dan River         | 326.92                         | 326.92                                        | Agriculture                          | A-1                |

| I/We,                          | Larry T Burnett and Willard R Burnett                                                                                                                                                                                                                                       |                                     |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Owne:                          | r of the below described property, hereby apply to the Pittsylvania County                                                                                                                                                                                                  | Road of 7.                          |
| 1 *Ppca                        | Larry T Burnott and Willard D Burnott                                                                                                                                                                                                                                       |                                     |
| 1.                             | Property Owner's Name: Phone:                                                                                                                                                                                                                                               | 434-822-6060                        |
|                                | Address: 2400 Cavalier Dr                                                                                                                                                                                                                                                   |                                     |
|                                | Property Owner's Name: Phone:  Address: 2400 Cavalier Dr  Ringgold, VA ZIP 24586                                                                                                                                                                                            |                                     |
| 2.                             | Location of Property: See Attachment                                                                                                                                                                                                                                        |                                     |
| 3.                             | Tax Map Parcel Number: See Attachment                                                                                                                                                                                                                                       |                                     |
| 4.                             | Election District: See Attachment                                                                                                                                                                                                                                           |                                     |
| 5.                             | Size of Property: See Attachment                                                                                                                                                                                                                                            | actes / canains foot                |
| 4                              | Size of Proposed Special Use:                                                                                                                                                                                                                                               |                                     |
| 6.                             | Existing Land Use: See Attachment                                                                                                                                                                                                                                           | •                                   |
|                                | Existing Zoning: See Attachment                                                                                                                                                                                                                                             |                                     |
| 7.                             | Proposed Land Use: Utility Scale Solar Facility                                                                                                                                                                                                                             |                                     |
| 8.                             | Check completed items:  Letter of Application Site Development Plan Low Application Fee Plat Map  List of Adjoining Properties                                                                                                                                              | egal Forms                          |
| 9.                             | Any materials relating to a particular case, including a staff recommendation member of the board, shall be made available without cost to such applicant person aggrieved. Such materials will be sent to the following email address requested.                           | at appeallant                       |
| Through<br>for the p           | Adam.Peterson@recurrentenergy.com [Email]  Adam.Peterson@recurrentenergy.com  application for this permit, the owner authorizes a right-of-entry to the designated personnel of urpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning | of Pittsylvania County<br>Ordinance |
| Ling                           | Trumet Willed a Burth                                                                                                                                                                                                                                                       | Oranamie.                           |
| Applic                         | ant                                                                                                                                                                                                                                                                         |                                     |
| Sworn to<br>aforesaia<br>***** | and substibled by ore main my presence this UST day of December 2011 in my of by Notary Public. My commission Expires: April 30. 3                                                                                                                                          | City and State                      |
| OFFIC                          | E USE ONLY: Application No.:                                                                                                                                                                                                                                                | ******                              |
| Applica                        | tion Deadline:P. C. Hearing Date:                                                                                                                                                                                                                                           |                                     |
| recective.                     | Date Received:                                                                                                                                                                                                                                                              |                                     |
| <b>д.∠.А.</b> ∶                | Hearing Date: Action:                                                                                                                                                                                                                                                       |                                     |
|                                |                                                                                                                                                                                                                                                                             | HITNEY SIDES BURNETT                |

|                                             |              |                                        | ALIA                    | ALIACHINIENI      |                      |                                |                                               |                                                                       |                    |
|---------------------------------------------|--------------|----------------------------------------|-------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|--------------------|
| LANDOWNER                                   | PHONE        | ADDRESS                                | LOCATION OF<br>PROPERTY | TAX MAP<br>PARCEL | ELECTJON<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | SIZE OF PROPOSED EXISTING LAND EXISTING PECIAL USE USE ZONING (ACRES) | EXISTING<br>ZONING |
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold<br>24586     | VA West of Cardwell Ln  | 2366-22-0371      | 03 Dan River         | 166.3                          | 166.3                                         | Agriculture                                                           | A-1                |
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr. Ringgold VA<br>24586 | West of Cardwell<br>Ln  | 2365-09-9405      | 03 Dan River         | 241.64                         | 241.64                                        | Agriculture                                                           | A-1                |

| I/We,              | Larry T and Lucinda Burnett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               |                                     |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------|
| Owner<br>Appeal    | r of the below described property, hereby app<br>ls to amend the Pittsylvania County Zoning Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ly to the Pittsylvania County                                                 | Board of Zoning                     |
| 1.                 | Property Owner's Name: Larry T and Lucino                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | da Burnett                                                                    | 434-822-6060                        |
|                    | Address:2400 Cavalier Dr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               |                                     |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ZIP 24586                                                                     |                                     |
| 2.                 | Location of Property: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               |                                     |
| 3.                 | Tax Map Parcel Number: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                     |
|                    | Election District: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               |                                     |
| 5.                 | Size of Property: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               | acres/square feet                   |
|                    | Size of Proposed Special Use:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | nent                                                                          |                                     |
| 6.                 | Existing Land Use: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                               | 1                                   |
|                    | Existing Zoning: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               |                                     |
| 7.                 | Proposed Land Use: Utility Scale Solar F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | acility                                                                       |                                     |
| 8.                 | Check completed items:  Letter of Application Site I  11" x 17" Concept Plan App  List of Adjoining Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Development Plan Le<br>Development Plan Plat Map                              | gal Forms                           |
|                    | Any materials relating to a particular case, incl<br>member of the board, shall be made available<br>person aggrieved. Such materials will be sent<br>requested.<br>Jayce.Walker@recurrentenergy.c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | without cost to such applican to the following email address                  | it appellant or other               |
| Through for the pr | Adam.Peterson@recurrentenergy application for this permit, the owner authorizes a right-ourpose of site evaluation and monitoring for compliance with the state of the state o | V.com of-entry to the designated personnel of the hitsylvania County Zoning ( | f Pittsylvania County<br>Ordinance. |
| Applica            | ant pand subscribed before me in my presence this loth day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | David of                                                                      |                                     |
| aforesaid,         | day Notary Public. My comm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of Lecenber, 2011, in my C<br>vission Expires: APCU 3D, 7                     | ity and State                       |
| OFFIC              | E USE ONLY: Application No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | **************************************                                        | ******                              |
| Applica            | ntion Deadline: P. C. Hear                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ring Data                                                                     |                                     |
| Receive            | ed By: Date Recei                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ring Date:                                                                    |                                     |
| B.Z.A. 1           | Hearing Date: Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               | _                                   |

| LANDOWNER                      | PHONE        | ADDRESS                                                              | LOCATION OF<br>PROPERTY            | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTIN <b>G</b><br>ZONING |
|--------------------------------|--------------|----------------------------------------------------------------------|------------------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|--------------------------------------|----------------------------|
| Larry T and<br>Lucinda Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold<br>24586                                   | VA East of Milton Hwy 2366-45-0252 | 2366-45-0252      | 03 Dan River         | 88.42                          | 88.42                                         | Light Industry                       | M-1                        |
| Larry T and Lucinda Burnett    | 434-822-6060 | 2400 Cavalier Dr Ringgold VA North and South of<br>24586 Cavalier Rd | North and South of<br>Cavalier Rd  | 2366-76-5758      | 03 Dan River         | 248.6                          | 248.6                                         | Agriculture                          | A-1                        |

| I/We,                 | See Attachment for Multiple Owner Signatories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner                 | of the below described property, hereby apply to the Pittsylvania County Board of Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Appeal                | Is to amend the Pittsylvania County Zoning Maps as hereinafter described:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1.                    | Robert L McCain and Thomas L McCain et al Property Owner's Name: 434-799-1365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       | Address: _428 Gilbert Drive Danville, VA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | ZIP 24540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.                    | Location of Property: North of Dan River Trl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3.                    | Tax Map Parcel Number: 2368-96-5396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4.                    | Election District:03 Dan River Magisterial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5.                    | Size of Property:acres/square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       | 106.5 acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                       | Size of Proposed Special Use:acres/square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6.                    | Existing Land Use: Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                       | Existing Zoning:  A-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7.                    | Proposed Land Use: Utility Scale Solar Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 8.                    | Check completed items:  Letter of Application Site Development Plan Legal Forms  11" x 17" Concept Plan Application Fee Plat Map  List of Adjoining Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9.                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Through               | Adam.Peterson@recurrentenergy.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| for the p             | o application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County<br>surpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       | e Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Applic                | eant earlier to the control of the c |
| Sworn to<br>aforesaid | o and subscribed before me in my presence thisday of, in my City and State d, byNotary Public. My commission Expires:  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| OFFIC                 | E USE ONLY: Application No.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                       | ation Deadline:P. C. Hearing Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| receive               | ed Dy: Date Received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| B.Z.A.                | Hearing Date: Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE                                                                                                                                                                                                       | GE- APPLICATION ERY COMING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Robert Lewis McCain                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Case Applicant Lown West Date 17/29/                                                                                                                                                                                                                                       | COMMONWEALTH OF VIRGINIA REGISTRATION NO. 7735492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Notary Public. My commission Expires: 11/30/25                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Thomas Edward McCain                                                                                                                                                                                                                                                       | NEW YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Case Applican Ilmao Edward Date 12-                                                                                                                                                                                                                                        | 29 - 24 COMMONWEALTH<br>OF VIRGINIA<br>REGISTRATION NO.<br>7735492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| way so and subscribed before me in my presence this <u>2014</u> day of <u>2104001, 3021</u> , in my C                                                                                                                                                                      | ity and State after in the state of the stat |
| Melvin Garfield McCain                                                                                                                                                                                                                                                     | COMMONWEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Case Milu Bayell Me Applicant Lec. 20,202) Date                                                                                                                                                                                                                            | OF VIRGINIA REGISTRATION NO. 7735492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Notary Public. My commission Expires: 11/30/25                                                                                                                                                                                                                             | ity and State of Costing by State of Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Doris Marie McCain Farmer                                                                                                                                                                                                                                                  | The state of the s |
| Case Applicant Ouris Marie Malan Jarmer 12                                                                                                                                                                                                                                 | E REGISTRA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| to and subscribed before me in my presence this Pth day of Olombes, 2021, in my Commission Expires: 11/30/25                                                                                                                                                               | ity and State aforesaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Mary Ruth McCain                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Case Applicant May Main Lewis ate 12/2                                                                                                                                                                                                                                     | · 7726492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| otary Public. My commission Expires: 11/30/25                                                                                                                                                                                                                              | ity and State aforesaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Henry Lester McCain                                                                                                                                                                                                                                                        | WEUN WEUN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Case Applican Applican Date 1225  Taylor o and subscribed before me in my presence this Pht day of Occurbed 3021 in my C                                                                                                                                                   | commonwealth of virginia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Notary Public. My commission Expires: 11/30/35                                                                                                                                                                                                                             | ity and State aforesaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Mable Louise McCain                                                                                                                                                                                                                                                        | A LINEARY CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Case Applicant Mulle McCain Date 12                                                                                                                                                                                                                                        | )-29-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sworn to and subscribed before me in my presence this 29th day of December, 303 in my C                                                                                                                                                                                    | ity and State aforeson Gistration N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Keith D. Hunt                                                                                                                                                                                                                                                              | 7735492<br>7735492<br>7735492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Case Applicant Date                                                                                                                                                                                                                                                        | Management .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Sworn to and subscribed before me in my presence thisday of, in my C, in my C | ity and State aforesaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

#### FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- APPLICATION

| Robert Lewis McCair            | 1                                                                                    |              |                                      |
|--------------------------------|--------------------------------------------------------------------------------------|--------------|--------------------------------------|
| Case                           | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed before | ore me in my presence thisday of<br>Notary Public. My commission Expires:            | 1.00         | , in my City and State aforesaid, by |
| Thomas Edward McC              | Çain                                                                                 |              |                                      |
| Case                           | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed before | ore me in my presence thisday of<br>Notary Public. My commission Expires:            |              | , in my City and State aforesaid, by |
| Melvin Garfield McCa           | ain /                                                                                |              |                                      |
| Case                           | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed before | ore me in my presence thisday of<br>Notary Public. My commission Expires:            |              | , in my City and State aforesaid, by |
| Doris Marie McCain l           | Farmer                                                                               |              |                                      |
| Case                           | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed befo   | ore me in my presence thisday of<br>Notary Public. My commission Expires:            |              | , in my City and State aforesaid, by |
| Mary Ruth McCain               |                                                                                      |              |                                      |
| Case                           | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed befo   | rre me in my presence thisday of<br>Notary Public. My commission Expires:            |              | , in my City and State aforesaid, by |
| Henry Lester McCain            |                                                                                      |              |                                      |
|                                | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed befo   | ore me in my presence thisday of<br>Notary Public. My commission Expires:            |              | , in my City and State aforesaid, by |
| Mable Louise McCain            |                                                                                      |              |                                      |
| Case                           | Applicant                                                                            | Date         |                                      |
| Sworn to and subscribed befo   | ore me in my presence thisday of<br>Notary Public. My commission Expires:            |              | , in my City and State aforesaid, by |
| Keith D. Hunt                  | •                                                                                    | ,            |                                      |
| Case                           | Applicant K.D /                                                                      | Date         | 16 Dee 2021                          |
| Sworn to and supplied befo     | re me in my presence this 6 day of 0000<br>Notary Public. My commission Expires: 63- | laber 1212 1 | in my City and State aforesaid, by   |
| ALEX!                          | DEL VALLE<br>c, State of Texas                                                       |              |                                      |

Notary ID 132972755

| I/We,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sherman L and Shannon O White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of the below described property, hereby apply to the Pittsylvania County Board of Zoning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Appeals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | s to amend the Pittsylvania County Zoning Maps as hereinafter described:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sherman Land Shannon O White                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Property Owner's Name: Phone: 434-250-1186 Address: 1220 Kerns Church Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Address: 1220 Kerns Church Rd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Danville, VA ZIP_ 24594                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Coo Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Location of Property: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Con Attacker and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tax Map Parcel Number: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Soo Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Election District: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Size of Property: See Attachment acres/square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Size of Proposed Special Use:acres/square feet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Existing Land Use: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Existing Zoning: See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Proposed Land Use: Utility Scale Solar Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Proposed Land Use:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Check completed items:  Letter of Application Site Development Plan Legal Forms 11" x 17" Concept Plan Application Fee Plat Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application Site Development Plan Legal Forms  11" x 17" Concept Plan Application Fee Plat Map  List of Adjoining Properties                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application Site Development Plan Legal Forms 11" x 17" Concept Plan Application Fee Plat Map List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application Site Development Plan Legal Forms 11" x 17" Concept Plan Application Fee Plat Map List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentererey.com  (Email)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentererey.com  (Email)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentererey.com  (Email)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 8.  9.  Through for the pi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrenterrery.com  (Email)  Adam.Peterson@recurrenterrery.com  application for this permit, the owner or the content of the designated personnel of Pittsylvania County urpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8.  9.  Through for the particle of the partic | Check completed items:  Letter of Application  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrenterrary om  Adam.Peterson@recurrenterrary om  Adam.Peterson@recurrenterrary to the designated personnel of Pittsylvania County urpose of site evaluation and monitoring in compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9.  Through for the pi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentansrgy.com  (Email)  Adam.Peterson@recurrentansrgy.com  application for this permit, the owner of the memory for the designated personnel of Pittsylvania County urpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.  Through for the pi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentansrgy.com  (Email)  Adam.Peterson@recurrentansrgy.com  application for this permit, the owner of the memory for the designated personnel of Pittsylvania County urpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.  Through for the pi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentansrgy.com  (Email)  Adam.Peterson@recurrentansrgy.com  application for this permit, the owner of the memory for the designated personnel of Pittsylvania County urpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.  Through for the pi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentansrgy.com  (Email)  Adam.Peterson@recurrentansrgy.com  application for this permit, the owner of the memory for the designated personnel of Pittsylvania County urpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7. Through for the purification of the purific | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentersrew om  (Email)  Adam.Peterson@recurrentersrew to the designated personnel of Pittsylvania County urpose of site evaluation and monitaring in compliance with the Pittsylvania County Zoning Ordinance.  July Ordinance in my pressive the Notary to Management of Pittsylvania County Expires.  in my City and State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7. Through for the purification of the purific | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce.Walker@recurrentansrgy.com  (Email)  Adam.Peterson@recurrentansrgy.com  application for this permit, the owner of the memory for the designated personnel of Pittsylvania County urpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 7 Through for the property of  | Check completed items:  Letter of Application  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce. Walker@recurrentarargy om  Adam. Peterson@recurrentarargy om  Application for this permit, the owner of the member of the designated personnel of Pittsylvania County purpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.  In my City and State  Notany May May provide the Pittsylvania Expires:  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 7 Sworn to aforesaid ***********  Application of the point of the poin | Check completed items:  Letter of Application  Site Development Plan  Legal Forms  11" x 17" Concept Plan  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce. Walker@recurrenterrery com  [Email]  Adam. Peterson@recurrenterrery com  [Adam. Peterson@recurrenterrery com (Email)  Adam. Peterson@recurrenterrery com (Email) |
| 7 Sworn to aforesaid ************************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Check completed items:  Letter of Application  Application Fee  Plat Map  List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested  Jayce. Walker@recurrentarargy om  Adam. Peterson@recurrentarargy om  Application for this permit, the owner of the member of the designated personnel of Pittsylvania County purpose of site evaluation and monitoring is compliance with the Pittsylvania County Zoning Ordinance.  In my City and State  Notany May May provide the Pittsylvania Expires:  ***********************************                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Danville VA 24594<br>1220 Kerns Church Rd                    |
|--------------------------------------------------------------|
| Danville VA 24594<br>220 Kerns Church R<br>Danville VA 24594 |

| I/We,                   | Joseph R and Terri P Burdette                                                                     |                                                       |
|-------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| Owner                   | of the below described property, hereby apply to the Pittsylvania County                          | Board of Zoning                                       |
| Appeal                  | is to amend the Pittsylvania County Zoning Maps as hereinafter described:                         |                                                       |
| 1.                      | Property Owner's Name: Joseph R and Terri P Burdette Phone: Address: 7951 South Boston Hwy        | 434-713-2918                                          |
|                         | Address:7951 South Boston Hwy                                                                     |                                                       |
|                         | Sutherlin, VA ZIP 24594                                                                           |                                                       |
| 2.                      | Location of Property:  See Attachment  Tax Map Parcel Number:  See Attachment                     |                                                       |
| 3.                      | Tax Map Parcel Number: See Attachment                                                             |                                                       |
|                         | Election District: See Attachment                                                                 |                                                       |
| 5.                      | Size of Property: See Attachment                                                                  | acres/square feet                                     |
|                         | Size of Proposed Special Use:                                                                     | acres/square feet                                     |
| 6.                      | Existing Land Use: See Attachment                                                                 |                                                       |
|                         | Existing Zoning: See Attachment                                                                   |                                                       |
| 7.                      | Proposed Land Use: Utility Scale Solar Facility                                                   |                                                       |
|                         |                                                                                                   |                                                       |
| 8.                      | Check completed items:                                                                            | 1.7                                                   |
|                         | Letter of Application Site Development Plan Le  11" x 17" Concept Plan Application Fee Plat Map   | gal Forms                                             |
|                         | List of Adjoining Properties                                                                      |                                                       |
| 9.                      | Any materials relating to a particular case, including a staff recommendation                     | or report furnished to                                |
|                         | member of the board, shall be made available without cost to such applicant                       | it, appellant or other                                |
|                         | person aggrieved. Such materials will be sent to the following email address                      | s, unless otherwise                                   |
|                         | Jayce.Walker@recurrentenergy.com (Fmail)                                                          |                                                       |
|                         | Adam.Peterson@recurrentenergy.com (Email)                                                         |                                                       |
| Through                 | application for this permit, the owner authorizes a right-of-entry to the designated personnel of | Pittsylvania County                                   |
| for the p               | urpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning       | ONE MENETT                                            |
| //                      | a miller                                                                                          | NOTARY PUBLIC<br>REG. #7681181                        |
| Applic                  | O40 *                                                                                             | IONWEALTH OF VIRGINIA<br>SSION EXPIRES APRIL 30, 2025 |
| Sworn to                | and subscribed before me in my presence this of day of Ocea (0) 2011                              | Tital and Co. 1                                       |
| aforesava               | by War Nove Despitary Public, My commission Fraires Doci 120 20                                   | 725                                                   |
| 7 1 1 1 1 1 1 1 1 1 1 1 | **************************************                                                            | ******                                                |
| Applies                 | ation Deadline:P. C. Hearing Date:                                                                |                                                       |
| Receive                 | ed By: Date Received:                                                                             |                                                       |
| B.Z.A.                  | Hearing Date: Action:                                                                             |                                                       |

| LANDOWNER                        | PHONE        | ADDRESS                                     | LOCATION OF<br>PROPERTY            | TAX MAP<br>PARCEL | ELECTION     | SIZE OF<br>PROPERTY<br>(ACRES) | SE D              | EXISTING LAND EXISTING<br>USE ZONING | EXISTING |
|----------------------------------|--------------|---------------------------------------------|------------------------------------|-------------------|--------------|--------------------------------|-------------------|--------------------------------------|----------|
| Joseph R and<br>Terri P Burdette | 434-713-2918 | 7951 South Boston Hwy<br>Sutherlin VA 24594 | North and South of<br>S Boston Hwy | 2377-32-4574      | 03 Dan River | 136.56                         | (ACRES)<br>136.56 | Agriculture                          | A-1      |
| Joseph R and<br>Terri P Burdette | 434-713-2918 | 7951 South Boston Hwy<br>Sutherlin VA 24594 | East of Pounds Rd 2377-26-8280     | 2377-26-8280      | 03 Dan River | 25                             | 25                | Agriculture                          | A-1      |
| Joseph R and<br>Terri P Burdette | 434-713-2918 | 7951 South Boston Hwy<br>Sutherlin VA 24594 | East of Pounds Rd 2377-35-8467     | 2377-35-8467      | 03 Dan River | 99                             | 99                | Agriculture                          | A-1      |
| Joseph R and<br>Terri P Burdette | 434-713-2918 | 7951 South Boston Hwy<br>Sutherlin VA 24594 | North and South of<br>S Boston Hwy | 2377-40-3723      | 03 Dan River | 89.55                          | 89.55             | Agriculture                          | A-1      |

| I/We,   | Samuel T Gregory                                                                                                                                                                                                                                                                                                                                                                     |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | of the below described property, hereby apply to the Pittsylvania County Board of Zoning                                                                                                                                                                                                                                                                                             |
| Appeal  | to amend the Pittsylvania County Zoning Maps as hereinafter described:                                                                                                                                                                                                                                                                                                               |
| 1.      | Property Owner's Name: Samuel T Gregory Phone: 434-349-1217                                                                                                                                                                                                                                                                                                                          |
|         | Address: 1041 Logan Road Java. VA                                                                                                                                                                                                                                                                                                                                                    |
|         | ZIP_24565                                                                                                                                                                                                                                                                                                                                                                            |
| 2.      | Location of Property: North and South of White Ridge Rd                                                                                                                                                                                                                                                                                                                              |
| 3.      | Tax Map Parcel Number: 2378-37-1379                                                                                                                                                                                                                                                                                                                                                  |
| 4.      | Election District:03 Dan River Magisterial                                                                                                                                                                                                                                                                                                                                           |
| 5.      | Size of Property: 103.42 acres acres/square feet                                                                                                                                                                                                                                                                                                                                     |
|         | Size of Proposed Special Use:acres/square feet                                                                                                                                                                                                                                                                                                                                       |
| 6.      | Existing Land Use:Agriculture                                                                                                                                                                                                                                                                                                                                                        |
|         | Existing Zoning:                                                                                                                                                                                                                                                                                                                                                                     |
| 7.      | Proposed Land Use:Utility Scale Solar Facility                                                                                                                                                                                                                                                                                                                                       |
| 8.      | Check completed items:  Letter of Application Site Development Plan Legal Forms  11" x 17" Concept Plan Application Fee Plat Map                                                                                                                                                                                                                                                     |
| 9.      | List of Adjoining Properties  Any materials relating to a particular case, including a staff recommendation or report furnished member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested.  Jayce.Walker@recurrentenergy.com  (Email) |
| Through | Adam.Peterson@recurrentenergy.com  application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County urpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.                                                                                                                      |
| ****    | and subscribed before me in my presence this <u>lot</u> day of <u>December</u> 307 in my City and State by Lot X Notary Public. My commission Expires: <u>April 30,3035</u> ****** State 1                                                                                                                                                                                           |
| OFFI(   | E USE ONLY: Application No.:                                                                                                                                                                                                                                                                                                                                                         |
| Receiv  | tion Deadline: P. C. Hearing Date: d By: Date Received: Hearing Date: Action:                                                                                                                                                                                                                                                                                                        |
|         | WHITNEY SIDES BURNETT NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                  |

| I/We,                                    | William B and Linda W Powell                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner                                    | of the below described property, hereby apply to the Pittsylvania County Board of Zoning s to amend the Pittsylvania County Zoning Maps as hereinafter described:                                                                                                                                                                                           |
| 1.                                       | Property Owner's Name: William B and Linda W Powell Phone: 434-822-6607                                                                                                                                                                                                                                                                                     |
|                                          | Address: _2024 Kerns Church Rd 24594                                                                                                                                                                                                                                                                                                                        |
| 2.                                       | Location of Property:South of Kerns Church Rd                                                                                                                                                                                                                                                                                                               |
| 3.                                       | Tax Map Parcel Number: 2379-10-8873                                                                                                                                                                                                                                                                                                                         |
| 4.                                       | Election District: 03 Dan River Magisterial                                                                                                                                                                                                                                                                                                                 |
| 5.                                       | Size of Property:151.22 acresacres/square feet                                                                                                                                                                                                                                                                                                              |
|                                          | Size of Proposed Special Use: 151.22 acres acres/square feet                                                                                                                                                                                                                                                                                                |
| 6.                                       | Existing Land Use: Agriculture                                                                                                                                                                                                                                                                                                                              |
|                                          | Existing Zoning:                                                                                                                                                                                                                                                                                                                                            |
| 7.                                       | Proposed Land Use: Utility Scale Solar Facility                                                                                                                                                                                                                                                                                                             |
| 8.                                       | Check completed items:  Letter of Application Site Development Plan Legal Forms  11" x 17" Concept Plan Application Fee Plat Map  List of Adjoining Properties                                                                                                                                                                                              |
| 9.                                       | Any materials relating to a particular case, including a staff recommendation or report furnished to a member of the board, shall be made available without cost to such applicant, appellant or other person aggrieved. Such materials will be sent to the following email address, unless otherwise requested.  Jayce.Walker@recurrentenergy.com  (Email) |
| Through<br>for the p                     | Adam.Peterson@recurrentenergy.com  the application for this permit, the owner authorizes a right-of-entry to the designated personnel of Pittsylvania County  ourpose of site evaluation and monitoring for compliance with the Pittsylvania County Zoning Ordinance.                                                                                       |
| Applic<br>Sworn is<br>aforesais<br>***** | WHITNEY SIDES BURNETT NOTARY PUBLIC of and subscribed before me in my presence this of day of occasion Expires:  Notary Public, My commission Expires:  Notary Public, My commission Expires:  Notary Public, My commission Expires:  PRIL 30, 2025  CE USE ONLY: Application No.:                                                                          |
| Applic<br>Receiv                         | ation Deadline: P. C. Hearing Date: ed By: Date Received: Action:                                                                                                                                                                                                                                                                                           |

#### **SPECIAL POWER OF ATTORNEY**

| Borough): See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Tax Map # See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Cloverdale Lumber Co Inc.  I/we, am/are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| the applicant for the above-referenced application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| the owner(s) of the property described above Michael Arndt, Jeffrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| I/we do hereby make. constitute, and appoint Kalikow, Spivey Paup, authorized agent of Firefly Energy LLC, my/our true and lawful attorney-in-fact, and grant unto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| my/our attorney-in-fact full power and authority to make any and all applications and execute any related documents required in connection with all zoning and/or permitting matters related to Special Use Permit Application, on the above described property (the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| "Property"), and to perform all acts and make all agreements as such person shall deem necessary or appropriate in regard to said zoning and/or permitting matters, including but not limited to the following authority: the authority to negotiate with localities; to sign and submit proffers that would constitute binding conditions on the Property; to agree to conditions and bind the Property with conditions, whether through proffers or other agreements; to sign and submit applications, agreements and/or other documents in connection with rezoning, conditional rezoning, special use permits, conditional use permits, special exceptions, zoning variances, building permits and/or any other permits related to _Special Use Permit Application, on the Property; and to modify or amend any documents in whole or in part relating to such applications, agreements and related documents. |
| I/we ratify all actions taken to date in connection with the zoning and/or permitting of the Property related toSpecial Use Permit Application, on the Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Closorda le Lumber Co by Blut Adu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Print Name Robert Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Commonwealth of Virginia City/County of Darville , to-wit: Subscribed and sworn to before me this Left day of December, 2021, in my City and State aforesaid, by Notary Public.  My Commission Expires: April 30 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| LANDOWNER     | PHONE        | ADDRESS                                     | LOCATION OF<br>PROPERTY  | TAX MAP<br>PARCEL | ELECTION      | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | SIZE OF<br>PROPOSED EXISTING LAND EXISTING<br>PECIAL USE USE ZONING<br>(ACRES) | EXISTIN <b>G</b><br>ZONING |
|---------------|--------------|---------------------------------------------|--------------------------|-------------------|---------------|--------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|----------------------------|
| Cloverdale    | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of 5 Boston<br>Hwv | 2366-89-5110      | 03 Dan River  | 647.55                         | 647.55                                        | Light Industry                                                                 | M-1                        |
| )             |              |                                             |                          |                   |               |                                |                                               |                                                                                |                            |
| Cloverdale    | 7022 660 767 | 5863 South Boston Hwy                       | South of S Boston        | 1270 01 5755      | O2 Dan Biyar  | 142 27                         | 142 37                                        | Light toutout                                                                  | F 84                       |
| Lumber Co Inc | 1000-770-464 | Sutherlin VA 24594                          | Hwy                      | T//0-0T-//C7      | CO Call Myci  | 76.54                          | 75.57                                         | Light moustry                                                                  | T-IAI                      |
| Cloverdale    | 2033 660 767 | 5863 South Boston Hwy                       | South of                 | CTTT 01 TTCC      | 20,10         | 1100                           | 0 0 1                                         | A 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                       | ,                          |
| Lumber Co Inc | 424-977-0007 | Sutherlin VA 24594                          | Rocksprings Rd           | 6///-61-//67      | OS Dall NIVE  | 6.011                          | 110.3                                         | Agricuiture                                                                    | H-1                        |
| Cloverdale    | 7033 600 464 | 5863 South Boston Hwy                       | South of                 | טרסד פר דדבר      | OS Day Birgs  | 173                            | 173                                           | 111111111111111111111111111111111111111                                        | *                          |
| Lumber Co Inc | 434-977-000/ | Sutherlin VA 24594                          | Rocksprings Rd           | 0701-07-1167      | US Dan River  | 153                            | 143                                           | Agriculture                                                                    | 1-K                        |
| Cloverdale    | 2000 600 808 | 5863 South Boston Hwy                       | South of White           | 9016 21 9566      | 20.00         | 167.7                          | 5 57 5                                        | A (a. 1)                                                                       |                            |
| Lumber Co Inc | 434-622-000/ | Sutherlin VA 24594                          | Ridge Rd                 | 72/0-10-130       | US Dan RIVER  | 7./01                          | 70/./                                         | Agriculture                                                                    | A-1                        |
| Cloverdale    | C033 CC0 NCN | 5863 South Boston Hwy                       | North of                 | 1200 61 0566      | 2000          | 200                            | 2020                                          | 4                                                                              | ,                          |
| Lumber Co Inc | 424-977-000/ | Sutherlin VA 24594                          | Rocksprings Rd           | T/07-64-0/67      | US Dall Niver | 250.35                         | 25.025                                        | Agriculture                                                                    | A-1                        |

#### SPECIAL POWER OF ATTORNEY

| Borough):  See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tax Map #See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Larry T Burnett and Willard R Burnett /we, am/are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the applicant for the above-referenced application                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| the owner(s) of the property described above Michael Arndt, Jeffrey                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| /we do hereby make. constitute, and appoint Kalikow, Spivey Paup authorized agent or Firefly Energy LLC, my/our true and lawful attorney-in-fact, and grant unto my/our attorney-in-fact full power and authority to make any and all applications and execute any related to, on the above described property (the, on the above described property (the |
| /we ratify all actions taken to date in connection with the zoning and/or permitting of the Property elated to Special Use Permit Application, on the Property.                                                                                                                                                                                                                                                                                                                                                   |
| Lary & Burset Willad R. Burst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Print Name LARRY TBURNETT Willard R. BURNETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Commonwealth of Virginia City/County of DanVille, to-wit: Subscribed and sworn to before methis Ast day of December, 2021, in my City and state aforesaid, by Notary Public.  My Commission Expires: 30,3035                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| LANDOWNER                                   | PHONE        | ADDRESS                               | LOCATION OF<br>PROPERTY | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|---------------------------------------------|--------------|---------------------------------------|-------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|--------------------------------------|--------------------|
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586 | /A West of Cardwell Ln  | 2366-22-0371      | 03 Dan River         | 166.3                          | 166.3                                         | Agriculture                          | A-1                |
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586 | West of Cardwell<br>Ln  | 2365-09-9405      | 03 Dan River         | 241.64                         | 241.64                                        | Agriculture                          | A-1                |
|                                             |              |                                       |                         |                   |                      |                                |                                               |                                      |                    |

| Borough):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Tax Map # See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Larry T and Lucinda Burnett  I/we, am/are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| , alli/ alc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| the applicant for the above-referenced application  the owner(s) of the property described above Michael Arndt, Jeffrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| I/we do hereby make. constitute, and appoint Kalikow, Spivey Paup, authorized agent of Firefly Energy LLC, my/our true and lawful attorney-in-fact, and grant unto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| my/our attorney-in-fact full power and authority to make any and all applications and execute any related documents required in connection with all zoning and/or permitting matters related to Special Use Permit Application on the above described property (the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| "Property"), and to perform all acts and make all agreements as such person shall deem necessary or appropriate in regard to said zoning and/or permitting matters, including but not limited to the following authority: the authority to negotiate with localities; to sign and submit proffers that would constitute binding conditions on the Property; to agree to conditions and bind the Property with conditions, whether through proffers or other agreements; to sign and submit applications, agreements and/or other documents in connection with rezoning, conditional rezoning, special use permits, conditional use permits, special exceptions, zoning variances, building permits and/or any other permits related to _Special Use Permit Application, on the Property; and to modify or amend any documents in whole or in part relating to such applications, agreements and related documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| I/we ratify all actions taken to date in connection with the zoning and/or permitting of the Property related to Special Use Permit Application, on the Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Lary & Burst LucidaB Bunt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Print Name LARRY T BURNETT Lucinda B Burnett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Print Name LARRY T BURNETT LICINOLED DURINGED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Commonwealth of Virginia City/County of County |
| WHITNEY SIDES BURNETT NOTARY PUBLIC REG. #7681181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES APRIL 30, 2025

| LANDOWNER       | PHONE        | ADDRESS                      | LOCATION OF                     | TAX MAP      | ELECTION     | SIZE OF<br>PROPERTY | SIZE OF<br>PROPOSED | EXISTING LAND EXISTING | EXISTING |
|-----------------|--------------|------------------------------|---------------------------------|--------------|--------------|---------------------|---------------------|------------------------|----------|
|                 |              |                              |                                 | 17000        |              | (ACRES)             | (ACRES)             | 100                    |          |
| Larry T and     | 0303 CC9 NCN | 2400 Cavalier Dr Ringgold VA | East of Milton Ham 2366-45-0252 | 2366-45-0252 | 03 Dan Biyer | 88 47               | 88 47               | Light Industry         | N-1      |
| Lucinda Burnett | 434-022-2000 | 24586                        | Last of William 1 wy            | 7770-1-001-7 | Day Indo     | 21.00               | 3                   | בפור מופפות            | 1        |
| Larry T and     | טטטט ברט אכו | 2400 Cavalier Dr Ringgold VA | North and South of              | 9363 26 3366 | O2 Dan Biyar | 348.6               | 248 6               | Agricultura            | 1.0      |
| Lucinda Burnett | 454-077-0000 | 24586                        | Cavalier Rd                     | 00/0-0/-0005 | CO Dall Med  | 7.0.0               | 7.00                | De l'entral e          | t        |

#### SPECIAL POWER OF ATTORNEY

| Property Description (Tax Map Number, Street Address or Common Description, Borough):  2368-96-5396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Map #2368-96-5396                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| See Attachment for Multiple Owner Signatories, am/are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| the owner(s) of the property described above  I/we do hereby make constitute, and appoint  Firefly Energy LLC  my/our true and lawful attorney-in-fact, and grant unto my/our attorney-in-fact full power and authority to make any and all applications and execute any related documents required in connection with all zoning and/or permitting matters related to Special Use Permit Application  "Property"), and to perform all acts and make all agreements as such person shall deem necessary or appropriate in regard to said zoning and/or permitting matters, including but not limited to the following authority: the authority to negotiate with localities; to sign and submit proffers that would constitute binding conditions on the Property; to agree to conditions and bind the Property with conditions, whether through proffers or other agreements; to sign and submit applications, agreements and/or other documents in connection with rezoning, conditional rezoning, special use permits, conditional use permits, special exceptions, zoning variances, building permits and/or any other permits related to Special Use Permit Application, on the Property; and to modify or amend any documents in whole or in part relating to such applications, agreements and related documents. |
| I/we ratify all actions taken to date in connection with the zoning and/or permitting of the Property related to, on the Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Owner:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Print Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Commonwealth of Virginia City/County of, to-wit: Subscribed and sworn to before me this day of, in my City and State aforesaid, by Notary Public.  My Commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### Robert Lewis McCain COMMONWEALTH OF VIRGINIA Applicant Robert Louis MC Date 12/29/2021 REGISTRATION NO. worn wand subscribed before me in my presence this Ath day of Occomber, 2021, in my City and State afore, Notary Public. My commission Expires: 1130125 Thomas Edward McCain Applicant Thomas Edward Mc Safe 12-29-24 COMMONWEAL OF VIRGINIA Case\_\_ o and sub-sub-lefore me in my presence this 29th day of Occuber, 2021 in my City and State aforesa otary Public. My commission Expires: 11/30/25 Melvin Garfield McCain Applicant Wacas, 2021 Date Thermits and subscribed be ore me in my presence this 39th day of Occombar, 3021, in my City and State aforts. Notary Public. My commission Expires: 11/30/25 Doris Marie McCain Farmer Case Applicant or Marie Mesail Totale 12-129/2 F Mary Ruth McCain COMMONWEA Applicant May McCainfering 12/29/21 Tange to and subscribed before me in my presence this 291- day of Occamber, 2021, in my City and State aforesaid the Notary Public. My commission Expires: 11/30/25 Henry Lester McCain Applicant Louise McCain OF VIRGINIA EGISTRATION NO. Applicant Malle M. Cain Carter OF VIRGINIA REGISTRATION N and subscribed before me in my presence this 29<sup>44</sup> day of Ocombes, 8021 in my City and State aforesaid, by 7735492 Notary Public. My commission Expires: 11/30/05 TARY PU Keith D. Hunt \_\_\_\_\_Applicant \_\_\_\_\_\_Date Sworn to and subscribed before me in my presence this \_\_\_\_ \_\_day of \_\_\_\_\_, in my City and State aforesaid, by \_\_\_\_Notary Public. My commission Expires:

FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- POWER OF ATTORN

#### FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- POWER OF ATTORNEY

| Robert Lewis McCain            |                                          |             |                                            |
|--------------------------------|------------------------------------------|-------------|--------------------------------------------|
| Case                           | Applicant                                | Date        | . 3                                        |
| Sworn to and subscribed before | me in my presence thisday of             |             | , in my City and State aforesaid, by       |
| 1\0                            | tary Public. My commission Expires:      |             |                                            |
| Thomas Edward McCa             | in                                       |             |                                            |
| Case                           | Applicant                                | Date        |                                            |
| Sworn to and subscribed before | me in my presence thisday of             |             | in my City and State afaracaid by          |
| No                             | tary Public. My commission Expires:      |             | 3 vii my Cusy ana 3 ian agoresaia, og      |
| Melvin Garfield McCair         | n                                        |             |                                            |
| Case                           | Applicant                                | Date        |                                            |
|                                | me in my presence thisday of             |             | in an City and City of City                |
| No                             | tary Public. My commission Expires:      |             | s in my City and State ajoresaid, by       |
| Doris Marie McCain Fa          | atmer                                    |             |                                            |
| Case                           | Applicant                                | Date        |                                            |
|                                | me in my presence thisday of             |             | in an City and Carlo City 1                |
| No                             | tary Public. My commission Expires:      | · · · · · · | s in my City and State aforesaia, by       |
| Mary Ruth McCain               |                                          |             |                                            |
| Case                           | Applicant                                | Date        |                                            |
|                                | me in my presence thisday of             |             | in man City and State of annual de         |
| No                             | tary Public. My commission Expires:      |             | s in my City and State ajoresata, by       |
| Henry Lester McCain            |                                          |             |                                            |
| Case                           | Applicant                                | Date        |                                            |
| Sworn to and subscribed before | me in my presence thisday of             | ex.         | in my City and State aforesaid by          |
| No                             | tary Public. My commission Expires:      |             | 3 vii ir y Cary anni 3 viiv agoresara, o y |
| Mable Louise McCain            |                                          |             |                                            |
| Case                           | Applicant                                | Date        |                                            |
| Sworn to and subscribed before | me in my presence thisday of             |             | , in my City and State aforesaid, hy       |
| No                             | tary Public. My commission Expires:      |             | <i>y</i> - <i>y</i>                        |
| Keith D. Hunt                  | 100                                      |             |                                            |
| Case                           | Applicant                                | Date        | 16 Dec 2021                                |
| Sworn to and subscribed before | me in my presence this day of per-       | -50 300     |                                            |
| No                             | tary Public. My commission Expires: •3-1 | 2-2025      | - J = J wyor occurron og                   |
| HILLIAN PURE                   | ALEX DEL VALLE                           |             |                                            |

#### SPECIAL POWER OF ATTORNEY

| Borough):  See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Tax Map # See Attachment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Sherman L and Shannon O White, am/are:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| the applicant for the above-referenced application  the owner(s) of the property described above Michael Arndt, Jeffrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I/we do hereby make, constitute, and appoint Kalikow, Spivey Paup authorized agent of Firefly Energy LLC, my/our true and lawful attorney-in-fact, and grant unto my/our attorney-in-fact full power and authority to make any and all applications and execute any related documents required in connection with all zoning and/or permitting matters related to Special Use Permit Application on the above described property (the                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| "Property"), and to perform all acts and make all agreements as such person shall deem necessary or appropriate in regard to said zoning and/or permitting matters, including but not limited to the following authority: the authority to negotiate with localities; to sign and submit proffers that would constitute binding conditions on the Property; to agree to conditions and bind the Property with conditions, whether through proffers or other agreements; to sign and submit applications, agreements and/or other documents in connection with rezoning, conditional rezoning, special use permits, conditional use permits, special exceptions, zoning variances, building permits and/or any other permits related to _Special Use Permit Application, on the Property; and to modify or amend any documents in whole or in part relating to such applications, agreements and related documents. |
| I/we ratify all actions taken to date in connection with the zoning and/or permitting of the Property related toSpecial Use Permit Application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Owner: Sherman L White  Print Name Shannon O. White  Commonwealth of Virginia City/County of Daniel 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Commonwealth of Virginia City/County of December 10-wit: Subscribed and sworm to before me this 29 day of December 2001, in my City and State aforesaid, by Commission Expire:  Notary Public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| LANDOWNER PHONE | ADDRESS                                   | LOCATION OF<br>PROPERTY     | TAX MAP<br>PARCEL | ELECTION DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|-----------------|-------------------------------------------|-----------------------------|-------------------|-------------------|--------------------------------|-----------------------------------------------|--------------------------------------|--------------------|
| 434-250-1186    | 1220 Kerns Church Rd<br>Danville VA 24594 | South of Kerns<br>Church Rd | 2379-32-4712      | 03 Dan River      | 97.8                           | 97.8                                          | Agriculture                          | A-1                |
| 434-250-1186    | 1220 Kerns Church Rd<br>Danville VA 24594 | South of Kerns<br>Church Rd | 2379-31-4907      | 03 Dan River      | 1.12                           | 1.12                                          | Agriculture                          | A-1                |

#### SPECIAL POWER OF ATTORNEY

| Borough):<br>See Attack                                              |                                                                                                                                                                            | ber, Street Addres                                                                                                                               | ss or Common Description,                                                                                                                                                                                         |
|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                      | See Attachment                                                                                                                                                             |                                                                                                                                                  |                                                                                                                                                                                                                   |
| I/we                                                                 | seph R and Terri P Burdette                                                                                                                                                |                                                                                                                                                  | am/are:                                                                                                                                                                                                           |
| the                                                                  | applicant for the above-referenced owner(s) of the property described                                                                                                      | application                                                                                                                                      | lt Joffroy                                                                                                                                                                                                        |
| I/we do herFirefly E my/our attor documents Specia "Property"),      | nergy LLC, my/o<br>nergy LLC, my/o<br>ney-in-fact full power and authority<br>required in connection with<br>al Use Permit Application<br>and to perform all acts and make | Kalikow, Spin<br>our true and lawful a<br>y to make any and all a<br>all zoning and/or<br>, on t<br>all agreements as suc                        | vey Paup, authorized agent of attorney-in-fact, and grant unto pplications and execute any related permitting matters related to he above described property (the                                                 |
| constitute bi<br>conditions, wand/or othe<br>conditional urelated to | thority: the authority to negotiate<br>nding conditions on the Property<br>whether through proffers or other:                                                              | with localities; to sign<br>y; to agree to conditi<br>agreements; to sign an<br>in rezoning, conditionating<br>ing variances, building<br>on, on | and submit proffers that would<br>cons and bind the Property with<br>d submit applications, agreements<br>al rezoning, special use permits,<br>permits and/or any other permits<br>the Property; and to modify or |
| I/we ratify a related to                                             | ll actions taken to date in connect<br>Special Use Permit Application                                                                                                      |                                                                                                                                                  | and/or permitting of the Property<br>the Property.                                                                                                                                                                |
| Owner:                                                               | ne                                                                                                                                                                         |                                                                                                                                                  |                                                                                                                                                                                                                   |
| Print Name                                                           | Joseph Bobert Bu                                                                                                                                                           | rdette                                                                                                                                           |                                                                                                                                                                                                                   |
| Commonwea<br>Subscribed a                                            | alth of Virginia City/County of Dind sworn to before me this Illid, by William & Bu                                                                                        | arville  the day of Dece                                                                                                                         | to-wit:  wbe/, 2021, in my City and Notary Public.                                                                                                                                                                |
|                                                                      |                                                                                                                                                                            |                                                                                                                                                  | WHITNEY SIDES BURNETT                                                                                                                                                                                             |

|                  |                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                   | 1                              | SIZE OF                            |                                                               |                    |
|------------------|----------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------|------------------------------------|---------------------------------------------------------------|--------------------|
| LANDOWNER        | PHONE          | ADDRESS               | LOCATION OF<br>PROPERTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TAX MAP<br>PARCEL | ELECTION DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | PROPOSED<br>SPECIAL USE<br>(ACRES) | PROPOSED EXISTING LAND EXISTING PECIAL USE USE ZONING (ACRES) | EXISTING<br>ZONING |
| Joseph R and     | 9100 615 161   | 7951 South Boston Hwy | North and South of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A534 CC 5760      | 0 00              | 136 56                         | 136 56                             | A carifornite con                                             | ,                  |
| Terri P Burdette | 424-712-6310   | Sutherlin VA 24594    | S Boston Hwy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4/64-76-//67      | US Dati Nivel     | 120.30                         | 130.30                             | Agricuiture                                                   | H-1.               |
| Joseph R and     | 0,000          | 7951 South Boston Hwy | 100 de 10 | סטרס אר דדרר      | 3 2 2 2           | Ļ                              | L                                  | 4                                                             |                    |
| Terri P Burdette | 424-712-2310   | Sutherlin VA 24594    | Edst Of Pourids Rd 2377-28-8260                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0070-07-7767      | US Dail NIVE      | C7                             | 77                                 | Agricuiture                                                   | A-I                |
| Joseph R and     | סיטכ כייר אפּא | 7951 South Boston Hwy | LC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | בשנים של בדיכר    | 2000              | 90                             | ,                                  |                                                               |                    |
| Terri P Burdette | 424-713-7310   | Sutherlin VA 24594    | East Of Pounds Nu 2377-33-6407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 72/1-22-040/      | US Dan RIVER      | 00                             | 00                                 | Agricuiture                                                   | A-1                |
| Joseph R and     | 0100.017 1010  | 7951 South Boston Hwy | North and South of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CC75 04 5755      | 20.00             | 22.00                          | 0                                  | A                                                             | . 4                |
| Terri P Burdette | 424-713-2310   | Sutherlin VA 24594    | S Boston Hwy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 62/6-04-//62      | US DAII NIVEL     | 65.33                          | 03.22                              | Agricuiture                                                   | A-1                |

#### SPECIAL POWER OF ATTORNEY

| Borough):                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2378-37-1379                                                                                                                                                                                             |
|                                                                                                                                                                                                          |
| Tax Map #2378-37-1379                                                                                                                                                                                    |
| Samuel T Gregory                                                                                                                                                                                         |
| , am/are:                                                                                                                                                                                                |
| the applicant for the above-referenced application                                                                                                                                                       |
| the owner(s) of the property described above Michael Arndt, Jeffrey                                                                                                                                      |
| Michael Arndt, Jeffrey                                                                                                                                                                                   |
| I/we do hereby make, constitute, and appoint Kalikow, Spivey Paup authorized agent of                                                                                                                    |
| my/our true and lawful attorney-in-fact and grant unto                                                                                                                                                   |
| my/our attorney-in-fact full power and authority to make any and all applications and execute any related documents required in connection with all zoning and/or permitting matters related to          |
| Special Use Permit Application , on the above described property (the                                                                                                                                    |
| reporty), and to perform all acts and make all agreements as such person shall deem necessary or                                                                                                         |
| appropriate in regard to said zoning and/or permitting matters, including but not limited to the                                                                                                         |
| following authority: the authority to negotiate with localities; to sign and submit proffers that would constitute binding conditions on the Property; to agree to conditions and bind the Property with |
| conditions, whether through profess or other agreements; to sign and submit applications, agreements                                                                                                     |
| and/or other documents in connection with rezoning conditional rezoning special use permits                                                                                                              |
| conditional use permits, special exceptions, zoning variances, building permits, and/or any other permits                                                                                                |
| related to _Special Use Permit Application, on the Property; and to modify or amend any documents in whole or in part relating to such applications, agreements and related                              |
| documents.                                                                                                                                                                                               |
|                                                                                                                                                                                                          |
| I/we ratify all actions taken to date in connection with the zoning and/or permitting of the Property related to, on the Property.                                                                       |
| on the Property.                                                                                                                                                                                         |
|                                                                                                                                                                                                          |
| 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0                                                                                                                                                                  |
| Samuel & Aregory                                                                                                                                                                                         |
| Owner:                                                                                                                                                                                                   |
| Print Name Samuel T. Gregory                                                                                                                                                                             |
| Commonwealth of Virginia City County of Danville, to-wit:                                                                                                                                                |
| Subscribed and sworn to before the this day of <u>December</u> , to-wit:                                                                                                                                 |
| State aforesaid, by With Slow Bluett Notary Public.                                                                                                                                                      |
| My Commission Expires: April 30, 2025.                                                                                                                                                                   |

| Borough):                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2379-10-8873                                                                                                                                                                                                                                                                |
| Tax Map #2379-10-8873                                                                                                                                                                                                                                                       |
| William B and Linda W Powell, am/are:                                                                                                                                                                                                                                       |
| the applicant for the above-referenced application  the owner(s) of the property described above Michael Arndt, Jeffrey  I/we do hereby make. constitute, and appoint Kalikow, Spivey Paup, authorized agent of Firefly Energy I.I.C.                                       |
| Firefly Energy LLC, my/our true and lawful attorney-in-fact, and grant unto my/our attorney-in-fact full power and authority to make any and all applications and execute any related documents required in connection with all zoning and/or permitting matters related to |
| I/we ratify all actions taken to date in connection with the zoning and/or permitting of the Property related to                                                                                                                                                            |
| Owner:                                                                                                                                                                                                                                                                      |
| Print Name William & Perus                                                                                                                                                                                                                                                  |
| Commonwealth of Virginia City County of Subscribed and sworn to before me this State aforesaid, by Notary Public.  My Commission Expires:  Notary Public.                                                                                                                   |
| WHITNEY SIDES BURNETT  NOTARY PUBLIC  REG. #7681181  COMMONWEALTH OF VIRGINIA                                                                                                                                                                                               |

MY COMMISSION EXPIRES APRIL 30, 2025

| VIRGINIA                                                                                                                                                                                                                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY  A See Attachment of land, generally located. See Attachment period of land, within the See Attachment of period parcel # See Attachment of period parcel # See Attachment of land, Pittsylvania County tax records. |
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                         |
| WHEREAS, your Petitioner Cloverdale Lumber Co. Inc                                                                                                                                                                                                                             |
| files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following:                                                                            |
| 1) The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's consent.                                                                                                                                                                  |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as _ See Attachment District.                                                                                                                                              |
| 3) Your petitioner now desires to have a Special Use Permit issued for the purpose of  Utility Scale Solar Facility                                                                                                                                                            |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                               |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                        |
| Respectfully submitted,                                                                                                                                                                                                                                                        |
| Cloudola Lundon Co<br>Ratural Deve                                                                                                                                                                                                                                             |
| Sworn to and subscribed before me in my presence this day of December, 2001, in my City and State aforesaid, by Notary Public. My commission Expires: April 30, 2025                                                                                                           |

| LANDOWNER     | PHONE        | ADDRESS                                     | LOCATION OF<br>PROPERTY  | TAX MAP<br>PARCEL | ELECTION     | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING    | EXISTING<br>ZONING |
|---------------|--------------|---------------------------------------------|--------------------------|-------------------|--------------|--------------------------------|-----------------------------------------------|-----------------------------------------|--------------------|
| Cloverdale    | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of S Boston<br>Hwv | 2366-89-5110      | 03 Dan River | 647.55                         | 647.55                                        | Light Industry                          | M-1                |
| Cloverdale    | 434-822-6607 | 5863 South Boston Hwy                       | South of S Boston        | 2377-10-0771      | 03 Dan River | 143.37                         | 143.37                                        | Light Industry                          | M-1                |
| Lumber Co Inc |              | Sutherlin VA 24594                          | Hwy                      |                   |              |                                |                                               |                                         |                    |
| Cloverdale    | 7022 000 404 | 5863 South Boston Hwy                       | South of                 | 2377-19-7773      | O3 Dan Biver | 110 9                          | 110.9                                         | Agriculture                             | A-1                |
| Lumber Co Inc | 434-022-000/ | Sutherlin VA 24594                          | Rocksprings Rd           | 7111-77-1112      |              |                                |                                               | 0                                       |                    |
| Cloverdale    | 7033 660 868 | 5863 South Boston Hwy                       | South of                 | 0287-86-7750      | 03 Dan Biyer | 173                            | 123                                           | Agriculture                             | A-1                |
| Lumber Co Inc | 434-077-000/ | Sutherlin VA 24594                          | Rocksprings Rd           | 0701-07-1167      |              | 2                              |                                               | 0                                       |                    |
| Cloverdale    | 2037 000 808 | 5863 South Boston Hwy                       | South of White           | 2378-16-7198      | 03 Dan Biyer | 167.7                          | 167.7                                         | Apriculture                             | Δ-1                |
| Lumber Co Inc | 434-977-000/ | Sutherlin VA 24594                          | Ridge Rd                 | 0071-01-0167      |              |                                |                                               | 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                    |
| Cloverdale    | 7022 660 464 | 5863 South Boston Hwy                       | North of                 | 2378-43-2871      | 03 Dan Biver | 326.92                         | 326.92                                        | Agriculture                             | A-1                |
| Lumber Co Inc | 424-077-0001 | Sutherlin VA 24594                          | Rocksprings Rd           | 1 0 0 0 0 0       |              |                                |                                               | 0                                       |                    |
|               |              |                                             |                          |                   |              |                                |                                               |                                         |                    |

| VIRGINIA                                                                                                                                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY  A See Attachment )  generally located. See Attachment )  within the See Attachment )  Election District and recorded as )                                                                                             |
| Election District, and recorded as ) parcel #_See Attachment ) Pittsylvania County tax records. )                                                                                                                                                                                |
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                           |
| WHEREAS, your Petitioner  Larry T Burnett and Willard R Burnett respectfully files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following: |
| <ol> <li>The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's<br/>consent.</li> </ol>                                                                                                                                               |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as _A-1 AgricultureDistrict.                                                                                                                                                 |
| 3) Your peritioner now desires to have a Special Use Permit issued for the purpose of Utility Scale Solar Facility                                                                                                                                                               |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                                 |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                          |
| Respectfully submitted,                                                                                                                                                                                                                                                          |
| Petitioner Willed R. Burnett                                                                                                                                                                                                                                                     |
| Sworn to and sub-cribed be ore me in my presence this Hst day of December, 2011, in my City and State aforesaid, by Notary Public. My commission Expires: April 30, 2025                                                                                                         |
| WHITNEY SIDES BURNETT                                                                                                                                                                                                                                                            |

| LANDOWNER                                   | PHONE        | ADDRESS                               | LOCATION OF<br>PROPERTY | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING |
|---------------------------------------------|--------------|---------------------------------------|-------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|--------------------------------------|----------|
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586 | West of Cardwell<br>Ln  | 2366-22-0371      | 03 Dan River         | 166.3                          | 166.3                                         | Agriculture                          | A-1      |
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586 | West of Cardwell<br>Ln  | 2365-09-9405      | 03 Dan River         | 241.64                         | 241.64                                        | Agriculture                          | A-1      |

| VIRGINIA                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY  A See Attachment parcel of land, ) generally located. See Attachment within the See Attachment )  Election District, and recorded as ) parcel # See Attachment in the )  Pittsylvania County tax records. )  |
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                  |
| WHEREAS, your Petitioner  Larry T and Lucinda Burnett  respectfully files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following: |
| 1) The Petitioner is the owner of the above-referenced parcel of land, or is filling with the owner's consent.                                                                                                                                                          |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as See Attachment District.                                                                                                                                         |
| 3) Your petitioner now desires to have a Special Use Permit issued for the purpose of  Utility Scale Solar Facility                                                                                                                                                     |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                        |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                 |
| Respectfully submitted,                                                                                                                                                                                                                                                 |
| Love TBuret Lucirda B Burnett Petitioner                                                                                                                                                                                                                                |
| Sworn to and subscribed before me in my presence this Leth day of December 2001, in my City and State aforesaid, by Why Side Notary Public. My commission Expires: April 3D, 2075                                                                                       |
|                                                                                                                                                                                                                                                                         |

| LANDOWNER       | PHONE        | ADDRESS                      | LOCATION OF<br>PROPERTY         | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SED     | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|-----------------|--------------|------------------------------|---------------------------------|-------------------|----------------------|--------------------------------|---------|--------------------------------------|--------------------|
|                 |              |                              |                                 |                   |                      | (2000)                         | (ACRES) |                                      |                    |
| Larry T and     | 0303 660 767 | 2400 Cavalier Dr Ringgold VA | East of Milton Hum 3366-45-0252 | 2366-45-0252      | 03 Dan Biyer         | 88 42                          | 88 47   | light Industry                       | M-1                |
| Lucinda Burnett | 434-622-0000 | 24586                        | Cast Of Millton 11Wy            | 2020 12 0002      |                      | 21.00                          | 1       | ,                                    |                    |
| Larry T and     | 0303 400 464 | 2400 Cavalier Dr Ringgold VA | North and South of              | 2365 76 5758      | O3 Oan Biyor         | 3 8 10                         | 3 8 0   | Agricultura                          | Δ-1                |
| Lucinda Burnett | 434-622-0000 | 24586                        | Cavalier Rd                     | BC/C-0/-0067      | Call Mike            | 2.0.7                          | 20.04   | Delicator C                          | 1                  |

| VIRGINIA                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY A 106.5 acre parcel of land generally located. North of Dan River Trl                                                                     |
| within the 03 Dan River Magisterial PETITION                                                                                                                                                        |
| Election District, and recorded as ) parcel #_2368-96-5396 in the )                                                                                                                                 |
| Pittsylvania County tax records.                                                                                                                                                                    |
| TO THE BOARD OF ZONING ARREAT COEDITIONS MANY A CONTROL                                                                                                                                             |
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                              |
| WHEREAS, your Petitioner See Attachment for Multiple Signatories respectfully                                                                                                                       |
| files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following: |
| 1) The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's consent.                                                                                       |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as _A-1 Agriculture District.                                                                   |
| 3) Your petitioner now desires to have a Special Use Permit issued for the purpose of Utility Scale Solar Facility                                                                                  |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                    |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.             |
| Respectfully submitted,                                                                                                                                                                             |
| See Attachment for Multiple Signatories                                                                                                                                                             |
| Petitioner                                                                                                                                                                                          |
|                                                                                                                                                                                                     |
| Sworn to and subscribed before me in my presence thisday of, in my City and State aforesaid, byNotary Public. My commission Expires:                                                                |
|                                                                                                                                                                                                     |

Packet Pg. 75

## FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- PETITION

|    | Robert Lewis McCain                                                                                                                                                                          |            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|    | Case Applicant Court Lower Maria Date 12/29/2621                                                                                                                                             |            |
| 31 | commonwealth day of Deuber, 300 in my City and State aforesand tyrighnia registration No.                                                                                                    |            |
|    | Thomas Edward McCain                                                                                                                                                                         |            |
|    | CaseApplicant thomas Edward M. Com Date 12-29-21                                                                                                                                             |            |
|    | Notary Public. My commission Expires: 11/30/25                                                                                                                                               | (C)        |
|    | Melvin Garfield McCain  COMMONWEALTH OF VIRGINIA REGISTRATION NO.                                                                                                                            | Solar, I   |
|    | Case Helun Janual Mc Applicant Nota 29, 2021 Date                                                                                                                                            | Firefly S  |
|    | The subscribed before me in my presence this 2th day of Occumber 303) in my City and State afortential transmission Expires: 11/30/35                                                        | -003 Fir   |
|    | Doris Marie McCain Farmer                                                                                                                                                                    | S-22       |
|    | Case Applicant Neriomarie marie marie 12/29/2 COMMONWEALTH OF VIRGINIA REGISTRATION NO. 7735492                                                                                              | Case       |
|    | o and subscribed before me in my presence this Ath day of December, 2021 in my City and State aforestickly public.  Otary Public. My commission Expires: 11/30/25                            | (3036 :    |
|    | Mary Ruth McCain                                                                                                                                                                             | Арр        |
|    | Mary Ruth McCain  Case Applicant May May Lewis 12/29/2 COMMONWEALT OF VIRGINIA REGISTRATION N  REGISTRATION N                                                                                | ar, LLC    |
|    | There to and subscribed before me in my presence this 37th day of December, 2021, in my City and State aforesaid, by  Notary Public. My commission Expires: 11/30/25                         | fly Sol    |
|    | Henry Lester McCain                                                                                                                                                                          | 3 Fire     |
|    | Case Applicant Lot Date 12-29-21 COMMONWEALTH OF VIRGINIA REGISTRATION NO TOWN to and subscribed before me in my presence this 29th day of December, 2021 in my City and State aforesaid, by | 22-00;     |
|    | o and subscribed before me in my presence this 29th day of Olcamber, 2001 in my City and State aforesaid, by  Notary Public. My commission Expires: 11/30/85                                 | nt: S-:    |
|    | Mill ARY PURIN                                                                                                                                                                               | Attachment |
|    | Mable Louise McCain  CaseApplicantApplicantApplicant                                                                                                                                         |            |
|    | Surge to and subscribed before me in my presence this The day of DCENDER 1021, in my City and State aforther TRATION NO                                                                      |            |
|    | Notary Public. My commission Expires: 11/30/05  Keith D. Hunt                                                                                                                                |            |
|    | Case Applicant Date                                                                                                                                                                          |            |
|    | Sworn to and subscribed before me in my presence thisday of, in my City and State aforesaid or Notary Public. My commission Expires:                                                         | r :        |
|    | Trotary I wout. 1v1y commission Expires:                                                                                                                                                     | O.III      |
|    | Mary Mary Mary Mary Mary Mary Mary Mary                                                                                                                                                      | "Ille      |

## FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- PETITION

| Robert Lewis McC        | Cain                                                                                                        |           |                                      |
|-------------------------|-------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------|
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | before me in my presence thisday of<br>Notary Public. My commission Expires:                                |           | , in my City and State aforesaid, by |
| Thomas Edward N         | McCain                                                                                                      |           |                                      |
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | l before me in my presence thisday of<br>Notary Public. My commission Expires:                              |           | , in my City and State aforesaid, by |
| Melvin Garfield M       | cCain                                                                                                       |           |                                      |
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | l before me in my presence thisday of<br>Notary Public. My commission Expires:                              | 4         | , in my City and State aforesaid, by |
| Doris Marie McCa        | ain Farmer                                                                                                  |           |                                      |
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | l before me in my presence thisday of<br>_Notary Public. My commission Expires:                             |           | , in my City and State aforesaid, by |
| Mary Ruth McCai         | n                                                                                                           |           |                                      |
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | l before me in my presence thisday of<br>Notary Public. My commission Expires:                              | - J       | , in my City and State aforesaid, by |
| Henry Lester McC        | Cain                                                                                                        |           |                                      |
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | d before me in my presence thisday of<br>Notary Public. My commission Expires:                              |           | , in my City and State aforesaid, by |
| Mable Louise Mc         | Cain                                                                                                        |           |                                      |
| Case                    | Applicant                                                                                                   | Date      |                                      |
| Sworn to and subscribed | d before me in my presence thisday of<br>Notary Public. My commission Expires:                              | 71        | , in my City and State aforesaid, by |
| Keith D. Hunt           | 1.0                                                                                                         | 1 -       |                                      |
| Case                    | Applicant KD. 7                                                                                             | Date      | 16 Dee 2021                          |
| Sworn to and subscribed | d before me in my presence this <u>le</u> day of <u>De</u><br>otary Public. My commission Expires: <u>o</u> | 3-12-2025 | , in my City and State aforesaid, by |
|                         | X DEL VALLE                                                                                                 |           |                                      |

| VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Election District, and recorded as parcel # See Attachment parcel # See Attachment m the parcel # See Attachment parcel # See |
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WHEREAS, your Petitioner  Sherman L and Shannon O White respectfully files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1) The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as _ A-1 Agriculture District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 3) Your petitioner now desires to have a Special Use Permit issued for the purpose of Utility Scale Solar Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| shermon & white                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Chame O. wair & of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Petitioner vine Vine III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sworn to and secribed before m in my presence this Stock Cape Control in City and State  Notary Public, My comm ssion Expire:  Notary Public, My comm ssion Expire:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

| EXISTING<br>ZONING                            | A-1                                       | A-1                                       |
|-----------------------------------------------|-------------------------------------------|-------------------------------------------|
| EXISTING LAND EXISTING<br>USE ZONING          | Agriculture                               | Agriculture                               |
| SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | 97.8                                      | 1.12                                      |
| SIZE OF<br>PROPERTY<br>(ACRES)                | 97.8                                      | 1.12                                      |
| ELECTION                                      | 03 Dan River                              | 03 Dan River                              |
| TAX MAP<br>PARCEL                             | 2379-32-4712                              | 2379-31-4907                              |
| LOCATION OF<br>PROPERTY                       | South of Kerns<br>Church Rd               | South of Kerns<br>Church Rd               |
| ADDRESS                                       | 1220 Kerns Church Rd<br>Danville VA 24594 | 1220 Kerns Church Rd<br>Danville VA 24594 |
| PHONE                                         | 434-250-1186                              | 434-250-1186                              |
| LANDOWNER                                     | Sherman L and<br>Shannon O<br>White       | Sherman Land<br>Shannon O<br>White        |

| VIRGINIA : BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY A See Attachment of land, generally located. See Attachment within the See Attachment parcel as parcel # See Attachment of land, |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| WHEREAS, your PetitionerJoseph R and Terri P Burdetterespectfully                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1) The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's consent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as See Attachment District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 3) Your peritioner now desires to have a Special Use Permit issued for the purpose of  Utility Scale Solar Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Respectfully submitted,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 12 h 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Peritioner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Sworn to and subscribed before me in my presence this day of econoci, and in my City and State aforesaid, by Notary Public. My commission Expires: April 30, 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|                  |              |                       |                                   |                   |                      |                                | SIZE OF                            |                                                           |                    |
|------------------|--------------|-----------------------|-----------------------------------|-------------------|----------------------|--------------------------------|------------------------------------|-----------------------------------------------------------|--------------------|
| LANDOWNER        | PHONE        | ADDRESS               | LOCATION OF<br>PROPERTY           | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | PROPOSED<br>SPECIAL USE<br>(ACRES) | PROPOSED EXISTING LAND EXISTING PECIAL USE ZONING (ACRES) | existing<br>zoning |
| Joseph R and     | 0100 012 101 | 7951 South Boston Hwy | North and South of                | 2000 00 0000      |                      | 22.004                         | 4000                               | 4                                                         |                    |
| Terri P Burdette | 434-713-2310 | Sutherlin VA 24594    | S Boston Hwy                      | 73/1-32-42/4      | US Dan River         | 130.30                         | 130.30                             | Agricuiture                                               | A-I                |
| Joseph R and     | 0100 010 807 | 7951 South Boston Hwy | 10 400 L                          | טסרט אל דדנר      | 0                    | į                              | , c                                | 3                                                         |                    |
| Terri P Burdette | 424-712-7310 | Sutherlin VA 24594    | Edst Of Pourids Rd   2377-20-6280 | 73//-70-0790      | US Dan River         | 9                              | 3                                  | Agriculture                                               | A-1                |
| Joseph R and     | סיטר כיד גכג | 7951 South Boston Hwy | Took of Desired of                | ייייייי דר גרכר   | 1000                 | ٤                              |                                    | -                                                         | :                  |
| Terri P Burdette | 424-712-7310 | Sutherlin VA 24594    | Edst Of Pounds Rd   23/7-33-846/  | 73/1-33-640/      | us Dan River         | Ö                              | 9                                  | Agricuiture                                               | A-1                |
| Joseph R and     | 0100 517 151 | 7951 South Boston Hwy | North and South of                | 2000 00 5550      | 200                  | 22.00                          | 200                                | A                                                         |                    |
| Terri P Burdette | 0767-677-464 | Sutherlin VA 24594    | S Boston Hwy                      | 7717-40-2172      | US Dall River        | 65.50                          | 89.55                              | Agriculture                                               | A-T                |

| VIRGINIA                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY A 103.42 acre parcel of land generally located. North and South of White Ridge Rd within the 03 Dan River Magisterial PETITION Election District. and recorded as parcel # 2378-37-1379 in the Pittsylvania County tax records. |
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                                    |
| WHEREAS, your Petitioner  Samuel T Gregory  respectfully files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following:                              |
| <ol> <li>The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's<br/>consent.</li> </ol>                                                                                                                                                        |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance as _ A-1 Agriculture District.                                                                                                                                                        |
| 3) Your petitioner now desires to have a Special Use Permit issued for the purpose of Utility Scale Solar Facility                                                                                                                                                                        |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                                          |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                                   |
| Respectfully submitted,                                                                                                                                                                                                                                                                   |
| Soul J. Dregory<br>Petitioner                                                                                                                                                                                                                                                             |
| Sworn to and suscribed before me my presence this day of December, 2011 in my City and State aforesaid, by Notary Public. My commission Expires: PPN 30, 2075                                                                                                                             |

| VIRGINIA : BEFORE THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY A _ 151.22 _ acre parcel of land ) generally located South of Kerns Church Rd within the 03 Dan River Magisterial PETITION Election District. and recorded as ) parcel #_2379-10-8873 in the _ ) Pittsylvania County tax records ) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO THE BOARD OF ZONING APPEALS OF PITTSYLVANIA COUNTY:                                                                                                                                                                                                                                                  |
| WHEREAS, your Petitioner William B and Linda W Powell                                                                                                                                                                                                                                                   |
| files this petition pursuant to Section 35-713 of the Pittsylvania County Zoning Ordinance and in accordance with the Code of Virginia 1950, as amended, and would respectfully show the following:                                                                                                     |
| 1) The Petitioner is the owner of the above-referenced parcel of land, or is filing with the owner's consent.                                                                                                                                                                                           |
| 2) The properly is presently zoned under the provisions of the Pittsylvania County Zoning Ordinance asA-1 Agriculture District.                                                                                                                                                                         |
| 3) Your petitioner now desires to have a Special Use Permit issued for the purpose of Utility Scale Solar Facility                                                                                                                                                                                      |
| WHEREFORE, your petitioner respectfully requests that the above-referenced parcel of land be issued a Special Use Permit as set out in Number 3.                                                                                                                                                        |
| Further, your Petitioner respectfully requests that this petition be referred by the Secretary to the Pittsylvania County Planning Commission for its consideration and recommendation.                                                                                                                 |
| Respectfully submitted,                                                                                                                                                                                                                                                                                 |
| Petitioner B Rever                                                                                                                                                                                                                                                                                      |
| Sworn to and subscribed before me in my presence this ut day of December, 2001 in my City and State aforesaid, by Notary Public. My commission Expires: April 30, 2025                                                                                                                                  |



123 Mission Street, Fl. 18 San Francisco, CA 94105

P+1415.675.1500

www.recurrentenergy.com

December 30, 2021

Ms. Emily Ragsdale, Director Community Development Pittsylvania County 53 N. Main Street Chatham, Virginia 24531

Subject: Special Use Permit Application for the Firefly Energy LLC Solar Project

Dear Ms. Ragsdale,

Firefly Energy LLC (Applicant), a wholly owned subsidiary of Recurrent Energy, LLC (RE), is pleased to submit this application for a Special Use Permit for the subject project. The Applicant proposes to develop and construct the Firefly Solar Project (Project), a 150 MW (AC) photovoltaic (PV) solar energy conversion facility on a privately-owned site in an unincorporated area of southeastern Pittsylvania County. The parcels that compose the proposed Project are currently utilized primarily for silviculture, row crops, and pastureland. The operating life of the Project is expected to be approximately 30 to 35 years.

The attached application has been prepared in accordance with the requirements contained in Chapter 35 of the Pittsylvania County Code as well as additional information requested by Pittsylvania County.

We would be pleased to meet with you to discuss our application. In the meantime, please do not hesitate to contact me with any questions via email at Adam.Peterson@RecurrentEnergy.com or phone at 813.610.5215.

Sincerely,

Adam Peterson
Permitting Manager



123 Mission Street, Fl. 18 San Francisco, CA 94105 P + 1 415.675.1500

www.recurrentenergy.com

December 30, 2021

Ms. Emily Ragsdale, Director Community Development Pittsylvania County 53 N. Main Street Chatham, VA 24531

RE: LETTER OF INTENT – Special Use Permit Application for Firefly Solar Project

Dear Ms. Ragsdale:

Firefly Energy LLC (the "Applicant"), a wholly-owned subsidiary of Recurrent Energy, LLC ("Recurrent Energy") respectively provides this Letter of Intent for a Special Use Permit ("SUP") to allow the construction and operation of the Firefly solar project (the "Project"), a 150 MW(ac) photovoltaic ("PV") solar energy conversion facility ("Facility") that will occupy up to 1,454.30 buildable acres of 3,040.45 total parcel acres in southeastern Pittsylvania County, Virginia (the "County"). The operating life of the Facility is expected to be 30 to 35 years.

In connection with the Project, 19 parcels currently zoned A-1 Agricultural or M-1 Light Industry will be converted from rural residential, agricultural row crop, and pastureland uses to the use for the Project, which requires that an SUP be granted.

The Board of Supervisors has approved a Siting Agreement between Applicant and the County that, upon the beginning of commercial operation of the Project, will bring significant economic benefit to the County, including an up-front payment of \$2,250,000 and, separately, annual payments that will total almost \$10,000,000 over 35 years (and will provide almost \$500,000 in annual revenue over each of the first 15 years). Under Virginia law, Board approval of the Siting Agreement establishes that the Project is in accordance with the County's Comprehensive Plan.

Revenues under the Siting Agreement are in addition to the rollback tax and annual real estate tax payable to the County on Project land, which, if the project were in operation for 30 to 35 years, would total approximately \$3,500,000. The Applicant's economic analysis anticipates that, overall, the Project will provide approximately \$17,100,000 in direct and indirect benefits to the County.

The Facility consists of ground mounted solar panels and an electric collection system, in addition to several small control buildings and a substation. The PV panels will be situated on top of steel and aluminum support structures. The support structures will rest on metal pilings driven into the ground. The solar equipment will be connected by underground electrical cables and inverters and transformers will

be located on grade-level concrete pads. An electrical substation will be built within the Facility boundary, which will rest on a concrete foundation on grade, with underground grounding cables.

As discussed in further detail in the Application, the Project will not adversely affect neighboring properties and surrounding area and will be compatible with present and future uses of the local areas. Key points include:

Services - The Facility will not require County services such as schools, recreational facilities, refuse disposal, or water and sewer.

Sound – We conducted a noise analysis for the proposed Project. Due to the passive nature of solar facilities and confirmed by the noise analysis, the Facility will produce minimal sound during daylight hours, which will not be audible at the Facility perimeter. The Facility will generate no noise at night.

Light – We conducted a glint and glare analysis for the proposed Project. The study found that light impacts will be *de minimus* and will not adversely impact neighboring properties or offsite rights-of-way.

Environment - No hazardous materials are associated with the process and therefore do not create chemical or toxic byproducts that threaten air, soil, ground water, or surface water resources. Use of the land for passive energy generation by the sun will prevent alternative uses that could otherwise create nuisances. Furthermore, the Project will protect the groundwater, surface waters, and air quality from more impactful uses that could otherwise be developed on the land, some without the need for further County approval, over the years.

*Traffic* - The Project will only periodically require maintenance employees to be on site once in operation, further minimizing impacting neighboring residents and roads.

Recurrent Energy, the parent of the Applicant, is a leading utility-scale solar and energy storage project developer, delivering competitive, clean electricity to large energy buyers. Based in the United States, Recurrent Energy is a wholly-owned subsidiary of Canadian Solar Inc. and functions as its U.S. project development arm.

Founded in 2006, Recurrent Energy has developed, originated, and constructed solar projects ranging from commercial rooftop installations to large utility-scale ground-mounted power plants like Firefly. We have in-house experts across all stages of the project development lifecycle, from siting, design, interconnection, permitting and procurement to power marketing, financing, construction, and asset management.

Recurrent Energy is committed to being a positive contributor to the Pittsylvania County community. We look forward to proceeding through the SUP process.

Sincerely,

Jayce Walker

**Development Manager** 

fane Weixen



#### Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

#### Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

#### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

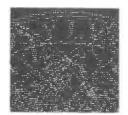
Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

Cloverdale Lumber

Date 12-16-21

Worn to and specified before me in my presence this of day of December 200 in my City and State aforesaid, by Notary Public. My commission Expires: April 30, 3035

| LANDOWNER                   | PHONE        | ADDRESS                                     | LOCATION OF<br>PROPERTY    | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|-----------------------------|--------------|---------------------------------------------|----------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|--------------------------------------|--------------------|
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of S Boston<br>Hwy   | 2366-89-5110      | 03 Dan River         | 647.55                         | 647.55                                        | Light Industry                       | M-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of S Boston<br>Hwy   | 2377-10-0771      | 03 Dan River         | 143.37                         | 143.37                                        | Light Industry                       | M-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of<br>Rocksprings Rd | 2377-19-7773      | 03 Dan River         | 110.9                          | 110.9                                         | Agriculture                          | A-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of<br>Rocksprings Rd | 2377-28-7820      | 03 Dan River         | 123                            | 123                                           | Agriculture                          | A-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | South of White<br>Ridge Rd | 2378-16-7198      | 03 Dan River         | 167.7                          | 167.7                                         | Agriculture                          | A-1                |
| Cloverdale<br>Lumber Co Inc | 434-822-6607 | 5863 South Boston Hwy<br>Sutherlin VA 24594 | North of<br>Rocksprings Rd | 2378-43-2871      | 03 Dan River         | 326.92                         | 326.92                                        | Agriculture                          | A-1                |



### Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

#### Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

#### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

| Should the property not be posted and the board may defer the case.         | Willard R Burnett Date 12-16-2                                                                                                 |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Case Applicant                                                              | Willard R Burnett Date 12-16-21                                                                                                |
| Sworn to and subscribed before me in my presence the Notary Public. My come | is <mark>USF</mark> day of <b>December, 2011</b> in my City and State aforesaid, by<br>mission Expires: <b>April 30</b> , 7025 |

| ANDOWNER                                    | PHONE        | ADDRESS                               | LOCATION OF<br>PROPERTY | TAX MAP<br>PARCEL | ELECTION DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|---------------------------------------------|--------------|---------------------------------------|-------------------------|-------------------|-------------------|--------------------------------|-----------------------------------------------|--------------------------------------|--------------------|
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586 | West of Cardwell<br>Ln  | 2366-22-0371      | 03 Dan River      | 166.3                          | 166.3                                         | Agriculture                          | A-1                |
| Larry T Burnett<br>and Willard R<br>Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586 | West of Cardwell<br>Ln  | 2365-09-9405      | 03 Dan River      | 241.64                         | 241.64                                        | Agriculture                          | A-1                |



#### Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2¹/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

### Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

#### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

| Should the property not be the board may defer the case | posted and the sign(s) maintained as required above, I understand                                                                |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Case                                                    | Applicant Date 12-16-21                                                                                                          |
| worn to and ubscribed before me in Notary F             | my presence this Leth day of Dacewoe, 2021, in my City and State aforesaid, by Sublic. My commission Expires: <u>PON 30</u> 2025 |
|                                                         | WHITNEY SIDES BURNETT  NOTARY PUBLIC  REG. #7681181  COMMONWEALTH OF VIRGINIA                                                    |

MY COMMISSION EXPIRES APRIL 30, 2025

| LANDOWNER       | PHONE        | ADDRESS                                                              | LOCATION OF<br>PROPERTY           | TAX MAP<br>PARCEL | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE UF<br>PROPOSED<br>SPECIAL USF<br>(ACRES) | SIZE UF PROPOSED EXISTING LAND EXISTING PECIAL USF USE ZONING (ACRES) | EXISTING |
|-----------------|--------------|----------------------------------------------------------------------|-----------------------------------|-------------------|----------------------|--------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|----------|
| Lucinda Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA<br>24586                                | East of Milton Hwy 2366-45-0252   | 2366-45-0252      | 03 Dan River         | 88.42                          | 88.42                                         | Light Industry                                                        | M-1      |
| Lucinda Burnett | 434-822-6060 | 2400 Cavalier Dr Ringgold VA North and South of<br>24586 Cavalier Rd | North and South of<br>Cavalier Rd | 2366-76-5758      | 03 Dan River         | 248.6                          | 248.6                                         | Agriculture                                                           | A-1      |



## Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

### Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Mapamendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

#### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

| Case                                             | Applicant See Attachment                               | Date | See Attachment                     |    |
|--------------------------------------------------|--------------------------------------------------------|------|------------------------------------|----|
| Sworn to and subscribed before me in n Notary Pu | ny presence thisday of<br>blic. My commission Expires: |      | _, in my City and State aforesaid, | by |

| bert | Lewis | McCain |
|------|-------|--------|
|      |       |        |

|                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MER 9.3.a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                   | ECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SIGN AFFIDAVIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Robert Lewis McCain                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF VIRGINIA<br>REGISTRATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Case                                              | Applicant Pobot Lowin McCourse Date 12/29/20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Notary P                                          | my presence this <u>Alday</u> of <u>ROMORC, 3031</u> , in my City of the Commission Expires: 11/30/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and State aforesattly by minimum                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Thomas Edward McCain                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Julia We Coll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Case                                              | _Applicant Monar McCoun Date 12-29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | COMMONWEALTH OF VIRGINIA REGISTRATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Notary P                                          | my presence this <mark>29th</mark> day of <mark>Occombes ,2021</mark> , in my City o<br>ublic. My commission Expires: 11/30/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Melvin Garfield McCain                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE WENT OF THE PERSON OF THE |
| *                                                 | Applicant Rec 29 2021 Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COMMONWEALTH OF VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Notary Pi                                         | my presence this <u>39<sup>11</sup> day of Decoulog</u> , 3021, in my City white. My commission Expires: 11/30/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and State aforesaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Doris Marie McCain Farmer                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THINK WELLING ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Case                                              | Applican Daris marie ma Cain Bate 12/29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMMONWEALTH OF VIRGINIA REGISTRATION NC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| From to and substituted before me in<br>Votary Pi | my presence this <u>39<sup>11</sup> day of <b>Dlambes</b>, 2021</u> , in my City d<br>ablic. My commission Expires: 11/30/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | and State agersaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Mary Ruth McCain                                  | =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | THE WENT OF STATE OF |
| Case                                              | _Applicant May Melain Lewis 12/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMMONWEALTH OF VIRGINIA REGISTRATION NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Sworn to and subscribed before me in              | my presence this 29th day of Occentor, 2021, in my City of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | and State appresaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Nutary Pi                                         | iblic. My commission Expires: 11/30/a5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Henry Lester McCain                               | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ARMINUS O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Case                                              | Applicant Harry dester m = (am Date 12-29-2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | COMMONWEAL OF VIRGINIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| o md sub ribed be ore me in<br>otary Pi           | my presence this <u>ATC</u> day of <u>Olsewbos ,3031</u> , in my City d<br>iblic. My commission Expires: W39,35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and State aferesaid, by1735492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Mable Louise McCain                               | 4-1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Children Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Case                                              | _ Applicant Weble M. Sain Carter 12-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 29 - 21 COMMONWEAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| smort and subscribed before me in                 | Applicant Hanny dester M = (em Date 12-29-2)  my presence this Att day of Occasions, 3031, in my City of the second of the secon | of VIRGINIA BEGISTRATION and State aforesaid, by 7735492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Keith D. Hunt                                     | 11/30/25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ARY PUR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Case                                              | Applicant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Sworn to and subscribed before me in .            | my presence thisday of, in my City a<br>blic. My commission Expires:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | and State aforesaid, by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

# FIREFLY ENERGY LLC - SPECIAL USE PERMIT APPLICATION - SIGNATURE PAGE- SIGN AFFIDAVIT

| Robert Lewis McCa         | ain                                                                                                        |                                      |
|---------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Case                      | Applicánt                                                                                                  | Date                                 |
| Sworn to and subscribed t | before me in my presence thisday of<br>_Notary Public. My commission Expires:                              | , in my City and State aforesaid, by |
| Thomas Edward M           | IcCain                                                                                                     |                                      |
| Case                      | Applicant                                                                                                  | Date                                 |
| Sworn to and subscribed t | before me in my presence thisday of<br>_Notary Public. My commission Expires:                              | , in my City and State aforesaid, by |
| Melvin Garfield Mc        | :Cain                                                                                                      |                                      |
| Case                      | Applicant                                                                                                  | Date                                 |
| Sworn to and subscribed t | before me in my presence thisday of<br>_Notary Public. My commission Expires:                              | , in my City and State aforesaid, by |
| Doris Marie McCai         | n Farmer                                                                                                   |                                      |
| Case                      | Applicant                                                                                                  | Date                                 |
| Sworn to and subscribed t | before me in my presence thisday of<br>_Notary Public. My commission Expires:                              | , in my City and State aforesaid, by |
| Mary Ruth McCain          | i -                                                                                                        |                                      |
| Case                      | Applicant                                                                                                  | Date                                 |
| Sworn to and subscribed t | before me in my presence thisday of<br>_Notary Public. My commission Expires:                              | , in my City and State aforesaid, by |
| Henry Lester McCa         | ain                                                                                                        |                                      |
| Case                      | Applicant                                                                                                  | Date                                 |
| Sworn to and subscribed i | before me in my presence thisday of<br>Notary Public. My commission Expires:                               | , in my City and State aforesaid, by |
| Mable Louise McC          | ain                                                                                                        |                                      |
| Case                      | Applicant                                                                                                  | Date                                 |
| Sworn to and subscribed i | before me in my presence thisday of<br>_Notary Public. My commission Expires:                              | , in my City and State aforesaid, by |
| Keith D. Hunt             | 1 5000                                                                                                     |                                      |
|                           | ApplicantKDK                                                                                               | Date 16 Dec 2021                     |
| Sworn to and subscribed   | before me in my presence this <u>b</u> day of <b>h</b><br>Notary Public, My commission Expires: <b>0</b> 3 | in my City and State aforesaid, by   |
| Notary                    | ALEX DEL VALLE<br>y Public, State of Texas<br>m. Expires 03-12-2025                                        |                                      |

Notary ID 132972755



## Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

## Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

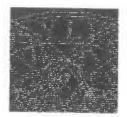
### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

| Should the property not be pos<br>the board may defer the case. | red and the sign(s) maintained as required above, Linear stand |
|-----------------------------------------------------------------|----------------------------------------------------------------|
|                                                                 | Sherman L and Shannon O White Date 10-09-01                    |
| worn to and sub wibed before me in my                           |                                                                |
| 4f2ccc30                                                        | "INOTARY PARTY                                                 |

| SIZE OF SIZE OF  ELECTION PROPERTY SPECIAL USE ZONING  (ACRES) (ACRES) | 03 Dan River 97.8 Agriculture A-1                       | 03 Dan River 1.12 1.12 Agriculture A-1                          |
|------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------|
| OCATION OF TAX MAP EL<br>PROPERTY PARCEL D                             | South of Kerns 2379-32-4712 03 I                        | 2379-31-4907                                                    |
| LOCAT<br>PROP                                                          | 1220 Kerns Church Rd South o<br>Danville VA 24594 Churc | 1220 Kerns Church Rd South of Kerns Danville VA 24594 Church Rd |
| PHONE                                                                  | 434-250-1186                                            | 434-250-1186                                                    |
| LANDOWNER                                                              | Sherman L and<br>Shannon O<br>White                     | Sherman L and<br>Shannon O<br>White                             |



# Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

## Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

Case

Applicant

P Burdette

Date 12-14-21

Sworn to and subscribed before me in my presence this Uth day of December 3031 in my City and State aforesaid, by Notary Public. My commission Expires: April 30, 2035

| LANDOWNER        | PHONE        | ADDRESS               | LOCATION OF<br>PROPERTY        | TAX MAP<br>PARCEL                       | ELECTION<br>DISTRICT | SIZE OF<br>PROPERTY<br>(ACRES) | SIZE OF<br>PROPOSED<br>SPECIAL USE<br>(ACRES) | EXISTING LAND EXISTING<br>USE ZONING | EXISTING<br>ZONING |
|------------------|--------------|-----------------------|--------------------------------|-----------------------------------------|----------------------|--------------------------------|-----------------------------------------------|--------------------------------------|--------------------|
| Joseph R and     | 0100 012 804 | 7951 South Boston Hwy | North and South of             |                                         |                      |                                | (2000)                                        |                                      |                    |
| Terri P Burdette | 424-713-2318 | Sutherlin VA 24594    | S Boston Hwy                   | 2377-32-4574                            | 03 Dan River         | 136.56                         | 136.56                                        | Agriculture                          | A-1                |
| Joseph R and     | 0200 020 404 | 7951 South Boston Hwy |                                |                                         |                      |                                |                                               |                                      |                    |
| Terri P Burdette | 454-715-2910 | Sutherlin VA 24594    | East of Pounds Rd              | 73//-26-8280                            | 03 Dan River         | 52                             | 25                                            | Agriculture                          | A-1                |
| Joseph R and     | סיטר כור גנה | 7951 South Boston Hwy | £ 4                            | 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                      |                                |                                               |                                      |                    |
| Terri P Burdette | 424-717-5310 | Sutherlin VA 24594    | East of Pounds Rd 23//-35-846/ | 23//-35-846/                            | 03 Dan River         | 99                             | 99                                            | Agriculture                          | A-1                |
| Joseph R and     | A34 713 3010 | 7951 South Boston Hwy | North and South of             |                                         | 4                    |                                |                                               |                                      |                    |
| Terri P Burdette | 0767-67/-464 | Sutherlin VA 24594    | S Boston Hwy                   | 23/7-40-3/23                            | 03 Dan River         | 89.55                          | 89.55                                         | Agriculture                          | A-1                |
|                  |              |                       |                                |                                         |                      |                                |                                               |                                      |                    |



## Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

## Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

Sworn to and subscribed before me in my presence this Loth day of December 300 lin my City and State aforesaid, by Notary Public. My commission Expires: April 30 2075



# Sec. 35-817. POSTING OF PROPERTY - PLANNING COMMISSION HEARING-

At least fourteen (14) days preceding the Commission's public hearing on a zoning map amendment, there shall be erected on the property proposed to be rezoned, a sign or signs provided by the Zoning Administrator indicating the date, time, and place of the public hearing. The sign shall be erected within ten (10) feet of whatever boundary line of such land abuts a public road and shall be so placed as to be clearly visible from the road with the bottom of the sign not less than two and one-half (2'/Z) feet above the ground. If more than one (1) such road abuts the property, then a sign shall be erected in the same manner as above for each such abutting road. If no public road abuts thereon, then signs shall be erected in the same manner as above on at least two (2) boundaries of the property abutting land not owned by the applicant.

## Sec. 35-818, POSTING OF PROPERTY - BOARD OF SUPERVISORS HEARING-

When a public hearing has been scheduled before the Board of Supervisors for a Zoning Map amendment, there shall be erected, at least fourteen (14) days preceding such hearing, a sign or signs provided by the Zoning Administrator indicating the date, time and place of the public hearing. Such sign or signs shall be erected in the same manner as prescribed in Section 35-817 above.

### Sec. 25-819. MAINTENANCE AND REMOVAL OF SIGNS.

Any sign erected in compliance with this section shall be maintained at all times by the applicant up to the time of the hearing. It shall be unlawful for any person, except the applicant or the Zoning Administrator or an authorized agent of either, to remove or tamper with any sign furnished during the period it is required to be maintained under this Section. All signs erected under this Section shall be removed by the applicant with fourteen (14) days following the public hearing for which it was erected.

I have read and understand Sections 35-817, 35-818, and 35-819 of the Pittsylvania County Zoning Ordinance. I understand it is my responsibility to post, maintain and remove this/these sign or signs, according to Section 35-817, Section 35-818, and 35-819. If this sign is removed or destroyed, I understand it is my responsibility to obtain another sign from the Zoning office, post the property and maintain the sign(s), according to the above Sections of the Pittsylvania County Zoning Ordinance.

Should the property not be posted and the sign(s) maintained as required above, I understand the board may defer the case.

When the board may defer the case.

When the board may defer the case.

When the board may defer the case.

Applicant when the board may defer the case.

| GPIN         | ACCOUNT_NAME1                                                                         | ACCOUNT_NAME2             | ACCOUNT_ADDR1          | ACCOUNT_CSZ         |
|--------------|---------------------------------------------------------------------------------------|---------------------------|------------------------|---------------------|
| 2365-49-3851 | SECKMAN MICHAEL T REVOC TRS U/A DTD 1: SECKMAN VICKI Y REVOC TRS 305 ENTERPRISE DRIVE | : SECKMAN VICKI Y REVOCTR | K 305 ENTERPRISE DRIVE | FOREST, VA 24551    |
| 2366-30-7168 | SECKMAN MICHAEL T REVOC TRS U/A DTD 1: SECKMAN VICKI Y REVOC TRS 305 ENTERPRISE DRIVE | SECKMAN VICKI Y REVOC TR  | & 305 ENTERPRISE DRIVE | FOREST, VA 24551    |
| 2366-30-9528 | BASS, DONALD A                                                                        | BASS, PATSY H             | 705 CARDWELL LN        | RINGGOLD, VA 24586  |
| 2366-31-5188 | WALTERS, JOHN CLARENCE                                                                | WALTERS, JUNE C           | 505 CARDWELL LN        | RINGGOLD, VA 24586  |
| 2366-41-8591 | CARDWELL, CAROLYN S                                                                   |                           | 505 CARDWELL LN        | RINGGOLD, VA 24586  |
| 2366-33-8504 | LEWIS, LOUVANIA                                                                       | WALTERS, WILLIE           | 2185 MILTON HWY        | RINGGOLD, VA 24586  |
| 2366-33-7648 | VALENTINE, CARESSA DIANE                                                              |                           | 2157 MILTON HWY        | RINGGOLD, VA 24586  |
| 2366-33-7820 | VALENTINE, EDWARD L                                                                   | VALENTINE, CAROLYN S      | 140 MAYA LANE          | RINGGOLD, VA 24586  |
| 2366-33-9828 | WILLIAMS, MELINDA ELIZABETH                                                           |                           | PO BOX 7731            | LARGO, MD 20792     |
| 2366-43-4133 | FERRELL, BARRY ANTONIO                                                                | FERRELL, KAREN D          | 210 MAYA LN            | RINGGOLD, VA 24586  |
| 2366-43-3433 | VALENTINE, HILDA                                                                      |                           | P O BOX 7731           | LARGO, MD 20792     |
| 2366-34-0847 | WALTERS, SYLVESTER EARL                                                               |                           | PO BOX 211             | RINGGOLD, VA 24586  |
| 2366-25-8547 | COBBS, CHRISTOPHER L                                                                  | COBBS, DIANE W            | P O BOX 33             | RINGGOLD, VA 24586  |
| 2366-36-2178 | BURNETT, LARRY THOMAS ET ALS                                                          | BURNETT, CINDY ET ALS     | 2403 CAVALIER DR       | RINGGOLD, VA 24586  |
| 2367-62-5075 | JONES, LINDA W ET ALS                                                                 | HAMLETT, JUDY ET ALS      | 582 TUCKAWAY LAKE RD   | DANVILLE, VA 24541  |
| 2367-52-5023 | PROGRESSIVE ACRES OF SUTHERLIN LLC                                                    |                           | 6141 SOUTH BOSTON HWY  | SUTHERLIN, VA 24594 |
| 2367-42-7043 | CLOVERDALE LUMBER CO INC                                                              |                           | 5863 S BOSTON HWY      | SUTHERLIN, VA 24594 |
| 2367-52-2196 |                                                                                       | BURDETTE, KATHY L         | 6107 SOUTH BOSTON HWY  | SUTHERLIN, VA 24594 |
| 2367-52-8461 | BURDETTE, RAYMOND EUGENE                                                              | BURDETTE, KATHY L         | 6107 SOUTH BOSTON HWY  | SUTHERLIN, VA 24594 |
| 2367-52-0754 | CLOVERDALE LUMBER CO INC                                                              |                           | 5863 S BOSTON HWY      | SUTHERLIN, VA 24594 |
| 2377-07-9842 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-07-4086 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2367-97-5172 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-8371 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-7481 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-7501 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-6631 | BURKE, KEVIN L                                                                        | BURKE, PATRICIA L         | 868 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-5751 | DILLION, RUSSELL WAYNE                                                                | DILLION, SANDRA HOLLY     | 798 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-4860 | DILLION, RUSSELL WAYNE                                                                | DILLION, SANDRA HOLLY     | 798 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2377-08-3889 | CLOVERDALE LUMBER CO INC                                                              |                           | 5863 S BOSTON HWY      | SUTHERLIN, VA 24594 |
| 2377-08-2988 | CLOVERDALE LUMBER CO INC                                                              |                           | 5863 S BOSTON HWY      | SUTHERLIN, VA 24594 |
| 2377-08-1840 | PULLIAM, LENA                                                                         |                           | 101 PEAR TREE RD       | SUTHERLIN, VA 24594 |
| 2377-09-0250 | SCOLPINI, HAROLD P JR                                                                 | SCOLPINI, CATHY F         | P O BOX 11554          | DANVILLE, VA 24543  |
| 2367-99-9269 | BARBOUR, BRIAN T                                                                      | JONES, BETTY J            | 740 POUNDS ROAD        | SUTHERLIN, VA 24594 |
| 2367-99-8378 | WRENN, KIMBERLY JAYNE                                                                 |                           | 360 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2367-99-7487 | ROSE, CAROL RATLIFF                                                                   | ROSE, RANDAL SCOT         | 262 POUNDS ROAD        | SUTHERLIN, VA 24594 |
| 2367-99-6586 | ROSE, CAROL RATLIFF                                                                   | ROSE, RANDAL SCOT         | 262 POUNDS ROAD        | SUTHERLIN, VA 24594 |
| 2367-99-5620 | BOWMAN, RONALD D                                                                      |                           | 240 POUNDS RD          | SUTHERLIN, VA 24594 |
| 2378-61-0384 |                                                                                       |                           | 1011 WOODBIAER LANE    | RINGGOLD, VA 24586  |
| 2378-61-1432 | ANDERSON, ROBERT W                                                                    |                           | 1011 WOODBIAER LANE    | RINGGOLD, VA 24586  |
| 2378-04-5124 | GRAHAM, GERALD D                                                                      | GRAHAM, DEBORAH L         | 480 MABE DRIVE         | RINGGOLD, VA 24586  |
|              |                                                                                       |                           |                        |                     |

| GPIN         | ACCOUNT_NAME1                | ACCOUNT_ADDR1                                       | ACCOUNT_CSZ               |
|--------------|------------------------------|-----------------------------------------------------|---------------------------|
| 2377-21-1352 | BURGESS, AMY                 | 101 MALL DR                                         | DANVILLE, VA 24540        |
| 2365-29-6792 | TERRY, PATRICIA GOODMAN      | 1028 CARDWELL LN                                    | RINGGOLD, VA 24586        |
| 2365-28-3619 | BASS, PAUL G                 | 1060 CARDWELL LN                                    | RINGGOLD, VA 24586        |
| 2365-29-3389 | BASS, JAMES EARL JR          | 1064 CARDWELL LANE                                  | RINGGOLD, VA 24586        |
| 2379-43-4404 | WHITE, SHERMAN LEE           | 1220 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
| 2369-90-2286 | MOORE, MARLENE H             | 1345 WHITE RIDGE RD                                 | SUTHERLIN, VA 24594       |
| 2356-92-7053 | HANCOCK TIMBERLAND XII INC   | 13950 BALLANTYNE CORP PL STE 15 CHARLOTTE, NC 28277 | TE 15 CHARLOTTE, NC 28277 |
| 2368-98-9037 | CARTER, LISA H               | 1420 WHITE RIDGE RD                                 | SUTHERLIN, VA 24594       |
| 2378-37-9014 | WHITESTONE HOLINESS CHURCH   | 145 RAILROAD TRAIL                                  | SUTHERLIN, VA 24594       |
| 2378-09-2820 | POINDEXTER, WILLIAM L        | 1525 WHITE RIDGE RD                                 | SUTHERLIN, VA 24594       |
| 2366-64-0666 | BROWN, SARAH VALENTINE       | 158 OTTO RD                                         | BRANCHBURG, NJ 08853      |
| 2378-61-1852 | HARRIS, LORRAINE W           | 17455 HWY 119 N                                     | MILTON, NC 27305          |
| 2377-25-1621 | CLARKE, JEFFREY DALE ET ALS  | 18 GLEN OAK DR                                      | DANVILLE, VA 24541        |
| 2378-18-1922 | COLLINS, CHRIS DAVID         | 1829 WHITE RIDGE RD                                 | SUTHERLIN, VA 24594       |
| 2367-93-9094 | POUNDS, HARRY JR             | 1928 POUNDS                                         | SUTHERLIN, VA 24594       |
| 2366-74-1837 | WILLIAMS, JAMES BENTON II    | 2001 CAVALIER RD                                    | RINGGOLD, VA 24586        |
| 2379-02-6073 | POWELL, WILLIAM B            | 2024 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
| 2378-74-1166 | OAKDALE ASSOCIATES INC       | 2130 KERNSMILL RD                                   | SUTHERLIN, VA 24594       |
|              | SLAYTON, MAGGIE              | 218 LAUREL ST APT C-12                              | HARTFORD, CT 06105        |
|              | POWELL, WILLIAM B JR         | 2328 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
| 2355-97-9429 | BURNETT, LARRY T SR          | 2400 CAVALIER RD                                    | RINGGOLD, VA 24586        |
| 2366-75-9057 | BURNETT, WILLARD RAY         | 2401 CAVALIER ROAD                                  | RINGGOLD, VA 24586        |
| 2366-36-2178 | BURNETT, LARRY THOMAS ET ALS | 2403 CAVALIER DR                                    | RINGGOLD, VA 24586        |
|              | TESTERMAN, AMY T             | 2500 DOUBLE CREEK RD                                | SUTHERLIN, VA 24594       |
|              | WILES, JAMES CARSON          | 2548 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
| 2366-63-8504 | WATLINGTON, EVELYNE          | 2583 MILTON HWY                                     | RINGGOLD, VA 24586        |
|              | PAULING, FRANCIS IRENE       | 269 MAYA LANE                                       | RINGGOLD, VA 24586        |
|              | WHITE, LINDA PRITCHETT       | 2704 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
|              | BELCHER, CHARLIE T JR        | 2720 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
|              | KERNS, VERNELL I LIFE TENANT | 2750 KERNS CHURCH RD                                | SUTHERLIN, VA 24594       |
| 2366-64-9428 | FLIPPEN, PHILLIP J           | 278 MAYA LN                                         | RINGGOLD, VA 24586        |

| 2366-54-4427 PAULING, FRANCIS IRENE                            | 310 MAYA LN               | RINGGOLD, VA 24586      |
|----------------------------------------------------------------|---------------------------|-------------------------|
| 2369-80-9856 MCKENNA, TREMA                                    | 312 FERGUSON FARM RD      | SUTHERLIN, VA 24594     |
| 2378-14-7552 OSBORNE, ALLAN E                                  | 3549 ROCKSPRINGS RD       | RINGGOLD, VA 24586      |
| 2377-45-5976 LEWIS, DUSTIN RAY                                 | 355 DAIRY LANE            | SUTHERLIN, VA 24594     |
| 2378-51-3957 CRIHFIELD, JOSHUA LEE                             | 3668 ROCKSPRINGS RD LOT 8 | RINGGOLD, VA 24586      |
| 2377-23-3486 LACKEY, JUANITA MCDANIEL                          | 3861 RINGGOLD CHURCH RD   | RINGGOLD, VA 24586      |
| 2377-22-6279 DAVIS, KAREN R                                    | 3861 RINGGOLD CHURCH ROAD | RINGGOLD, VA 24586      |
| 2366-64-1043 VALENTINE, WILLIAM B                              | 400 MAYA LANE             | RINGGOLD, VA 24586      |
| 2368-75-9382 RUBIO, MIGUEL                                     | 4577 ROCKSPRINGS RD       | RINGGOLD, VA 24586      |
| 2366-31-0430 QUESENBERRY, LUDLOW E                             | 504 CARDWELL LN           | RINGGOLD, VA 24586      |
| 2367-30-9470 MARLOWE, TONY EDWARD                              | 5523 SO. BOSTON HWY.      | SUTHERLIN, VA 24594     |
| 2378-12-4548 WILES, FRANK E JR                                 | 5861 ROCKSPRINGS RD       | SUTHERLIN, VA 24594     |
| 2367-91-2943 CLOVERDALE LUMBER CO INC                          | 5863 S BOSTON HWY         | SUTHERLIN, VA 24594     |
| 2377-04-1507 ANDERSON, CHAMP B                                 | 5863 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2378-08-1085 HAYNES, DIANA L                                   | 590 COUNTRY DIRVE         | RINGGOLD, VA 24586      |
| 2378-11-7255 MARTIN, ERVIN E                                   | 6011 ROCKSPRINGS RD       | SUTHERLIN, VA 24594     |
| 2366-37-7761 143 ACRES LLC                                     | 6141 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2377-41-6647 STRADER, LALA SIMMONS ET ALS                      | 6220 SPRING GARDEN RD     | <b>BLAIRS, VA 24527</b> |
| 2378-08-8858 OVERSTREET, JESSE EDWARD                          | 650 CLAYBANKS DR          | CALLOWAY, VA 24067      |
| 2367-82-2457 EPLING, HAROLD D                                  | 6723 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2378-42-0670 SHEFFIELD, RAYMOND E                              | 6741 ROCKSPRINGS RD       | SUTHERLIN, VA 24594     |
| 2377-48-4730 GREGORY, W MAYNARD REVOC TR AGREEMENT DTD 1/16/14 | 745 UNDERWOOD RD          | ELON, NC 27244          |
| 2377-11-4267 DAVIS, DONALD MICHAEL                             | 7486 S BOSTON HWY         | SUTHERLIN, VA 24594     |
| 2377-21-7483 BURDETTE, ROGER L                                 | 7598 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2377-31-4663 JONES, BEVERLY TYRONE                             | 7618 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2377-31-3580 GEBO, DANIEL                                      | 7642 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2377-22-9052 SHELTON, JAMES ROBERT JR                          | 7691 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2377-32-3072 HARRIS, JUDY S                                    | 7727 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| _                                                              | 7794 S BOSTON HWY         | SUTHERLIN, VA 24594     |
|                                                                | 7886 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |
| 2377-41-5607 HOLT, CHRISTOPHER E                               | 7900 S BOSTON HWY         | SUTHERLIN, VA 24594     |
| 2377-50-3819 BURDETTE, JOSEPH R                                | 7951 SOUTH BOSTON HWY     | SUTHERLIN, VA 24594     |

| 2355-89-0464 LEE, BILL B JR                     | 8014 BILL POOLE RD | ROUGEMONT, NC 27572  |
|-------------------------------------------------|--------------------|----------------------|
| 2377-02-3099 FITZGERALD, JERRY W                | 845 ARNETT BLVD    | DANVILLE, VA 24540   |
| 2366-30-0036 HUDGINS, TAMARA H                  | 920 CARDWELL LANE  | RINGGOLD, VA 24586   |
| 2378-16-8462 RICHARDSON, JOHN WESLEY            | 95 NORTH 16TH ST   | E ORANGE, NJ 07017   |
| 2377-16-6831 WALKER, TIMOTHY W                  | 995 POUNDS RD      | SUTHERLIN, VA 24594  |
| 2378-57-5820 ILLINOIS MUNICIPAL RETIREMENT FUND | P O BOX 1288       | MOBILE, AL 36633     |
| 2366-25-9144 WALTERS, ELMIRA                    | PO 114             | GLOUCESTER, VA 23061 |

Attachment: S-22-003 Firefly Solar, LLC App(3036:Case S-22-003 Firefly Solar, LLC)

February 14, 2022

MS. EMILY RAGSDALE, DIRECTOR PLANNING COMMISSION 53 NORTH MAIN ST CHATHAM, VA 24531

**RE: Firefly Solar Project Community Outreach** 

Austin, TX 78702

Dear Director Ragsdale,

As you know, Recurrent Energy is proposing to develop and construct a 150-megawatt utilityscale solar energy generation facility, Firefly, in southeastern Pittsylvania County. We valued the discussion and feedback received during the February 1 Planning Commission Hearing.

As the Planning Commission recommended, we are working directly with landowners that reside in proximity to the project to answer questions, respond to their concerns, and provide sitespecific information on how the project would affect their property during and after construction.

Specifically, we have engaged adjacent landowners in a variety of ways, such as:

- We are hosting an Open House on Thursday, February 24, 2022, from 3:00 p.m. to 7:00 p.m. at the Ringgold Volunteer Fire Department (3880 Tom Fork Rd, Ringgold, VA 24586). We also invite you to attend if you are able.
- We held a two-hour Community Open House on January 11, 2022, also at the Ringgold Volunteer Fire Department. At this event, 30 attendees signed in and we were able to answer questions and discuss concerns with several neighbors. All the folks that submitted letters or spoke in opposition to the project during the recent Planning Commission Hearing (except one that is not a neighbor) were mailed an invite to this event but did not attend.
- We continue to respond to calls received from both our project phone number (434.289.0777) and project email (Firefly@RecurrentEnergy.com)
- Most importantly, we are reaching out to every individual that spoke or submitted a letter during the recent Hearing and have conducted multiple in-person meetings with these folks. The meetings have been productive, and we have taken the feedback seriously and

subsequently updated our Site Plan to address specific concerns. We will continue this outreach and responsiveness to address all feedback received.

Please let us know if it would be helpful for us to contact you directly via phone, email, or inperson meeting to communicate our progress in addressing community member concerns.

Best regards,

Jayce Walker

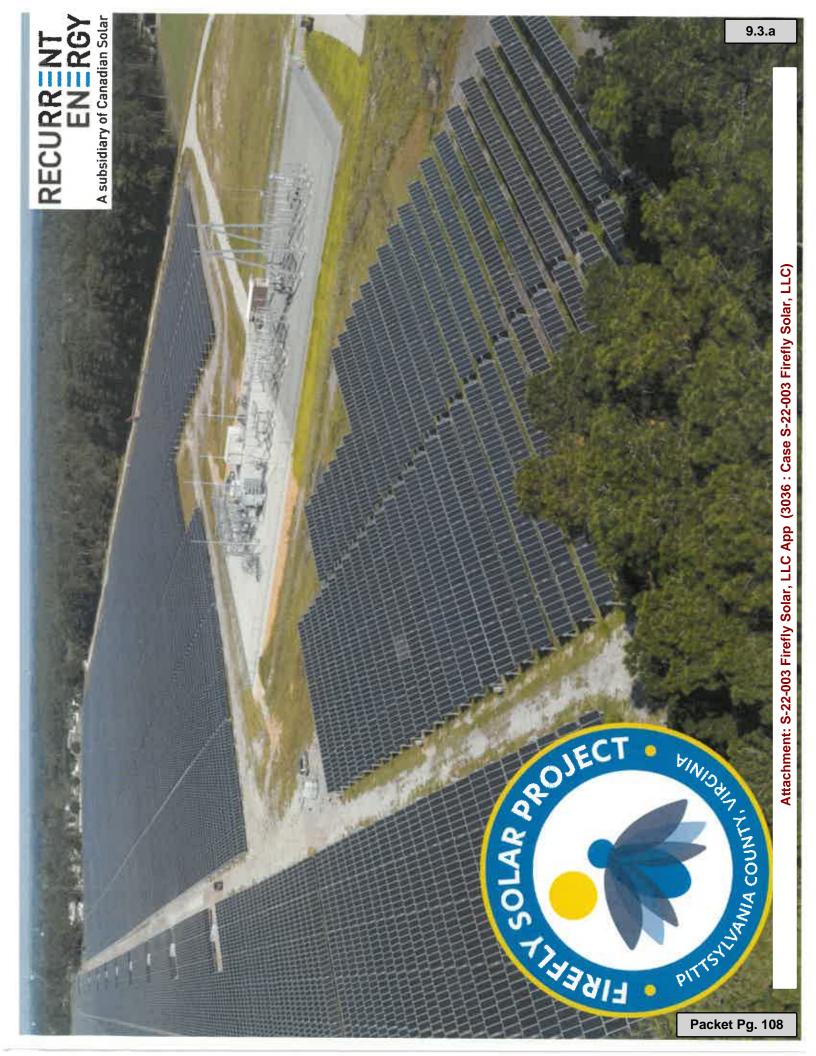
Manager, Development

Phone: (434) 289-0777

Email: Firefly@RecurrentEnergy.com

Company Website: www.recurrentenergy.com

Project Website: www.recurrentenergy.com/project/firefly



## FIREFLY PROJECT TEAM

- Jayce Walker Development Manager
- Adam Peterson Permitting Manager
- Kate Garcia Permitting Analyst
- **Derek Moretz** Development Director
- Andy Brownstein Partner, GreeneHurlocker
- Jared Burden Attorney, GreeneHurlocker



- Phone: (434) 289-0777
- Email: firefly@recurrentenergy.com















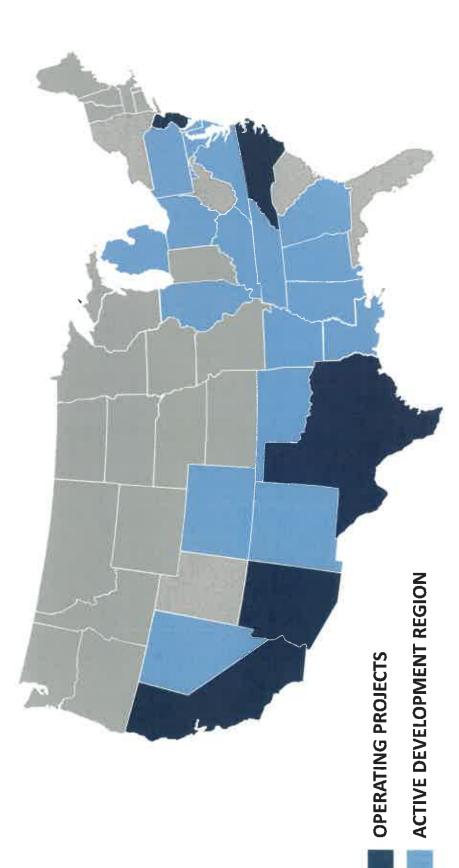






Attachment: S-22-003 Firefly Solar, LLC App (3036: Case S-22-003 Firefly Solar, LLC)

# RECURRENT ENERGY: U.S. FOOTPRINT



| The second                  | Z  | 1 project   | 6 ММр     |
|-----------------------------|----|-------------|-----------|
| olio                        | NC | 2 projects  | 194 MWp   |
| Operating Project Portfolio | Ϋ́ | 1 project   | 1,008 MWp |
| Oper                        | AZ | 3 projects  | 42 MWp    |
|                             | 8  | 44 projects | 1,700 MWp |

Confidential & Proprietary

www.recurrentenergy.com

# CRITERIA FOR CHOOSING FIREFLY SITE

supportive community will be environment, economics, and projects that maximize value across all layers of physical In a competitive market, successful.

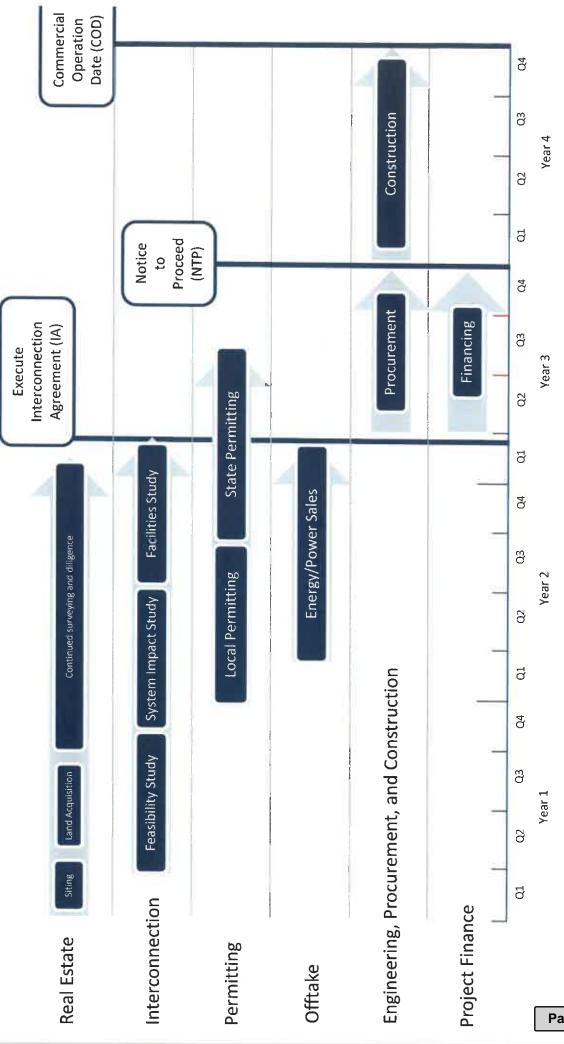
that allow for a successful combination of variables solar energy production The ideal solar project site offers a unique facility.

users; additionally, the project create jobs and provide clean will provide long-term, stable Utilizing this opportunity will energy for nearby electricity tax revenue for Pittsylvania 

competitive land landowners and insolation/irradiance Interested economics Dependable solar (sunshine) Highly buildable land with minimal topography cultural artifacts, or protected species No disturbance, transmission capacity Access to electrical Firefly Site streams, drainage, Limited washes and floodplain buyers (utilities or private companies) Interested energy easements, liens, etc. No/few existing Supporting community on property and manageable property taxes

www recurrentenergy

# PROJECT DEVELOPMENT LIFECYCLE EXAMPLE



Confidenti de Proprioso

Attachment: S-22-003 Firefly Solar, LLC App (3036: Case S-22-003 Firefly Solar, LLC)

Packet Pg. 112

## PROJECT TIMELINE

## Construction

- 12 to 15 months
- construction jobs Up to 355 peak
- **Dust control measures**
- endangered species, and other sensitive areas Avoidance of crops, timber, wetlands, threatened and
- contractors utilized as Local workers and much as possible
- emergency plans put into decommissioning and Building permit and place
- Construction adheres to **Conditional Use Permit** Solar Ordinance and

## Operation

- 30 to 35 years
- Maintenance agreement ensures continued Operations and production
- Visual vegetative buffer maintained throughout
- 2-4 full-time employees responsible for project operations
- Decommissioning surety termination of project bond in place to fund
- Pittsylvania County Taxes paid to throughout
- Project requires minimal investment to continue financiers involved to operations; multiple ensure operation

## Decommissioning

- 10 to 12 months
- bond will be utilized to fund decommissioning repowered', surety If project is not
- Land will be restored to condition it was in prior to solar energy facility
  - landowner resume full control over project Leases end and parcels
- can recommence; other require conditional use other uses permitted industrial uses would prior to solar facility Prior agricultural or permit

Confidential & Proprietary

## FIREFLY SOLAR PROJECT: OVERVIEW



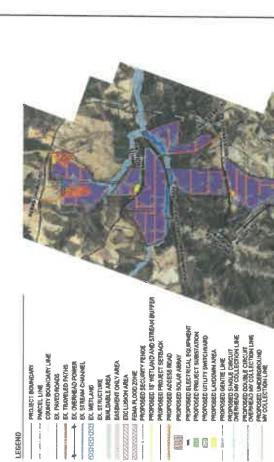


- Located in Pittsylvania County, VA; east of Danville
- Up to 150-megawatt project size
- Site control of over 3,040 acres through options to lease from 8 partner landowners
- Earliest construction start: Q1 2023
- Earliest completion date: Q2 2024
- Interconnection agreement in final Facility Study phase with PJM
- Estimated capital investment: ~\$200-250MM
- Estimated Peak Construction Jobs: ~355
- Estimated Jobs during Operation: 2-4

www.recurrentenergy.com

## FIREFLY SITE LAYOUT

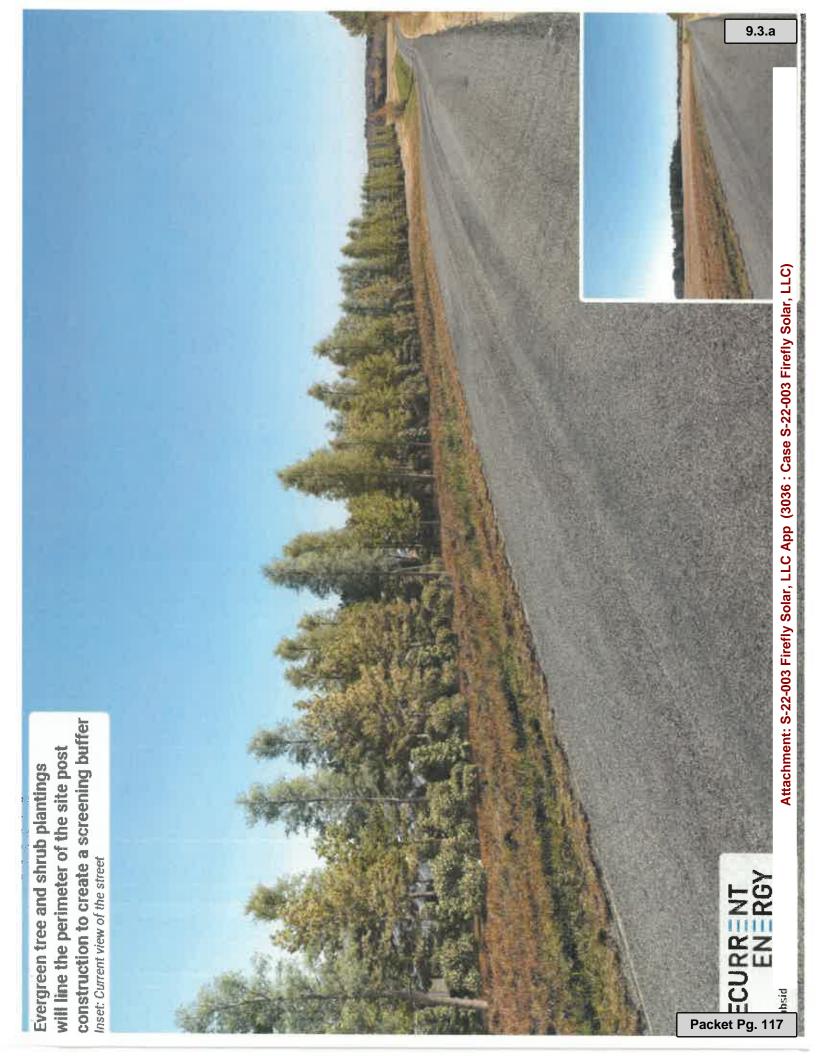
RECURRENT ENERGY A aubsidary of Canadian Solar



- 8 landowners and 19 parcels comprise the project site (including easements)
- Project footprint estimated to utilize ~1,290 acres
- Access to 230 kV point of interconnection located on site; ample capacity available
- Limited wetland, floodplain, topographical, cultural, or species concerns discovered to date
- Flexibility to optimize project design to minimize clearing of timber and grading
- Minimal visibility from roadways and few neighbors in the surrounding area
- Set back 150' (or 200' near residences) from property lines
- Third-party Landscape Architect performed a Visual Resource Assessment and designed a 100' vegetative buffer that will be deployed at project boundaries where sensitive viewsheds would otherwise be visually impacted

.





# **BENEFITS TO PITTSYLVANIA COUNTY**



## Siting Agreement

- Pittsylvania and Firefly mutually executed Siting Agreement to provide funding to County prior to and during operations
- Payments:
- Pre-Construction: \$562,500 paid into escrow at Building Permit issuance and to be released to Pittsylvania County at COD
- Construction: \$562,500 paid into escrow at commencement of construction and to be released to Pittsylvania County at COD
- Operations: \$1.125MM paid to Pittsylvania County at COD and Building Permit and Construction Payments released to County
- Total of \$2.25MM paid to county at COD
- Total of \$12.2MM paid to county during operations
- \$498,076.48 paid to County annually for first 15 years
- \$124,519.12 paid to County annually for remaining 20 years

15 REA. TAY INC

## lobs

## Construction Period (12 to 15 months)

- ~355 construction jobs at peak activity
- Maximize local labor sources and local procurement of construction materials and services
- Direct benefits to local businesses and partnerships with local organizations
- Operation Period (30 to 35 years)
- 2-4 full-time operations and maintenance jobs
- Project is not an incremental burden to county services
- Continued benefits to local businesses and partnerships with local organizations

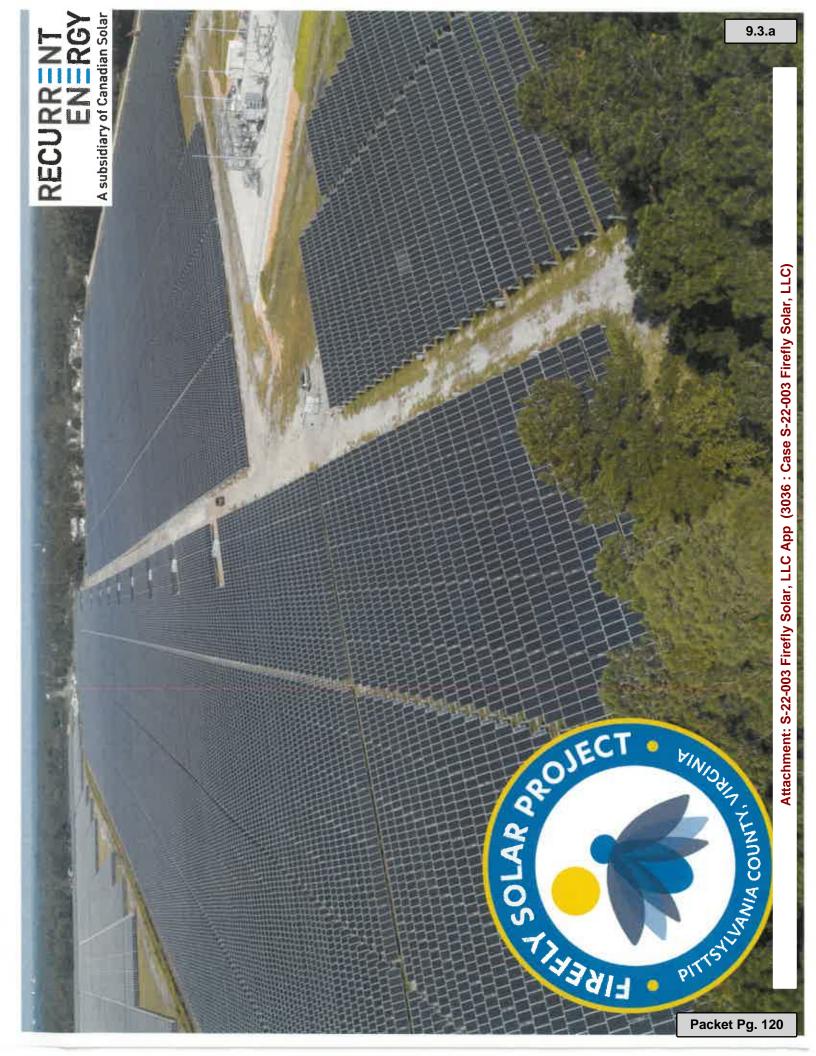
Packet Pg. 118

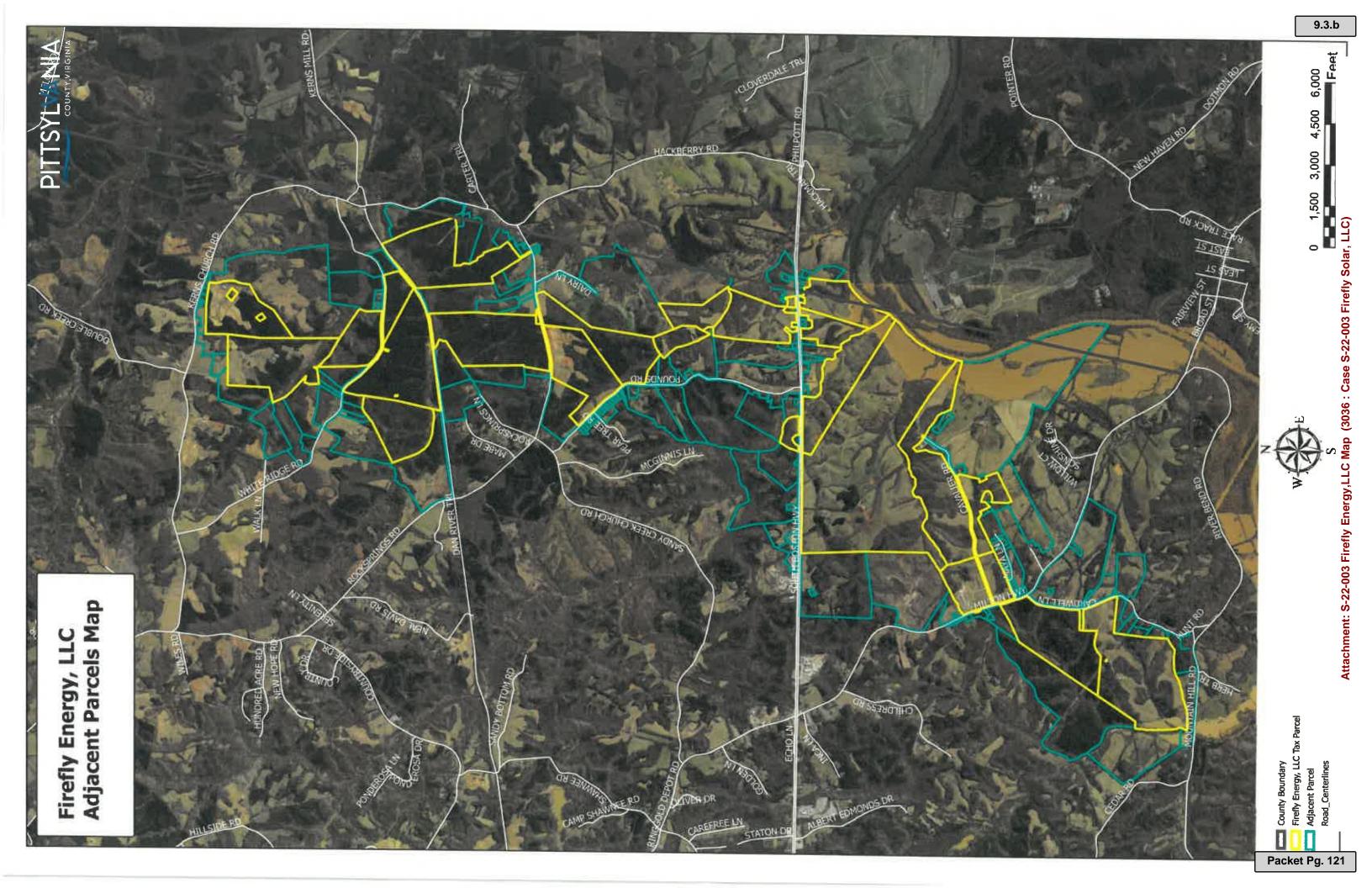
## 9.3.a

# FIREFLY SOLAR PROJECT HIGHLIGHTS



- Recurrent Energy has completed over 70 projects, and the total energy from our completed projects powers roughly Recurrent Energy is a leading utility-scale solar developer with projects across the United States. Since 2006, 300,000 homes annually with low-cost clean electricity.
- The Firefly Solar Project will be a new business in Pittsylvania County that generates hundreds of thousands of dollars each year for public services, yet emits minimal noise, generates no traffic, poses no threat to the environment, and can be screened from view.
- the project's anticipated operational life. These funds can be used to further fund schools, emergency services, parks The Firefly Solar Project will generate approximately **\$15.8 million in additional revenue to Pittsylvania County** over or expand broadband.
- The Firefly Solar Project will create up to 355 jobs during peak construction and 2 to 4 jobs during operation. Expanded local power capabilities can also help attract better jobs—especially high-tech jobs—to Pittsylvania County.
- The Firefly Solar Project will support Pittsylvania County's local community organizations through donations and sponsorships. Please let us know if you have any organizations in mind that would like to partner with us.
- Virginia is a fast-growing clean energy state due to high demand in the PJM market. Pittsylvania County has a great opportunity to capture this business, capital expenditure, and tax revenue.
- Decommissioning will include removal of all materials related to the project and its operation, including access roads and electrical equipment. At the end of the project's operational life, the land can be returned to its prior natural condition.
- The construction of the Firefly Solar Project will not require toxic chemicals or processes. Photovoltaic (PV) panels typically consist of glass, aluminum, copper, silver, and semiconductor materials than can be successfully recovered and reused.

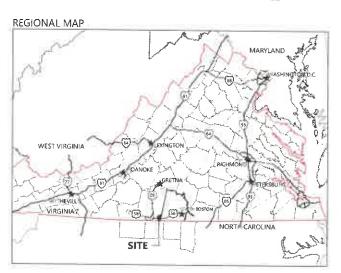


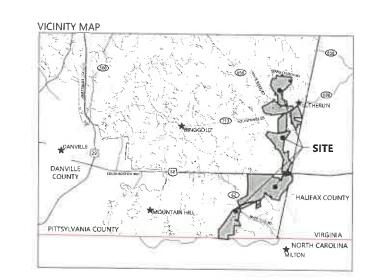


## Firefly Energy LLC

Pittsylvania County, Virginia

## Special Use Permit Conceptual Site Plan





|                             | CONTACT II                     | VFORMATIC          | N                                                |               |
|-----------------------------|--------------------------------|--------------------|--------------------------------------------------|---------------|
| TITLE                       | CÖMPANY                        | NAME               | ADDRESS                                          | PHONE         |
| PLEM ITING WAVAGER          | RECURRENT ENERGY               | ADAM PETERSON      | 129 FASSIDA 99, 18TH FL<br>SAN PROVISION, CA. 94 | 925-917-2534  |
| DEVELOPMENT MANAGER         | RECURRENT (AGRGY               | PAYCH WALKER       | SAM PRINCIPLY OF SAME                            | 925 (917-2534 |
| ENGINTERING PROJECT MANAGER | PROFESSIONAL SERVICES          | AUGUST CHRISTENSEN | 12701 WHITEMAYER EHME.S<br>MITHINGSON, AND 353   | -590-0270     |
| PROJECT ENGINEER            | WISTWOOD PROFESSIONAL SERVICES | BREEF VANDERWIEL   | 9270 L WINNESSATER ETEMS, S-<br>MEMETONICA.      | 952-906-7431  |

|                       | DATA SET INFORMATION                     |                    |            |
|-----------------------|------------------------------------------|--------------------|------------|
| BASE FILE             | FLE NAME/NOTES                           | PROVIDER           | DATE       |
| SURVEY                | Desktop Survey                           | WESTWOOD           | 08/23/2021 |
| AERIAL IMAGE          | V-Aerial.dwg                             | WESTWOOD           | 17/10/2021 |
| TOPOGRAPHY            | V-DTM,dwg                                | WESTWOOD           | 11/9/2021  |
| CIVIL BASE            | C-SITE.dwg                               | WESTWOOD           | 12/28/2021 |
| HYDROLOGY             | 2021-08-31 Firefly Hydro Report Combined | WESTWOOD           | 08/31/2021 |
| JURISDICTIONAL WATERS | 2021-11-15_Firefly_PDJFeatures_1         | RECURRENT          | 11/15/2021 |
| ELECTRICAL LAYOUT     | C-EQUIP.dwg                              | WESTWOOD           | 12/22/2021 |
| MV COLLECTION         | 2021-12-20_Firefly-MVFeeder.             | RECURRENT          | 12/20/2021 |
| LANDSCAPÉ BUFFERS     | Landscape Buffer Typologies.dwg          | FREESE AND NICHOLS | 12/27/2021 |

| C.1    | Cover                 |
|--------|-----------------------|
| €.101  | General Notes         |
| C.201  | Overall Site Plan - 1 |
| C.202  | Overall Site Plan - 2 |
| (20)   | Overall Site Plan - 3 |
| C.204  | Overall Site Plan - 4 |
| C.205  | Overall Site Plan - S |
| C.301  | Parcel Map - 1        |
| C.302  | Parcel Map - 2        |
| C.303  | Parcel Map - 3        |
| €.304  | Parcel Map - 4        |
| C.305  | Parcel Map - 5        |
| C.401  | Landscaping Plan - 1  |
| C.402  | Landscaping Plan - 2  |
| C.403  | Landscaping Plan - 3  |
| C.404  | Landscaping Plan - 4  |
| C.405  | Landscaping Plan - 5  |
| C.406* | Landscaping Plan - 6* |

Sheet List Table

| LANDOWNER                                 | TAX MAP PARCEL | SIZE OF PROPERTY (ACRES) | EXISTING ZONING |
|-------------------------------------------|----------------|--------------------------|-----------------|
| Cloverdale Lumber Co Inc                  | 2366-89-5110   | 647.55                   | M-1             |
| Cloverdale Lumber Co Inc                  | 2377-10-0771   | 143.37                   | M-1             |
| Cloverdale Lumber Co Inc                  | 2377-19-7773   | 110.9                    | A-1             |
| Cloverdate Lumber Co Inc                  | 2377-28-7820   | 123                      | A-              |
| Cloverdale Lumber Co Inc                  | 2378-16-7198   | 167.7                    | A-1             |
| Cloverdale Lumber Co Inc                  | 2378-4 2871    | 326.92                   | A-1             |
| Larry T Burnett and Willard R Burnett     | 2366-22-0371   | 166.3                    | A-1             |
| Larry T Burnett and Willard . Burnett     | 2365-09-9405   | 241.64                   | A-1             |
| Larry T and Lucinda Bunnett               | 2366-45-0252   | 86.42                    | M-1             |
| Larry T and Lucinda Burnett               | 2366-76-5758   | 248.6                    | A-1             |
| Robert L McCain and Thomas E McCain et al | 2368-96-5396   | 106.5                    | A-1             |
| Sherman L and Shannon O White             | 2379-32-4 2    | 97.8                     | A-1             |
| Sherman L and Shannon O White             | 2379-31-4907   | 1.12                     | A-1             |
| Joseph R and Terri P Burdette             | 2377-32-4574   | 136,56                   | A-1             |
| Joseph R and Terri P Burdette             | 2377-26-8280   | 21                       | A-1             |
| Joseph R and Terri P Burdette             | 2377-35-8467   | 66                       | A-1             |
| Joseph R and Terri P Burdette             | 2377-40-3723   | 69.55                    | A-1             |
| Samuel T Gregory                          | 2378-37-1379   | 103.42                   | A-1             |
| William B and Linda W Powell              | 2379-10-8873   | 151.22                   | A-1             |







3000 E Cesar Chavez, Ste. 400

| <u>_</u> | TZ/10/2021 | PRELIMINARY SITE PLAN                |
|----------|------------|--------------------------------------|
| 1_       | 12/17/2021 | INITIAL CLIENT COMMENTS              |
| 2        | 12/22/2021 | MINOR CLIENT COMMENTS, PARCEL UPDATE |
| ) :      | 12/29/2021 | EASEMENT ONLY AREA, LANDSCAPE UPDATE |

## **Firefly Energy LLC**

Pittsylvania County, Virginia

Cover

NOT FOR CONSTRUCTION

DATE: 12/29/2021

## Know what's below. Call before you dig.



RECURRENT **ENERGY** 

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

0 12/10/2021 PRELIMINARY ST/E PLAN

12/17/2021 INITIAL CLIENT COMMENTS 2 12/22/2021 MINOR CLIENT COMMENTS, PARCEL UPDATE 3 12/29/2021 FASEMENT ONLY AREA, LANDSCAPE UPDATE

GENERAL NOTES FOR THE SPECIAL USE PERMIT PLAN

THE REQUIREMENTS SET FORTH IN THESE GENERAL NOTES ARE APPLICABLE TO ALL OF THE FACILITY AND CONTRACTOR'S WORK REFERENCES TO THESE GENERAL NOTES IN THIS SPECIAL USE PERMIT PLAN ARE PROVIDED FOR CONVENIENCE AND SHALL NOT BE CONSTRUED TO LIMIT THEIR GENERAL APPLICABILITY.

- SITE ACCESS:
   SEE PLANS FOR THE FULL CONSTRUCTION ACCESS ROUTE AND ACCESS LOCATIONS. TOTAL OF 11 DRIVEWAYS
  AS SHOWN ON PLANS.
- BUILDING AND FENCE SETBACK REQUIREMENTS:
   A ALL BUILDING AND PROPERTY SETBACKS ARE 150° OR GREATER AND MEET COUNTY REQUIREMENTS
   WETLAND, STREAM, AND SURFACE WATERS BUFFERS: 15°
   C. CEMETERY BUFFERS: 100°

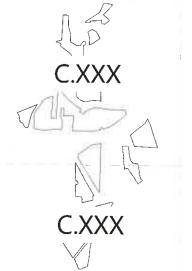
- BUILDABLE AREA:
   THE AREA SHOWN WITHIN THE PROPOSED PERIMETER FENCE IS THE BUILDABLE AREA OF THE PROJECT. THE PARCEL ACREAGE IS 3,040.45 AC. THE TOTAL FENCED AREA IS 1,293.82 AC.
- DEMOLITION:
   CLEAR AND GRUBBING. ANTICIPATED DEMO OF STRUCTURES AND WIL BE IN COMPLIANCE WITH BUILDING CODE. ALL DEMOLITION TO BE IN COORDINATION WITH THE COUNTY.
- UTILITY AND EASEMENT CROSSING REQUIREMENTS:
   A ALL EASEMENT CROSSINGS SHALL BE DONE TO THE OWNER'S REQUIREMENTS AND OBTAIN WRITTEN APPROVAL TOTAL OF 9 EASEMENT CROSSINGS AS SHOWN ON PLANS.

FACILITY LANDSCAPE BUFFER;

A. WITHIN PERIMETER SETBACK AREAS, PRE-EXISTING

ATION WILL BE PRESERVED TO THE MAXIMUM EXTENT POSSIBLE. WHERE PRE-EXISTING VEGETATION IS NOT AVAILABLE/ADEQUATE OR ADDITIONAL VEGETATION IS REQUIRED TO ADI IN SCREENING EFFECTS, SUPPLEMENTAL LANDSCAPING WILL BE PLANTED TO MEET COUNTY REQUIREMENTS.

TYPICAL PLAN KEY MAP





## **Firefly Energy LLC**

Pittsylvania County, Virginia

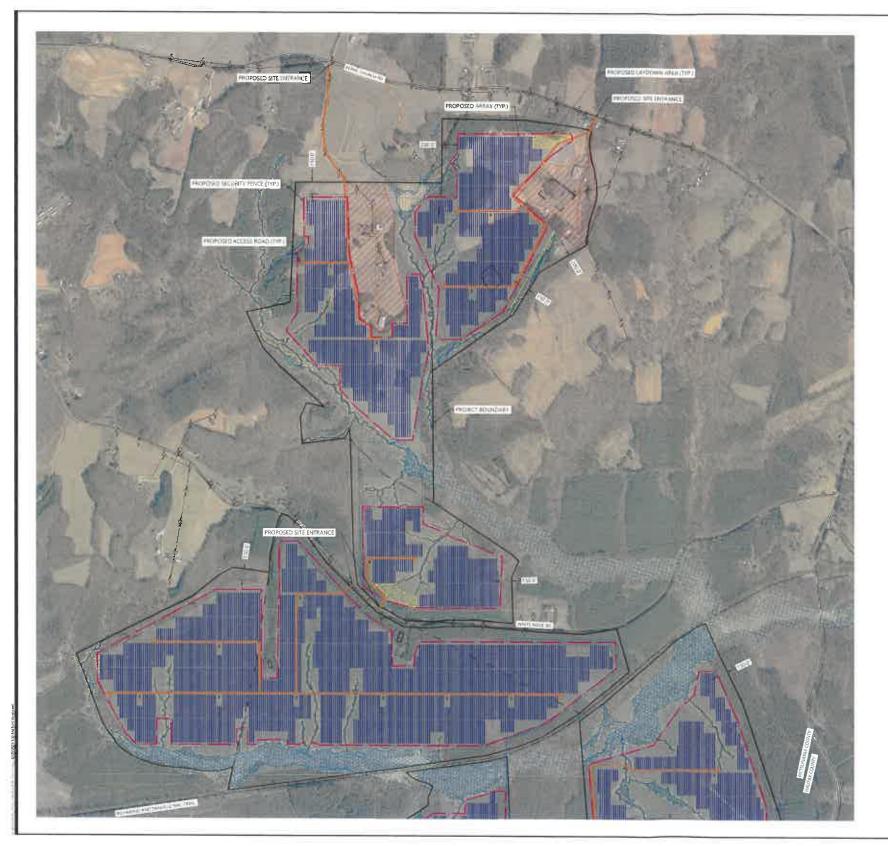
**General Notes** 

NOT FOR CONSTRUCTION

12/29/2021

C.101

Packet Pg. 123



## LEGEND: PROJECT BOUNDARY PARCEL LINE COUNTY INTERPLICE EXPAYED ROADS IN HAVELED PATHS EX OVERHEAD POWER EX STREAM CHANNEL EX STRUCTURE BUILDABLE AREA EASEMENT ONLY AREA EXCLUSION AREA PROPOSED SECURITY FRICE PROPOSED SECURITY FRICE PROPOSED FRICE STREAK PROPOSED SIGNAL RETAINS PROPOSED PROJECT SUBSTATION PROPOSED PROJECT SUBSTATION PROPOSED PROJECT SUBSTATION PROPOSED GENERAL EQUIPMENT PROPOSED GENERAL EQUIPMENT PROPOSED FROJECT SUBSTATION PROPOSED FROJECT SUBSTATION PROPOSED FROJECT SUBSTATION PROPOSED SINCLE CIRCUIT OVERHEAD MY COLLECTION LINE PROPOSED HOLE CIRCUIT OVERHEAD MY COLLECTION LINE PROPOSED LOUGHERGROUND MY COLLECTION LINE PROPOSED LINE PROPOSED LOUGHERGROUND MY COLLECTION LINE

PROJECT ARE SUBJECT TO CHANGE PENDING FUTURE DESIGN CONSTRAINTS

| PROJECT DATA                         |                |  |
|--------------------------------------|----------------|--|
| PARCEL AREA                          | 3,040.45 ACRES |  |
| BUILDABLE AREA                       | 1,454.30 ACRES |  |
| PROJECT FENCED AREA                  | 1,293.82 ACRES |  |
| ARRAY AREA (ACREAGE UNDER PANELS)    | 244.84 ACRES   |  |
| FENCE PERIMETER LENGTH (LINEAR FEET) | 132,835        |  |
| SYSTEM SIZE - DC TOTAL               | 186.5 MW       |  |
| SYSTEM SIZE - AC (AT INVERTER)       | 172.20 MW      |  |
| SYSTEM SIZE - AC (AT POI) TOTAL      | 150.00 MW      |  |
| DC/AC (AT INVERTER)                  | 1.08           |  |
| DC/AC (AT POI)                       | 1.24           |  |
| DC SYSTEM VOLTAGE                    | 1500 V         |  |
| MODULE MODEL                         | CSI-BIH!KU7L   |  |
| MODULE RATING (TYP.)                 | 590W           |  |
| MODULE QUANTITY                      | 345,225        |  |
| STRINGS                              | 10.950         |  |
| INVERTER MODEL                       | PE FS-4200M    |  |
| INVERTER RATING (MVA @50C) (kVA)     | 4200           |  |
| INVERTER QUANTITY                    | 41             |  |
| RACKING SYSTEM                       | TRACKER        |  |
| ROW SPACING                          | 24.57          |  |
| GCR                                  | 208:           |  |

"SUMMARY TABLE SHOWN IS INDICATIVE ONLY

NOTES:

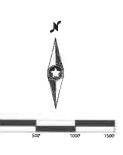




RECURRENT ENERGY A subsidiary of Canadian Solar

> 3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| ٥ | 12/10/2021 | PRELIMINARY SITE PLAIN               |
|---|------------|--------------------------------------|
| _ | 12/17/2021 | INDIAL CLIENT COMMENTS               |
| 2 | 12/22/2021 | MINOR CLIENT COMMENTS, PARCE, UPDATE |
| 5 | 12/29/2021 | EASEMENT ONLY AREA, JANDSCAPE UPDATE |



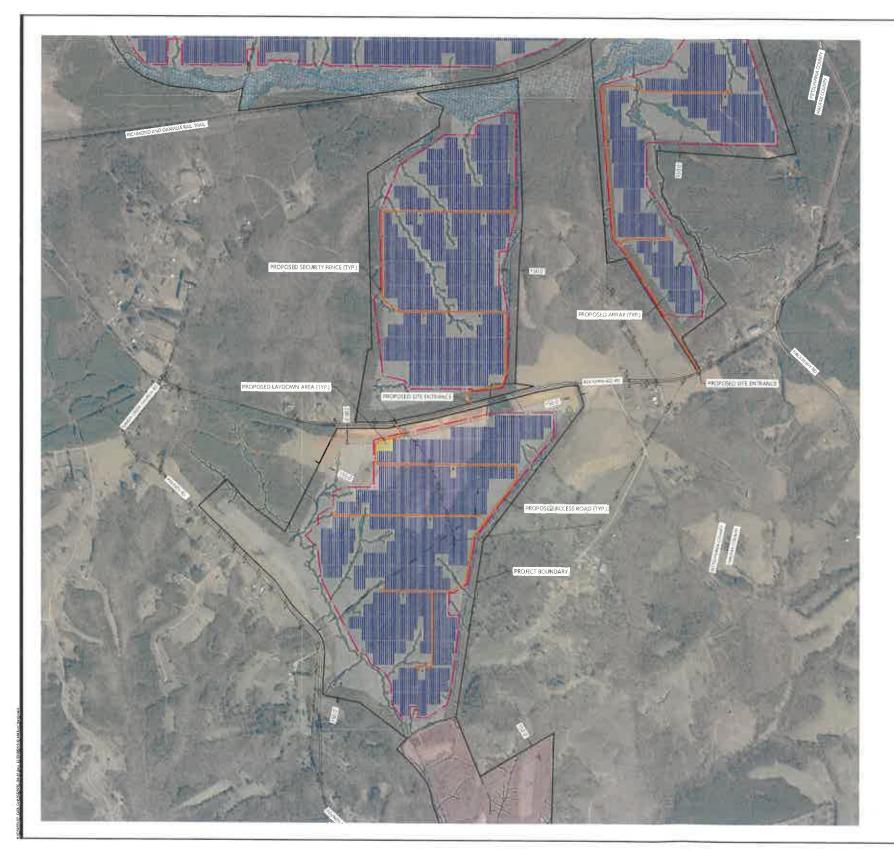
## Firefly Energy LLC

Pittsylvania County, Virginia

Overall Site Plan 1

NOT FOR CONSTRUCTION

тв: 12/29/2021



|                  | PROJECT BOUNDARY                                       |
|------------------|--------------------------------------------------------|
| <b>-</b> · - · - | PARCEL LINE                                            |
|                  | COUNTY BOUNDARY LINE                                   |
|                  | EX. PAVED ROADS                                        |
|                  | EX. IF WAT LLE PATHS                                   |
| <del>-</del>     | EX. OVERHEAD POWER                                     |
|                  | EX. STREAM CHANNEL                                     |
| E050-050-050M    | EX. WETLAND                                            |
|                  | EX. STRUCTURE                                          |
|                  | BUILDABLE AREA                                         |
| THE SHOP STATE   | EASEMENT ONLY AREA                                     |
| V2425425         | EXCLUSION AREA                                         |
|                  | FEMA FLOOD ZONE                                        |
| x                | PROPOSED SECURITY FENCE                                |
|                  | PROPOSED 15' WETLAND AND STREAM BUFFER                 |
|                  | PROPOSED PROJECT SETBACK                               |
|                  | PROPOSED ACCESS ROAD                                   |
|                  | PROPOSED SOLAR ARRAY                                   |
| _                | PROPOSED ELECTRICAL EQUIPMENT                          |
| 200              | PROPOSED PROJECT SUBSTATION                            |
|                  | PROPOSED UTILITY SWITCHYARD                            |
|                  | PROPOSED LAYDOWN AREA                                  |
| 2,0 tv           | PROPOSED GENTIE LINE                                   |
| - day -          | PROPOSED SINGLE CIRCUIT OVERHEAD MV<br>COLLECTION LINE |
| 5458V x2         | PROPOSED DOUBLE CIRCUIT OVERHEAD MV COLLECTION LINE    |
|                  | PROPOSED UNDERGROUND MY COLLECTION L                   |

| _ |         |
|---|---------|
| 4 | PROJECT |
|   |         |

PROJECT AREAS A | SUBJECT TO CHANGE PENDING FUTURE DESIGN CONSTRAINTS

| PROJECT DATA                         |                |  |
|--------------------------------------|----------------|--|
| PARCEL AREA                          | 3,040.45 ACRES |  |
| BUILDABLE AREA                       | 1,454.30 ACRES |  |
| PROJECT FENCED AREA                  | 1,293.82 ACRES |  |
| ARRAY AREA (ACREAGE UNDER PANELS)    | 244.84 ACRES   |  |
| FENCE PERIMETER LENGTH (LINEAR FEET) | 132,635        |  |
| SYSTEM SIZE - DC TOTAL               | 186.5 MW       |  |
| SYSTEM SIZE - AC (AT INVERTER)       | 172.20 MW      |  |
| SYSTEM SIZE - AC (AT POI) TOTAL      | 150.08 MW      |  |
| DC/AC (AT INVERTER)                  | 1.08           |  |
| DC/AC (AT POI)                       | 1.24           |  |
| DC SYSTEM VOLTAGE                    | 1500 V         |  |
| MODULE MODEL                         | CSI-BIHIKU7L   |  |
| MODULE RATING (TYP.)                 | 590W           |  |
| MODULE QUANTITY                      | 34*            |  |
| STRINGS                              | 10,9           |  |
| INVERTER MODEL                       | PE F5-4200M    |  |
| INVERTER RATING (MVA @50C) (kVA)     | 4200           |  |
| INVERTER QUANTITY                    | 41             |  |
| RACKING SYSTEM                       | TRACKER        |  |
| ROW SPACING                          | 24.57          |  |
| GCR                                  | 29%            |  |

KEYMAP:

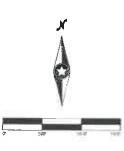






3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

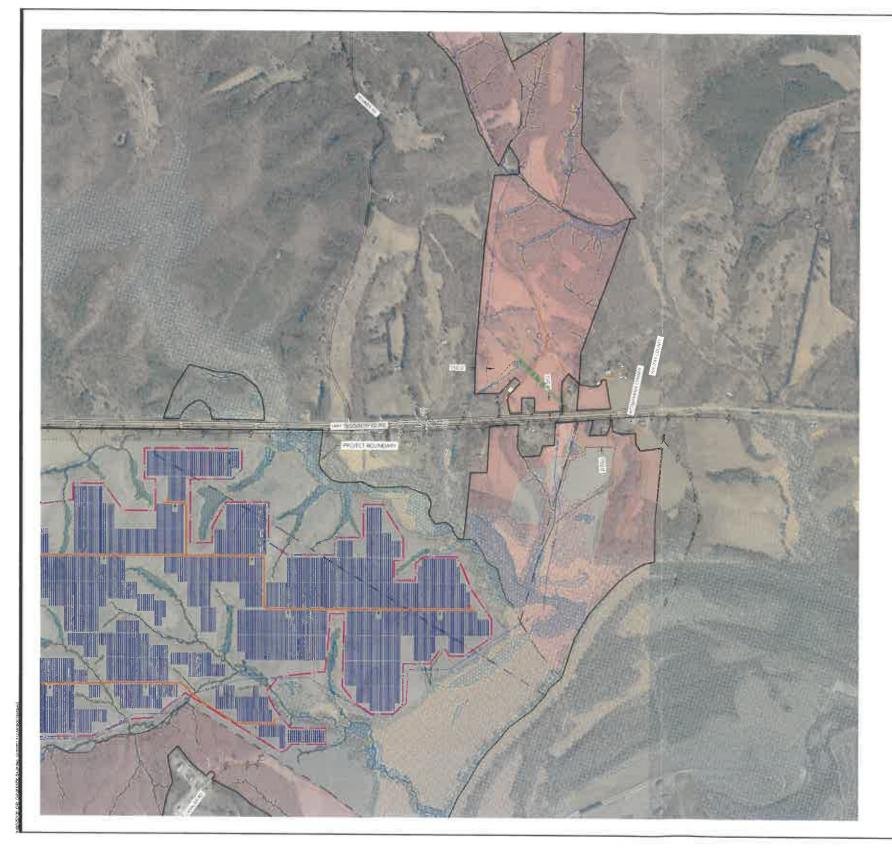
| O. | /ISIONS:<br>12/10/2021 | PRELIMINARY SITE PLAN                |
|----|------------------------|--------------------------------------|
| 1  | 12/17/2021             | INFIIAL CLIENT COMMENTS              |
| 2  | 12/22/2021             | MENOR CUENT COMMENTS, PARCEL UPDATE  |
| 3  | 12/29/2021             | EASEMENT ONLY AREA. JANDSCAPE UPDATE |

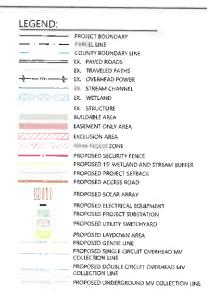


## Firefly Energy LLC Pittsylvania County, Virginia

Overall Site Plan - 2

NOT FOR CONSTRUCTION 12/29/2021





NOTES:

1. PROJECT AREAS ARE SUBJECT TO CHANGE PENLING FUTURE DESIGN CONSTRAINTS

| PROJECT DATA                         |                |  |
|--------------------------------------|----------------|--|
| PARCEL AREA                          | 3,040.45 ACRES |  |
| BUILDABLE AIILA                      | 1,454.30 ACRES |  |
| PROJECT FENCED AREA                  | 1,293.82 ACRES |  |
| ARRAY AREA (ACREAGE UNDER PANELS)    | 244.84 ACRES   |  |
| FENCE PERIMETER LENGTH (LINEAR FEET) | 132,635        |  |
| SYSTEM SIZE - DC TOTAL               | 186.5 MW       |  |
| SYSTEM SIZE - AC (AT INVERTER)       | 172.20 MW      |  |
| SYSTEM SIZE - AC (AT POI) TOTAL      | 150.00 MW      |  |
| DC/AC (AT INVERTER)                  | 1.08           |  |
| DC/AC (AT POI)                       | 1.24           |  |
| DC SYSTEM VOLTAGE                    | 1500 V         |  |
| MODULE MODEL                         | CSI-BIHIKU7L   |  |
| MODULE RATING (TYP.)                 | 590W           |  |
| MODULE QUANTITY                      | 345,225        |  |
| STRINGS                              | 10,950         |  |
| INVERTER MODEL                       | PE FS-4200M    |  |
| INVERTER RATING (MVA @50C) (kVA)     | 4200           |  |
| INVERTER QUANTITY                    | 41             |  |
| RACKING SYSTEM                       | 7RACKER        |  |
| ROW SPACING                          | 24.57          |  |
| GCR                                  | 29%            |  |

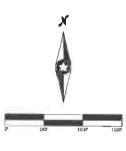
\*SUMM: ARY TABLE SHOWN IS INDICATIVE ONLY



## RECURRENT ENERGY A subsidiary of Canadian Solar

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| RF4 | (SIONS:    |                                      |
|-----|------------|--------------------------------------|
| ۵   | 12/10/2021 | PREUMINARY SITE FLAN                 |
| 1_  | 12/17/2021 | INITIAL CLIENT COMMENTS              |
| 2   | 12/22/2021 | MINOR CLIENT COMMENTS, PARCEL UPDATE |
| 3   | 12/29/2021 | EASEMENT ONLY AREA, LANDSCAPE UPDATE |



## Firefly Energy LLC

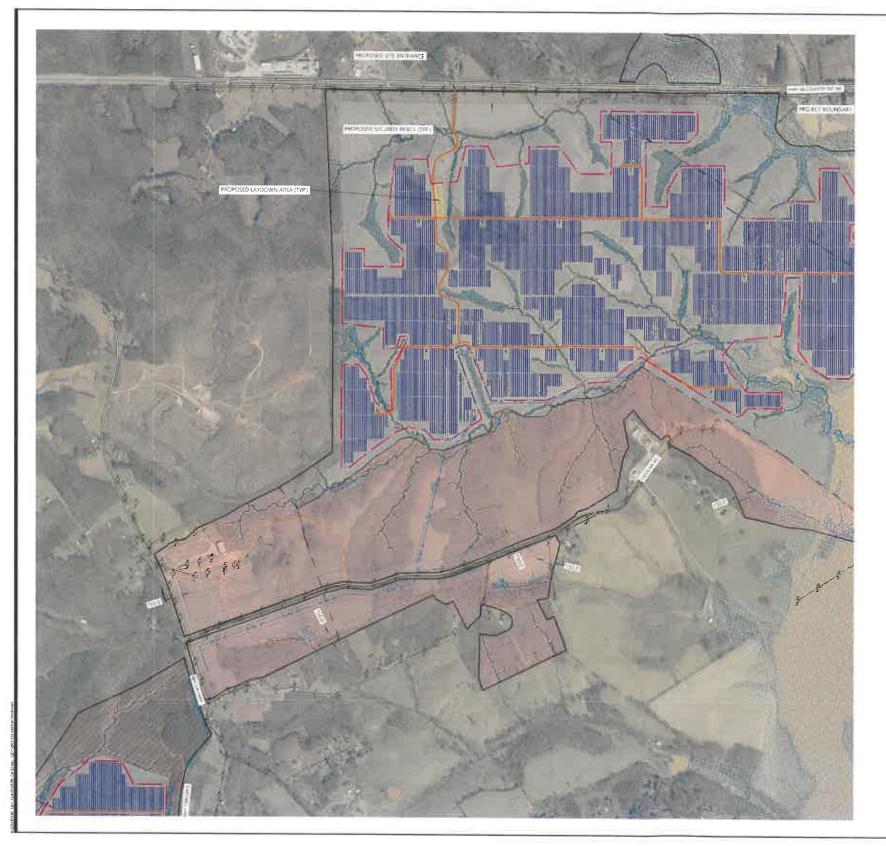
Pittsylvania County, Virginia

Overall Site Plan - 3

NOT FOR CONSTRUCTION

12/29/2021

C.203 SHEET:



## PROJECT BOUNDARY PARCEL LINE COUNT BOUNDARY EX. PAYED ROADS EX. TRAVELED PA EX. OVERHEAD POWER EX. STRUCTURE BUILDABLE AREA EXCLUSION AREA ENAL FLOOD ZONE PROPOSED 15' WETLAND AND STREAM BUFFER PROPOSED 16' WETLAND AND STREAM BUFFER PROPOSED PROJECT SETBACK PROPOSED ACCURITY FENCE PROPOSED BENDIET SUBSTATION PROPOSED BENDIET SUBSTATION PROPOSED LAYDOWN AREA PROPOSED LAYDOWN AREA PROPOSED SINGLE CIRCUIT OVERHEAD MY COLLECTION LINE PROPOSED BOUBLE CIRCUIT OVERHEAD MY COLLECTION LINE PROPOSED UNDERGROUND MY COLLECTION LINE

NOTES:

1. PROJECT AREAS ARE SUBJECT TO SHINGE PENDING FUTURE DESIGN CONSTRAINTS

| PROJECT DATA                         |                |  |
|--------------------------------------|----------------|--|
| PARCEL AREA                          | 3,040.45 ACRES |  |
| BUILDABLE AREA                       | 1,454.30 ACRES |  |
| PROJECT FENCED AREA                  | 1,293.82 ACRES |  |
| ARRAY AREA (ACREAGE UNDER PANELS)    | 244.84 ACRES   |  |
| FENCE PERIMETER LENGTH (LINEAR FEET) | 132,835        |  |
| SYSTEM SIZE - DC TOTAL               | 186.5 MW       |  |
| SYSTEM SIZE - AC (AT INVERTER)       | 172.20 MW      |  |
| SYSTEM SIZE - AC (AT POI) TOTAL      | 150.00 MW      |  |
| DC/AC (AT INVERTER)                  | 1.08           |  |
| DC/AC (AT POI)                       | 1.24           |  |
| DC SYSTEM VOLTAGE                    | 1500 V         |  |
| MODULE MODEL                         | CSI-BIHIKU7L   |  |
| MODULE RATING (TYP.)                 | 590W           |  |
| MODULE QUANTITY                      | 345,225        |  |
| STRINGS                              | 10,950         |  |
| INVERTER MODEL                       | PE FS-4200M    |  |
| INVERTER RATING (MVA @50C) (kVA)     | 4200           |  |
| INVERTER QUANTITY                    | 41             |  |
| RACKING SYSTEM                       | TRACKER        |  |
| ROW SPACING                          | 24.57          |  |
| GCR                                  | 777            |  |

"SUMMARY TABLE SHOWN IS INDICATIVE ONLY

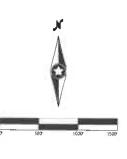
C201 C202 C203



RECURRENT ENERGY A subsidiery of Canadian Solar

> 3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| 1 | 12/17/2021 | INITIAL CLIENT COMMENTS              |
|---|------------|--------------------------------------|
| 2 | 12/22/2021 | MINOR CLIENT COMMENTS, PARCEL UPDATE |
| 3 | 12/29/2021 | EASEMENT ONLY AREA, LANDSCAPE UPDATE |

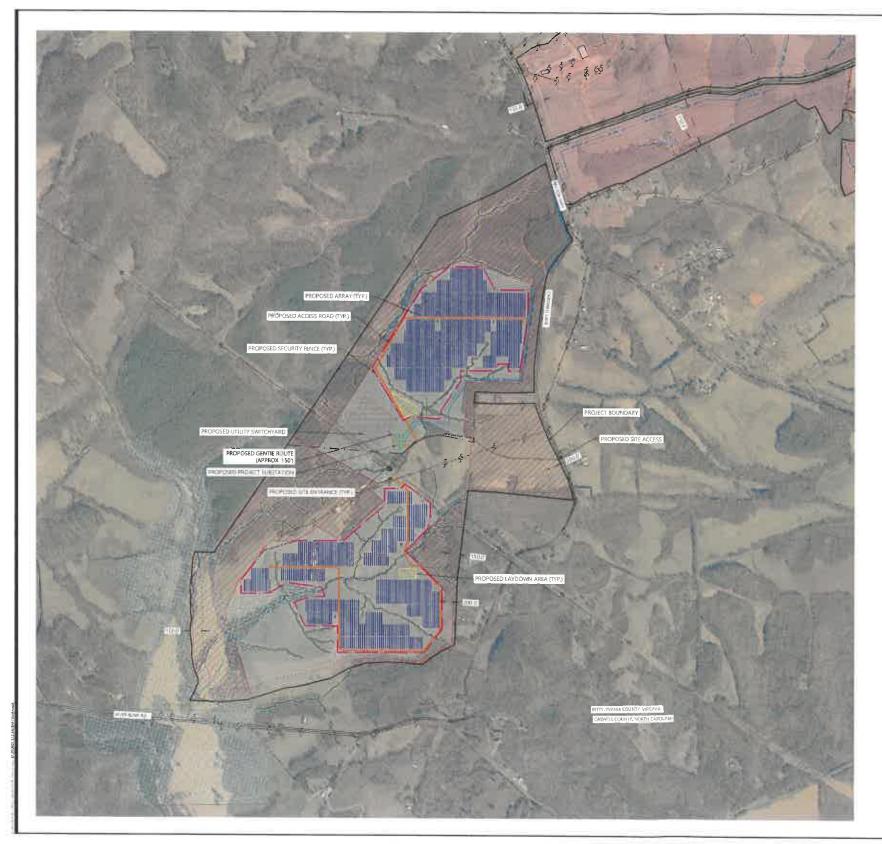


Firefly Energy LLC
Pittsylvania County, Virginia

Overall Site Plan - 4

NOT FOR CONSTRUCTION

12/29/2021 SHEET: C.204



|                               | PROJECT BOUNDARY                                       |
|-------------------------------|--------------------------------------------------------|
| - · - · -                     | EL LINE                                                |
|                               | COUNTY BOUNDARY LINE                                   |
|                               | PAVED ROADS                                            |
|                               | EX. TRAVELED PATHS                                     |
| - <del>6</del> <del>6</del> - | EX. OVERHEAD POWER                                     |
|                               | EX. STREAM CHANNEL                                     |
| tibro do dalif                | EX. WETLAND                                            |
|                               | EX. STRUCTURE                                          |
|                               | BUILDABLE AREA                                         |
| 1                             | EASEMENT ONLY AREA                                     |
| 111111111                     | EXCLUSION AREA                                         |
| \$1988 F \$850                | FEMA FLOOD ZONE                                        |
| ×                             | PROPOSED SECURITY FENCE                                |
|                               | PROPOSED 15' WETLAND AND STREAM BUFFER                 |
|                               | PROPOSED PROJECT SETBACK                               |
| 101                           | PROPOSED ACCESS ROAD                                   |
| 00100                         | PROPOSED SOLAR ARRAY                                   |
| _                             | PROPOSED ELECTRICAL EQUIPMENT                          |
| 220                           | PROPOSED PROJECT SUBSTATION                            |
|                               | PROPOSED UTILITY SWITCHYARD                            |
|                               | PROPOSED LAYDOWN AREA                                  |
| 230 SV                        | PROPOSED GENTIE LINE                                   |
|                               | PROPOSED SINGLE CIRCUIT OVERHEAD MV<br>COLLECTION LINE |
| Teller og                     | PROPOSED DOUBLE CIRCUIT OVERHEAD MV<br>COLLECTION LINE |
|                               | PROPOSED UNDERGROUND MY COLLECTION 1                   |

NOTES:

1. PROJECT AREAS ARE SUBJECT TO CHANGE PENDING IN A CONSTRAINTS

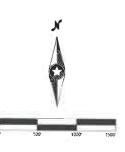
| PROJECT DATA                         |                |
|--------------------------------------|----------------|
| PARCEL AREA                          | 3,040.45 AC    |
| BUILDABLE AIILA                      | 1,454.30 ACRES |
| PROJECT FENCED AREA                  | 1,293.82 ACRES |
| ARRAY AREA (ACREAGE UNDER PANELS)    | 244.84 ACRES   |
| FENCE PERIMETER LENGTH (LINEAR FEET) | 132,83         |
| SYSTEM SIZE - DC TOTAL               | 186.5 MW       |
| SYSTEM SIZE - AC (AT INVERTER)       | 172.20 MW      |
| SYSTEM SIZE - AC (AT POI) TOTAL      | 150.00 MW      |
| DC/AC (AT INVERTER)                  | 1.08           |
| DC/AC (AT POI)                       | 1.24           |
| DC SYSTEM VOLTAGE                    | 1 V            |
| MODULE MODEL                         | CSI-BIHIKU7L   |
| MODULE RATING (TYP.)                 | 590W           |
| MODULE QUANTITY                      | 345,225        |
| STRINGS                              | 10,950         |
| INVERTER MODEL                       | PE FS-4200M    |
| INVERTER RATING (MVA @50C) (kVA)     | 4200           |
| INVERTER QUANTITY                    | 41             |
| RACKING SYSTEM                       | TRACKER        |
| ROW SPACING                          | 24.57          |
| GCR                                  | 25             |



## RECURRENT ENERGY A subsidiary of Canadian Solar

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| REVISIONS: |            |                                     |
|------------|------------|-------------------------------------|
| 0          | 12/10/2021 | PRELIMIN ARY SITE PLAN              |
| _          | 12/17/2021 | INITIAL CLIENT COMMENTS             |
| 2          | 12/22/2021 | MINOR CHENT COMMENTS, PARCEL UPDATE |
| 5          | 12/29/2021 | EASEMENT ONLY AREA LANDSCAPE UPDATE |

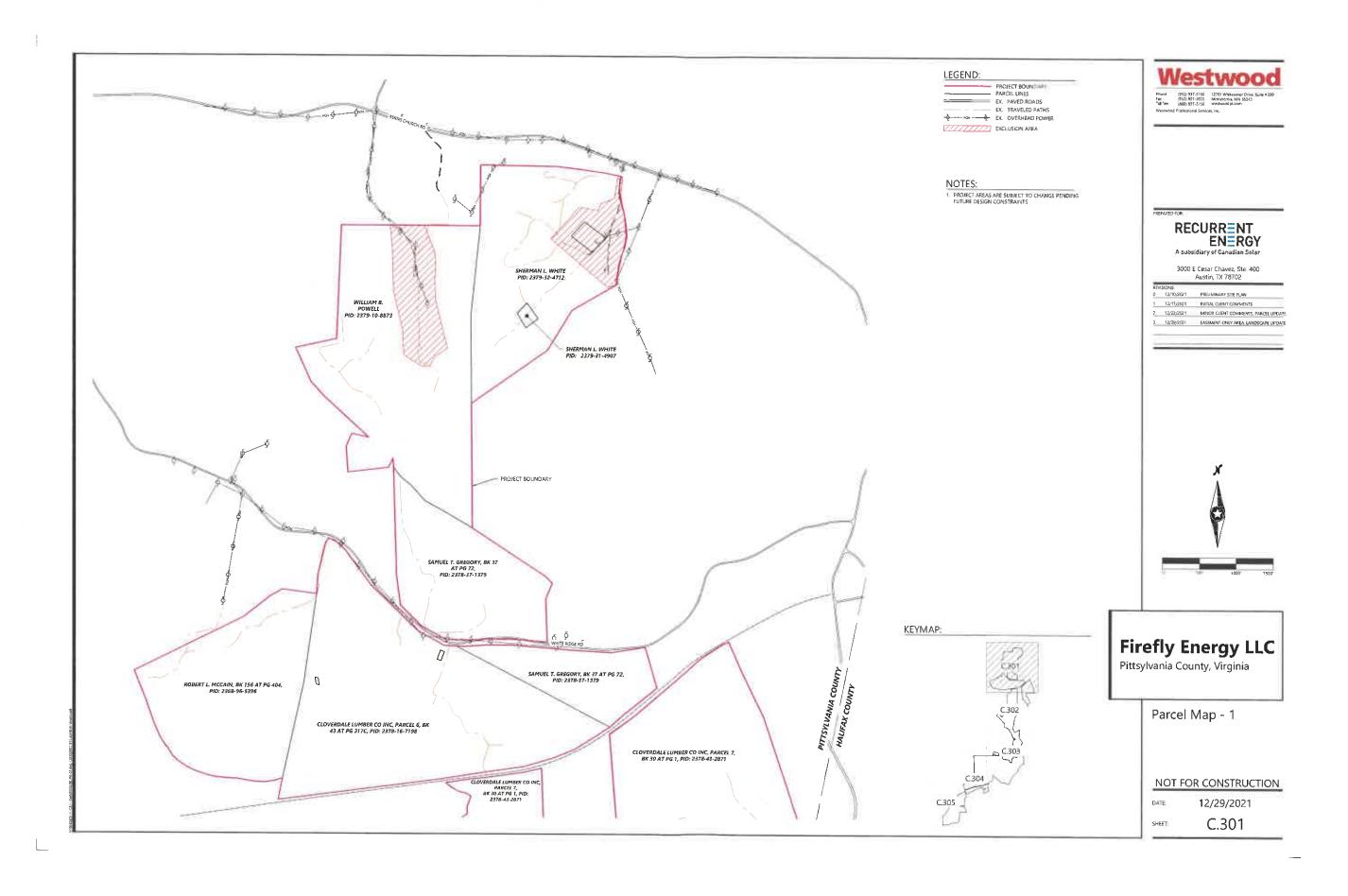


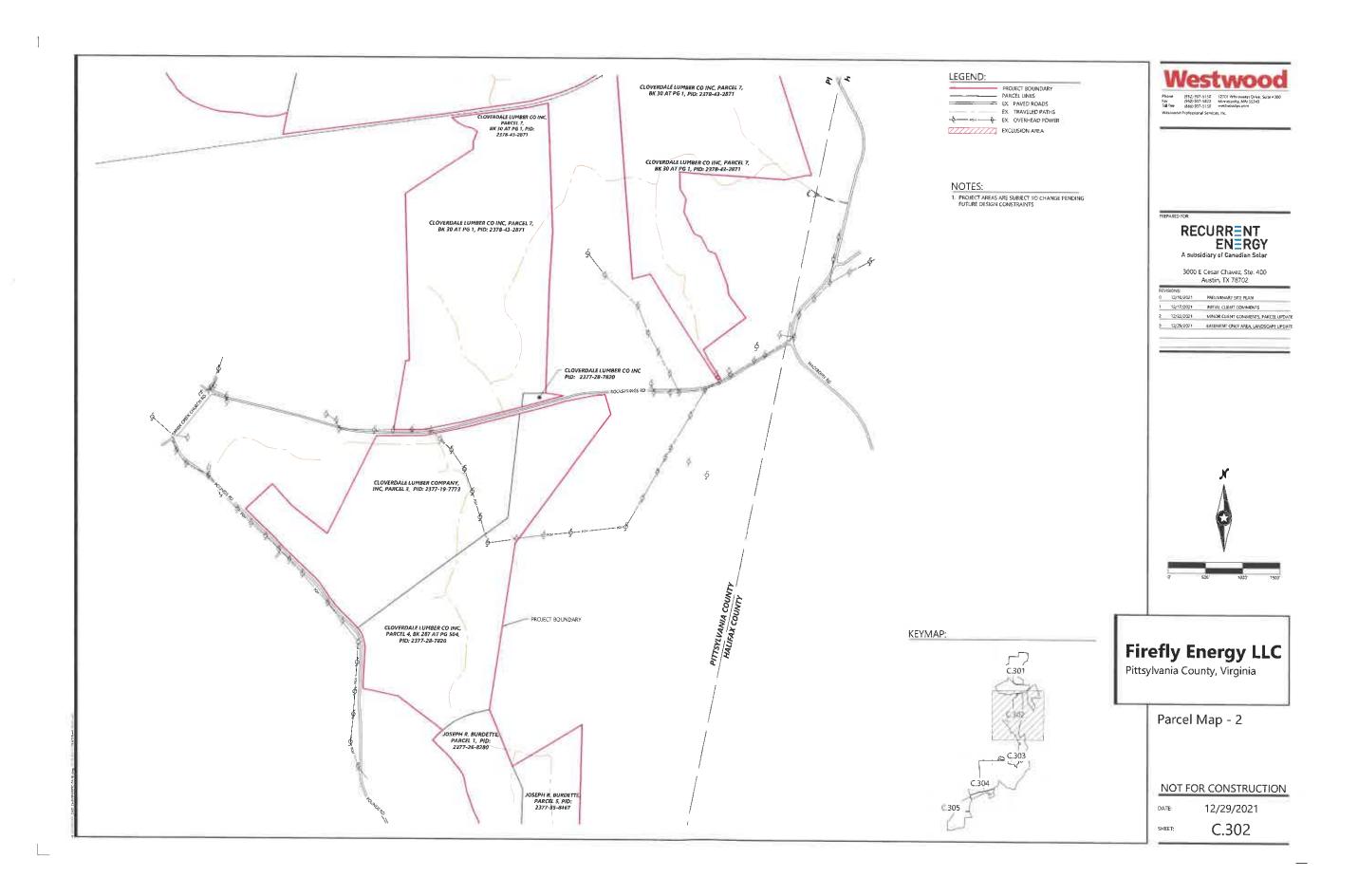
## Firefly Energy LLC Pittsylvania County, Virginia

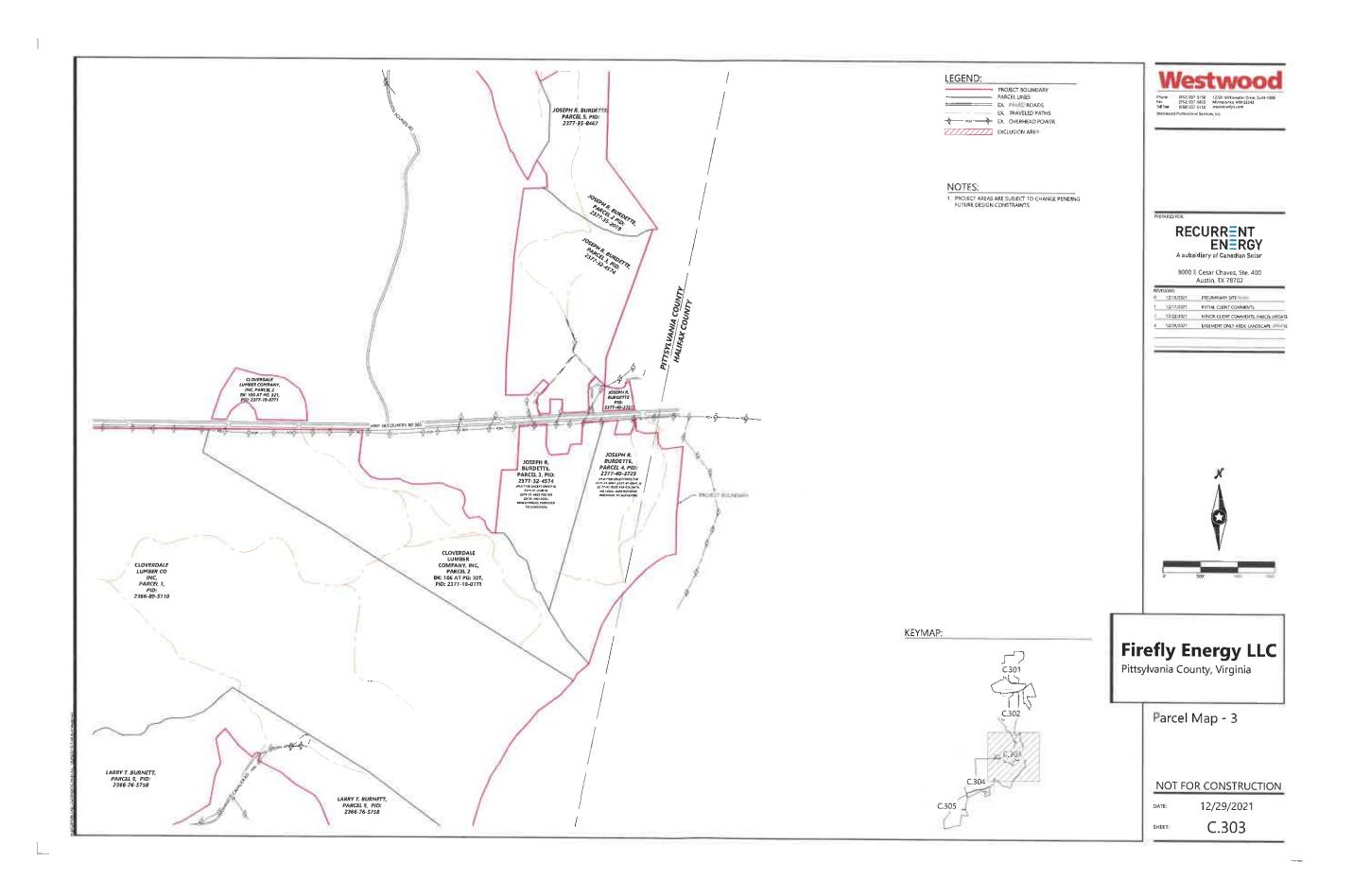
Overall Site Plan 5

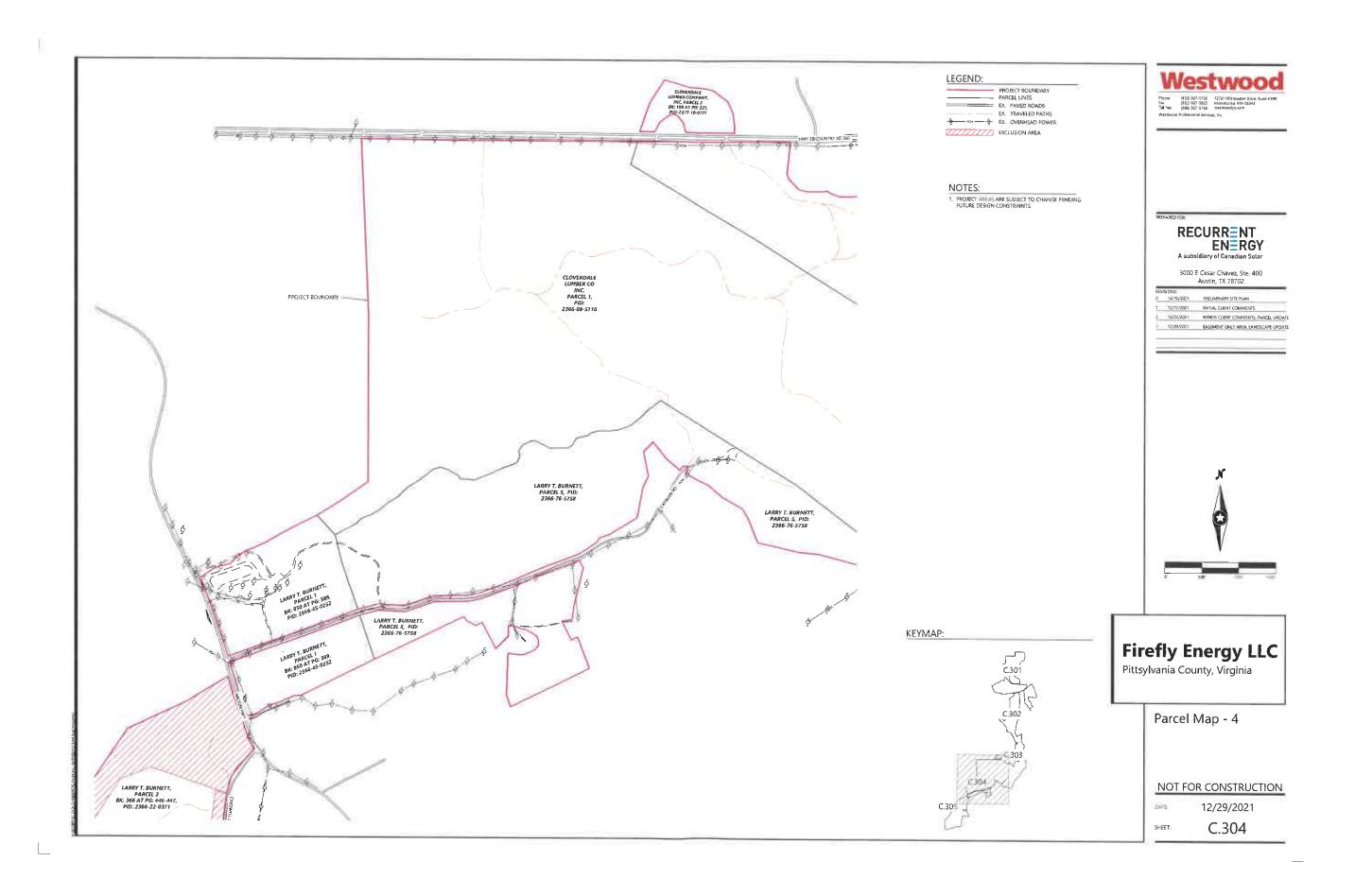
NOT FOR CONSTRUCTION

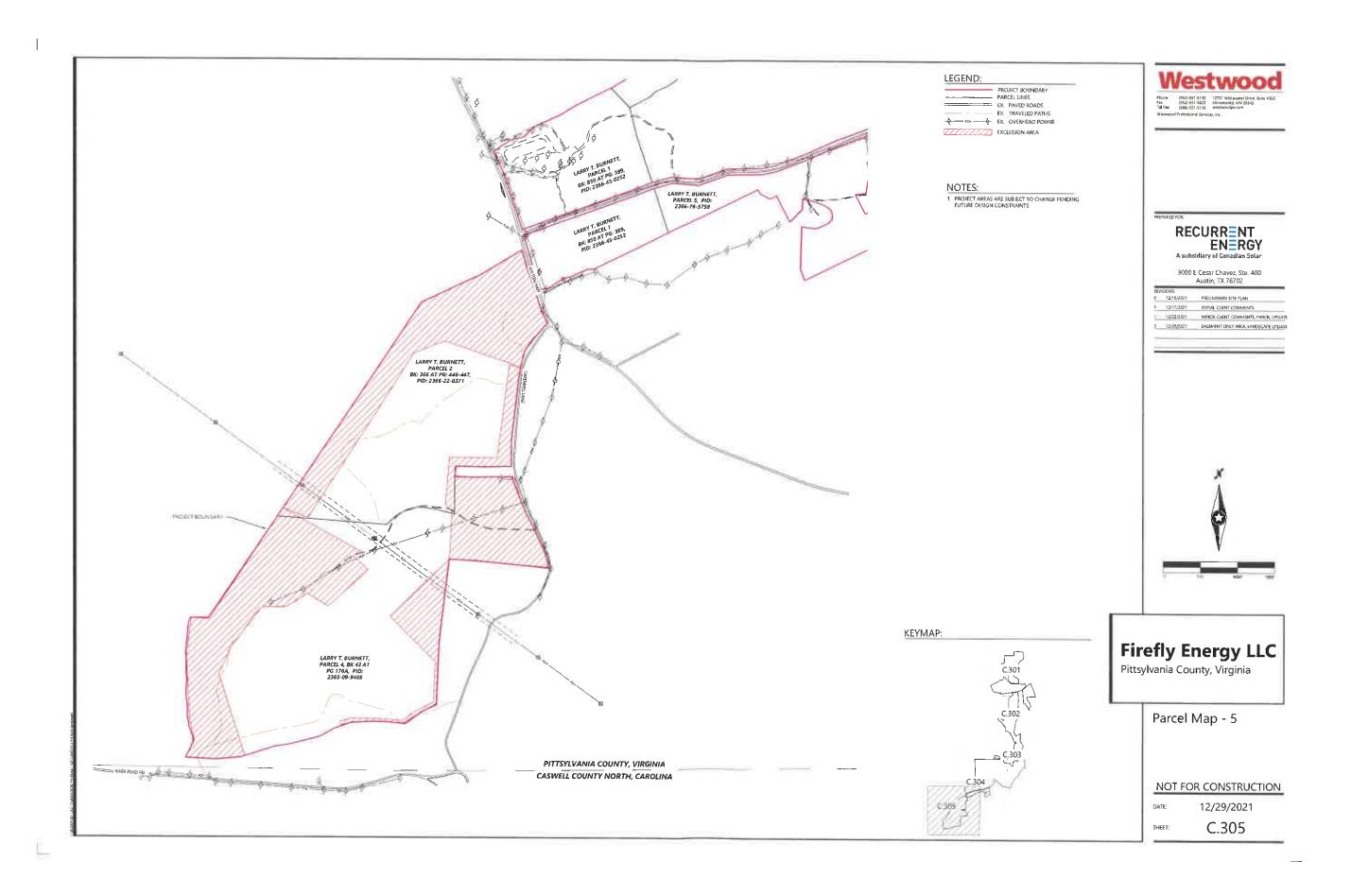
12/29/2021

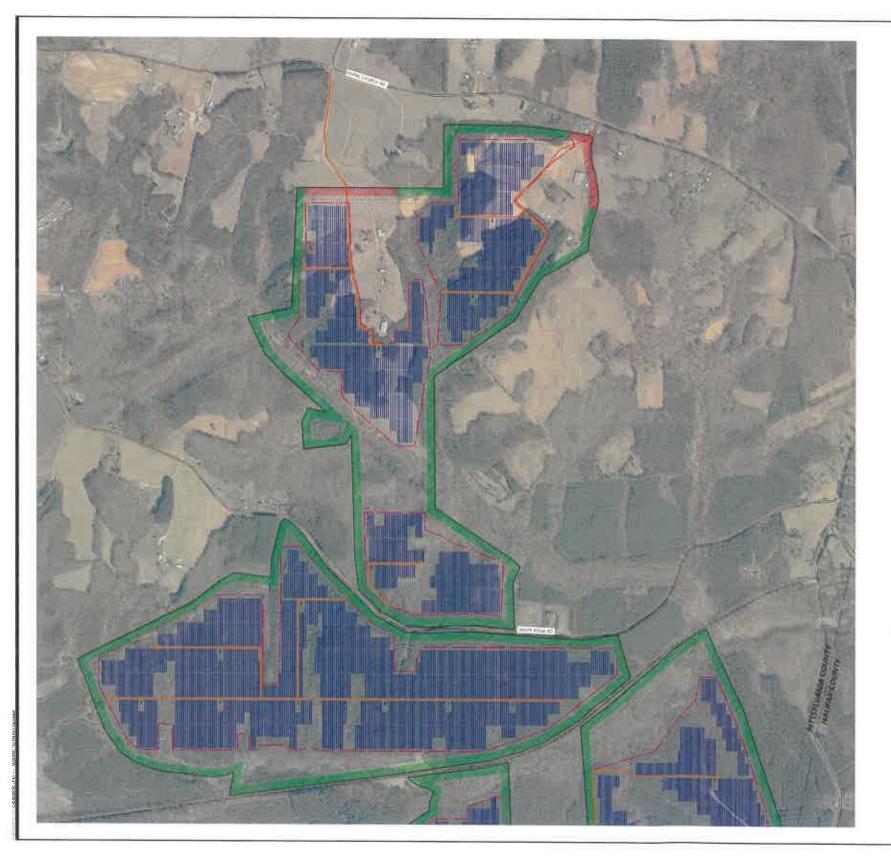












## PROJECT BOUNDARY PROPOSED PROJECT SETBACK VEGETATED BUFFER TYPE 1 (BUFFER REQUIRED) VEGETATED BUFFER TYPE 2 (BUFFER NOT NEEDED) VEGETATED BUFFER TYPE 3 (EXISTING VEGETATIVE BUFFER TO REMAIN) PROPOSED SECURITY FENCE PROPOSED ACCESS ROAD PROPOSED SOLAR ARRAY PROPOSED ELECTRICAL EQUIPMENT PROPOSED PROJECT SUBSTATIC PROPOSED UTILITY SWITCHYARD PROPOSED GENTJE EASEMENT ONLY AREA

## NOTES:

1. PROJECT AREAS ARE SUBJECT TO CHANGE PENDING FUTURE DESIGN CONSTRAINTS
2. LANDSCAMDIS INFORMATION SHOWN IS PRELIMINARY TO BE PROVIDED BY FREESE AND NICHOLS



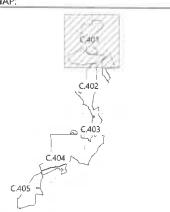
## RECURRENT EN RGY A subsidiary of Canadian Solar

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| 0 | 12/10/2021 | PRELIMINARY SITE FLAN.               |
|---|------------|--------------------------------------|
| - | 12/1//2021 | INITIAL CUENT COMMENTS               |
| 2 | 12/22/2021 | MENOR CLIENT COMMENTS, PARCEL UPDATE |
| 3 | 12/29/2021 | EASEMENT ONLY AREA, LANDSCAPE UPDATE |



KEYMAP:

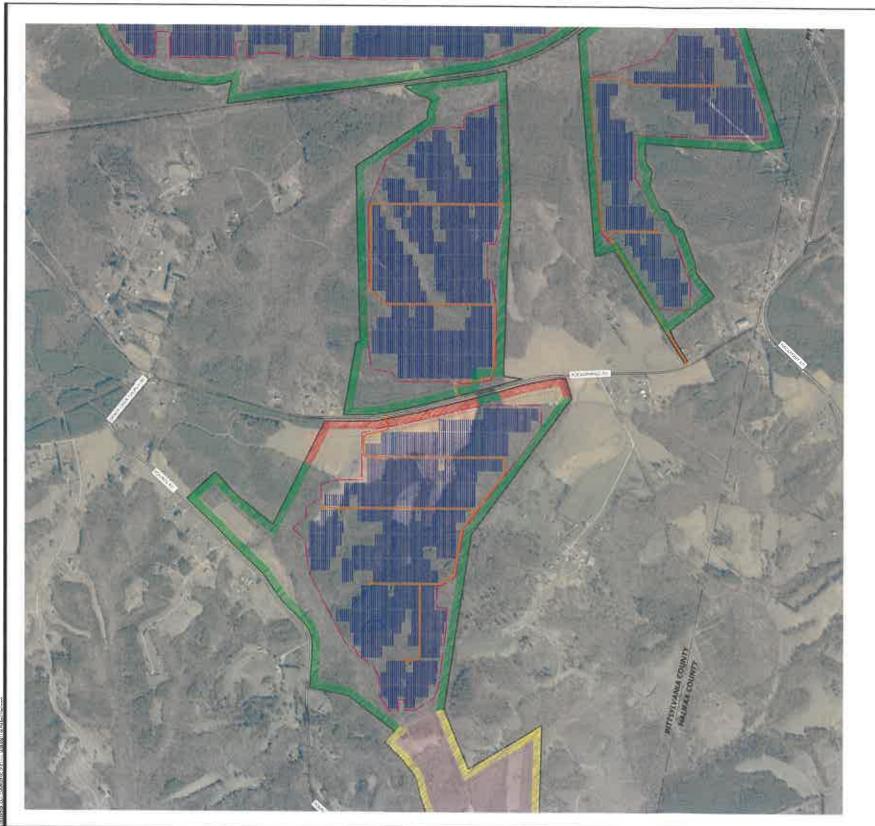


## Firefly Energy LLC Pittsylvania County, Virginia

Landscaping Plan - 1

NOT FOR CONSTRUCTION

12/29/2021



LEGEND: PROJECT BOUNDARY
PROPOSED LISETBACK
VEGETATED BUFFER TYPE 1 (BUFFER REQUIRED) VEGETATED BUFFER TYPE 2 (BUFFER NOT NEEDED) VEGETATED BUFFER TYPE 3 (EXISTING VEGET 1111) BUFFER TO REMAIN] PROPOSED SECURITY FENCE PROPOSED ACCESS ROAD PROPOSED SOLAR ARRAY PROPOSED ELECTRICAL EQUIPMENT PROPOSED PROJECT SUBSTATION PROPOSED UTILITY SWITCHYARD PROPOSED GENTILE

EASEMENT ONLY AREA

- NOTES:

  1. PROJECT AREAS ARE SUBJECT TO CHANGE PENDING DESIGN CONSTRAINTS
  2. LANDSCAPING INFORMATION SHOWN IS PRELIMINARY TO BE PROVIDED BY FREESE AND NICHOLS

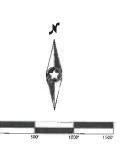




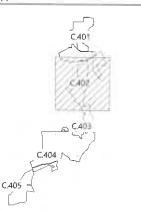
RECURRENT ENERGY A subsidiary of Canadian Solar

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| 0 | 12/10/2021 | PREMAINARY SITE PLAN                |
|---|------------|-------------------------------------|
| 1 | 12/1//2021 | INITIAL CUENT COMMENTS              |
| 2 | 12/22/2021 | MINOR CUENT COMMENTS, PARCEL UPDAT  |
| 3 | 12/29/2021 | EASEMENT ONLY AREA LANDSCAPE UPDATE |



KEYMAP:



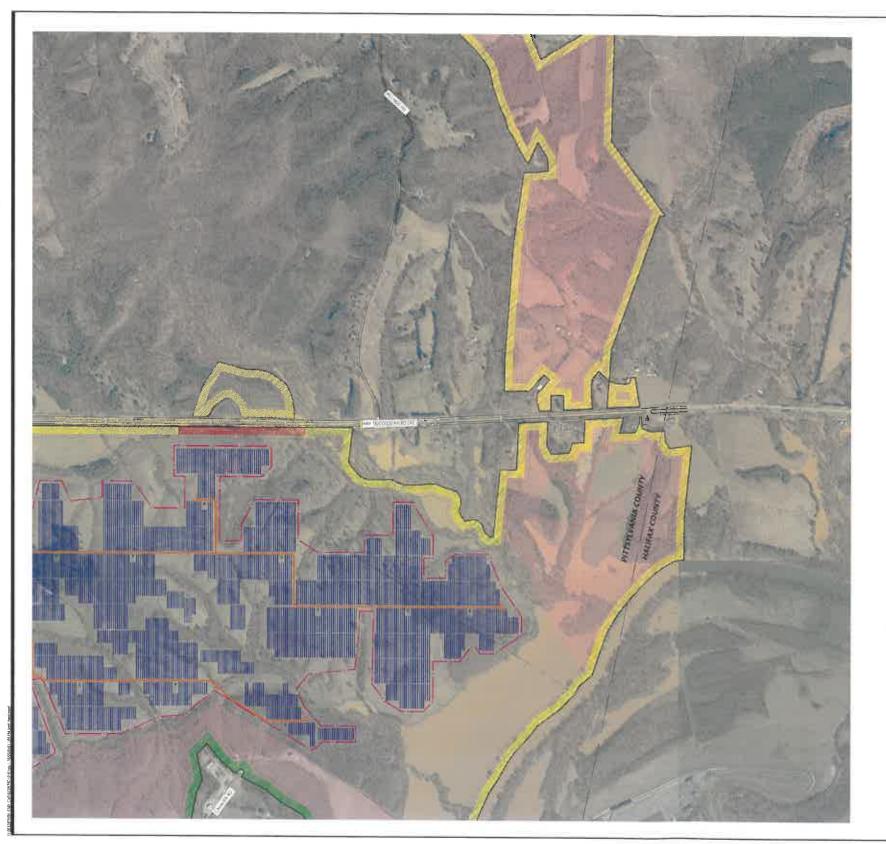
## Firefly Energy LLC

Pittsylvania County, Virginia

Landscaping Plan = 2

NOT FOR CONSTRUCTION

12/29/2021



LEGEND: PROJECT BOUNDARY PROPOSED PROJECT SETBACK

VEGETATED BUFFER TYPE 1 (BUFFER REQUIRED) VEGETATED BUFFER TYPE 2 (BUFFER NOT NEEDED) VEGETATED BUFFER TYPE 9 (EXISTING VEGETATIVE BUFFER TO REMAIN) SECURITY FENCE PROPOSED ACCESS ROAD PROPOSED SOLAR ARRAY PROPOSED ELECTRI - EQUIPMENT PROPOSED PROJECT SUBSTATION PROPOSED UTILITY SWITCHYARD PROPOSED GENTIE

EASEMENT ONLY AREA

NOTES:

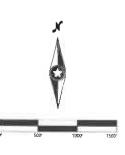
1. PROJECT AREAS ARE SUBJECT TO CHANGE PENDING FUTURE DESIGN CONSTRAINTS

2. LANDSCANING INFORMATION SHOWN IS PRELIMINARY TO BE PROVIDED BY FREESE AND NICHOLS

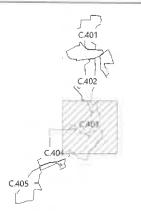




3000 E Cesar Chavez, Ste. 400 Austin, TX 78702



KEYMAP:

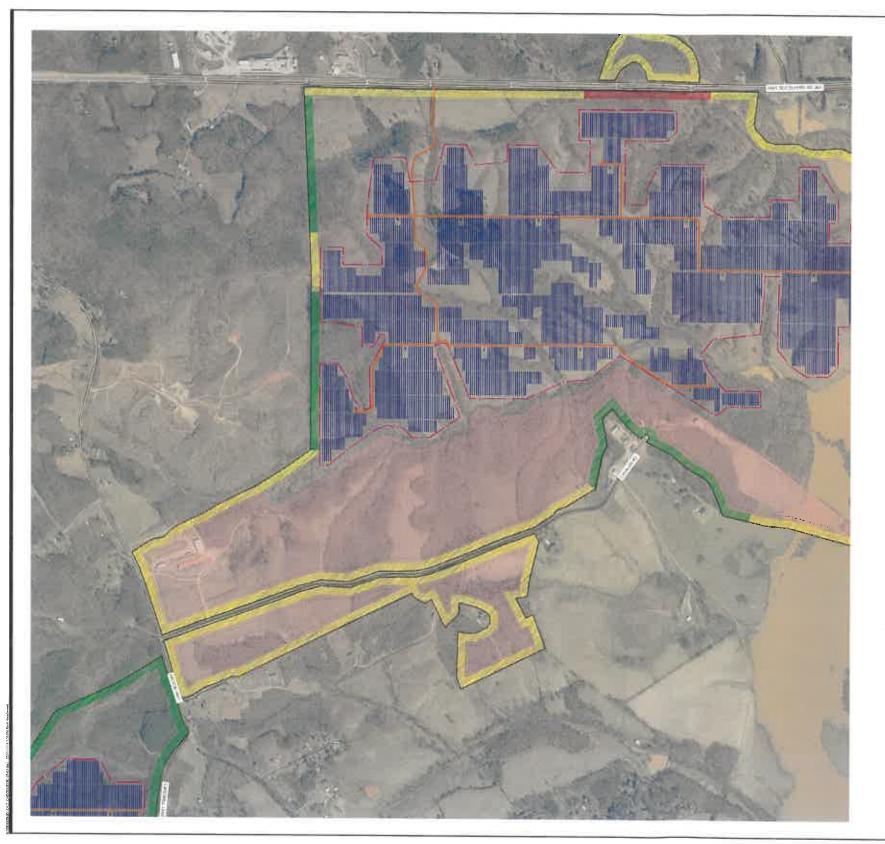


## Firefly Energy LLC Pittsylvania County, Virginia

Landscaping Plan - 3

NOT FOR CONSTRUCTION

12/29/2021



LEGEND: PROJECT BOUNDARY

PROPOSED PROJECT SETBACK

VEGETATED BUFFER 11 (BUFFER REQUIRED) VEGETATED BUFFER TYPE 2 (BUFFER NOT NEEDED) VEGETATED BUFFER TYPE 3 (EXISTING VEGETATIVE BUFFER TO REMAIN) PROPOSED SECURITY FENCE PROPOSED ACCESS ROAD PROPOSED SOLAR ARRAY PROPOSED ELECTRICAL EQUIPMENT PROPOSED PROJECT SUBSTATION
PROPOSED UTILITY SWITCHYARD PROPOSED GENTIE
EASEMENT ONLY AREA

NOTES:

1. PROJECT AREAS ARE SUBJECT THE CHANGE PENDING FUTURE DESIGN CONSTRAINTS

2. LANDSCAPING INFORMATION SHOWN IS PRELIMINARY TO BE PROVIDED BY FREESE AND NICHOLS.



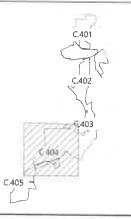
## RECURRENT ENERGY A subsidiary of Canadian Solar

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| KEV<br>0 | ISIONS:    |                                      |  |
|----------|------------|--------------------------------------|--|
|          | 12/10/2021 | PRELIMINARY SITE PLAN                |  |
| 1_       | 12/17/2021 | INITIAL CLIENT COMMENTS              |  |
| 2        | 12/22/2021 | MINOR CUENT COMMENTS, PARCEL UPDAT   |  |
| 3        | 12/29/2021 | EASEMENT ONLY AREA, LANDSCAPE UPDATE |  |



KEYMAP:

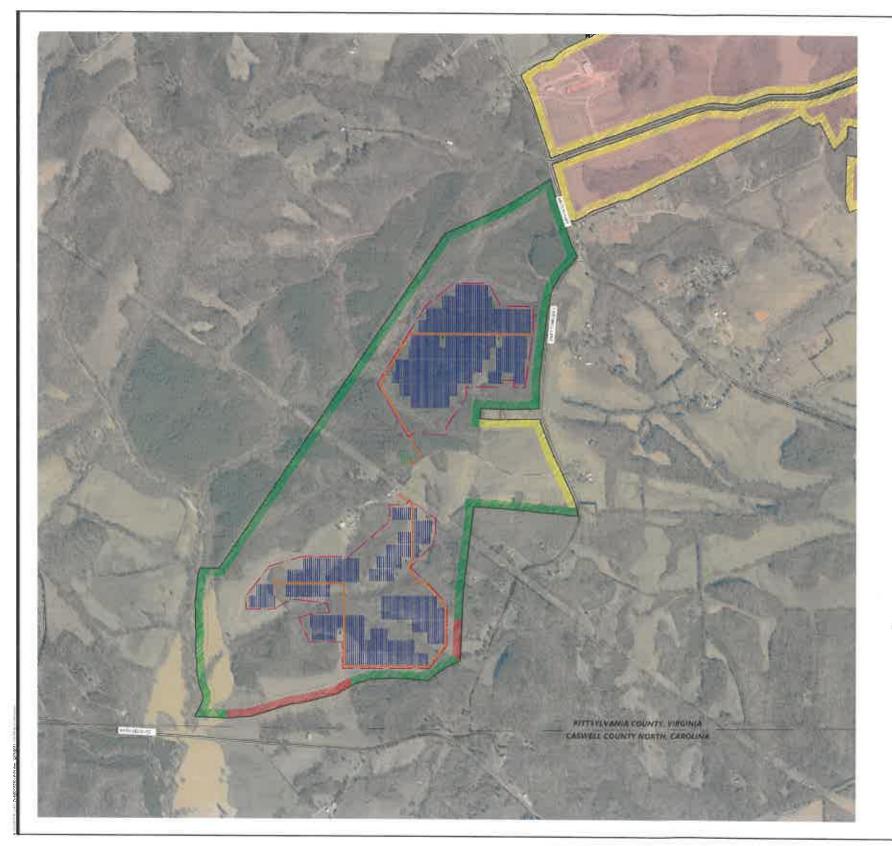


Firefly Energy LLC
Pittsylvania County, Virginia

Landscaping Plan - 4

NOT FOR CONSTRUCTION

12/29/2021



## LEGEND: PROJECT BOUNDARY PROPOSED PROJECT SETBACK VEGETATED BUFFER TYPE 1 (BUFFER REQUIRED) VEGETATED BUFFER TYPE 2 (BUFFER NOT NEEDED) VEGETATED BUFFER TYPE 3 (EXISTING VEGETATIVE BUFFER TO REMAIN) PROPOSED SECURITY FENCE PROPOSED ACCESS ROAD PROPOSED SOLAR ARRAY POSED ELECTRICAL EQUIPMENT PROPOSED PROJECT SUBSTATION PROPOSED UTILITY WATCH ARD

PROPOSED GENTIE

EASEMENT ONLY AREA

- NOTES:

  1. PROJECT AREAS ARE SUBJECT TO CHANGE PENDING FUTURE DESIGN CONSTRAINTS
  2. LANDSCAPING INFORMATION SHOWN IS PRELIMINARY TO BE PROVIDED BY FREESE AND NICHOLS

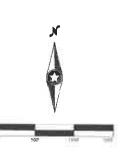




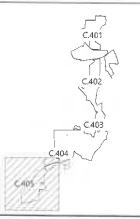
## RECURRENT ENERGY A subsidiary of Canadian Solar

3000 E Cesar Chavez, Ste. 400 Austin, TX 78702

| <u>_</u> | 12/10/2021 | PREMIMINARY SITE PLAN                |
|----------|------------|--------------------------------------|
| 1_       | 12/17/2021 | INITIAL CUENT COMMENTS               |
| 2        | 12/22/2021 | MINOR CUENT COMMENTS, PARCE, UPDATE  |
| 3        | 12/29/2021 | EASEMENT ONLY AREA, LANDSCAPE UPDATE |



KEYMAP:

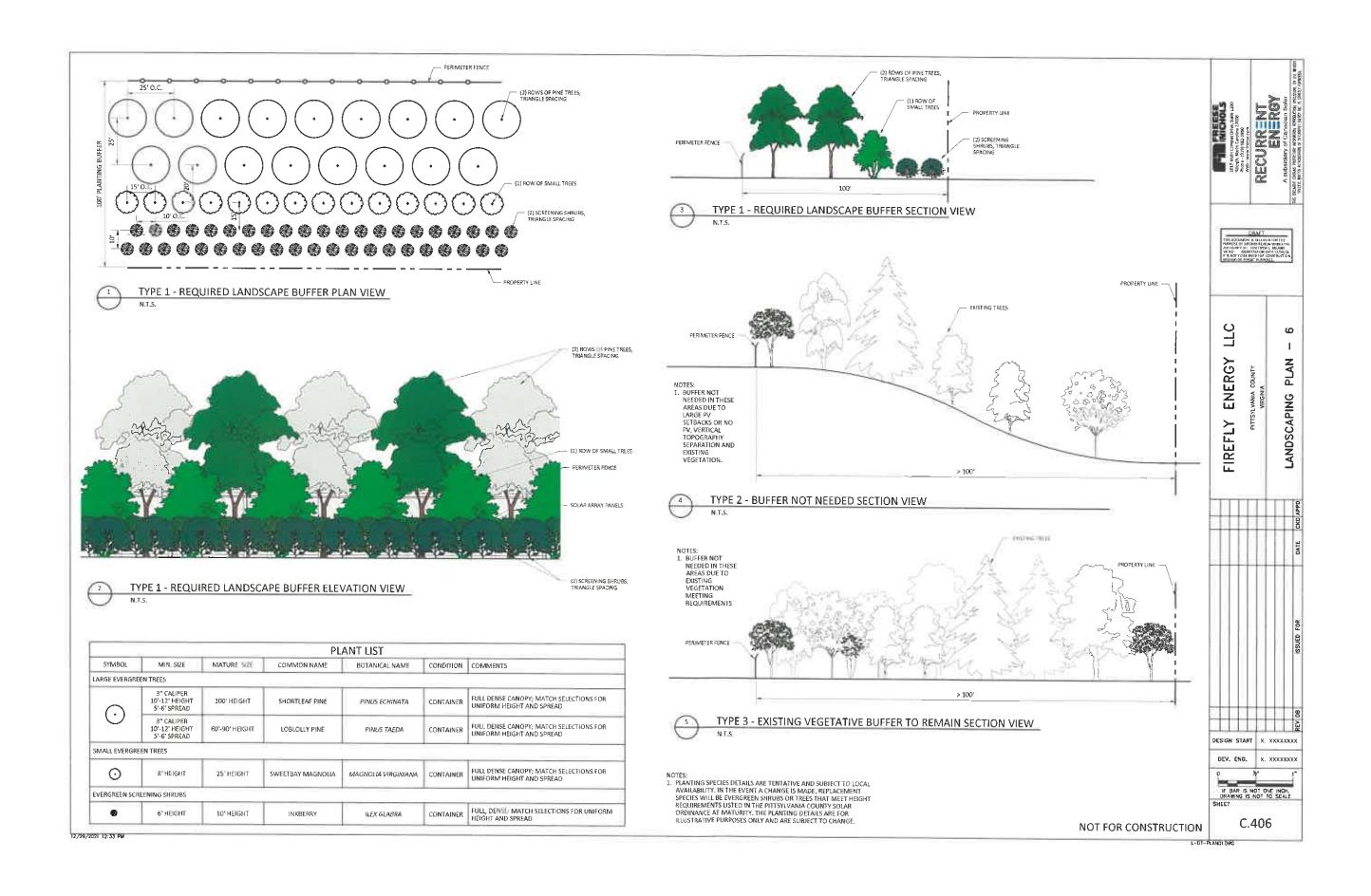


## Firefly Energy LLC Pittsylvania County, Virginia

Landscaping Plan - 5

NOT FOR CONSTRUCTION

12/29/2021



Appalachian Power 500 Lee Street E. Laidley Tower, Suite 800 Charleston, WV 25301

Chris T. Beam President & COO 304 348-4152 ctbeam@aep.com



February 25, 2022

H. F. Haymore, Jr., Chairman Pittsylvania County Planning Commission 39 Bank Street, SE Chatham, VA 24531

Dear Chairman Haymore and Members of the Pittsylvania County Planning Commission:

Please accept this letter of support from Appalachian Power Company in reference to Firefly Solar, LLC's application for a Special Use Permit for a Utility Scale Solar Energy Facility (Case S-22-003).

For more than a century, Appalachian Power has provided safe, reliable electric service for residential and business customers across the company's Virginia service territory. We are an established company with a reputation for doing the right thing on behalf of our customers and neighbors. We want communities to thrive and our partnership with Recurrent Energy is an opportunity to support jobs and the local tax base, regional economic development and Virginia's commitment to clean energy. Indeed, access to renewable energy is what many of today's industrial prospects seek when determining where they intend to locate.

Appalachian Power is seeking all of the necessary approvals from the Virginia State Corporation Commission to acquire the solar facility from Recurrent Energy following construction. We are fully committed to working alongside Recurrent and, as owner, to ensure we live up to the positive reputation we have earned over the last 100-plus years.

Sincerely,

Minio Bear

Packet Pg. 140

## CLOVERDALE LUMBER COMPANY, INC.

5863 South Boston Highway Sutherlin, Virginia 24594 - 9713 P. (434) 822-5017 F. (434) 822-7519

January 31, 2022

Re: Support for the Firefly Solar Project

To Whom It May Concern:

I am writing today to express my support for the Firefly Solar Project that is under development in Pittsylvania County. As an affected landowner, I see value in bringing a project like the Firefly Solar Project to our community. Not only will this project enable economic development, it will also afford private landowners, like me, the opportunity to diversify the use of their land and generate reliable revenue. As a tax-paying resident of Pittsylvania County, I have the right to use my land for a solar project that is a permitted use under the local zoning laws.

Further, I support the Firefly Solar Project because it will generate clean energy and increase tax revenues. This will benefit our local community by providing funds for local infrastructure improvements and public services, such as road enhancements, school and municipal facility improvements, and emergency services. Monetary support from the Firefly Solar Project would allow these important improvements to occur, without having to be fully funded by taxpayers' dollars.

Enabling continued investment by the solar industry in our community demonstrates that Pittsylvania County embraces growth. We have limited opportunities to attract new companies wanting to make significant investments that can bring jobs, real economic development, and a new source of long-term revenue. I support the Firefly Solar Project for the reasons listed above, and I encourage you to do the same.

Sincerely,

Robert Anderson

## Re: Support for the Firefly Solar Project

To whom it may concern,

I am writing today to express my support for the Firefly Solar Project under development in Pittsylvania County. As an affected landowner, I see broad value in bringing a project like the Firefly Solar Project to our community. Not only will the project enable economic development, it will also afford private landowners like me, the opportunity to diversify the use of their land and realize a reliable revenue stream. As a tax-paying resident of Pittsylvania County, I have the right to use my land for a solar project that is a permitted use under the local zoning laws.

I also support the Firefly Solar Project because it will generate clean energy while also increasing tax revenues benefitting our local community, which can be used to fund local infrastructure improvements and public services like road enhancements, school and municipal facility improvements, and emergency services. This money would otherwise come out of taxpayers' pockets.

Enabling continued investment by the solar industry in our community demonstrates that Pittsylvania County embraces growth. We have limited opportunities to attract new companies wanting to make significant investments that can bring jobs, real economic development, and a new source of long-term revenue. I support the project Firefly Solar Project for the reasons listed above, and I encourage you to do the same.

Sincerely,

Name: Joseph Robert Burdette



Ludlow & Blanche Quesenberry 504 Cardwell Lane Ringgold, VA 24586

Feb 1, 2022

Office of the Community Development P. O. Drawer D Chatham, VA 24531

RE: Special Use Permit Application # S-22-003

To Whom It May Concern:

We are voicing our concern about the proposal of installing solar panels near our property. We are very much opposed to them being placed beside our home and in our backyard. We have lived here on Cardwell Lane for 44 years and have enjoyed a peaceful, quiet neighborhood with very minimal traffic.

We do not want all the noise and destruction on Cardwell Lane from heavy trucks going in and out carrying mud and debris for hours every day or how many months or years that this will be going on. This will cause a great disturbance in our peaceful neighborhood. Most of the neighbors on our road are seniors and we enjoy being able to walk up and down our road when the weather permits. We will no longer be able to do this without fearing injury or death from the heavy traffic that will be required to install and maintain these solar panels.

Also, what benefits will we receive from these panels? It will take away from the value of our property. We enjoy the scenery here the way it is now, without going outside to look at what is left after this project is completed. The clearing and use of large areas of land for solar power facilities can adversely affect native vegetation and wildlife in many ways, including loss of habitat. This will completely be changing our environment around our home.

Please take everything into consideration when you make your decision, including the safety and well being of your fellow citizens.

Sincerely, Lucton & Oresander Blanche Lucesberry

Ludlow & Blanche Quesenberry

## **Emily Ragsdale**

From:

Brown, Sarah V <sarah\_brown@uhc.com>

Sent:

Monday, January 31, 2022 3:08 PM

To:

**Emily Ragsdale** 

Subject:

Firefly Energy, LLC - Special Use Permit Application #S-22-003

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Dear Ms. Ragsdale

My name is Sarah Valentine Brown and my husband, Anthony Brown and I are opposing Special Use Permit #S-22-003.

Our Parcel number is ST RD 62 Tract E12.85AC.

As Director of Community Development I am hoping that you will do all in your power to "STOP" Special Use Permit

I am vehemently opposing this special use permit as Firefly Energy, LLC and their partners are well aware of the health

at present if over 80% minority. This may not be on concern to Firefly Energy but I am hoping it will be of concern to you and your Community Development Department.

Just in case you are not aware of the health concerns:

Solar Power Plants give out electromagnetic radiation which may reduce life expectancy....due to the equipment used to

Also there are great levels of lead generated that could possibly contaminate the water supply. I am sure you are aware

well water. We do not want another incident like the one in Michigan some years ago.

Our community and my family have a number of school age children and senior citizens that live on our farm and would

Maya Lane and Rushing Branch Road are right in the center of these "energy plants".

I think we all desire to live in a community free of contaminates...I am sure you would want to same for your home and

Please do not rush into granting Firefly. Energy these permits that will destroy our community and put our children at

Since this is a public health issue, I will forwarding copies of all the letters and petition to our local NAACP Chapter, the anyone else that will listen to our concerns.

Thank you for your attention.

Sarah Valentine Brown/Anthony Brown O [646-733-2146] M [201-615-2183] 7 Force Drive Budd Lake, NJ 07828

This e-mail, including attachments, may include confidential and/or proprietary information, and may be used only by the person or entity to which it is addressed. If the reader of this e-mail is not the intended recipient or intended recipient's authorized agent, the reader is hereby notified that any dissemination, distribution or copying of this e-mail is prohibited. If you have received this e-mail in error, please notify the sender by replying to this message and delete this e-mail immediately.

## **Emily Ragsdale**

From:

Melinda Williams-Gray < mewilliamsgray@gmail.com>

Sent:

Monday, January 31, 2022 2:57 PM

To:

**Emily Ragsdale** 

Subject:

Application #S-22-003

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

## Good afternoon,

My name is Melinda Williams-Gray. I own land on Maya Lane off Milton Highway in Pittsylvania County. My parcel # is

I oppose this Special Use Permit Application #S-22-003.

My reasons are as follows:

- 1-Solar Power Plants give out electromagnetic radiation which may reduce life expectancy. This problem does not come from the panels themselves but the industrial equipment used to store the energy panels.
- 2- There are also concerns regarding lead levels generated. The lead concern comes in the tapes, coating and adhesives that go into the making and installing of the panels.

I have many family members that live on Maya Lane and Rushing Branch Road and I do not want to have their health put in jeopardy. I also often come back for extended stays to my land there with my grandchildren and I do not want them

Thank you for your time in letting me voice my concerns.

Melinda Williams-Gray

## **Emily Ragsdale**

From:

Hilda Valentine <sunnyside199@gmail.com>

Sent:

Monday, January 31, 2022 2:33 PM

To: Subject:

**Emily Ragsdale** 

Special Use Permit Application #S-22-003

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe

My name is Hilda Valentine I own land on Maya Lane off Milton Highway in Pittsylvania County. My parcel # is 2366433433.

I oppose this Special Use Permit Application #S-22-003.

My reasons are as follows:

- 1-Solar Power Plants give out electromagnetic radiation which may reduce life expectancy. This problem does not come from the panels themselves but the industrial equipment used to store the energy panels.
- 2- There are also concerns regarding lead levels generated. The lead concern comes in the tapes, coating and adhesives that go into the making and installing of the panels.

I have many family members that live on Maya Lane and Rushing Branch Road and I do not want to have their health put in jeopardy. I also often come back for extended stays to my land there with my grandchildren and I do not want them to be affected by the off products of these panels.

Thank you for your time in letting me voice my concerns.

Hilda Valentine